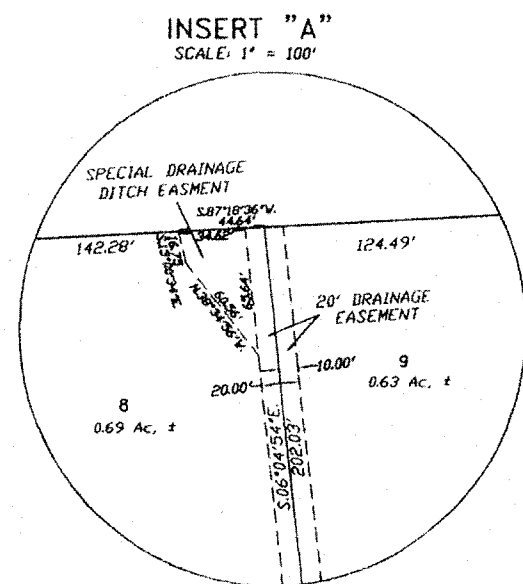


**'FOREST COUNTRY 6th ADDITION'**  
IN SECTION 21 & 22, TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9  
PAGES 67  
SHEET 2 OF 2

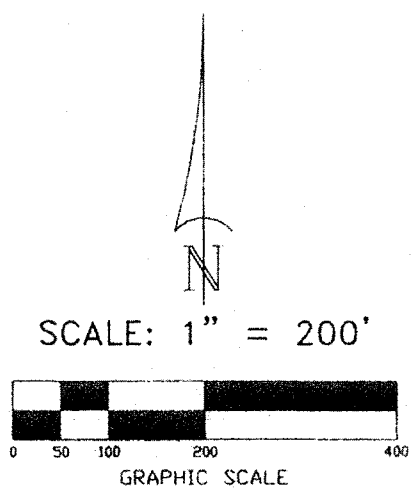


MINIMUM FLOOR ELEVATION  
AS PER WATER MANAGEMENT PLANS

|        |         |        |         |
|--------|---------|--------|---------|
| LOT 1  | 106.00' | LOT 21 | 107.70' |
| LOT 2  | 104.10' | LOT 22 | 105.50' |
| LOT 3  | 103.80' | LOT 23 | 102.10' |
| LOT 4  | 103.40' | LOT 24 | 95.50'  |
| LOT 5  | 102.40' | LOT 25 | 95.10'  |
| LOT 6  | 100.40' | LOT 26 | 100.00' |
| LOT 7  | 96.50'  | LOT 27 | 103.50' |
| LOT 8  | 93.70'  | LOT 28 | 104.00' |
| LOT 9  | 89.50'  | LOT 29 | 104.00' |
| LOT 10 | 93.00'  | LOT 30 | 104.30' |
| LOT 11 | 102.10' | LOT 31 | 104.50' |
| LOT 12 | 105.50' | LOT 32 | 104.70' |
| LOT 13 | 108.80' | LOT 33 | 108.00' |
| LOT 14 | 110.70' |        |         |
| LOT 15 | 110.70' |        |         |
| LOT 16 | 110.40' |        |         |
| LOT 17 | 109.70' |        |         |
| LOT 18 | 109.70' |        |         |
| LOT 19 | 110.70' |        |         |
| LOT 20 | 110.40' |        |         |

