

DATE 11/20/2006

Columbia County Building Permit

PERMIT
000025246

This Permit Expires One Year From the Date of Issue

APPLICANT DANNY HERRING PHONE 386.752.3331
 ADDRESS 4068 HIGHWAY 90 WEST LAKE CITY FL 32055
 OWNER NORTON'S HOME IMP./BRUCE NORTON PHONE 752.3331
 ADDRESS 274 SW GUINEA COURT LAKE CITY FL 32025
 CONTRACTOR DALE HOUSTON PHONE 752.7814
 LOCATION OF PROPERTY 47S, TR ON 242, TR GO DOWN, PROPERTY ON R, JUST PAST SW THOMPCKINS LOOP ON R.

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 20-4S-17-08627-000 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT 0 TOTAL ACRES _____

IH0000040
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor Danny W. Herring
 EXISTING 06-1018-E BK _____ JH _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 25680

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ date/app. by _____ Foundation _____ date/app. by _____ Monolithic _____ date/app. by _____
 Under slab rough-in plumbing _____ date/app. by _____ Slab _____ date/app. by _____ Sheathing/Nailing _____ date/app. by _____
 Framing _____ date/app. by _____ Rough-in plumbing above slab and below wood floor _____ date/app. by _____
 Electrical rough-in _____ date/app. by _____ Heat & Air Duct _____ date/app. by _____ Peri. beam (Lintel) _____ date/app. by _____
 Permanent power _____ date/app. by _____ C.O. Final _____ date/app. by _____ Culvert _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ date/app. by _____ Pool _____ date/app. by _____
 Reconnection _____ date/app. by _____ Pump pole _____ date/app. by _____ Utility Pole _____ date/app. by _____
 M/H Pole _____ date/app. by _____ Travel Trailer _____ date/app. by _____ Re-roof _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ _____
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ TOTAL FEE 275.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK 25680

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official _____ Building Official OK JH 11-2-06

AP# 0611-08 Date Received 11-2-06 By G Permit # 25246

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Panel 175

FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release

Well letter provided Existing Well

Revised 9-23-04

- Property ID 20-45-17-08627-000 Must have a copy of the property deed
- New Mobile Home New Used Mobile Home _____ Year 2007
- Subdivision Information _____

Applicant William "Bo" Royals Phone # 754-6737

Address 4068 Hwy 90 West Lake City, FL 32055

Name of Property Owner Norton Home Improvement Phone# 752-3331

911 Address 274 SW Guinea Court L.C. 32025

Circle the correct power company - FL Power & Light - Clay Electric

(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home Bruce C. Norton Phone # 755-5877

Address 221 SE Sundial Pl. Lake City, FL 32025

Relationship to Property Owner _____

Current Number of Dwellings on Property 1

Lot Size _____ Total Acreage 15.00

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

Driving Directions I-75 to 47 turn left go to 242 turn Rt. Go approx. 1 1/2 miles pass CR 131 approx. 1 mile across creek planted pines on left that is driveway

Is this Mobile Home Replacing an Existing Mobile Home Yes \$275.00 (pd)

Name of Licensed Dealer/Installer Dale Houston Phone # 386-252-7814

Installers Address 136 SW Barrs Glen Lake City, FL 32024

License Number IH0000040 Installation Decal # 269293

397-6723

987

SCOTBILT HOMES, INC

CAPE CORAL PAGE 2

SOLD TO: _____

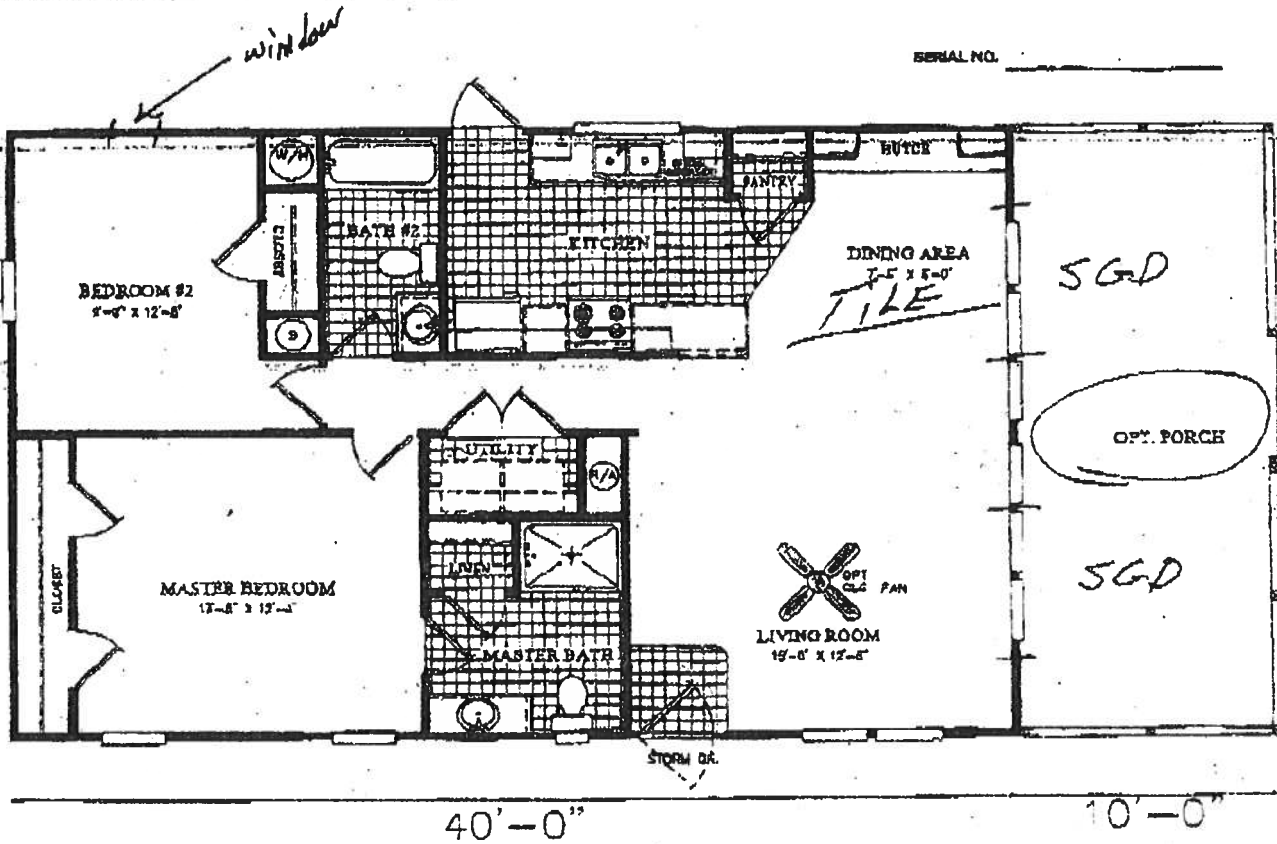
MODEL: 284012CCL

SHIP TO: _____

PRINT: 28x44 2+2

CUSTOMER: _____ STOCK

SERIAL NO. _____



REMARKS: 10' Porch - 5,300.00
 INSTALL WINDOW ON SIDEWALL 2nd BRM - ~~_____~~
 Royals PKG - ~~_____~~
 STORAGE AREA OVER AIR RETURN - 75.00
 LARGER TILE ENTRY (39.00) ~~_____~~
 TILE IN DINING RM. ~~_____~~
 2 Handicap commodes w/NO HANDRAILS 1500.00
 SHUTTERS T/O ~~_____~~

CONFIRMED BY: _____

ALL PRICES & SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE

BASE PRICE	30,890.00
	35,400.00
	NET 2,162
ASSOCIATION DUES	
HLID FEE	200
MATERIAL SURCHARGE	775
	800
TOTAL OPTIONS	11,865
FREIGHT	1,754
TOTAL INVOICE PRICE	73,542

38,152

Revised 3/5/2006

Royal Mobile Home Sales & Service, Inc.

