


COLUMBIA COUNTY BUILDING DEPARTMENT

135 NE Hernando Ave., Suite B-21, Lake City, FL 32055 Office: 386-758-1008 Fax: 386-758-2160
www.columbiacountyfla.com/BuildingandZoning.asp

MOBILE HOME APPLICATION CHECKLIST
AN INSPECTION MUST BE APPROVED WITHIN 180 DAYS AFTER PERMIT ISSUANCE OR YOUR PERMIT IS NOT VALID.

- Review Process for Mobile Home Applications-** All of the information in this packet must be completely filled out. The packet is then submitted to the Building Department for review. When the review process is complete, the applicant will be contacted to then pull the Mobile Home Move On Permit. **Mobile Homes can only be set up by a Licensed Installer and the permits must be pulled by an authorized person.**
- Used Mobile Homes.** All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before the home is moved to the new location. Any homes that do not meet Wind Zone II or higher requirements can not be moved or set up in Columbia County. Most mobile homes built before 1976 do not meet these requirements therefore cannot be placed or set up in this county. When coming from another county, have that county Inspector complete our pre-inspection form or this form can be completed by a licensed private home inspector. Then return the form to the Building Department before the permit will be issued.
- Site Plan.** FOLLOW THE SITE PLAN CHECKLIST, included in this packet.
- Fort White City Approval.** If the project is located within the city limits of Fort White, prior approval is required. The town of Fort White approval letter is required to be submitted to this office when applying for a Building Permit.
- Ownership of Property.** Proof of ownership of the property is required, such as a recorded deed.
- Parcel Number.** The parcel number (Tax ID number) from the Property Appraiser (386- 758-1084) is required. This may also be obtained on-line at http://q2.columbia.floridapa.com/GIS/Search_F.asp .
- Driveway Connection (Circle this on the Application)** If the property does not have an existing access to a county maintained public road, then you must apply for culvert permit (\$25.00) or a culvert waiver (\$50.00) if you feel that a culvert is not needed. The waiver is either approved or denied by the Columbia County Public Works Department. If the property will have access from a state maintained road, then an approved application for driveway access from F.D.O.T. must be submitted before a permit will be issued. **No release of final power** will be given until driveway access is complete and given final inspection approval.

ONLY AFTER ZONING DEPARTMENT APPROVAL ~ ITEMS NEEDED

If *Denied* the applicant will be contacted. *NO* Mobile Home permit can be issued.

- 911 Address.** Contact 911 Addressing at (386) 752-8787, an example of the requirements to get the address are included.
- Environmental Health Permit or Sewer Tap Approval.** A copy of the Environmental Health signed site plan or a release must be submitted before the permit is issued. Contact them at (386) 758-1058
- Private Wells.** The well driller has to give you a letter on your well, stating (a) size of pump motor (b) size of pressure tank (c) cycle stop valve if used. This letter should be on there letterhead. Any questions on this contact (386) 758-1008.

INFORMATION

Flood Information. All projects within the Floodway of the Suwannee or Santa Fe Rivers shall require permitting through the Suwannee River Water Management District, before submitting to our office. Any project located within a flood zone where the base flood elevation (100 year flood) has been established shall meet the requirements of Section 8.8 of the Columbia County Land Development Regulations. Any project located within a flood zone where the base flood elevation (100 year flood) has not been established shall meet the requirements of section 8.7 of the Columbia County Land Development Regulations. **Certified Finished Floor Elevations Will Be Required On Any Project Where The Base Flood Elevation (100 year flood) Has Been Established.** A development permit will also be required (\$50.00) fee.

***All dwellings must be placed one foot above the adjacent roadway or a floor height letter submitted from a licensed Engineer.**

(a) Cost of Mobile Home Permit. The fee associated with your size Mobile home SW=\$325.00, DW=\$375.00, TW=\$425.00; + the current Special Assessment fees. **(b) Special Assessment Fees.** For Fire and Solid Waste, it is prorated monthly starting October 1st.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Recorded Deed or Property Appraiser PO Site Plan EH # _____ Well letter OR

Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid

DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App

Ellisville Water Sys Assessment _____ Out County In County Sub VF Form

Property ID # 29-5S-16-03737-102 Subdivision Turkey Haven Lot# 02

▪ New Mobile Home New Used Mobile Home N/A MH Size DW Year 2020

▪ Applicant William & Susan Fisher Phone # 727-418-5177/727-741-9902

▪ Address 1615 Cobble Court Palm Harbor FL 34683

▪ Name of Property Owner _____ Phone# _____

▪ 911 Address 3884 SW Watson Street Ft. White FL 32038

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home William & Susan Fisher Phone # 727-418-5177/727-741-9902
 Address 3884 SW Watson Street Ft. White FL 32038