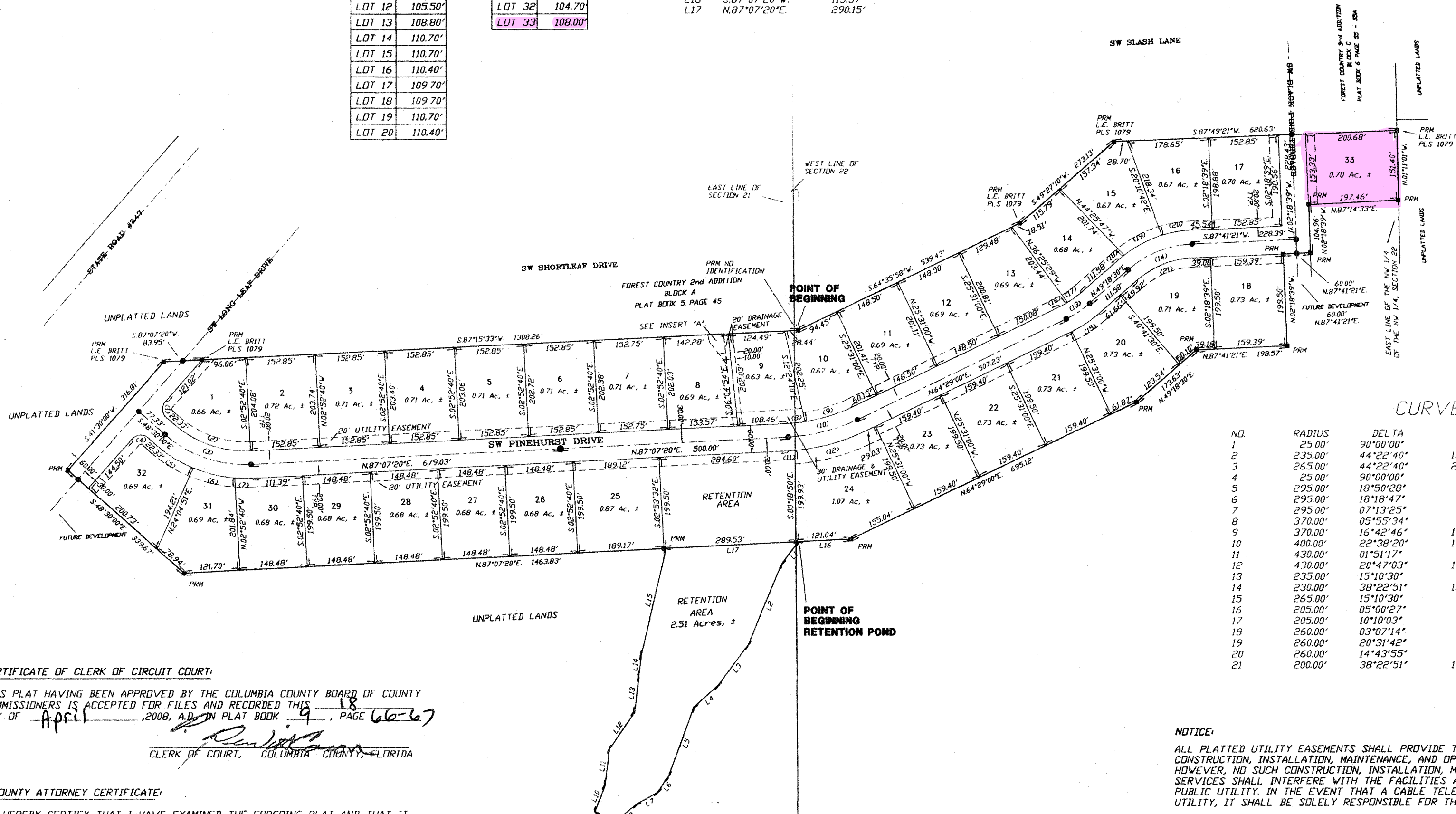
LINE TABLE

| Line | Bearing      | Distance |
|------|--------------|----------|
| L1   | S.37°21'17"W | 60.38'   |
| L2   | S.22°45'31"W | 190.58'  |
| L3   | S.36°59'14"W | 110.84'  |
| L4   | S.48°32'34"W | 69.94'   |
| L5   | S.20°22'55"W | 159.58'  |
| L6   | S.33°28'06"W | 42.70'   |
| L7   | S.61°11'24"W | 52.51'   |
| L8   | S.30°20'15"W | 61.08'   |
| L9   | N.62°34'07"W | 50.07'   |
| L10  | N.21°20'28"E | 60.80'   |
| L11  | N.06°46'49"E | 80.19'   |
| L12  | N.34°47'00"E | 98.01'   |
| L13  | N.06°42'49"E | 76.73'   |
| L14  | N.06°37'40"E | 47.51'   |
| L15  | N.13°16'09"E | 236.61'  |
| L16  | S.87°07'20"W | 115.57'  |
| L17  | N.87°07'20"E | 290.15'  |