4068 West U.S. Highway 90
LAKE CITY, FLORIDA 32055
(386) 754-6737 • Fax: (754) 758-7764

CLEAR FORM

BUYER(S) Bruce C. Norton		PHONE (386) 755-5877	DATE
ADDRESS 221 SE Sundial Place Lake City, FL 32025		SALESPERSON Eugene	
DELIVERY ADDRESS TBD CR 242 Lake City, FL			
MAKE & MODEL Cape Coral - Scotbilt	YEAR 07	BEDROOMS 2	FLOOR SIZE L 50 W 28
SERIAL NUMBER	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	HITCH SIZE L 54 W 28
		PROPOSED DELIVERY DATE	STOCK NUMBER

DATE OF BIRTH		DRIVER'S LICENSE	
BUYER		BUYER	
CO-BUYER		CO-BUYER	
LOCATION	R-VALUE	THICKNESS	TYPE OF INSULATION
CEILING	30		
EXTERIOR	19		
FLOORS			

THIS INSULATION INFORMATION WAS FURNISHED BY THE MANUFACTURER AND IS DISCLOSED IN COMPLIANCE WITH THE FEDERAL TRADE COMMISSION RULE 16CRF, SECTION 460.16.

Delivery & Setup standard 3 blocks high. (1 pad and 2 solid blocks). Anything over standard is customer's responsibility.

Unfurnished XXXXXXXXXXXX Furnished _____

Water & Sewer is run under home.

Customer responsible for any gas, electrical, water & sewer hook-up.

Wheels and axles deleted from sale price of home.

Customer responsible for permits.

Homeowner's manual located in Manufactured Home.

BASE PRICE OF UNIT		\$ 60,943.40
OPTIONAL EQUIPMENT		0.00
PROCESSING FEE		0.00
SUB-TOTAL		\$ 60,943.40
SALES TAX		3,656.60
COLUMBIA COUNTY SURTAX		50.00
NON-TAXABLE ITEMS		350.00
VARIOUS FEES AND INSURANCE		
CASH PURCHASE PRICE		\$ 65,000.00
TRADE-IN ALLOWANCE	\$	
LESS BAL. DUE on above	\$	
NET ALLOWANCE	\$ 0.00	
CASH DOWN PAYMENT	\$ 10,000.00	
CASH AS AGREED SEE REMARKS	\$	
LESS TOTAL CREDITS		\$ 10,000.00
SUB-TOTAL		\$ 55,000.00
Unpaid Balance of Cash Sale Price		\$ 55,000.00

OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES		\$
Heat Pump		
Stone Vinyl to ground		
2 Sets of Code steps		
Nothing Else Follows		
<i>Washer + Dryer to be paid separate</i>	<i>500.00 BP</i>	
BALANCE CARRIED TO OPTIONAL EQUIPMENT	\$	0.00

REMARKS:
CUSTOMER IS RESPONSIBLE FOR ALLOWANCE OVERAGES.
Down Payment is Non-Refundable *Bruce Norton*

Balance is Due when Home is received from Factory
Bruce Norton

Liquidated Damages are agreed to be \$ _____ or 10% of the cash price, whichever is greater.

REFER TO PARAGRAPH #6 ON THE REVERSE SIDE OF THIS AGREEMENT.

DESCRIPTION OF TRADE-IN	MAKE	MODEL	YEAR
COLOR	BEDROOMS	SIZE X	TITLE NO.
AMOUNT OWING \$	TO WHOM	SERIAL NO.	

ANY DEBT BUYER OWES ON TRADE-IN IS TO BE PAID BY DEALER BUYER

Buyer is purchasing the above described manufactured home, the optional equipment and accessories, the insurance has been voluntary; the Buyer's trade-in is free from all claims whatsoever, except as noted.

THE REVERSE SIDE of this agreement contains **ADDITIONAL TERMS AND CONDITIONS**, including, but not limited to, provisions regarding **WARRANTY, EXCLUSIONS AND LIMITATION OF DAMAGES**.

Dealer and Buyer acknowledge and certify that such additional terms and conditions printed on the other side of this agreement are agreed to as part of this agreement, the same as if printed above the signatures.

The agreement contains the entire agreement between the Dealer and Buyer and no other representation or inducement, verbal or written, has been made which is not contained in this agreement. Buyer(s) acknowledge receipt of a copy of this agreement and that Buyer(s) have read and understand the back of this agreement.

Royal Mobile Homes Sales & Service, Inc. DEALER

Not Valid Unless Signed and Accepted by an Officer of the Company or an Authorized Agent

By _____

SIGNED *Bruce Norton* BUYER

SOCIAL SECURITY NO. _____ / _____ / _____

SIGNED X _____ BUYER

SOCIAL SECURITY NO. _____ / _____ / _____

Columbia County Property Appraiser

DB Last Updated: 10/4/2006

Parcel: 20-4S-17-08627-000

Tax Record

Property Card

Interactive GIS Map Print

2006 Proposed Values

Owner & Property Info

Search Result: 1
of 1

Owner's Name	NORTON HOME IMPROVEMENT CO INC
Site Address	---
Mailing Address	3367 S US HWY 441 SUITE 101 LAKE CITY, FL 32025
Description	W1/2 OF SE1/4 OF SE1/4 OF SE1/4 & NE1/4 OF SE1/4 OF SE1/4. ORB 585-260, 809-501, 886-2345,

Use Desc. (code)	IMPROVED A (005000)
Neighborhood	20417.00
Tax District	2
UD Codes	MKTA02
Market Area	02
Total Land Area	15.000 ACRES