▪ Relationship to Property Owner Self/Self

▪ Current Number of Dwellings on Property _____

▪ Lot Size 80' x 100' Total Acreage 10.13

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home No

▪ Driving Directions to the Property Turn left out of Jacobson lot onto US Hwy 90. Turn right onto I75 South. Travel South to S.R.47 and turn right. Travel South on S.R.47 to SW Watson Street and turn right. Travel west on SW Watson to 3884 SW Watson Street on the left side of the road. 10 acres is at the corner of SW Watson Street and Mahan Court.

▪ Name of Licensed Dealer/Installer JUSTUS LaRiccia Phone # 904-945-6508

▪ Installers Address 6330 Old Kings Road Jacksonville FL

▪ License Number IH/1127039 Installation Decal # 73112

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

New Home Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone II Wind Zone III
 Double wide Installation Decal # 73112
 Triple/Quad Serial # _____

Installer: JUSUIS LaRocca License # JH1127039

Address of home being installed _____

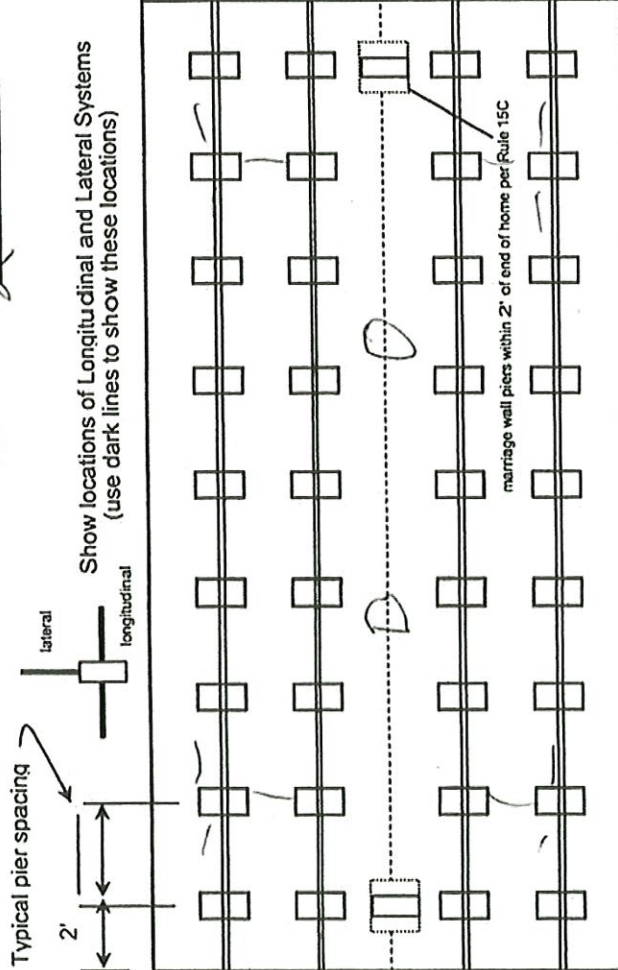
Manufacturer Jacobson Length x width 32x44

NOTE: if home is a single wide fill out one half of the blocking plan

if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)

where the sidewall ties exceed 5 ft 4 in. Installer's initials [Signature]



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 24x24
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 1 Pier pad size 24x24

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X ___ X ___ X ___ X ___

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X ___ X ___ X ___ X ___

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000-lb-holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed _____
 Water drainage: Natural _____ Swale _____ Pad Other _____

Fastening multi wide units

Floor: Type Fastener: LAGS Length: 6IN Spacing: 2IN
 Walls: Type Fastener: SCREWS Length: 6IN Spacing: 2IN
 Roof: Type Fastener: LAGS Length: 6IN Spacing: 2IN
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Weatherproofing

Type gasket MANUFACTURER Installed: ✓
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Miscellaneous

The bottomboard will be repaired and/or taped. Yes Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

08/25/2004

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>FRANK K MOORE</u> Signature <u>ON FILE</u> License #: <u>ER 0000691</u> Phone #: <u>386 752 6565</u> Qualifier Form Attached <input checked="" type="checkbox"/>
MECHANICAL/ A/C _____	Print Name <u>MICHAEL A BOLAND</u> Signature <u>ON FILE</u> License #: <u>CAC 1817716</u> Phone #: <u>352 205 8722</u> Qualifier Form Attached <input checked="" type="checkbox"/>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

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Skip to content



Columbia County, FL | Contractor Search

Search columbiacountyfla.com

Contractor Search Options

Search Terms *(Contractor name, address, business, license number, license title)*


License Type (optional)

Search yielded 1 results.