- SYMBOL LEGEND:**
- PRM PERMANENT REFERENCE MONUMENT
  - PLS PROFESSIONAL LAND SURVEYOR
  - CL CENTERLINE
  - 4"x4" CONCRETE MONUMENT
  - MFE MINIMUM FLOOR ELEVATION
  - TYP TYPICAL
  - PERMANENT CONTROL POINT
  - AC, ± ACREAGE

UNLESS OTHERWISE SHOWN HEREON ALL CORNERS SHOWN HEREON ARE L.S. BRITT PLS #5757



CURVE TABLE

| NO. | RADIUS  | DELTA     | ARC     | TANGENT | CHORD   | CHORD BEARING |
|-----|---------|-----------|---------|---------|---------|---------------|
| 1   | 25.00'  | 90°00'00" | 39.27'  | 25.00'  | 35.36'  | N.03°30'00"W  |
| 2   | 235.00' | 44°22'40" | 182.02' | 95.85'  | 177.50' | N.70°41'20"W  |
| 3   | 265.00' | 44°22'40" | 205.25' | 108.08' | 200.16' | N.70°41'20"W  |
| 4   | 25.00'  | 90°00'00" | 39.27'  | 25.00'  | 35.36'  | N.03°30'00"E  |
| 5   | 295.00' | 18°50'29" | 97.01'  | 48.95'  | 96.57'  | S.57°55'14"E  |
| 6   | 295.00' | 18°50'29" | 94.29'  | 47.55'  | 93.89'  | S.56°29'52"E  |
| 7   | 295.00' | 07°13'25" | 37.19'  | 18.62'  | 37.17'  | S.89°15'58"E  |
| 8   | 370.00' | 05°55'34" | 38.27'  | 19.15'  | 38.25'  | N.84°09'33"E  |
| 9   | 370.00' | 16°42'46" | 107.93' | 54.35'  | 107.54' | N.72°50'23"E  |
| 10  | 400.00' | 22°38'20" | 158.05' | 80.07'  | 157.02' | S.75°48'10"W  |
| 11  | 430.00' | 01°51'17" | 13.92'  | 6.96'   | 13.92'  | N.86°11'42"E  |
| 12  | 430.00' | 20°47'03" | 155.98' | 78.86'  | 155.13' | N.74°52'32"E  |
| 13  | 235.00' | 15°10'30" | 62.24'  | 31.30'  | 62.06'  | S.56°53'45"W  |
| 14  | 230.00' | 38°22'51" | 154.07' | 80.05'  | 151.21' | N.68°29'55"E  |
| 15  | 265.00' | 15°10'30" | 70.19'  | 35.30'  | 69.98'  | S.56°53'45"W  |
| 16  | 205.00' | 05°00'27" | 17.92'  | 8.96'   | 17.91'  | N.61°58'47"E  |
| 17  | 205.00' | 10°10'03" | 36.38'  | 18.24'  | 36.33'  | N.54°23'32"E  |
| 18  | 260.00' | 03°07'14" | 14.16'  | 7.08'   | 14.16'  | N.50°52'07"E  |
| 19  | 260.00' | 20°31'42" | 93.15'  | 47.08'  | 92.66'  | N.62°41'35"E  |
| 20  | 260.00' | 14°43'55" | 66.85'  | 33.61'  | 66.67'  | N.80°19'23"E  |
| 21  | 200.00' | 38°22'51" | 133.97' | 69.61'  | 131.48' | N.68°29'55"E  |

**NOTICE:**  
ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

**CERTIFICATE OF CLERK OF CIRCUIT COURT:**  
THIS PLAT HAVING BEEN APPROVED BY THE COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 18 DAY OF April, 2008, A.D. IN PLAT BOOK 9, PAGE 66-67  
*[Signature]*  
CLERK OF COURT, COLUMBIA COUNTY, FLORIDA

**COUNTY ATTORNEY CERTIFICATE:**  
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE COLUMBIA COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.  
*[Signature]*  
COUNTY ATTORNEY  
DATE: March 19, 2008

