

DATE 04/24/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024424

APPLICANT WENDY GRENNELL PHONE 288-2428  
ADDRESS 3104 SW OLD WIRE RD FT. WHITE FL 32038  
OWNER ERNEST BASS PHONE 344-9070  
ADDRESS 5290 N HIGHWAY 441 LAKE CITY FL 32055  
CONTRACTOR CORBETTS MOBILE HOME PHONE 364-1340  
LOCATION OF PROPERTY HIGHWAY 441 NORTH, 1 1/2 MILES PAST I-10 ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 05-3S-17-04841-000 SUBDIVISION  
LOT BLOCK PHASE UNIT TOTAL ACRES

DHI000017  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
CULVERT 06-0298-E BK JH Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD FOR FIRST FLOOR

Check # or Cash 226

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic  
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing Slab Sheathing/Nailing  
date/app. by date/app. by date/app. by  
Framing Rough-in plumbing above slab and below wood floor  
date/app. by date/app. by  
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)  
date/app. by date/app. by date/app. by  
Permanent power C.O. Final Culvert  
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing Pool  
date/app. by date/app. by  
Reconnection Pump pole Utility Pole  
date/app. by date/app. by date/app. by  
M/H Pole Travel Trailer Re-roof  
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 35.52 WASTE FEE \$ 73.50  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 384.02  
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Called Wendy 4/11/06

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 8-23-05)

Zoning Official BK 11-04-06

Building Official OK JH 4-10-06

AP# 0603-108

Date Received April 30, 2006

By JW

Permit # 24429

Flood Zone A Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments 1' above U.S. Hwy 441

Replacing Existing MH

Letter of Authorization from land owner

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

Property ID # 05-35-17-6481-0000 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ Year 1998

Applicant Wendy Grennell Phone # 386-288-2428

Address 3104 SW Old Wire Rd Ft White

Name of Property Owner Ernest Bass Phone # 386-344-9070

911 Address 5290 N. Hwy 441 Lake City FL 32055

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy

Name of Owner of Mobile Home Ernest Bass Phone # 386-344-9070

Address 5888 N. Hwy 441 Lake City FL 32055

Relationship to Property Owner same

Current Number of Dwellings on Property 1

Lot Size \_\_\_\_\_ Total Acreage 70.99

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)

Is this Mobile Home Replacing an Existing Mobile Home Yes

Driving Directions to the Property Hwy 441 North go 1 1/2 miles past T-10 property on (R) at curve just past brick home.

Name of Licensed Dealer/Installer Corbett's Mobile Home Center Phone # 386-364-1340

Installers Address 1126 Howard St. East Lake Oat FL 32064

License Number DHI 000017 Installation Decal # 266245





PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psi or check here to declare 1000 lb. soil without testing.

x 400 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 277 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4-foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Carbetts Mobile Home Center

Date Tested 3-24-06

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 14

Plumbing

connect all sewer drains to an existing sewer lap or septic tank. Pg. 15

connect all potable water supply piping to an existing water meter, water lap, or other dependent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed Yes  
Water drainage: Natural Swale Pad Other

Fastening multi-wide units

Floor: Type Fastener: Length: Spacing: A  
Walls: Type Fastener: Length: Spacing: A  
Roof: Type Fastener: Length: Spacing: A  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping) requirement

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed: Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

Weatherstripping

The bottomboard will be repaired and/or taped. Yes Pg. 12  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No  
Dryer vent installed outside of skirting. Yes N/A  
Range downflow vent installed outside of skirting. Yes  
Drain lines supported at 4 foot intervals. Yes  
Electrical crossovers protected. Yes  
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature Date 3-24-06

**Permit Me Services**  
 3104 S W Old Wire Rd  
 Ft White, FL 32038  
 Wendy Grannell Owner  
 Constance Murphy Associate  
 386-288-2428 Cell  
 386-466-1866 Office / Fax

### MOBILE HOME INSTALLER LIMIT POWER OF ATTORNEY

We, Corbett's MH Center Inc, license Number DIH000017 authorize Wendy Grannell or Constance Murphy to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property. Property located in Columbia County, State of Florida.

Mobile Home Owner Name: Ernest Bass

Property Owner Name: Ernest Bass

911 Address: N Hwy 441 City Lake City

Sec: 05 Twp: 35 Rge: 17 Tax Parcel # 04841-000

Signed: Robert P. Corbett  
 Mobile Home Installer

Sworn to and described before me this 24 day of March 2006

William E. Wilson  
 Notary public

William E. Wilson Personally known \_\_\_\_\_  
 Notary Name



William E. Wilson  
 Commission # 00115500  
 Expires July 21, 2006  
 Bonded thru  
 Atlantic Bonding Co., Inc.