Display is limited to 500 results.

Picture License Name Insurance



	County License # 000205	Contractor: FRANK K MOORE	Liability Insurance Yes
	County License Title: ELECTRICAL CONTRACTOR	Business: KENNY MOORE ELECTRIC,LLC	Expires On: 2/27/2021
	County License Type: REG. ELECTRICAL	Incorporation #: L03000046578	Workers Comp: Exemption
	County License Expiration: 9/30/2021	Main 173 NW	Expires On: 9/28/2021
	State License # ER0000691	Address: MAXMORE DR	
	State License Expiration: 8/31/2020	LAKE CITY, 32055	
	Search Permits For This License (Default.aspx?cID=ER0000691).	Phone: 386-752-6565	

NOTE In order for licensed contractors to be able to pull building permits, be listed as a subcontractor on a building permit and to obtain inspections in Columbia County, the contractor must first be on file and "active" with Contractor Licensing.

To be "Active" means that all licenses are current/active including both liability and worker's compensation insurance certificates are current/active and on file with Contractor Licensing.

It is the contractor's responsibility to ensure that all licensing information on file is current and updated to ensure search results do not return "Expired" data. This search database is updated nightly. For Contractor information with the State of Florida, see www.myfloridalicense.com (<http://www.myfloridalicense.com>)

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Picture	License	Name	Insurance
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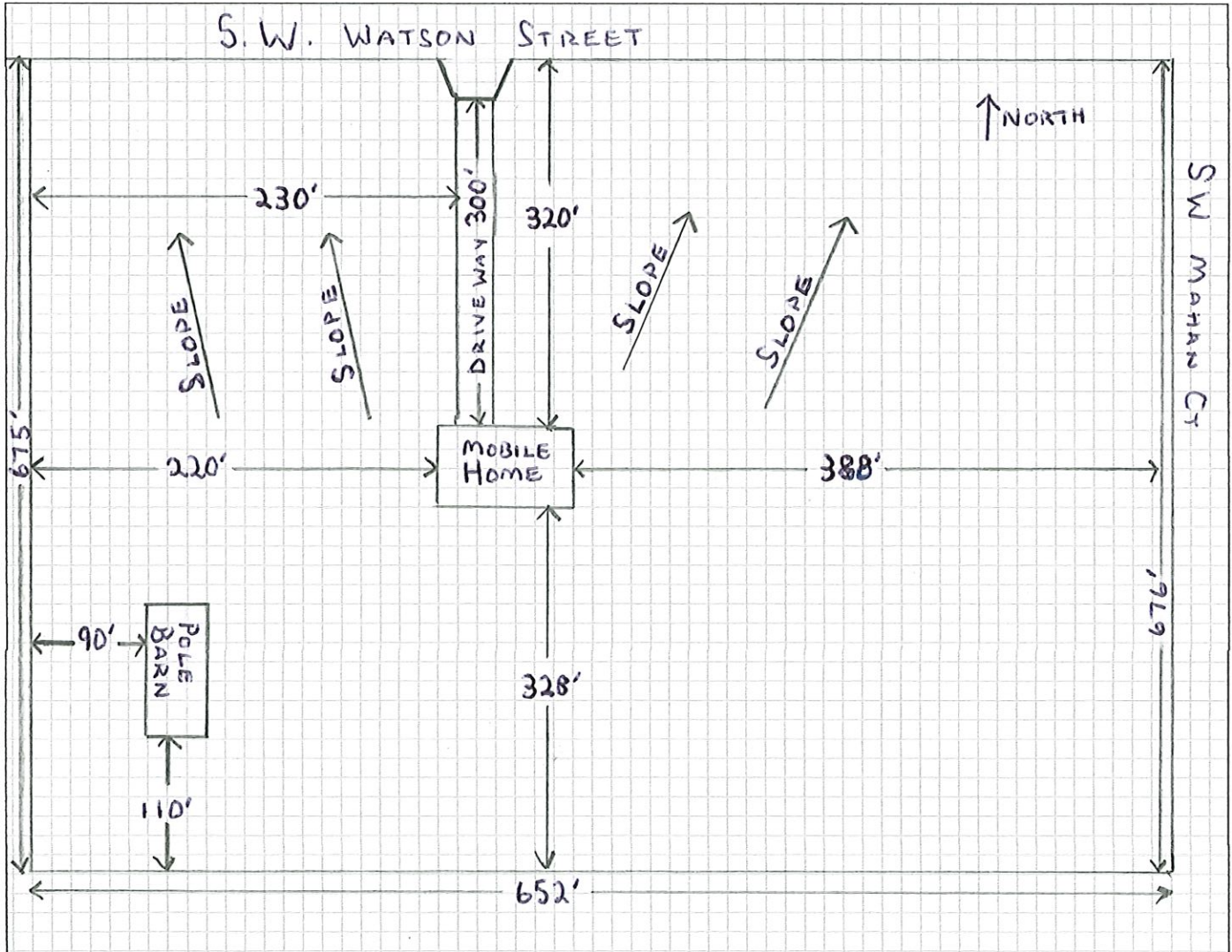
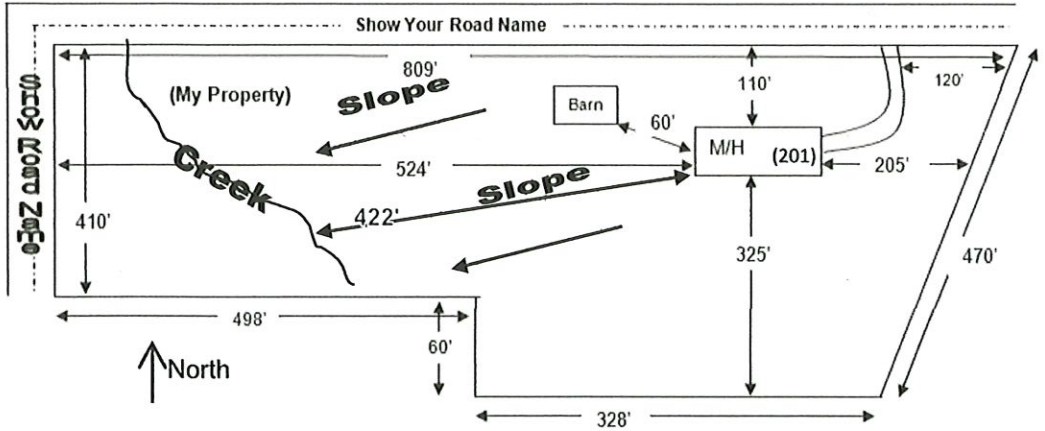
SITE PLAN CHECKLIST