Property & Assessment Values

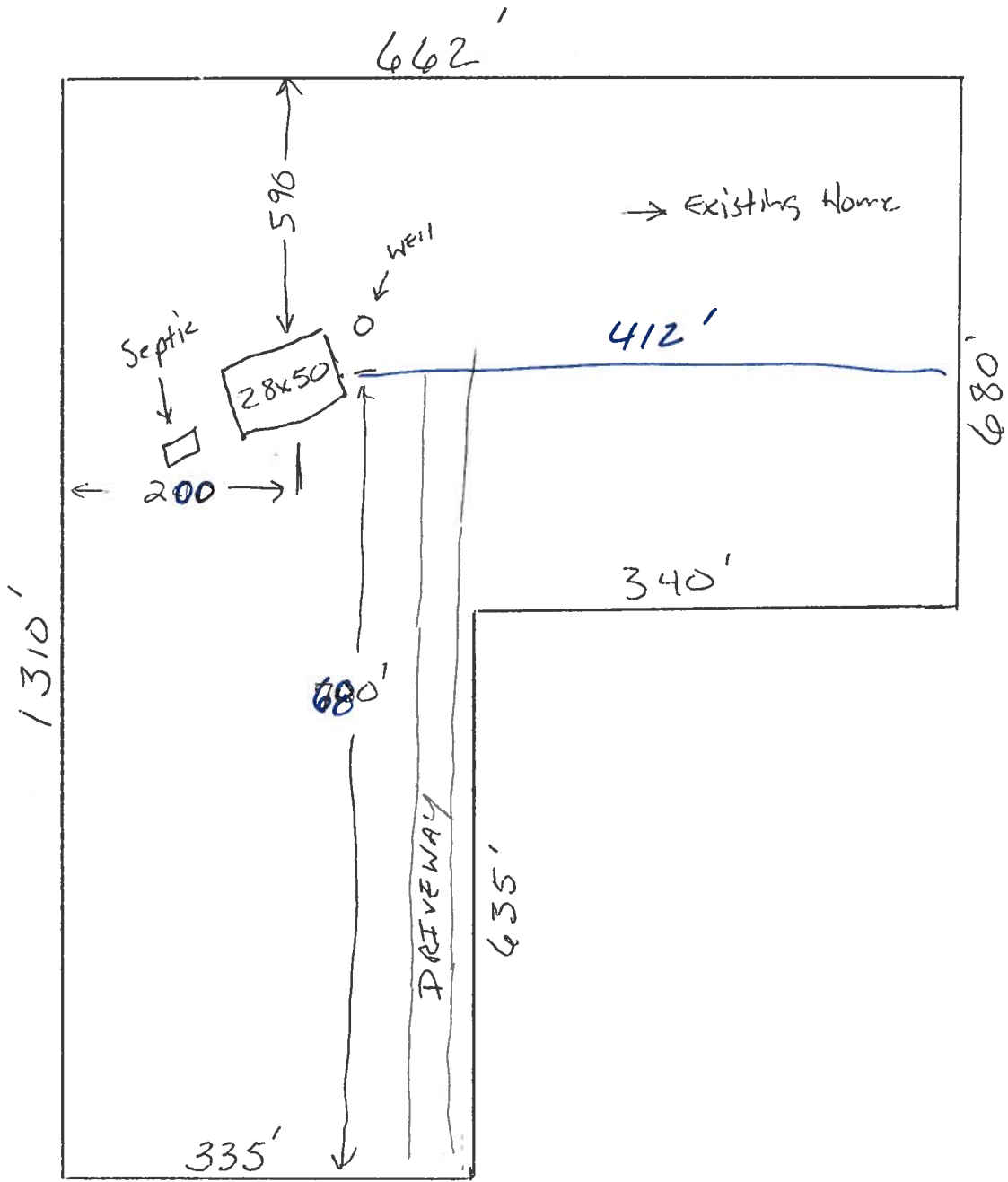
Mkt Land Value	cnt: (2)	\$8,000.00
Ag Land Value	cnt: (1)	\$3,052.00
Building Value	cnt: (1)	\$19,873.00
XFOB Value	cnt: (2)	\$1,164.00
Total Appraised Value		\$32,089.00

Just Value	\$115,414.00
Class Value	\$32,089.00
Assessed Value	\$32,089.00
Exempt Value	\$0.00
Total Taxable Value	\$32,089.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
5/17/1999	886/2345	WD	I	U	01	\$20,000.00
7/25/1995	809/501	WD	I	U	03	\$45,000.00
2/1/1986	585/260	WD	V	Q		\$37,000.00

Building Characteristics



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NORTON Home Improvement.

Chapter 3 - Foundation

3a) Foreword

One of the most important parts of a Mobile Home setup is the foundation. In areas where the soil is subject to freezing and thawing, the foundation must be designed in compliance with local building rules; therefore, always check local building codes for footing depth, block sizes, etc...

Your dealer can also help in recommending the proper anchoring system to be used and also assist you in obtaining qualified personnel to install your anchoring system in a professional method.

3b) Footings

If your local building official has no requirement for footing thickness in your area, then a minimum thickness of 4" should be used. The footing should extend below the "frost line" in climates where soil is subject to freezing and thawing movements. (See figure 3.1)

Provided in this manual are tables to aid in footer size and pier specifications. (Table 3.2, 3.3, & 3.4).

3c) Pier Blocking

Pier blocking is required at each end of all exterior doors. (See Figure 3.5 for typical pier blocking system.) See drawings at the end of this chapter for pier blocking specifications on anything other than standard construction (examples: angle bay window, cottage box bay, etc...).

3d) Blocking of Shearwall and Marriage Wall Tiedowns

Shearwall anchors are identified at sidewall locations with orange or green paint. Pier

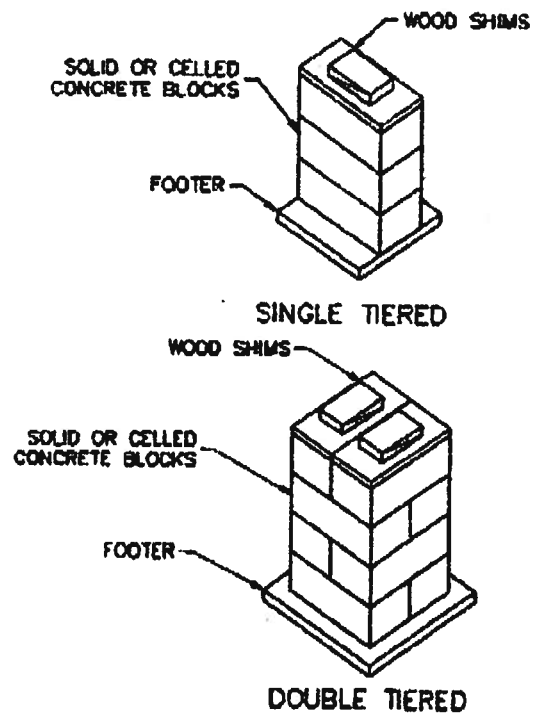
blocking is required within 24" of all shearwall tiedown straps.

In some instances, there are also shearwall tiedown anchors located at various spans along the marriage line of the home.

3e) Removal of organic material

Remove all decayable material such as grass, roots, and wood scraps from beneath the home, especially in areas where footings are to be placed, to minimize settling of footings and insect damage. Remove shrubs and overhanging branches from the immediate vicinity of the homesite to prevent windstorm damage.

Figure 3.1 -
Typical Footing



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Chapter 3 - Foundation

**Table 3.3 -
Sidewall Pier Loads & Footing Areas
(Opening Studs)**

**156" floor width (28' wide) w/ 10" max. overhang (Sidewall Pier Loads)
South Zone (20 psf LL, 10 psf DL)**

OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	450	120	78	57	45	38
6'	675	156	101	74	59	49
8'	900	193	124	91	72	60
10'	1125	228	147	109	86	71
12'	1350	265	170	126	99	82
14'	1575	300	193	143	113	94
16'	1800	336	217	159	127	105
18'	2025	373	239	176	140	116
20'	2250	408	263	194	154	127
22'	2475	445	286	211	167	138
24'	2700	480	309	228	181	149
26'	2925	516	333	245	194	161
28'	3150	553	355	262	208	172
30'	3375	588	379	279	221	183
32'	3600	625	401	296	235	194
34'	3825	660	425	313	248	205
36'	4050	696	448	330	262	217
38'	4275	733	471	347	275	228
40'	4500	768	494	365	288	238

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY. WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

