



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 25-0053  
DATE PAID: 2/4/25  
FEE PAID: 200.00  
RECEIPT #: 2190500

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:  
 New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary     \_\_\_\_\_

APPLICANT: Laura Charette    EMAIL: SOLORYLIFE@GMAIL.COM

AGENT: N/A    TELEPHONE: 9044390828

MAILING ADDRESS: 2049 SW Dairy St Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: N/A PLATTED: \_\_\_\_\_

PROPERTY ID #: 08-58-11e-03489-000 ZONING: A/3 I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 12.75 ACRES WATER SUPPLY: [ X ] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 2049 SW Dairy St Lake City FL 32024

DIRECTIONS TO PROPERTY: From Mauldin drive 2 miles west property on North side of street

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>RV</u>	<u>1</u>	<u>550</u>	<u>EX 27-0824</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

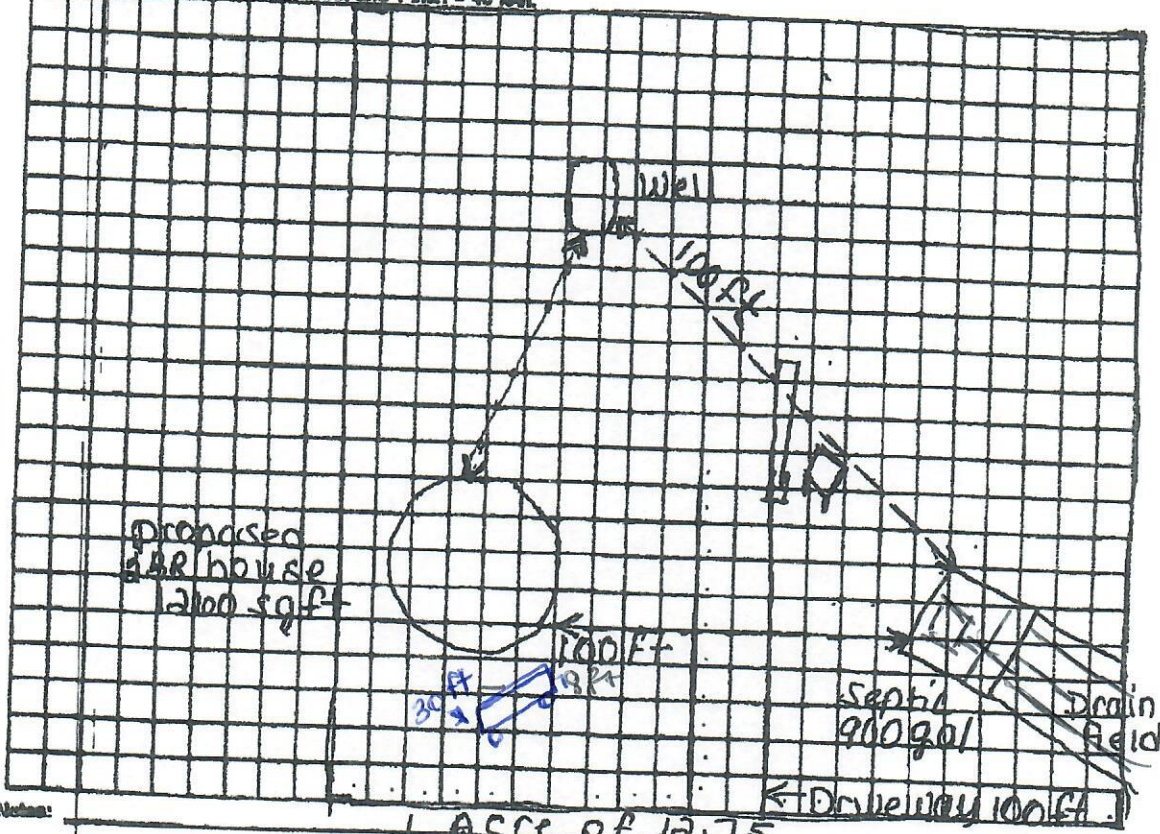
SIGNATURE: L Charette    DATE: 1/16/2025

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APPLICATION FOR CONSTRUCTION PERMIT

25-0053  
21-0824  
Permit Application Number

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

1 Acre of 12.75

Site Plan submitted by Laura Charette

Plan Approved

Not Approved

Date

11/7/2024 ROC

By

ES2

Columbia County Health Department

1/16/2025

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, DS-21-2022 (Obsolesces previous editions which may not be used)  
Incorporated: 52-6.004, F.A.C.

2/17/25

Columbia

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