

DATE 04/27/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000025754

APPLICANT MARSHA MOORE PHONE 386-719-7463

ADDRESS 322 SW NORRIS AVE. LAKE CITY FL 32024

OWNER DEWEY & MARSHA MOORE PHONE 386-623-1583

ADDRESS 200 SW SHELL LINE GLEN LAKE CITY FL 32024

CONTRACTOR DALE HOUSTON PHONE 752-7814

LOCATION OF PROPERTY 247 S, L NORRIS AVE., R ON SW SHELL LINE GLEN,
LAST HOUSE ON THE LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING AG-3 MAX. HEIGHT 35

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 06-5S-16-03471-004 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 1.42

IH0000040 X Marsha H. Moore

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor

PRIVATE 07-0302-E CS JH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 3 DWELLINGS ON THE PROPERTY, 2 ARE VACANT, REPLACEMENT MH
FLOOR ONE FOOT ABOVE THE ROAD

Check # or Cash 505

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE L.H. CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

505

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official ofs 4/27/07 Building Official OK JTH 7-20-07

AP# 0704-45 Date Received 4/19/07 By G Permit # 25754

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments panel 175 3 dwellings on prop. 2 are vacant

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☐ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

☐ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 06-55-16-03471-004 Subdivision _____

- New Mobile Home _____ Used Mobile Home 28X66 Year 93
- Applicant Marsha Moore Phone # 386-719-7463
- Address 322 S.W. Norris Ave. Lake City FL 32024
- Name of Property Owner Dewey + Marsha Moore Phone# 386-755-4279 Hw
- 911 Address 200 S.W. Shell Line Glen, Lake City 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Dewey J. Moore Phone # 386-623-1583
Address _____
- Relationship to Property Owner Son
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 1.42
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes # 275
- Driving Directions to the Property Hwy 247 about 8 miles turn left on Norris Ave. Go about 1/4 mile turn right on Shell Line Glen. Last House on left.
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 136 SU Barrs Glen Lake City FL 32024
- License Number TH0000040 Installation Decal # 278693

PERMIT NUMBER

PERMIT WORKSHEET

Installer Dale Houston License # TH000004

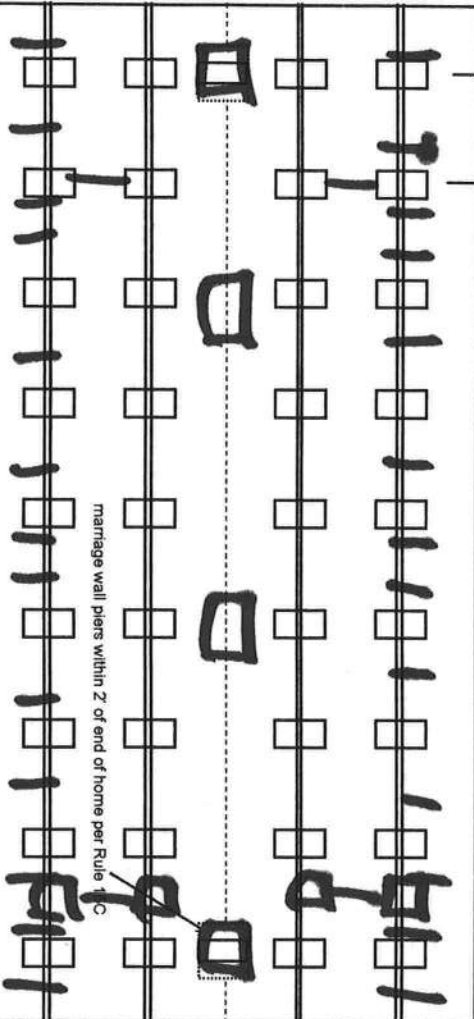
Address of home _____
being installed _____

Manufacturer Chetwood Length x width 60' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials DH



28'6" - 10'0" side - 23x31
Piers - 10 per side - 7'0" dia
Piers - 13 per side - 5'4" dia
4. Longitudinal and Lateral Systems

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 278623

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31
Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft _____ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

Sidewall _____
Longitudinal _____
Shearwall _____
Number _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: 16" 16" Walls: Type Fastener: Length: Spacing: 16" 16" Roof: Type Fastener: Length: Spacing: 16" 16" For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket

Installed:

Between Floors ☒ Between Walls ☒ Bottom of ridgebeam ☒

Weatherproofing

The bottomboard will be repaired and/or taped ☒ Pg. Siding on units is installed to manufacturer's specifications. ☒ Fireplace chimney installed so as not to allow intrusion of rain water. ☒

Miscellaneous

Skirting to be installed. Yes ☒ NO ☐ Dryer vent installed outside of skirting. Yes ☒ N/A ☐ Range downflow vent installed outside of skirting. Yes ☒ N/A ☐ Drain lines supported at 4 foot intervals. Yes ☒ Electrical crossovers protected. Yes ☒ Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

@ CAM112M01 S CamaUSA Appraisal System
 4/19/2007 16:11 Legal Description Maintenance
 Year T Property Sel
 2007 R 06-5S-16-03471-004
 322 NORRIS AVE SW
 MOORE DEWEY JR & MARSHA H

Columbia County
 8743 Land 003
 2527 AG 001
 12728 Bldg 001 *
 300 Xfea 001
 24298 TOTAL B*

1	COMM SW COR OF NW1/4 OF NW1/4,	RUN N 383.41 FT TO SE R/W	2
3	SR-247, NE ALONG R/W 951.03	FT, SE 225 FT, E 407.38 FT FOR	4
5	POB, RUN W 407.38 FT, NE	276.99 FT, E 371.74 FT, N 250	6
7	FT, E 464.60 FT TO W R/W	NORRIS RD, SW 468 FT, W 383.90	8
9	FT TO POB. (AKA PRCL 4-N EMMA	NORRIS TRACT UNR).	10
11	ORB 785-256, 800-777, 805-189,	831-1167, WD 1017-2420.	12
13	& BEG AT NE COR OF NW1/4, RUN	S 490.62 FT, W 1042.66 FT TO E	14
15	R/W OF NORRIS RD, NE ALONG R/W	579.39 FT, E 736.32 FT TO POB	16
17	(AKA PRCL 1 EMMA NORRIS TRACT	UNR) ORB 881-574 AND	18
19	COMM INTERS N LINE OF SEC & E	R/W SR-247, RUN E 321.36 FT	20
21	FOR POB, CONT E 120 FT, SE 250	FT, W 374.95 FT, NE 357.07 FT	22
23	TO POB. ORB 553-170, 638-325,	872-243, 896-2552,	24
25	WD 1022-1446.		26
27			28

Mnt 9/06/2005 KYLIE

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

LETTER OF AUTHORIZATION

Date: 4-19-07

Columbia County Building Department
P.O. Drawer 1529
Lake City, FL 32056

I Dale Houston, License No. IH0000040 do hereby

Authorize Marsha Moore to pull and sign permits on my
behalf.

Sincerely,

Dale HoustonSworn to and subscribed before me this 19 day of April, 2007.Notary Public: Zannie Little

My commission expires: _____

Personally Known ☒

Produced Valid Identification: _____





Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 06-5S-16-03471-004 - IMPROVED A (005000)

Name:	MOORE DEWEY JR & MARSHA H	LandVal	\$8,743.00
Site:	NORRIS	BldgVal	\$12,728.00
Mail:	322 SW NORRIS AVE	ApprVal	\$24,298.00
	LAKE CITY, FL 32024	JustVal	\$105,920.00
Sales	5/28/2004 \$35,000.00 / Q	Assd	\$24,298.00
Info	11/30/1996 \$0.00 / U	Exmpt	\$0.00
	4/25/1995 \$22,000.00 / U	Taxable	\$24,298.00