**APPROVAL: STATE OF FLORIDA, COUNTY OF COLUMBIA.**  
THIS PLAT IS HEREBY APPROVED BY THE COLUMBIA COUNTY COMMISSION THIS DAY OF JANUARY 17, 2008, A.D.  
*[Signature]*  
CHAIRMAN

**NOTICE:**  
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**DEVELOPER:**  
STEVENS FAMILY  
386-752-5307  
5159 SW STATE ROAD #247  
LAKE CITY, FL 32024

**BRITT SURVEYING & ASSOCIATES, INC.**  
LAND SURVEYORS AND MAPPERS  
800 WEST DUVAL STREET LAKE CITY, FLORIDA 32055  
(386)752-7163 FAX (386)752-5573  
WORK ORDER # **1-16670**

OFFICIAL RECORDS  
BOOK 1148 PAGE 1234

# 'FOREST COUNTRY 6th ADDITION'

IN SECTION 21 & 22, TOWNSHIP 4 SOUTH, RANGE 16 EAST,  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 9  
PAGES 66  
SHEET 1 OF 2

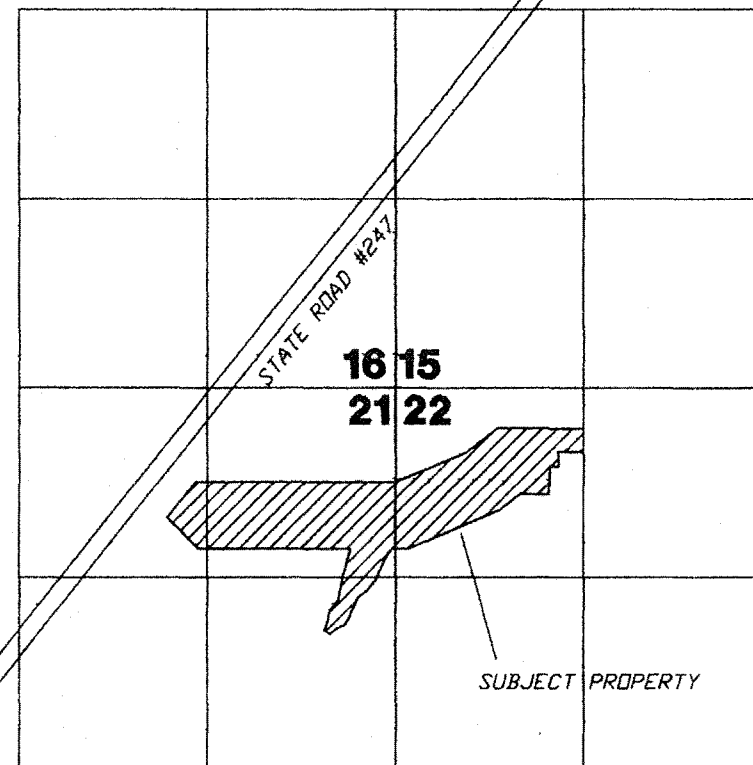
## DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT ALEX H. STEVENS, PATRICIA S. BIELLING, DON RICHARD STEVENS, BRANTLEY T. STEVENS, AND LISA S. BRINKLEY, AS OWNERS, AND BLONDINA M. STEVENS AS MORTGAGEE, HAVE CAUSED THE LANDS HEREIN DESCRIBED, TO BE SURVEYED, SUBDIVIDED AND PLATTED, TO BE KNOWN AS 'FOREST COUNTRY 6th ADDITION', AND THAT ALL ROADS, STREETS, RETENTION AREAS, STORM WATER BASINS, AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND/OR DEPICTED HEREON, AND ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC.