DL ID ✓

**Permit Me Services**  
 3104 S W Old Wire Rd  
 Ft White, FL 32038  
 Wendy Grennell Owner  
 Constance Murphy Associate  
 386-288-2428 Cell  
 386-466-1866 Office / Fax

**MOBILE HOME INSTALLER AFFIDAVIT**

As per Florida Statutes Section 320.8249 Mobile Home Installers License

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction, of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150

Corbett's MH Center Inc, license number DIH 000017, states that the installation of the manufactured home for owner Ernest Bass at

911 Address: N Hwy 441 City Lake City

will be done under my supervision.

Signed: [Signature]  
 Mobile Home Installer

Sworn to and described before me this 24 day of march 20006

[Signature]  
 Notary public

William E. Wilson Personally known \_\_\_\_\_  
 Notary Name

DL ID ✓



William E. Wilson  
 Commission # DD135960  
 Expires July 21, 2006  
 Bonded thru  
 Atlantic Bonding Co., Inc.

# Columbia County Property Appraiser

DB Last Updated: 3/7/2006

Parcel: 05-3S-17-04841-000 HX

## 2006 Proposed Values

Tax Record | Property Card | Interactive GIS Map | Print

### Owner & Property Info

<< Prev Search Result: 3 of 33 Next >>

|                        |                                                                                          |
|------------------------|------------------------------------------------------------------------------------------|
| <b>Owner's Name</b>    | BASS ERNEST L & IVY KAY                                                                  |
| <b>Site Address</b>    | US HIGHWAY 441                                                                           |
| <b>Mailing Address</b> | 5188 N US HIGHWAY 441<br>LAKE CITY, FL 32055                                             |
| <b>Brief Legal</b>     | COMM NE COR OF NW1/4, RUN W 411.88 FT TO W R/W<br>US-41 FOR POB, S'LY ALONG R/W 1360 FT, |

|                         |                     |
|-------------------------|---------------------|
| <b>Use Desc. (code)</b> | IMPROVED A (005000) |
| <b>Neighborhood</b>     | 5317.01             |
| <b>Tax District</b>     | 3                   |
| <b>UD Codes</b>         | MKTA06              |
| <b>Market Area</b>      | 06                  |
| <b>Total Land Area</b>  | 70.990 ACRES        |

### Property & Assessment Values

|                              |          |              |
|------------------------------|----------|--------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$6,500.00   |
| <b>Ag Land Value</b>         | cnt: (1) | \$11,898.00  |
| <b>Building Value</b>        | cnt: (1) | \$90,770.00  |
| <b>XFOB Value</b>            | cnt: (6) | \$9,680.00   |
| <b>Total Appraised Value</b> |          | \$118,848.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$225,233.00           |
| <b>Class Value</b>         | \$118,848.00           |
| <b>Assessed Value</b>      | \$88,814.00            |
| <b>Exempt Value</b>        | (code: HX) \$25,000.00 |
| <b>Total Taxable Value</b> | \$63,814.00            |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| NONE      |           |            |           |           |            |            |

### Building Characteristics

| Bldg Item                                                              | Bldg Desc           | Year Blt | Ext. Walls      | Heated S.F. | Actual S.F. | Bldg Value  |
|------------------------------------------------------------------------|---------------------|----------|-----------------|-------------|-------------|-------------|
| 1                                                                      | SINGLE FAM (000100) | 1960     | Common BRK (19) | 2569        | 3160        | \$90,770.00 |
| Note: All S.F. calculations are based on exterior building dimensions. |                     |          |                 |             |             |             |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0180 | FPLC 1STRY | 1981     | \$2,150.00 | 1.000   | 0 x 0 x 0   | (.00)              |
| 0294 | SHED WOOD/ | 1981     | \$450.00   | 1.000   | 12 x 14 x 0 | (.00)              |
| 0021 | BARN,FR AE | 1993     | \$3,240.00 | 720'000 | 30 x 24 x 0 | (.00)              |
| 0296 | SHED METAL | 1993     | \$600.00   | 1.000   | 24 x 24 x 0 | (.00)              |
| 0040 | BARN,POLE  | 1993     | \$600.00   | 2.000   | 16 x 20 x 0 | (.00)              |

### Land Breakdown

| Lnd Code | Desc             | Units     | Adjustments         | Eff Rate   | Lnd Value    |
|----------|------------------|-----------|---------------------|------------|--------------|
| 000100   | SFR (MKT)        | 1.000 AC  | 1.00/1.00/1.00/1.00 | \$6,500.00 | \$6,500.00   |
| 006200   | PASTURE 3 (AG)   | 69.990 AC | 1.00/1.00/1.00/1.00 | \$170.00   | \$11,898.00  |
| 009910   | MKT.VAL.AG (MKT) | 69.990 AC | 1.00/1.00/1.00/1.00 | \$0.00     | \$118,283.00 |

Columbia County Property Appraiser

DB Last Updated: 3/7/2006

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Next >>

**Permit Me Services**

3104 S W Old Wire Rd

Ft White, FL 32038

Wendy Grennell Owner

Constance Murphy Associate

386-288-2428 Cell

386-466-1866 Office / Fax

**CONSENT FOR MOBILE HOME PERMIT APPLICATIONS**

I/We Ernest Bass, authorize Wendy Grennell or Constance Murphy to act on my/our behalf while applying for all necessary permits, and further authorize mobile home installer, Corbett's MH Center, Inc, license number DIH000017 to place the mobile home described below, on the property described below in Columbia County, State of Florida.