- ✓ 1) Property Dimensions
- ✓ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ✓ 3) Distance from structures to all property lines
- ✓ 4) Location and size of easements
- ✓ 5) Driveway path and distance at the entrance to the nearest property line
- 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ✓ 7) Show slopes and or drainage paths
- ✓ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15

NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.



Record Search Search Results Parcel Details GIS Map

Parcel Details

- External Map Links
 - Pictometry 3D Oblique Aerials
 - GoogleEarth KML export
 - Bing Maps 2D Aerial
- Owner Info
 - Polygon
 - Bird's eye

[<< zoom](#) 29-5S-16-03737-102 ()
FISHER WILLIAM A JR & SUSAN J
 1615 COBBLE COURT
 PALM HARBOR, FL 34683
 Site: 100 MAHAN CT, FORT WHITE
 Use: PASTURELAND (006200) | 10.13 AC
 Desc: 29-5S-16E | (LOT 2 TURKEY HAVEN S/D UNREC) MORE PARTICULARLY DESC: COMM INTERS NE COR OF SW1
 > 2020 Preliminary Certified

Mkt Lnd (1)	\$2,000	Appraised	\$6,951
Ag Lnd (1)	\$2,451	Exempt	\$0
Bldg (0)	\$0	Assessed	\$6,951
XFOB (2)	\$2,500		county:\$6,464
Just	\$49,619	Total	city:\$6,464
Class	\$6,951	Taxable	other:\$6,464
			school:\$6,951

> Sales
 5/9/2014 \$46,900 1287/1554 CD V/U

> Building Characteristics

Item	Desc	Year Blt	Heated SF	Actual SF	Value
			NONE		

> Extra Features & Out Buildings

Code	Desc	Year Blt	Units	Value	Condition	(% Good)
0040	BARN,POLE	2019	1,000 0 x 0 x 0	\$2,000.00	1,000 0 x 0 x 0	(000.00)
0252	LEAN-TO W/	2019	\$500.00 1,000 0 x 0 x 0	\$500.00	1,000 0 x 0 x 0	(000.00)

> Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
006200	PASTURE 3 (AG)	10.130 AC	1,000/1.00	\$242	\$2,451
009910	MKT.VALL.AG (MKT)	10.130 AC	1,000/1.00	\$0	\$45,119
009946	WELL (MKT)	1,000 UT - (0.000 AC)	1,000/1.00	\$2,000	\$2,000