**178" floor width (32' wide) w/ 10" max. overhang (Sidewall Pier Loads)
South Zone (20 psf LL, 10 psf DL)**

OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	505	129	83	62	48	41
6'	758	169	110	81	64	53
8'	1010	210	135	99	79	66
10'	1263	251	161	119	94	78
12'	1516	291	187	138	110	91
14'	1768	332	214	157	124	103
16'	2021	372	239	176	140	115
18'	2273	413	265	195	155	129
20'	2526	453	291	214	170	141
22'	2779	493	318	234	185	154
24'	3031	534	343	253	200	166
26'	3284	574	369	272	215	178
28'	3536	614	395	291	231	191
30'	3789	655	422	310	248	203
32'	4042	695	447	330	261	216
34'	4294	736	473	349	277	229
36'	4547	778	499	368	291	242
38'	4799	818	525	387	307	254
40'	5052	857	551	406	321	266

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY. WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

SU-10

Chapter 3 - Foundation

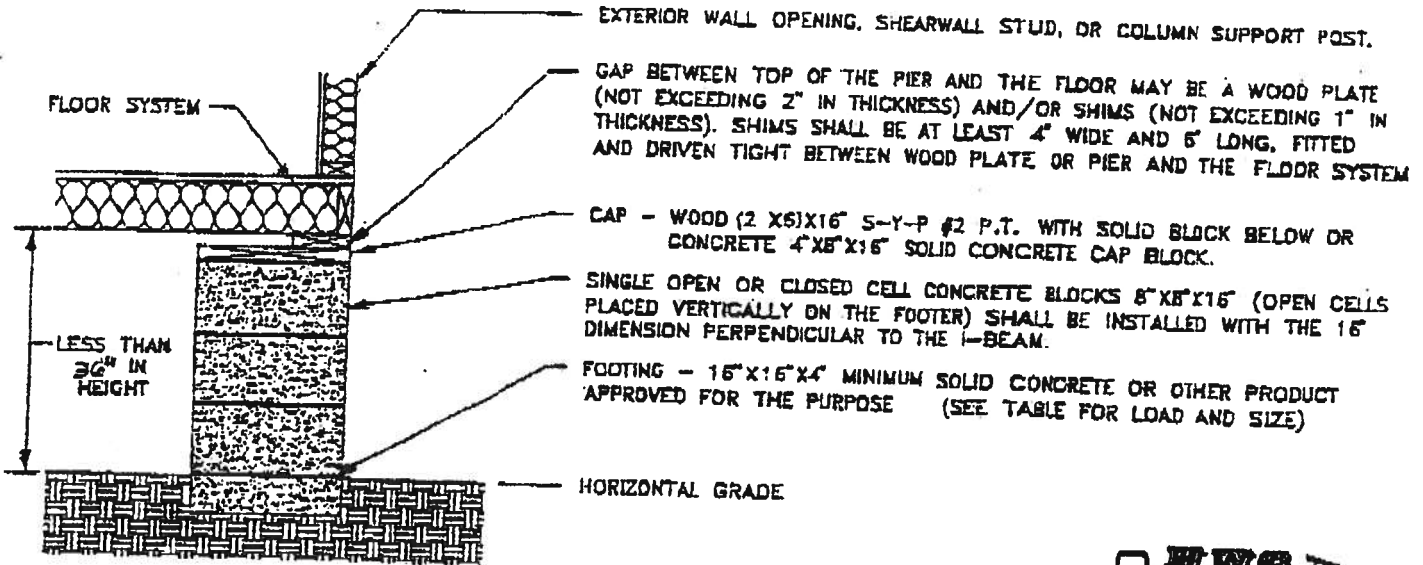
Table 3.2 –
Steel Beam Pier Loads and Footing Areas
Required.

156' floor width (28' wide) w/ 10' max. overhang
South Zone (20 psf LL, 10 psf DL)

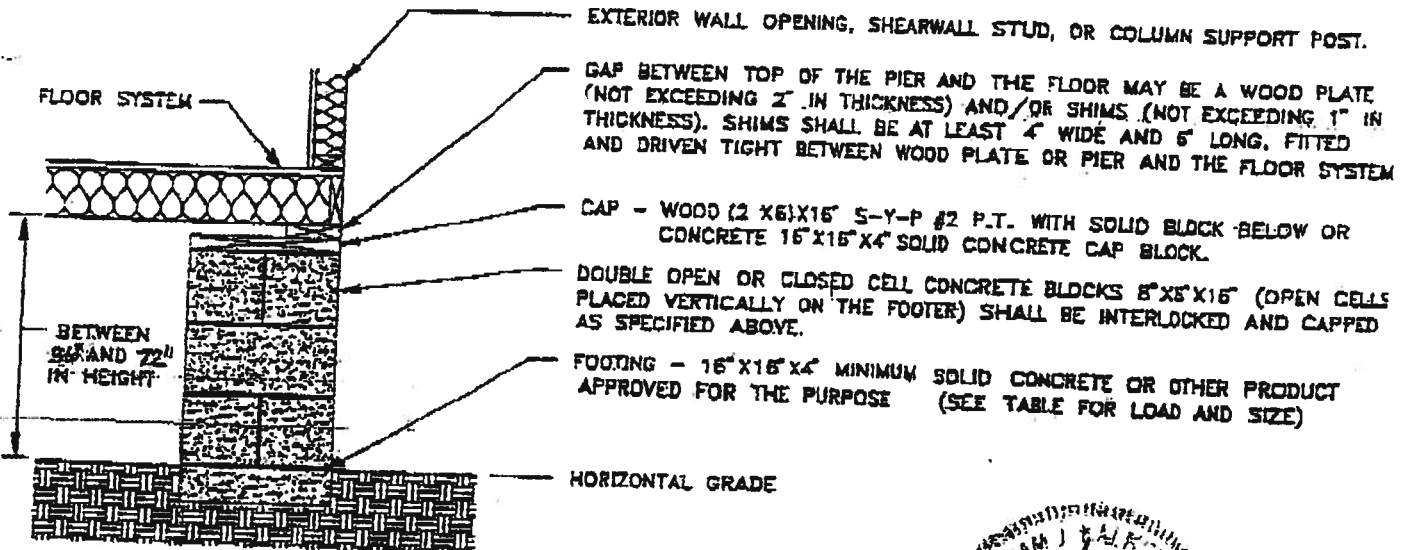
PIER SPACING (FT)	PIER LOAD (LBS)	MINIMUM FOOTING AREA (SQ. IN.) FOR SOIL PRESSURE SPECIFIED				
		1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
4	2428	437	281	207	164	136
5	3035	534	343	253	201	166
6	3642	632	406	299	237	196
7	4249	728	469	346	273	226
8	4856	825	531	391	310	256

178' floor width (32' wide) w/ 10' max. overhang
South Zone (20 psf LL, 10 psf DL)

PIER SPACING (FT)	PIER LOAD (LBS)	MINIMUM FOOTING AREA (SQ. IN.) FOR SOIL PRESSURE SPECIFIED				
		1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
4	2722	484	311	230	182	151
5	3403	593	381	282	222	186
6	4084	702	452	333	263	218
7	4764	811	521	385	305	252
8	5445	919	592	436	345	286



APPROVED **IVE** APPROVED
 AUG 11 2004
 Patent Manufactured
 Home Construction
 And Safety Standards