Property Owner Name: Ernest Bass

911 Address: N Hwy 441 City Lake City

Sec: 05 Twp: 35 Rge: 17 Tax Parcel # 0481-0000

Mobile Home Make: \_\_\_\_\_ Year '98 Size 16 x 80 ft

Serial Number 1455

Signed  
Owner (1) E. Bass Owner (2) \_\_\_\_\_

Witness: Wendy Grennell Witness: \_\_\_\_\_

Sworn to and described before me this 23 day of March 2006

Notary public

Susan Todd  
Notary Name \_\_\_\_\_ Known to me ☒



**Susan Todd**

Commission # DD449132

Expires July 10, 2009

Bonded Troy Firm - Insurance, Inc 800-383-7019



## Columbia County 9-1-1 Addressing / GIS Department

P.O. Box 1787, Lake City, FL 32056

Telephone: (386) 758-1125 \* Fax: (386) 758-1365 \* E-mail: ron\_croft@columbiacountyfla.com



### 9-1-1 Address Request Form

**NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS. IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION, ADDITIONAL TIME MAY BE REQUIRED.**

Date of Request: 3/27/06

Requester Last Name: Bass

First Name: Ernest

Contact Telephone Number: 386-288-2428

(Cell Phone Number if Provided): \_\_\_\_\_

Requested for Self: \_\_\_\_\_ or Requested for Company: ☒ (check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

Wendy Grennell - Permit Services

Parcel Identification Number: 05-35-17-04841 - 000

If in Subdivision, Provide Name Of Subdivision:

Note - there was a home there before

Phase or Unit Number (if any): \_\_\_\_\_ Block Number (if any): \_\_\_\_\_

Lot Number: \_\_\_\_\_

**Attach Site Plan or you may use back of Request Form for Site Plan:**

**Requirements for Site Plan Are Listed on Back of Request From:**

**(NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a property will NOT suffice for Addressing Requirements.)**

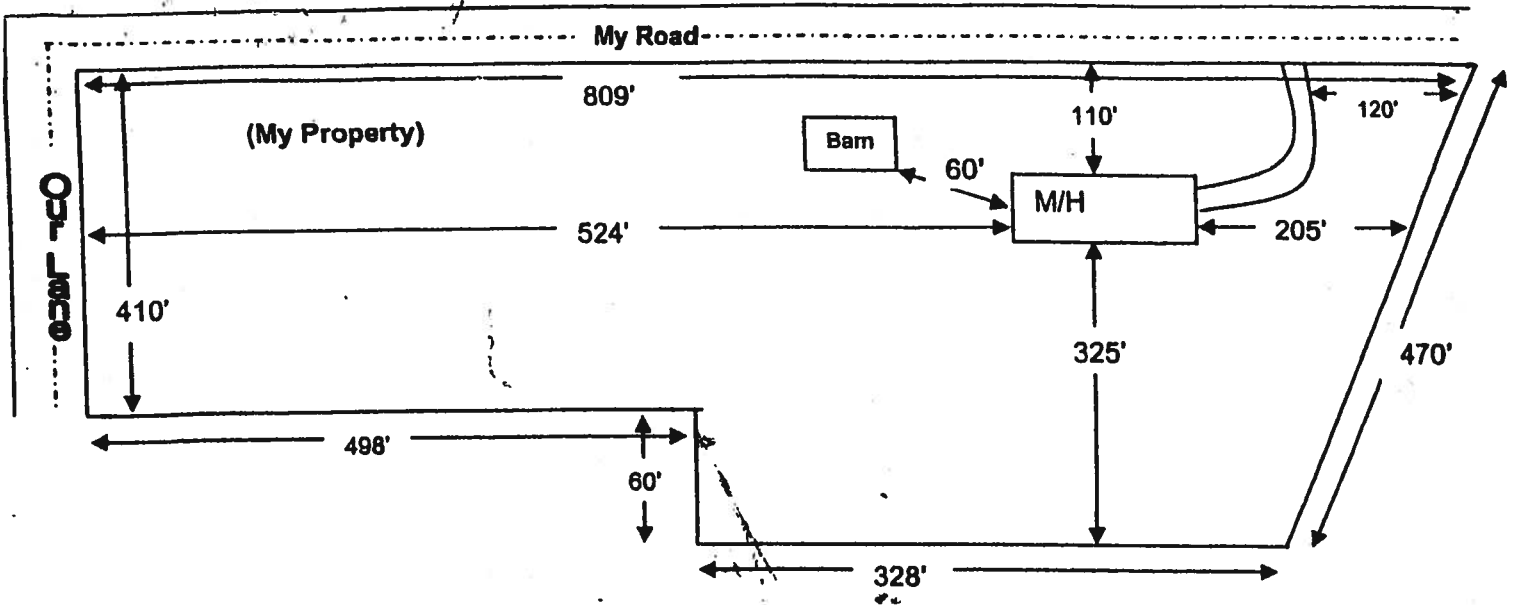
**RECEIVED Addressing / GIS Department Use Only:**