Show Search Results



FL Norm: NAD83 | XY 2525853;6856; 0375990;1792 | DMS 62 44 19.1W, 30 01 19.3N | DD -82.7386, 30.0220

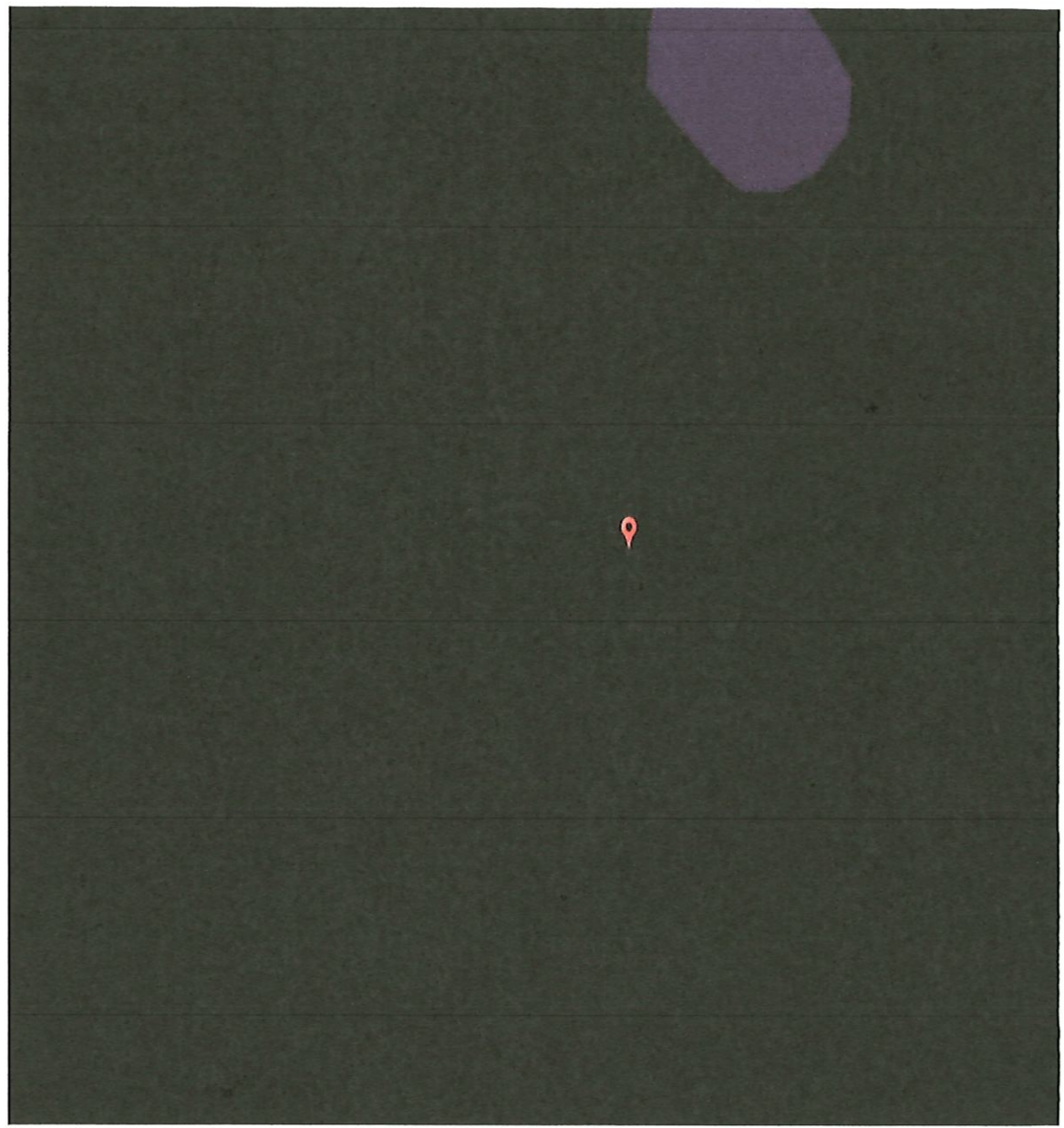


Legend

Columbia County, FLA - Building & Zoning Property

- 2018 Flood Zones
- 0.2 PCT ANNUAL CHANCE
 - A
 - AE
 - AH

Printed: Mon Aug 24 2020 22:25:12 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 29-5S-16-03737-102
Owner: FISHER WILLIAM A JR & SUSAN J
Subdivision: TURKEY HAVEN UNR
Lot: 2
Acres: 10.1384478
Deed Acres: 10.13 Ac
District: District 2 Rockv Ford