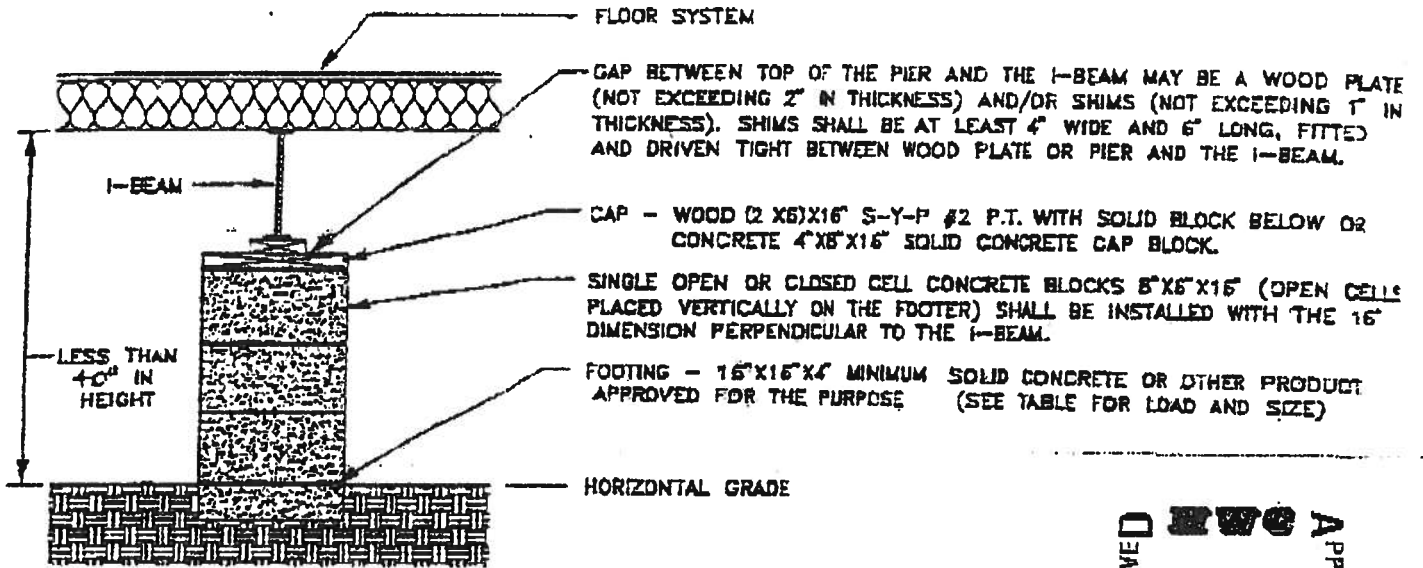


STATE OF FLORIDA
 PROFESSIONAL ENGINEER
 [Signature]
 8/9/04

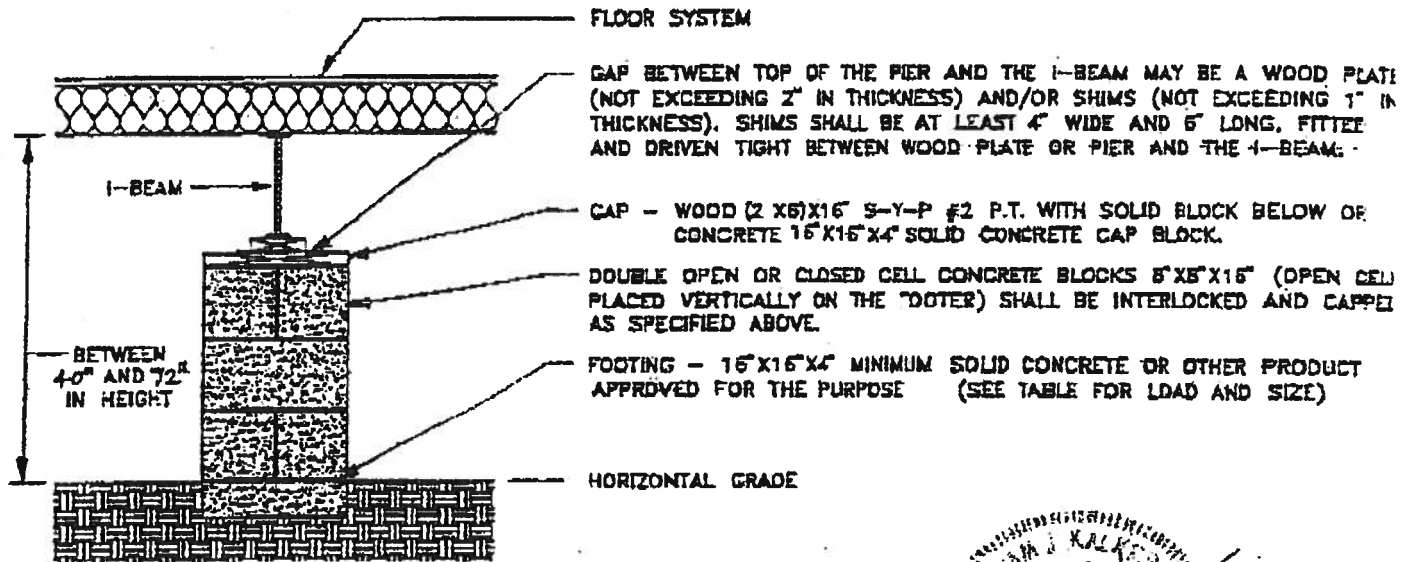
NOTE: FOOTINGS TO BE PLACED ON FIRM UNDISTURBED STABLE SOIL WITH ALL ORGANIC MATERIAL REMOVED, WITH THE BOTTOM OF THE FOOTING LOCATED BOTH A MINIMUM OF 12 INCHES BELOW GRADE AND BELOW THE FROST DEPTH IN THE AREA THE BUILDING IS LOCATED.

NOTE: PIERS SPECIFIED ABOVE ARE TO BE DRY STACKED EXCEPT WHEN THE PIER HEIGHT ABOVE THE FOOTING EXCEEDS 48" THE BLOCKS MUST BE PLACED IN TYPE S MORTAR. ALL CONCRETE BLOCKS MUST COMPLY WITH ASTM C-90 OR C-145.

SCOTTILT
 SU-88



APPROVED **WWE** **APPROVED**
 AUG 11 2004
Professional Measurement
 Human Construction
 And Safety Standards



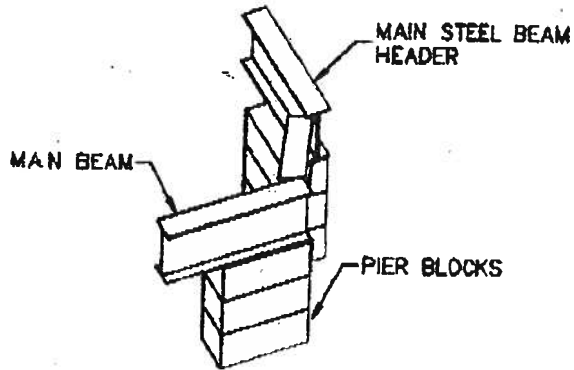
NOTE: FOOTINGS TO BE PLACED ON FIRM UNDISTURBED STABLE SOIL WITH ALL ORGANIC MATERIAL REMOVED. WITH THE BOTTOM OF THE FOOTING LOCATED BOTH A MINIMUM OF 12 INCHES BELOW GRADE AND BELOW THE FROST DEPTH IN THE AREA THE BUILDING IS LOCATED.

NOTE: PIERS SPECIFIED ABOVE ARE TO BE DRY STACKED EXCEPT WHEN THE PIER HEIGHT ABOVE THE FOOTING EXCEEDS 48" THE BLOCKS MUST BE PLACED IN TYPE S MORTAR. ALL CONCRETE BLOCKS MUST COMPLY WITH ASTM C-90 OR C-145.