**MAR 30 2006**  
Date Received: \_\_\_\_\_  
911 Addressing

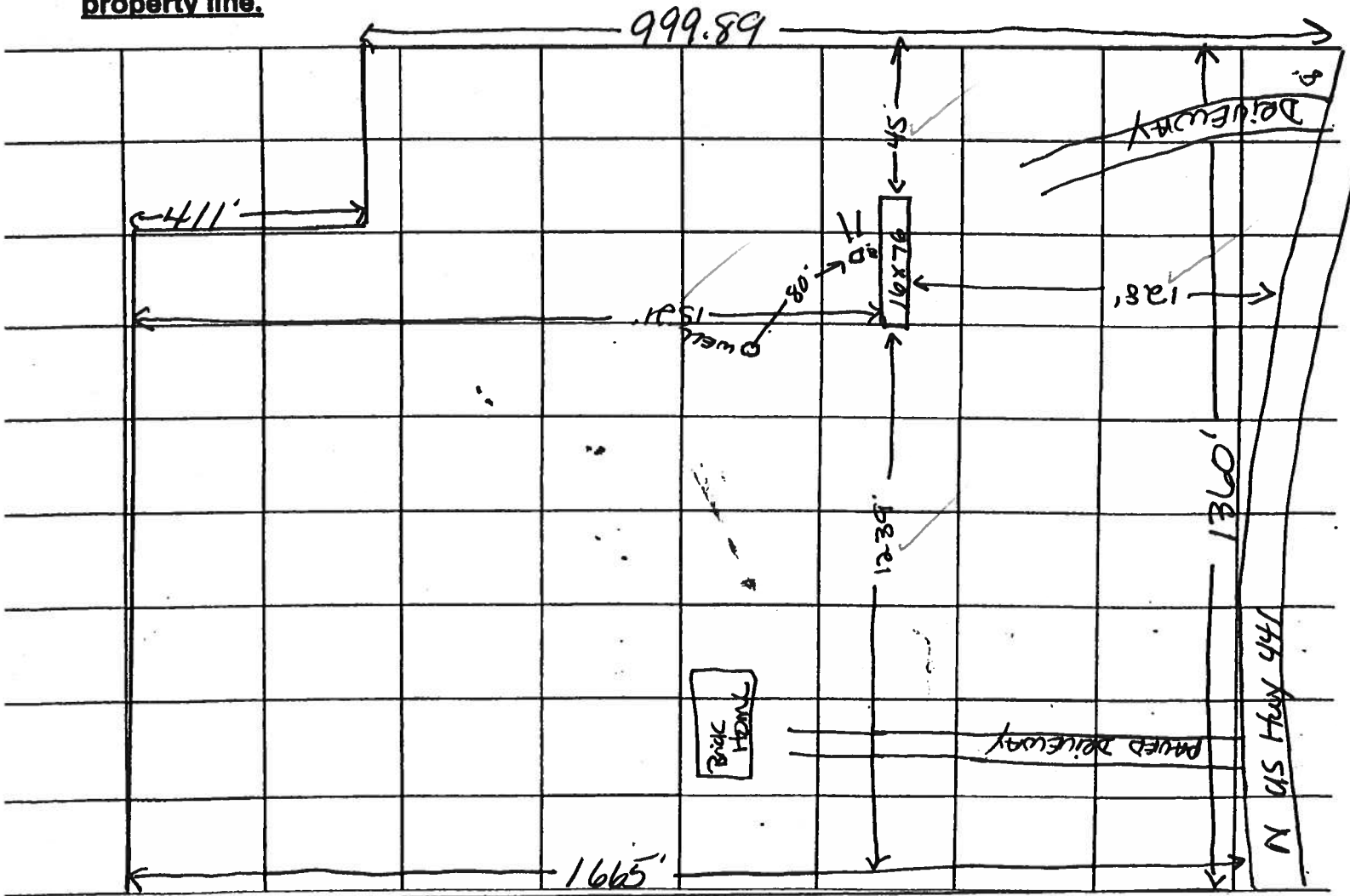
Date Assigned: 9 Apr 06