CONTRACT FOR DEED

THIS **CONTRACT FOR DEED**, made this 9th day of May A.D. 2014, between **BKL INVESTMENT CO., a Florida corporation**, successor by merger to BKL Partnership, a Florida general partnership, whose mailing address is 672 E. Duval St., Lake City, Florida 32055, hereinafter referred to as "Seller", and **William A. Fisher, Jr. and Susan J. Fisher, his wife**, whose mailing address is 1615 Cobble Court, Palm Harbor, Florida 34683 hereinafter referred to as "Purchaser".

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit: Property Identification No. 29-5S-16-03737-102.

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Including 4 inch well, 1 horsepower pump and tank, and 900 gallon septic tank, all sold in "AS IS" condition, with no guarantees or warranties.

This Contract For Deed is given subject to oil, gas, mineral rights and easements of record, if any.

The total agreed upon purchase price of the property shall be **Forty-six thousand eight hundred one and 52/100---(\$46,801.52) Dollars**, payable at the times and in the manner following: **Zero (.00) Dollars** down, receipt of which is hereby acknowledged, and the balance of **\$46,801.52** payable monthly beginning **June 15, 2014**, in the amount of **\$493.00** per month with interest at the rate of **12 percent** from May 15, 2014, and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

"Seller" and "Purchaser" are used for singular or plural, as context requires.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for all Property Taxes and Special Assessments from this date hereafter. The Seller may, at any time, pay the Property Taxes and Special Assessments without waiving or affecting any right under this Contract and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest shall be secured by the lien of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of Property Taxes and Special Assessments, and in the event that the default shall continue for a period of thirty (30), then the Seller may, at its option and without notice of demand, either declare the entire unpaid balance under this Contract immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or the Seller may rescind this Contract retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fees shall be paid by the Purchaser. Installments not paid within ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. **ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$35.00 PENALTY FOR DISHONORED CHECK.**

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall be come immediately due and payable and collectible.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? _____

OWNERS NAME _____ PHONE _____ CELL _____

ADDRESS _____

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME _____

MOBILE HOME INSTALLER _____ PHONE _____ CELL _____

MOBILE HOME INFORMATION

MAKE _____ YEAR _____ SIZE _____ X _____ COLOR _____

SERIAL No. _____

WIND ZONE _____ Must be wind zone II or higher **NO WIND ZONE I ALLOWED**

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE _____ ID NUMBER _____ DATE _____



COLUMBIA COUNTY BUILDING DEPARTMENT
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, JUSTUS LARICIA, give this authority for the job address show below
Installer License Holder Name

only, 3884 SW WATSON ST FT. WHITE FL 32038 and I do certify that
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
WILLIAM A. FISHER		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

License Holders Signature (Notarized)

TH/1127039
 License Number

08/25/2020
 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Justus Laricia, personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 25 day of August, 2020.

NOTARY'S SIGNATURE



William Fisher



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, JUSTUS LaRiccia, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
WILLIAM A. FISHER	<i>W A</i>	PROPERTY OWNER

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature]
License Holders Signature (Notarized) TH/1127039
License Number 08/25/2020
Date

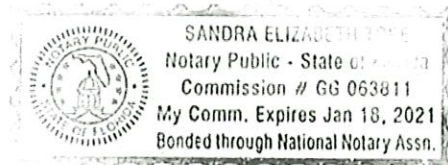
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Justus LaRiccia
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 25 day of August, 2020.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT



P. O. Box 1787, Lake City, FL 32056-1787
 263 NW Lake City Ave., Lake City, FL 32055
 Telephone: (386) 758-1125 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com

Application for 9-1-1 Address Assignment Form

NOTE: ADDRESS ASSIGNMENT MAY REQUIRE UP TO 10 WORKING DAYS.
IF THE ADDRESSING DEPARTMENT NEEDS TO CONDUCT ON SITE GPS LOCATION IDENTIFICATION OR OTHER ACTIONS, ADDITIONAL TIME MAY BE REQUIRED.