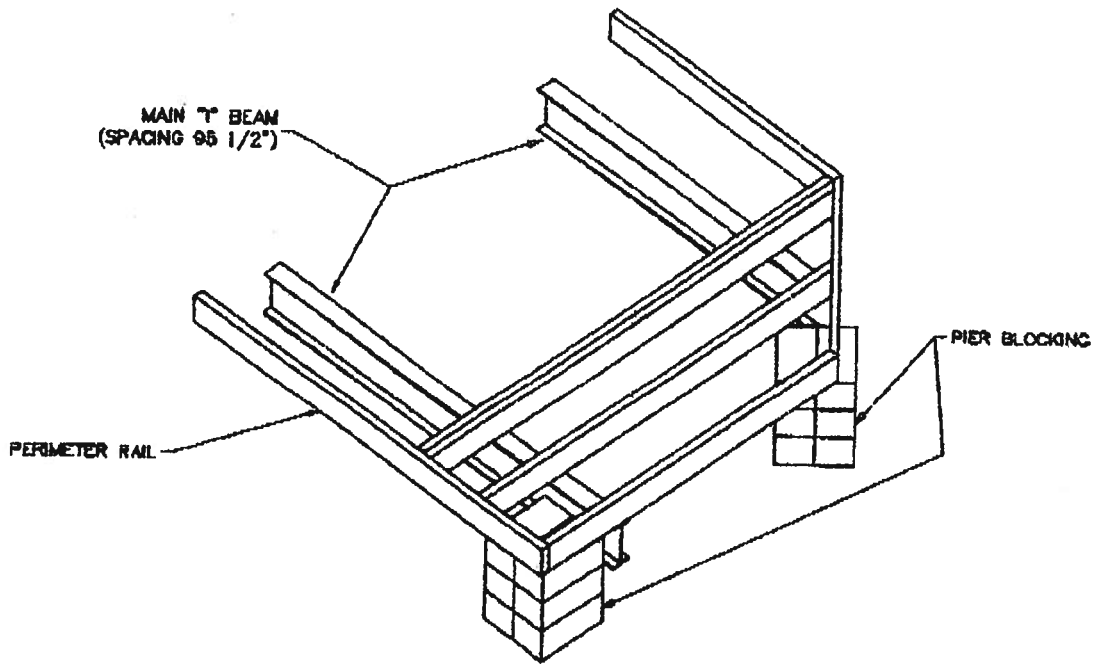
SLOTBLT
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Chapter 3 - Foundation

Figure 3.6 -
Angle Bay Blocking Requirements



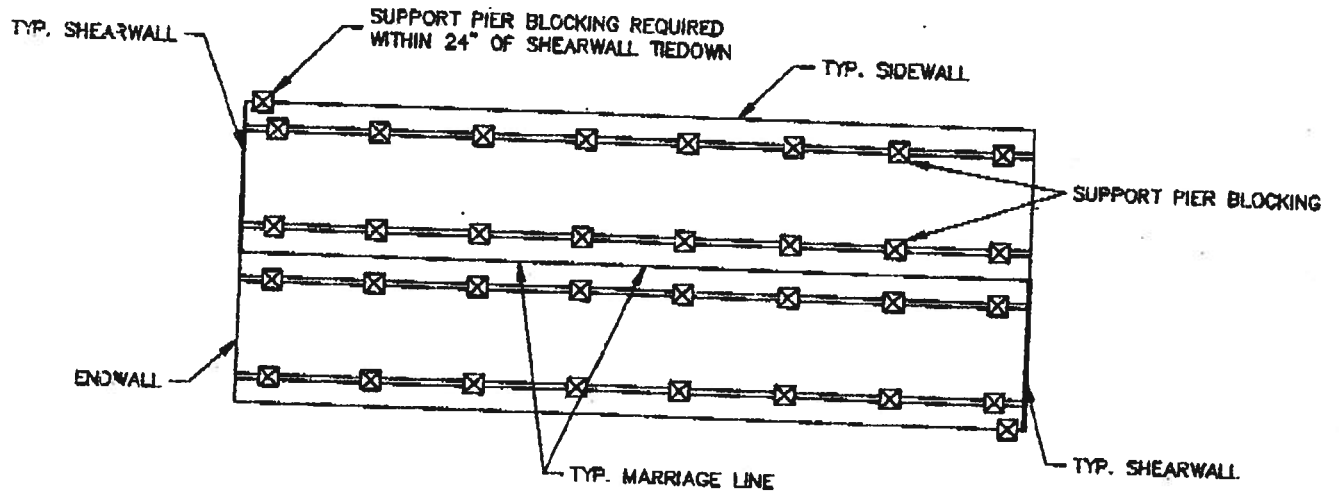
Front Angle Bay
(At Header)



Rear Angle Bay

Chapter 3 - Foundation

Figure 3.5 -
Typical Pier Blocking Diagram



Chapter 3 - Foundation

Table 3.4 - Marriage Wall Pier Loads & Footing Areas (Opening Studs)

156" floor width (28' wide) w/ 10" max. overhang (Marriage Wall Pier Loads)
South Zone (20 psf LL, 10 psf DL)

OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	380	111	71	53	42	35
6'	585	142	92	68	54	44
8'	780	174	112	83	65	54
10'	975	205	131	97	77	64
12'	1170	236	152	112	89	74
14'	1365	267	172	127	100	83
16'	1560	298	192	142	112	93
18'	1755	329	212	158	123	103
20'	1950	360	232	171	136	112
22'	2145	392	252	186	147	122
24'	2340	423	272	201	159	132
26'	2535	454	292	215	170	141
28'	2730	485	312	230	183	151
30'	2925	516	333	245	194	161
32'	3120	547	352	259	206	170
34'	3315	579	372	274	217	180
36'	3510	610	393	289	229	190
38'	3705	642	412	304	241	199
40'	3900	673	432	318	253	209
42'	4095	704	453	333	264	219
44'	4290	735	473	348	276	228

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY. WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

TABLE ASSUMES MARRIAGE WALL CONSTRUCTION IN ONLY ONE HALF OF THE DOUBLEWIDE HOME (ONLY); IF SUPPORT COLUMNS OCCUR IN BOTH HALVES AT THE SAME LOCATION (I.E., WILL BE SUPPORTED BY THE SAME PIER) ADD THE LOADS FROM EACH HALF TOGETHER (USE THE METHOD DESCRIBED ABOVE FOR EACH HALF) TO DETERMINE THE TOTAL LOAD SUPPORTED BY THE PIER.

NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

178" floor width (32' wide) w/ 10" max. overhang (Marriage Wall Pier Loads)
South Zone (20 psf LL, 10 psf DL)

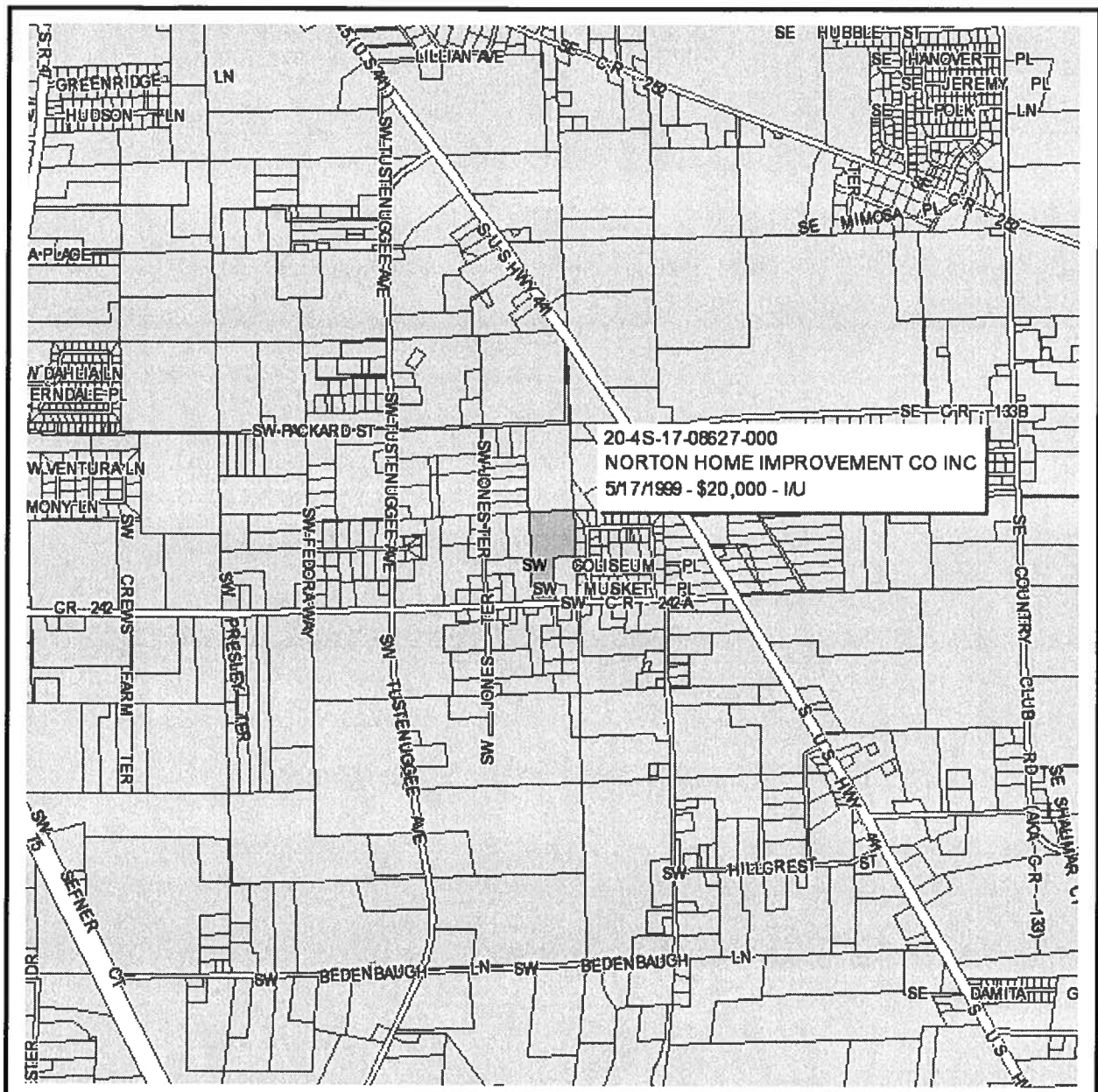
OPENING WIDTH (CLEAR SPAN)	PIER LOADS (LBS)	MINIMUM FOOTING AREA (SQ. IN.) PER SOIL PRESSURE SPECIFIED				
		1000 psf	1500 psf	2000 psf	2500 psf	3000 psf
4'	445	119	78	57	45	38
6'	668	166	100	74	59	48
8'	890	191	123	81	72	59
10'	1113	226	146	108	85	71
12'	1336	263	169	125	98	82
14'	1558	298	191	142	112	93
16'	1781	334	215	158	125	104
18'	2003	369	237	175	139	115
20'	2226	405	260	192	152	126
22'	2449	440	283	209	165	137
24'	2671	475	306	226	179	148
26'	2894	512	329	243	192	159
28'	3118	547	352	259	206	170
30'	3339	583	374	276	219	182
32'	3562	618	398	293	232	192
34'	3784	654	421	310	245	203
36'	4007	689	443	327	259	215
38'	4229	725	467	344	272	225
40'	4452	761	489	361	286	236
42'	4675	796	513	377	299	248
44'	4897	832	535	394	312	258

TABLE INDICATES THE FOOTING LOAD FOR COLUMN WITH CLEAR SPAN ON ONE SIDE ONLY. WHEN CLEAR SPAN EXISTS BOTH SIDES OF COLUMN, ADD BOTH SPANS TOGETHER BEFORE REFERRING TO TABLE.

TABLE ASSUMES MARRIAGE WALL CONSTRUCTION IN ONLY ONE HALF OF THE DOUBLEWIDE HOME (ONLY); IF SUPPORT COLUMNS OCCUR IN BOTH HALVES AT THE SAME LOCATION (I.E., WILL BE SUPPORTED BY THE SAME PIER) ADD THE LOADS FROM EACH HALF TOGETHER (USE THE METHOD DESCRIBED ABOVE FOR EACH HALF) TO DETERMINE THE TOTAL LOAD SUPPORTED BY THE PIER.

NOTE: CHECK LOCAL BUILDING OFFICIAL FOR FOOTING THICKNESS IN YOUR AREA.

SU-11.1

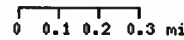


Columbia County Property Appraiser

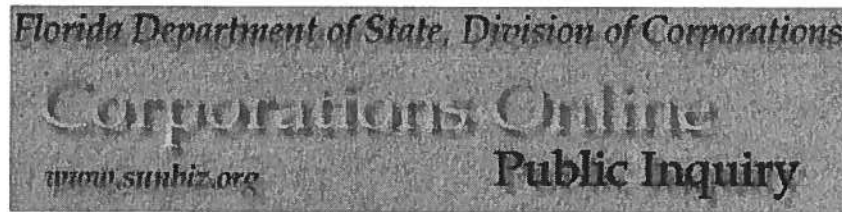
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 20-4S-17-08627-000 - IMPROVED A (005000)

Name: NORTON HOME IMPROVEMENT CO INC		LandVal	\$8,000.00
Site: ---		BldgVal	\$19,873.00
3367 S US HWY 441		ApprVal	\$32,089.00
Mail: SUITE 101		JustVal	\$115,414.00
LAKE CITY, FL 32025		Assd	\$32,089.00
5/17/1999 \$20,000.00 I / U		Exmpt	\$0.00
7/25/1995 \$45,000.00 I / U		Taxable	\$32,089.00
2/1/1986 \$37,000.00 V / Q			



This information, GIS Map Updated: 10/4/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



Florida Profit

NORTON HOME IMPROVEMENT COMPANY, INC.

PRINCIPAL ADDRESS
 3367 S US HWY 441 SUITE 101
 LAKE CITY FL 32025 US
 Changed 07/19/2004

MAILING ADDRESS
 3367 S US HWY 441 SUITE 101
 LAKE CITY FL 32025 US
 Changed 07/19/2004

Document Number 311978	FEI Number 390971008	Date Filed 12/19/1966
State FL	Status ACTIVE	Effective Date NONE
Last Event AMENDMENT	Event Date Filed 05/14/1991	Event Effective Date NONE

Registered Agent

Name & Address
NORTON, JAMES H 3367 S US HWY 441 SUITE 101 LAKE CITY FL 32025
Name Changed: 04/29/1999
Address Changed: 03/21/2005

Officer/Director Detail

Name & Address	Title
NORTON, JAMES H 511 SW THURMAN TERRACE LAKE CITY FL 32024	DP
NORTON II, JAMES H 6952 SW SR247	VP

LAKE CITY FL 32024	
NORTON, VERNON A P O BOX 31 LAKE CITY FL 32056	SEC
NORTON, VERNON A P O BOX 31 LAKE CITY FL 32056	TREA
LEE, SHANNON 525 SW SEPNER COURT LAKE CITY FL 32025	SEC
NORTON, JACK J 2663 SW TUSTENUGGEE AVE LAKE CITY FL 32025	TREA

Annual Reports

Report Year	Filed Date
2005	03/21/2005
2006	01/12/2006
2006	07/27/2006

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Document Images

Listed below are the images available for this filing.