ID Number: 149

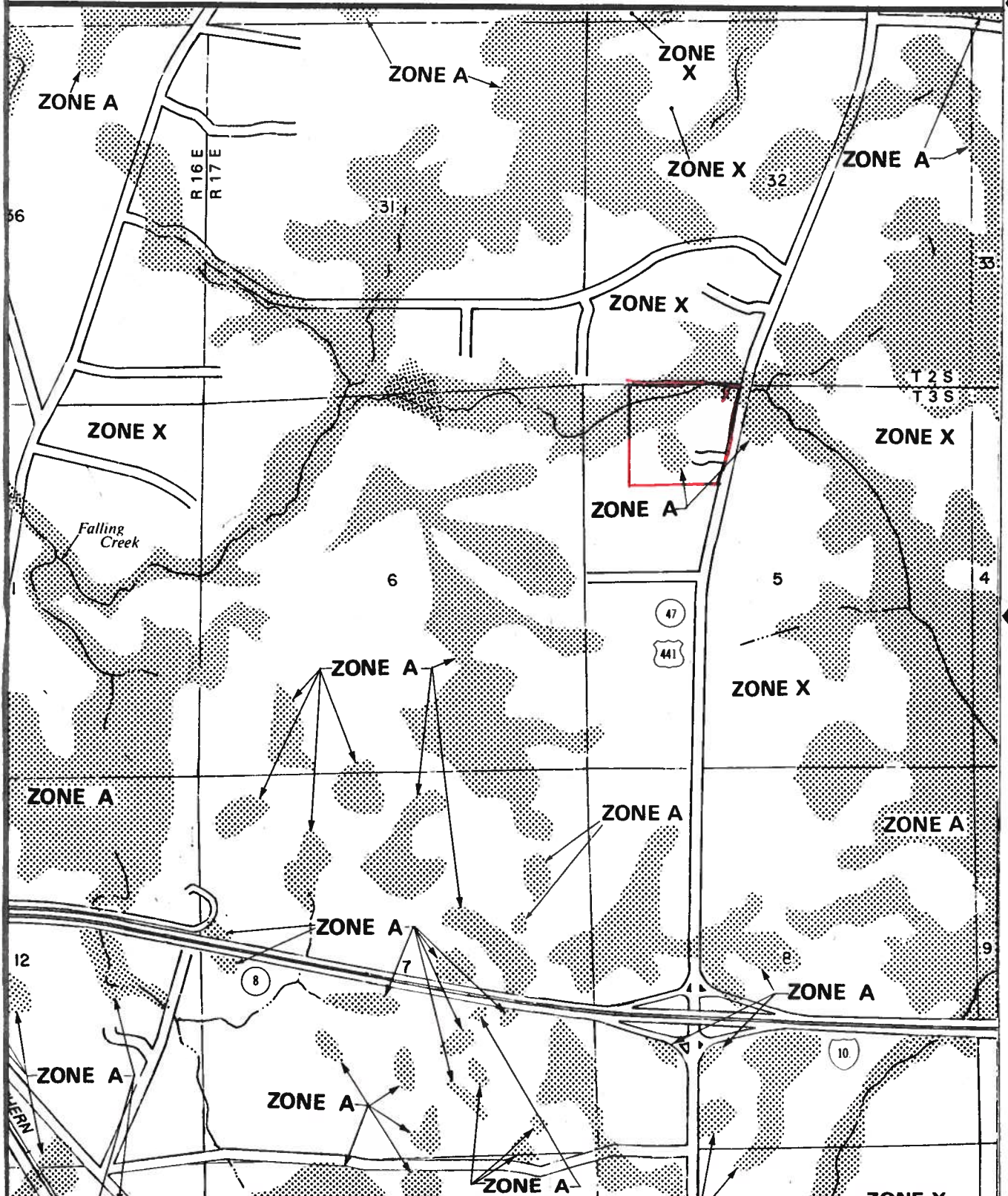
# SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