Date of Request: _____

REQUESTER Last Name: FISHER

First Name: WILLIAM & SUSAN

Contact Telephone Number: 727-418-5177 / 727-741-9902

(Cell Phone Number if Provided): 727-418-5177 / 727-741-9902

Requested for Self: _____ or Requested for Company: _____
 (check one)

If Address is Requested by a Company, Provide Name of Requesting Company:

Parcel Identification Number: 29 - 55 - 16 - 03737 - 102

If in Subdivision, Provide Name Of Subdivision:

TURKEY HAVEN

Phase or Unit Number (if any): _____ Block Number (if any): _____

Lot Number: 02

**Attach Site Plan or you may use page 2 of Application Form for Site Plan:
 Requirements for Site Plan Are Listed on page 2 of Application Form:
 (NOTE: Site Plan Does NOT have to be a survey or to scale; FURTHER a
 Environmental Health Dept. Site Plan showing only a 210 by 210 cutout of a
 property will NOT suffice for Addressing Application Requirements.)**

Addressing / GIS Department Use Only:

Date Received: _____

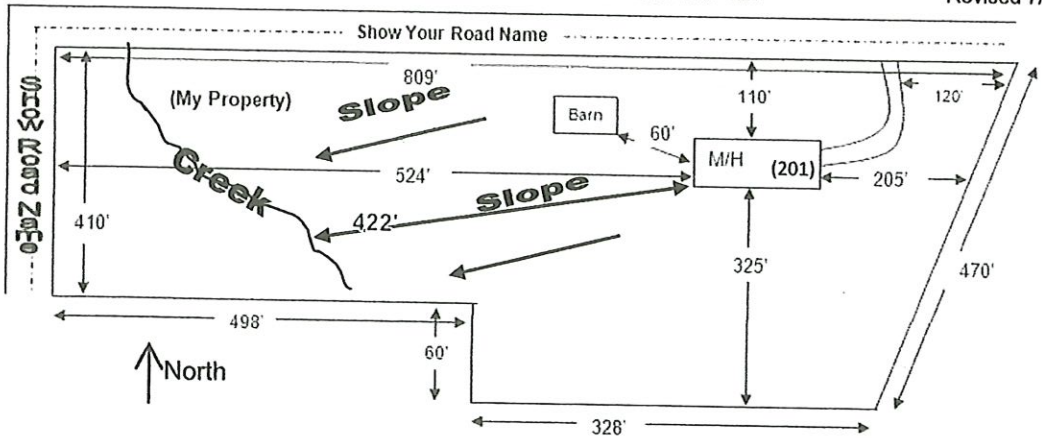
Received by: Walk in: _____ Fax: _____ Email: _____ Other: _____

SITE PLAN CHECKLIST

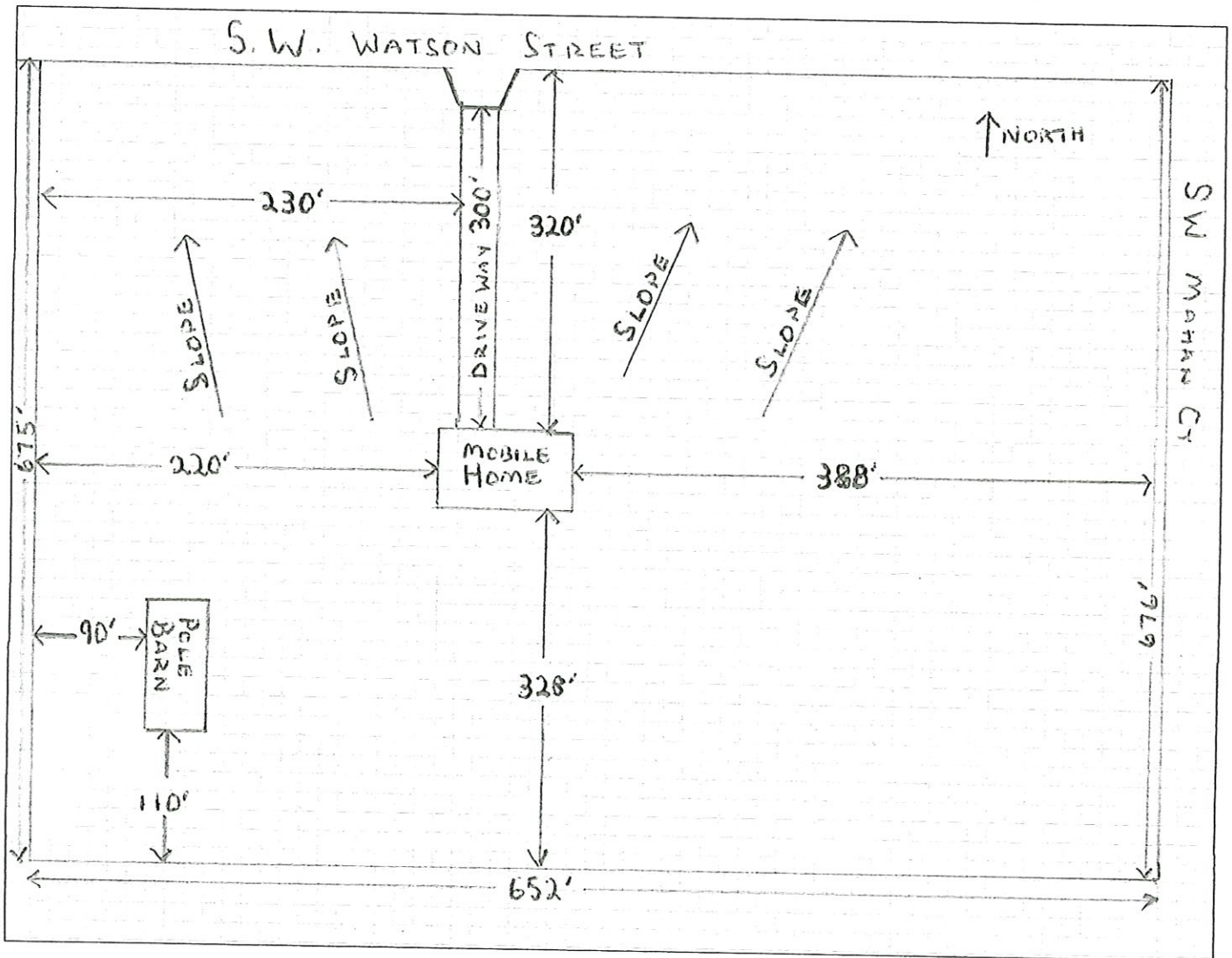
- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.