0 140 280 420 ft



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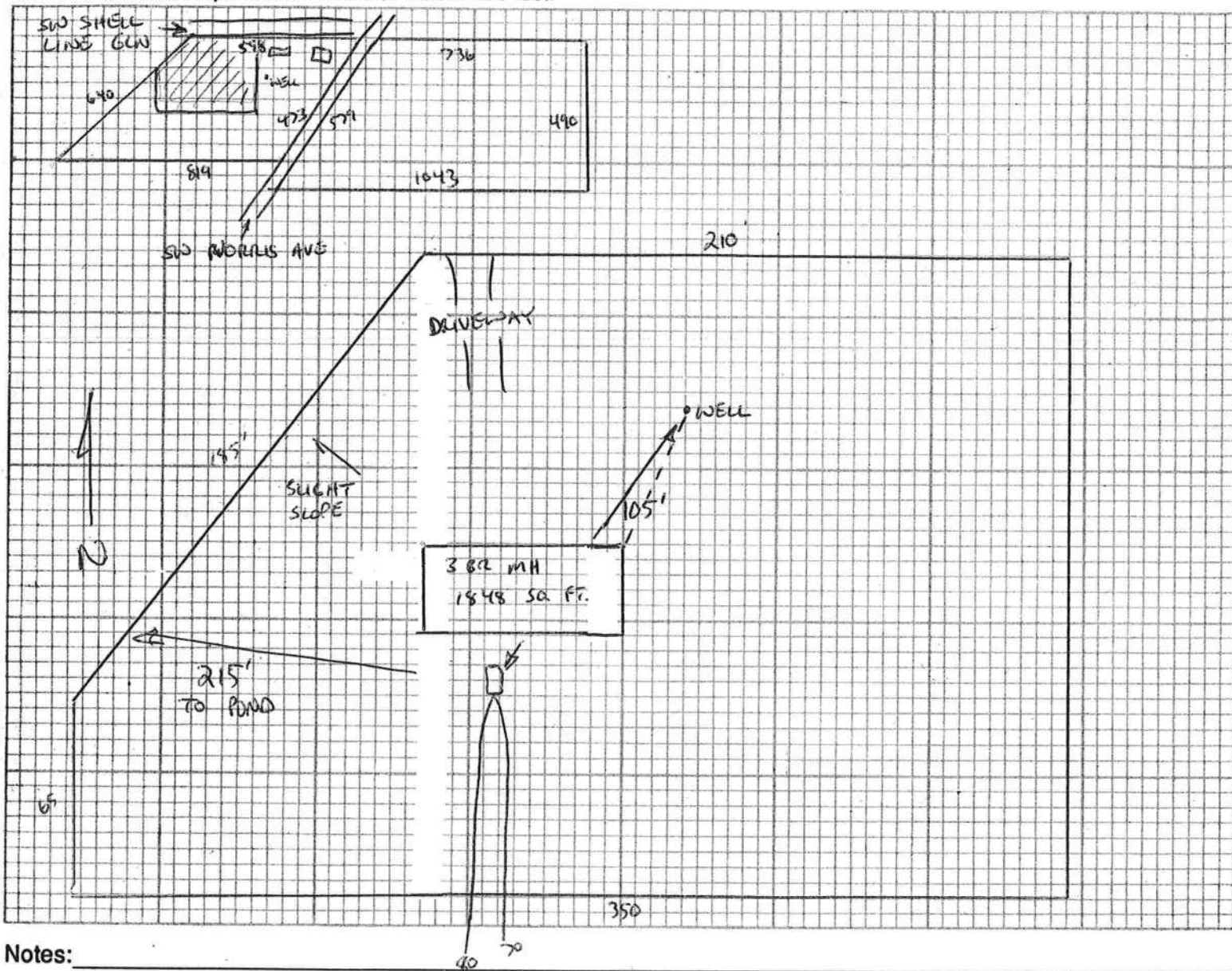
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 07-0302-E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