0603-108





0603-108

STATE OF FLORIDA  
DEPARTMENT OF HEALTH

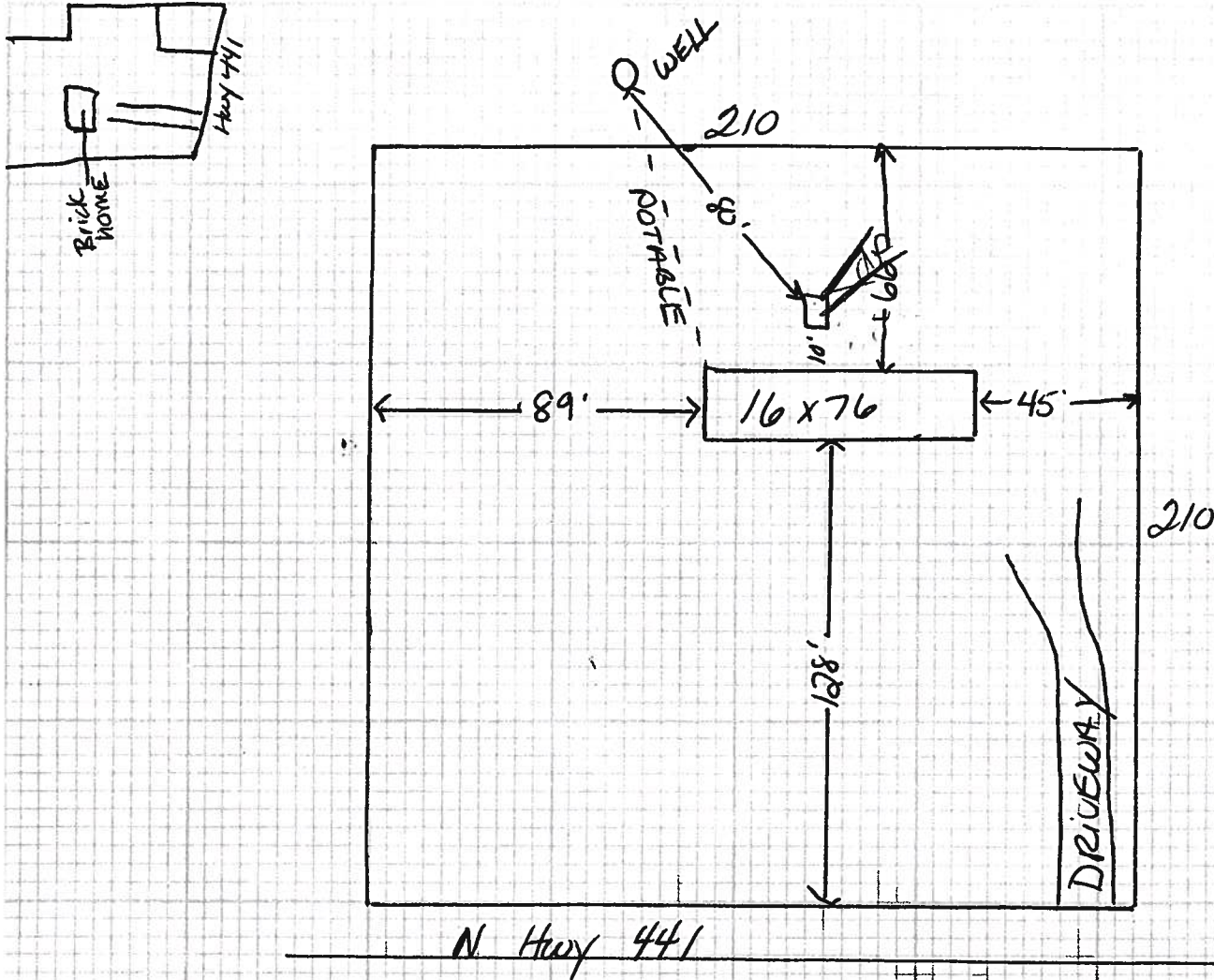
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0298E

Ernest Bass

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 acre shown out of 70.99

Site Plan submitted by: Wendy Gurnell  
Signature

Plan Approved X

By Salvador Gaddy ESII

**Columbia CHD**

Agent  
Title

Date 4-4-06

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

SEE what Replacing

DATE RECEIVED 4-7-06 BY BI IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? yes  
OWNERS NAME Ernest Bass PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
ADDRESS 5290 N. Hwy 441  
MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
DRIVING DIRECTIONS TO MOBILE HOME 441<sup>N</sup> past 1-60 9/10 of a mile  
Brown wooden Fence Brick Home on left  
in field of Brick Home  
MOBILE HOME INSTALLER Bobby Corbett PHONE 288-2428 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Fleetwood YEAR 1998 SIZE 16 x 76 COLOR Beige  
SERIAL No. 1455  
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR:**

**INSPECTION STANDARDS**

(P or F) P= PASS F= FAILED

P SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING  
P FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_  
P DOORS ( ) OPERABLE ( ) DAMAGED  
P WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND  
P WINDOWS ( ) OPERABLE ( ) INOPERABLE  
P PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING  
P CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT  
P ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING  
P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT  
P ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:**

APPROVED ✓ WITH CONDITIONS: None  
NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 307 DATE 4-12-06

*Ernest Bass***COLUMBIA COUNTY 9-1-1 ADDRESSING**

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

**Addressing Maintenance**

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/30/2006 DATE ISSUED: 4/4/2006

ENHANCED 9-1-1 ADDRESS: *Ernest Bass*

5290 N US HIGHWAY 441

LAKE CITY FL 32055

PROPERTY APPRAISER PARCEL NUMBER:

05-3S-17-04841-000

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

149

COLUMBIA COUNTY  
9-1-1 ADDRESSING  
APPROVED

**FAX  
MEMORANDUM****MEMORANDUM****FLORIDA DEPARTMENT OF TRANSPORTATION**

**To:** Mr. John Kerce, Dept. Director  
Columbia Co. Building & Zoning Dept.  
**Fax No:** 386-758-2160

**From:** Dale L. Cray, FDOT Permits Insp.  
**Date:** 3-28-2006 **Fax No.** 386-961-7183  
**Attention:** Mr. John Kerce

( ) Sign and return. ( ) For your files. ( ) Please call me. (XX) FYI ( ) For Review

**REF:** Notice of Existing Access Review / Inspected On: 4-24-2006

**PROJECT:** Mr Ernest L. Bass & Ivy Kay/ N/A / **PROPOSED:** Existing Access

**PARCEL ID No:** PERMIT# N/A SEC#29070

**MILE POST +- Engineer:** N/A

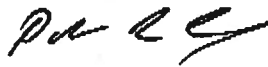
**Mr. Kerce:**

Please accept this as our legal notice of final passing inspection of **Mr. Ernest L. Bass & Ivy Kay**  
5188 N US HWY 441 LAKE CITY, FL.32055.

