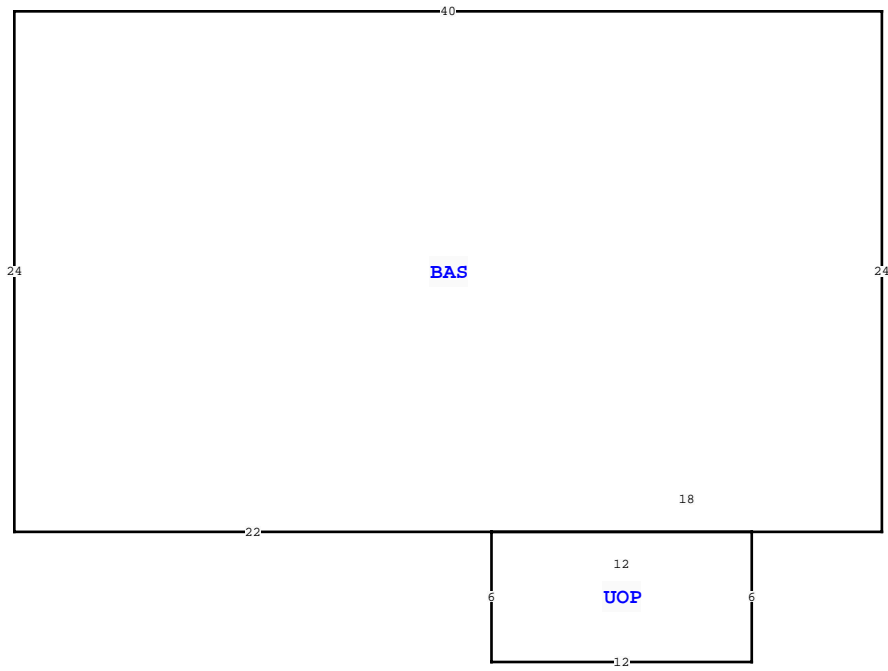


ELEMENT		BUILDING CHARACTERISTICS	
CD	CONSTRUCTION		
31	VINYL SID 100		
03	GABLE/HIP 100		
12	MODULAR MT 100		
05	DRYWALL 100		
14	CARPET 90		
08	SHT VINYL 10		
03	CENTRAL 100		
04	AIR DUCTED 100		
	Bedrooms	3	100
	Bathrooms	2	100
1.	Stories	1.	1. 100
01	CONV 100		
	Architectural Units	0	100
03	03 100		
01	01 100		
05	05 05		
0200	MOBILE HOME		
	MAP NUM		02
	NEIGHBORHOOD/LOC	9717.0100	1.00/
	AREA TYPE	TOTAL GROSS AREA	PCT OF BASE
	BAS	960	100
	UOP	72	25
	TOTALS	1,032	978
			27,204

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
1	MOBILE HME	100% - 0		69.54	68,010	1986	1986	0	0	60.00	40.00
			Heated Area: 960			HX Base Yr					



COLUMBIA COUNTY PROPERTY VALUATION SUMMARY			
VALUATION BY	Tax Group: 3	Tax Dist:	STANDARD
BUILDING MARKET VALUE			43,614
TOTAL MARKET OB/XF VALUE			17,680
TOTAL LAND VALUE - MARKET			30,000
TOTAL MARKET VALUE			91,294
SOH/AGL Deduction			42,848
ASSESSED VALUE			48,446
TOTAL EXEMPTION VALUE	HX HB		25,000
BASE TAXABLE VALUE			23,446
TOTAL JUST VALUE			91,294
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			91,294
LAND:1:1: 0.55 AC			
XFOB:1:1: CATA MH			
PERMIT NUM	DESCRIPTION	AMT	ISSUED
000054766	Electrical Servic		01/05/2026

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q / U	V / I	RSN CD	SALE PRICE
1405/2599	2/20/2020	QC	U	I	11	100
GRANTOR: DENNIS C RICHARDSON &						
GRANTEE: DENNIS C RICHARDSON						
0700/0701	10/16/1989	CD	U	I		29,010
GRANTOR: WALLACE CAIN						
GRANTEE: RICHARDSON DENNIS						