1 AC OF 16.46-

Site Plan submitted by: REVISED 4/23/7 Marshall Moore

Signature

OWJ:SR

Title

Plan Approved

APPROVED

Not Approved

Date

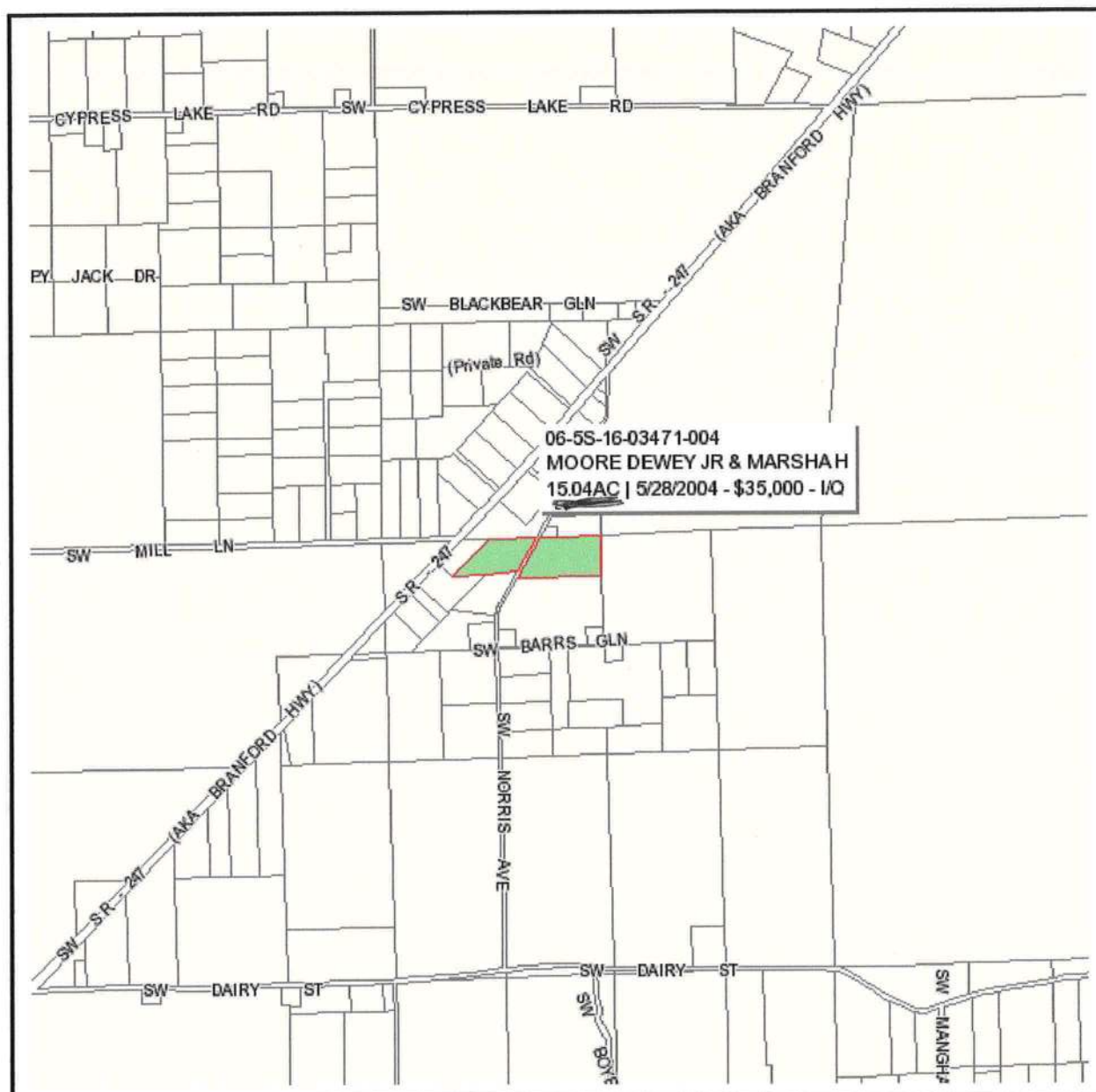
4/23/7

By

Columbia CHD

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



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0 0.1 0.2 0.3 mi



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0 210 420 630 ft



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PRIMARY MOBILE HOME INSPECTION REPORT

7463 EXT.

DATE RECEIVED 4-19-07 BY GP IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes
 OWNERS NAME Marsha Moore PHONE _____ CELL _____
 ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME 2475, TL on Norris Ave,
1/4 mile on left, first empty lot

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE Fleetwood YEAR 1989 SIZE 60 x 14 COLOR White

SERIAL No. GAFI P05A20306CW

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

INSPECTION STANDARDS

(P or F) - P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING
☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
☒ DOORS () OPERABLE () DAMAGED
☒ WALLS () SOLID () STRUCTURALLY UNSOUND
☒ WINDOWS () OPERABLE () INOPERABLE
☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
☒ CEILING () SOLID () HOLES () LEAKS APPARENT
☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
☒ ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ☒ WITH CONDITIONS: _____

NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE Dzy ID NUMBER 306 DATE 4/25/07