SECTION III. MINIMUM STANDARDS

1. No manufactured home or recreational vehicle shall be issued a permit for occupancy as a permanent residence unless it has a minimum of 450 square feet of net living area (not including garages, carports, porches, balconies, storage areas or cabanas). It shall be unlawful to join together two or more such homes for residential purposes when not intended by the manufacturer.
2. No manufactured home or recreational vehicle shall be issued a permit for occupancy as a permanent residence in Columbia County unless it measures at least 10 feet in width, including attached additions.
3. No new or used manufactured home or recreational vehicle shall be issued a permit for setting up or occupancy as a permanent residence unless the same shall meet at least one of the following codes:
 - a. The Federal Mobile Home Construction and Safety Standards for single family mobile homes, promulgated by the Department of Housing and Urban Development; or
 - b. The Uniform Standards Code approved by the United States of American Standards Institute (ANSI Code) for duplex mobile homes; or
 - c. The Uniform Standards Code approved by American National Standards Institute (ANSI Code); or
 - d. The minimum housing code of Columbia County, if applicable; and meet the following requirements :
 - (1) The unit is in clean and sound condition; and
 - (2) All windows are in place with no broken panes; and
 - (3) The unit has and operates from an electric meter separate from any other unit.
 - (4) The outdoor electrical panel box is in proper working order and the service entrance conductors are no less #8 gauge aluminum wire or equivalent copper; and
 - (5) All heating equipment where applicable is or appears to be in proper working order; and
 - (6) At least one set of steps providing access to the unit is in place; and
 - (7) All exterior doors and door hardware are in place; and
 - (8) Properly working washing machine connections are in place, if applicable; and
 - (9) There are smoke alarm systems, which is or appears to be in proper working order.
4. All permits issued pursuant to this Ordinance or a copy thereof shall be displayed in the window next to the front door of the manufactured home or recreational vehicle.
5. All used mobile homes placed or relocated in Columbia County must have a pre-inspection form completed before home is moved to the new location. Any homes that do not meet wind zone ii or higher requirements can not be moved into Columbia County. Most homes built before 1976 do not meet wind zone II requirements therefore cannot be placed or set up in Columbia County.

AFTER THE PERMIT HAS BEEN ISSUED

FINAL POWER RELEASE FOR MOBILE HOMES

- 1.** The final inspection of blocking, tie downs, electrical, plumbing, and culvert / driveway connection, must be requested and passed. Please call the Columbia County Building Department at (386)758-1008 to request an inspection. Make sure you have the permit number when you call. Please call and give at least 24 hours notice. All inspections are to be scheduled and made at one time, including the Certificate of Occupancy.
- 2.** The final septic tank approval must be given to the Columbia County Building Department. Please contact the Columbia County Environmental Health Department (386) 758-1058 to request final inspection on septic tank and to have septic tank release given to Building Department.
- 3.** If your permit required a Development permit, we will need a certified finished floor elevation from the surveyor before the power can be release