This access has been inspected and the connection is acceptable and meets FDOT ACCESS Standard Requirements.

If further information is required on this project please do not hesitate to contact this office for additional access permitting information details. My office number is 961-7193 or 961-7146.

Sincerely,



Dale L. Cray  
Access Permits Inspector

## Columbia County Property Appraiser

DB Last Updated: 4/6/2006

Parcel: 05-3S-17-04841-000 HX

## 2006 Proposed Values

### Owner & Property Info

|                        |                                                                                             |
|------------------------|---------------------------------------------------------------------------------------------|
| <b>Owner's Name</b>    | BASS ERNEST L & IVY KAY                                                                     |
| <b>Site Address</b>    | US HIGHWAY 441                                                                              |
| <b>Mailing Address</b> | 5188 N US HIGHWAY 441<br>LAKE CITY, FL 32055                                                |
| <b>Brief Legal</b>     | COMM NE COR OF NW1/4, RUN W<br>411.88 FT TO W R/W US-41 FOR POB,<br>S'LY ALONG R/W 1360 FT, |

&lt;&lt; Prev Search Result: 3 of 33 Next &gt;&gt;

|                         |                        |
|-------------------------|------------------------|
| <b>Use Desc. (code)</b> | IMPROVED A<br>(005000) |
| <b>Neighborhood</b>     | 5317.01                |
| <b>Tax District</b>     | 3                      |
| <b>UD Codes</b>         | MKTA03                 |
| <b>Market Area</b>      | 06                     |
| <b>Total Land Area</b>  | 70.990 ACRES           |

### Property & Assessment Values

|                              |          |              |
|------------------------------|----------|--------------|
| <b>Mkt Land Value</b>        | cnt: (1) | \$6,500.00   |
| <b>Ag Land Value</b>         | cnt: (1) | \$11,898.00  |
| <b>Building Value</b>        | cnt: (1) | \$90,770.00  |
| <b>XFOB Value</b>            | cnt: (6) | \$9,680.00   |
| <b>Total Appraised Value</b> |          | \$118,848.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$225,233.00           |
| <b>Class Value</b>         | \$118,848.00           |
| <b>Assessed Value</b>      | \$88,814.00            |
| <b>Exempt Value</b>        | (code: HX) \$25,000.00 |
| <b>Total Taxable Value</b> | \$63,814.00            |

### Sales History

| Sale Date | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|-----------|-----------|------------|-----------|-----------|------------|------------|
| NONE      |           |            |           |           |            |            |

### Building Characteristics

| Bldg Item                                                              | Bldg Desc              | Year Blt | Ext. Walls         | Heated S.F. | Actual S.F. | Bldg Value  |
|------------------------------------------------------------------------|------------------------|----------|--------------------|-------------|-------------|-------------|
| 1                                                                      | SINGLE FAM<br>(000100) | 1960     | Common BRK<br>(19) | 2569        | 3160        | \$90,770.00 |
| Note: All S.F. calculations are based on exterior building dimensions. |                        |          |                    |             |             |             |

### Extra Features & Out Buildings

| Code | Desc       | Year Blt | Value      | Units   | Dims        | Condition (% Good) |
|------|------------|----------|------------|---------|-------------|--------------------|
| 0180 | FPLC 1STRY | 1981     | \$2,150.00 | 1.000   | 0 x 0 x 0   | (.00)              |
| 0294 | SHED WOOD/ | 1981     | \$450.00   | 1.000   | 12 x 14 x 0 | (.00)              |
| 0021 | BARN,FR AE | 1993     | \$3,240.00 | 720.000 | 30 x 24 x 0 | (.00)              |

|      |            |      |          |       |             |       |
|------|------------|------|----------|-------|-------------|-------|
| 0296 | SHED METAL | 1993 | \$600.00 | 1.000 | 24 x 24 x 0 | (.00) |
| 0040 | BARN,POLE  | 1993 | \$600.00 | 2.000 | 16 x 20 x 0 | (.00) |

**Land Breakdown**

| Lnd Code | Desc             | Units     | Adjustments         | Eff Rate   | Lnd Value    |
|----------|------------------|-----------|---------------------|------------|--------------|
| 000100   | SFR (MKT)        | 1.000 AC  | 1.00/1.00/1.00/1.00 | \$6,500.00 | \$6,500.00   |
| 006200   | PASTURE 3 (AG)   | 69.990 AC | 1.00/1.00/1.00/1.00 | \$170.00   | \$11,898.00  |
| 009910   | MKT.VAL.AG (MKT) | 69.990 AC | 1.00/1.00/1.00/1.00 | \$0.00     | \$118,283.00 |