07/27/2006 -- ANNUAL REPORT
 01/12/2006 -- ANNUAL REPORT
 03/21/2005 -- ANNUAL REPORT
 07/19/2004 -- ANN REP/UNIFORM BUS REP
 01/21/2003 -- COR - ANN REP/UNIFORM BUS REP
 03/25/2002 -- COR - ANN REP/UNIFORM BUS REP
 04/13/2001 -- ANN REP/UNIFORM BUS REP
 02/04/2000 -- ANN REP/UNIFORM BUS REP
 04/29/1999 -- ANNUAL REPORT
 02/24/1998 -- ANNUAL REPORT
 03/20/1997 -- ANNUAL REPORT
 04/23/1996 -- 1996 ANNUAL REPORT

THIS IS NOT OFFICIAL RECORD; SEE DOCUMENTS IF QUESTION OR CONFLICT

Corporations Inquiry

Corporations Help

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Norton Home Improvement
owner of the below described property:

Tax Parcel No. 20-45-17-08627-000

Subdivision (name, lot, block, phase) _____

Give my permission to Bruce Norton to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

James H. Peeler
Owner

Owner

SWORN AND SUBSCRIBED before me this 3rd day of November,
2006. This (these) person(s) are personally known to me or produced
ID personally known.

Patricia T. Peeler
Notary Signature

PATRICIA T. PEELER
Notary Public, State of Florida
My comm. exp. Sep. 5, 2010
Comm. No. DD 579471

750-1190



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

06-1018E

----- PART II - SITE PLAN -----

Scale: Each block represents 5 feet and 1 inch = 50 feet.

See attached

Notes: _____

SEE ATTACHED

Site Plan submitted by: *[Signature]* 11/17/06 _____
Signature Title

Plan Approved Not Approved _____ Date 11/20/06

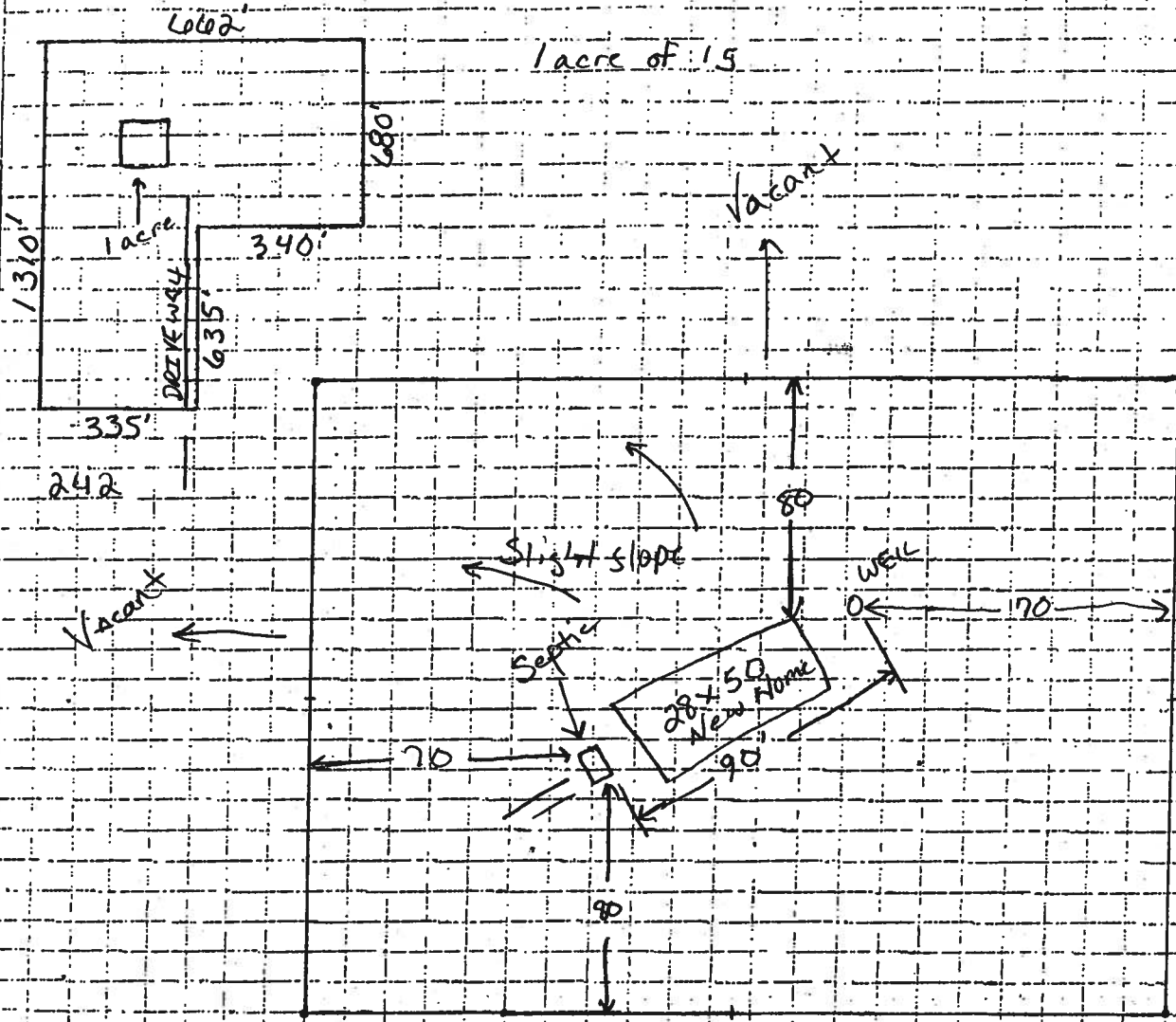
By *[Signature]* Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

06-1018E

PLOT PLAN

MUST BE IN COMPLIANCE WITH HUD HANDBOOK 4145.1, REV 2-2



SCALE: 1 Block = 10'

Drive way

BORROWER NAME:	
CO-BORROWER NAME:	
ENTER PROPERTY ADDRESS OR LEGAL DESCRIPTION	Bruce Norton 20-45-17

MH	- Location of Manufactured Home
W	- Location of Well System
DF	- Location of Drain Field
S	- Location of Septic System
CW	- Location of City Water System
CS	- Location of City Sewer System

Well to Foundation - 25 feet	List Actual Distance
Well to Septic - 100 feet	List Actual Distance
Well to Drainfield - 100 feet	List Actual Distance
Well to Lot Line - 10 feet	List Actual Distance

DEALER SIGNATURE _____

DATE _____

COLUMBIA COUNTY AVENUE OF

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 20-4S-17-08627-000

Building permit No. 000025246

Permit Holder DALE HOUSTON

Owner of Building NORTON'S HOME IMP./BRUCE NORTON

Location: 274 SW GUINEA COURT, LAKE CITY, FL

Date: 12/06/2006

Thuy Dickson
Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)