



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-1234
DATE PAID: 4/8/2016
FEE PAID: 600.00
RECEIPT #: 29951

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
 New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Fort White Community Church EMAIL: WBBILL77@hotmail.com

AGENT: William B Martin TELEPHONE: 386-497-1742

MAILING ADDRESS: 185 SW Well Street Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 00-00-00-14353-000 ZONING: _____ I/M OR EQUIVALENT: Y / N]

PROPERTY SIZE: 5 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 141 SW Well Street Fort White FL 32038

DIRECTIONS TO PROPERTY: _____
From SR 47 turn east on SW Wel Street. Just past Church, property is on left.

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|----------|-----------------------|-----------------|--------------------|---|
| 1 | residence | 2 | 1000 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: William B Martin DATE: 4/08/2016

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
 Incorporated 62-6.004, FAC

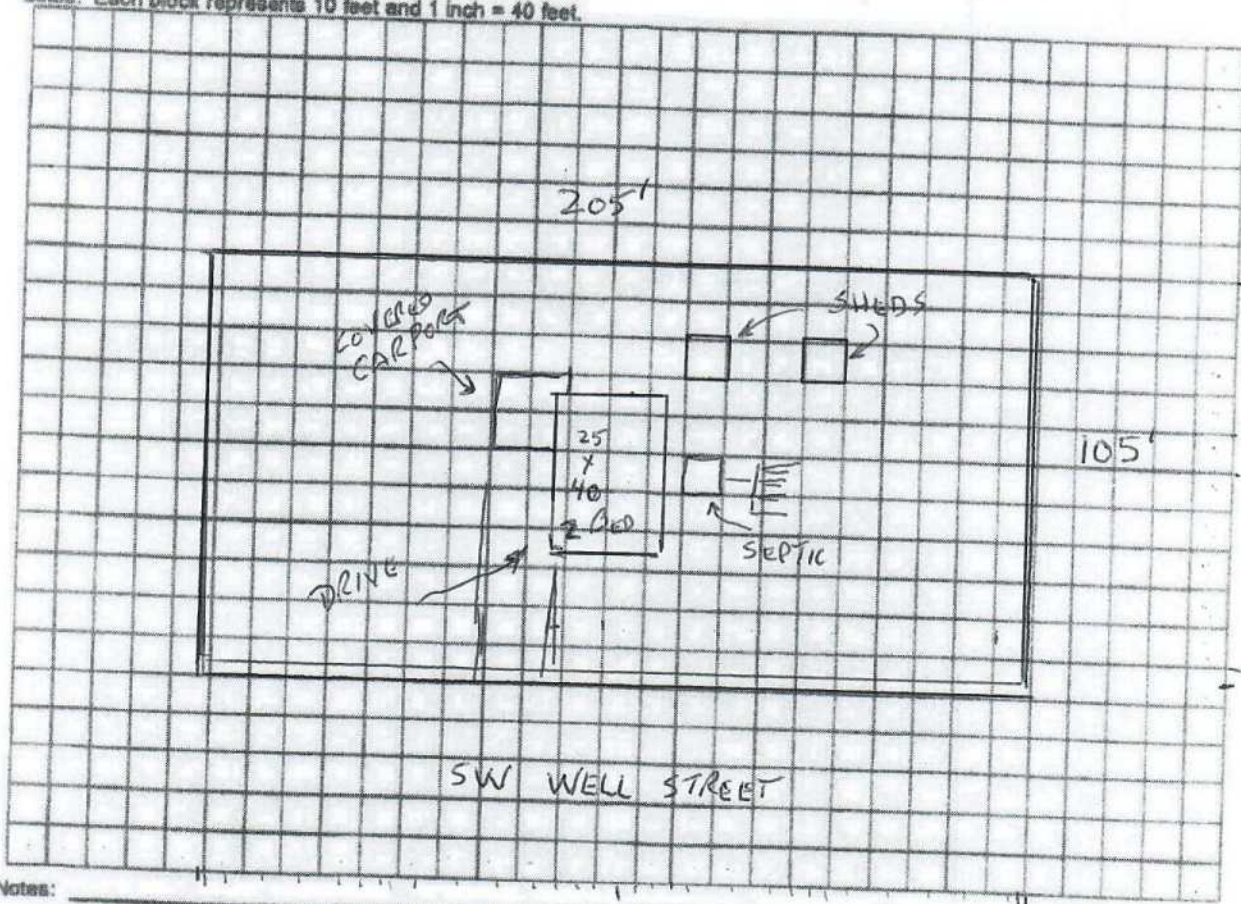
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Permit Application Number

24-0334

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

CITY WATER

Site Plan submitted by WILLIAM B MARTIN

Plan Approved

Not Approved

By [Signature]

Date 4/10/26

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.