EXTRA FEATURES																
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES
1	0031	BARN,MT AE	0	100	16	20	UT	9.00	9.00	100	2013	2013	3	100	2,880	
2	0296	SHED METAL	0	0	8	2	UT	0.00	0.00	100	1993	1993	3	100	500	
3	9945	Well/Sept	0	100	0	0	UT	7,000.00	7,000.00	100			3	100	7,000	
4	0120	CLFENCE 4	0	0	0	0	UT	500.00	500.00	50	2004	2004	3	50	250	
5	0252	LEAN-TO W/	0	0	0	0	UT	0.00	0.00	100	2013	2013	3	100	50	
6	9945	Well/Sept	0	100	0	0	UT	7,000.00	7,000.00	100			3	100	7,000	

TOTAL OB/XF											
17,680											
255 SW ALPINE PL, HIGH SPRINGS											
BLD DATE		LGL DATE		03/28/2022		MLU					
XF DATE		LAND DATE									
INC DATE		AG DATE									

BUILDING NOTES						

BUILDING DIMENSIONS						
BAS= W40 S24 E22 UOP= S6 E12N6 W12S E18 N24S.						

LAND DESCRIPTION																								
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV
1	0102	C	SFR/MH	100		00	0.00	0.00	1.00	LT		1.00	1.00	1.00	15,000.00	15,000.00	15,000							
2	0200	C	MBL HM	100		00	0.00	0.00	1.00	LT		1.00	1.00	1.00	15,000.00	15,000.00	15,000							

ELEMENT		CD	BUILDING CHARACTERISTICS CONSTRUCTION		
Exterior Wall	03		BELOW AVG.	100	
Roof Structur	03		GABLE/HIP	100	
Roof Cover	01		MINIMUM	100	
Interior Wall	05		DRYWALL	100	
Interior Floor	14		CARPET	90	
Interior Floor	08		SHT VINYL	10	
Air Condition	03		CENTRAL	100	
Heating Type	04		AIR DUCTED	100	
Bedrooms			3	100	
Bathrooms			1	100	
Stories	1.		1.	100	
Architectural	01		CONV	100	
Units			0	100	
Condition Adj	03		03	100	
Kitchen Adjus	01		01	100	
Quality	05		05		
DOR CODE	0200 MOBILE HOME				
MAP NUM		MKT AREA	02		
NEIGHBORHOOD/LOC	9717.0100 1.00/				
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR	TOT ADJ AREA	SUBAREA MARKET VALUE
BAS	672	100		672	14,822
UOP	96	25		24	529
UOP	192	25		48	1,059
TOTALS	960			744	16,410

MARKET ADJUSTMENTS											
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND
2 MOBILE HME		0%	0		41,024	1985	1985	0	0	60.00	40.00
Heated Area: 672			HX Base Yr								

Site plan diagram showing building footprints labeled UOP and BAS with dimensions. The main footprint is labeled 'BAS' and has dimensions 32x14. A smaller footprint is labeled 'UOP' and has dimensions 12x8. There are also other UOP areas with dimensions 12x12 and 12x12.

255 SW ALPINE PL, HIGH SPRINGS

BLD DATE		LGL DATE	
XF DATE		LAND DATE	03/28/2022
INC DATE		AG DATE	MLU

VALUATION BY		STANDARD
Tax Group: 3	Tax Dist:	
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0700/0701	10/16/1989	CD	U	I		29,010
GRANTOR: WALLACE CAIN						
GRANTEE: RICHARDSON DENNIS						

BUILDING NOTES	

BUILDING DIMENSIONS	
BAS= W32 UOP= N12 W16 S12 E16\$ W16 S14 E34 UOP= S8 E12 N8 W12\$ E14 N14\$.	

EXTRA FEATURES																
L N	OB/XF CODE	DESCRIPTION	BLD CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON	YEAR ACTUAL	Q	% COND	OB/XF MKT VALUE	NOTES

LAND DESCRIPTION												TOTAL OB/XF												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPHT FACT	% COND	TOT ADJ	UNIT PRICE	ADJ UNIT PRICE	LAND VALUE	OTHER ADJUSTMENTS AND NOTES	YEAR	DENSITY	DECL	FRZ	YR	CONSRV