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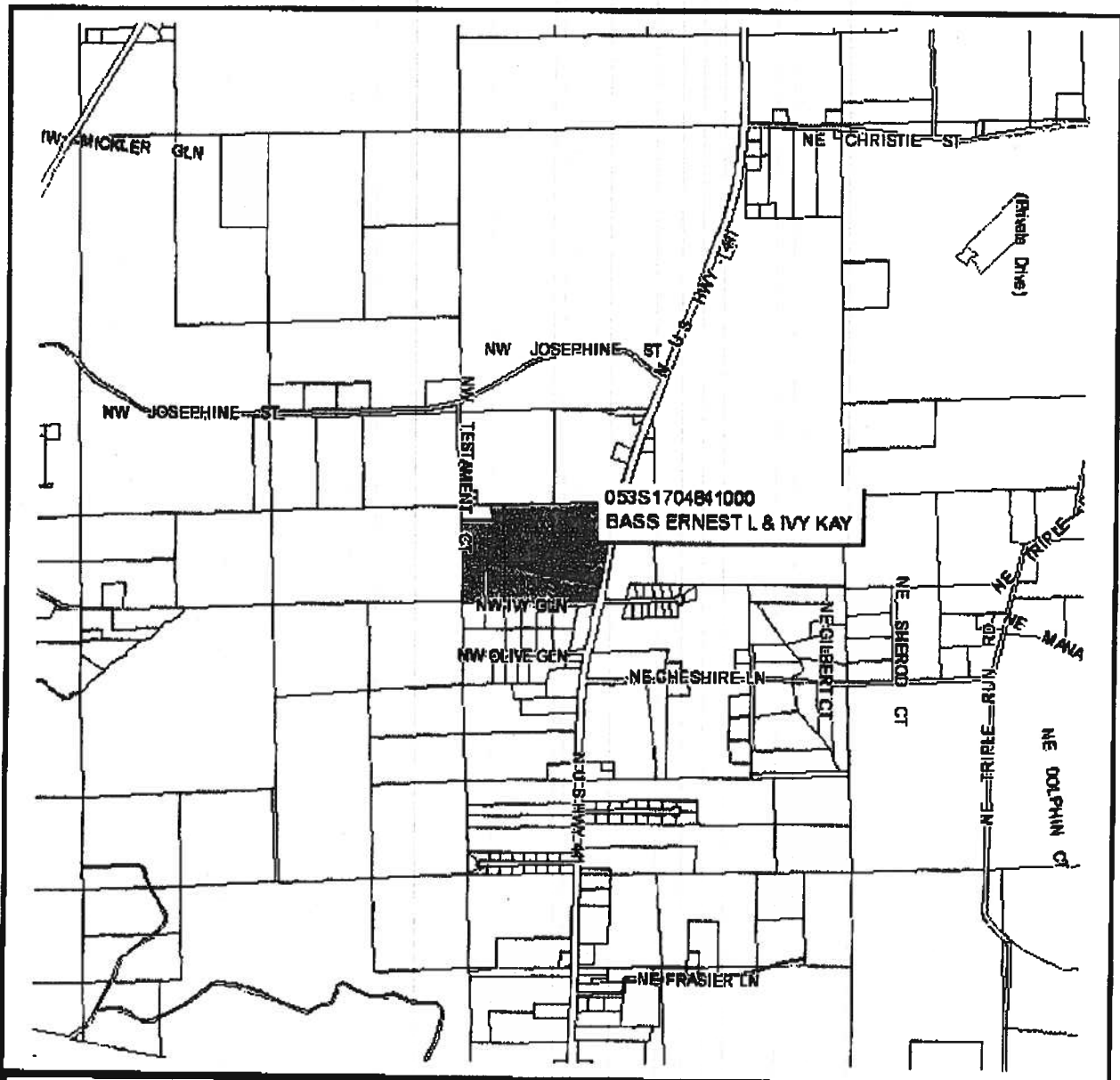
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### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 05-3S-17-04841-000 HX - IMPROVED A (005000)**

COMM NE COR OF NW1/4, RUN W 411.88 FT TO W R/W US-41  
FOR POB, S'LY ALONG R/W 1360 FT,

|                               |         |              |
|-------------------------------|---------|--------------|
| Name: BASS ERNEST L & IVY KAY | LandVal | \$6,500.00   |
| Site: US HIGHWAY 441          | BldgVal | \$90,770.00  |
| Mail: 5188 N US HIGHWAY 441   | ApprVal | \$118,848.00 |
| LAKE CITY, FL 32055           | JustVal | \$225,233.00 |
| Sales                         | Assd    | \$88,814.00  |
| Info                          | Exmpt   | \$25,000.00  |
|                               | Taxable | \$63,814.00  |

0 0.1 0.2 0.3 mi



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