## ATTESTS

*Rebecca DeHaven* *Lois S. Stevens* *Alex H. Stevens*  
WITNESS AS TO OWNER WITNESS AS TO OWNER ALEX H. STEVENS  
*Lois S. Stevens* *Patricia S. Bielling*  
WITNESS AS TO OWNER WITNESS AS TO OWNER PATRICIA S. BIELLING  
*Lois S. Stevens* *Don Richard Stevens*  
WITNESS AS TO OWNER WITNESS AS TO OWNER DON RICHARD STEVENS  
*Rebecca DeHaven* *Lois S. Stevens* *Brantley T. Stevens*  
WITNESS AS TO OWNER WITNESS AS TO OWNER BRANTLEY T. STEVENS  
*Karen M. Vignola* *Lois S. Stevens* *Lisa S. Brinkley*  
WITNESS AS TO OWNER WITNESS AS TO OWNER LISA S. BRINKLEY  
*Lois S. Stevens* *Blondina M. Stevens*  
WITNESS AS TO MORTGAGEE WITNESS AS TO MORTGAGEE BLONDINA M. STEVENS

SECTION 21 & 22, TOWNSHIP 4 SOUTH, RANGE 16 EAST.



## APPROVAL: PUBLIC WORKS DEPARTMENT, STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN AN ACCEPTABLE MANNER AND IN ACCORDANCE WITH COUNTY SPECIFICATIONS AND THAT A MAINTENANCE AND REPAIR SURETY OR CASH BOND IN THE AMOUNT OF \$10,000 OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$10,000 HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

*Wayne Crumley* 3/26/2008  
DIRECTOR OF PUBLIC WORKS DATE

DESCRIPTION:  
A PART OF SECTION 21, AND A PART OF SECTION 22, ALL IN TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHERLY MOST CORNER COMMON TO LOTS 7 AND 8 OF BLOCK 'A' OF FOREST COUNTRY SECOND ADDITION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 45 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN S.87°15'33"W, ALONG THE SOUTH LINE OF SAID BLOCK 'A', 1308.26 FEET; THENCE S.87°07'20"W, ALONG THE EXTENSION THE SOUTH LINE OF SAID BLOCK 'A' 83.95 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF LINGLEAF BOULEVARD; THENCE S.41°30'00"W, ALONG SAID RIGHT-OF-WAY A DISTANCE OF 316.81 FEET; THENCE S.48°30'00"E, A DISTANCE OF 339.67 FEET; THENCE N.87°07'20"E, A DISTANCE OF 1463.83 FEET; THENCE N.64°29'00"E, A DISTANCE OF 695.12 FEET; THENCE N.49°18'30"E, A DISTANCE OF 173.63 FEET; THENCE N.87°41'21"E, A DISTANCE OF 198.57 FEET; THENCE N.02°18'39"W, A DISTANCE OF 199.50 FEET; THENCE N.87°41'21"E, A DISTANCE OF 60.00 FEET; THENCE N.02°18'39"W, A DISTANCE OF 104.56 FEET; THENCE N.87°41'21"E, A DISTANCE OF 197.46 FEET; THENCE N.01°11'01"W, A DISTANCE OF 151.40 FEET; THENCE S.87°49'21"W, A DISTANCE OF 620.63 FEET; THENCE S.49°27'10"W, ALONG SAID SOUTH LINE OF BLOCK 'A', A DISTANCE OF 273.13 FEET; THENCE S.64°35'58"W, STILL ALONG SAID SOUTH LINE OF BLOCK 'A', A DISTANCE OF 539.43 FEET TO THE POINT OF BEGINNING, CONTAINING 29.14 ACRES MORE OR LESS.

ALSO: (RETENTION AREA)  
A PART OF SECTION 21, AND A PART OF SECTION 22, ALL IN TOWNSHIP 4 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHERLY MOST CORNER COMMON TO LOTS 7 AND 8 OF BLOCK 'A' OF FOREST COUNTRY SECOND ADDITION AS PER PLAT THEREOF RECORDED IN PLAT BOOK 5, PAGE 45 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA AND RUN THENCE N.64°35'58"E, ALONG THE SOUTH LINE OF BLOCK 'A', A DISTANCE OF 539.43 FEET; THENCE N.49°27'10"E, ALONG SAID SOUTH LINE OF BLOCK 'A', A DISTANCE OF 273.13 FEET; THENCE N.87°49'21"E, A DISTANCE OF 620.63 FEET; THENCE S.01°11'01"E, A DISTANCE OF 151.40 FEET; THENCE S.87°49'21"W, A DISTANCE OF 197.46 FEET; THENCE S.02°18'39"E, A DISTANCE OF 104.96 FEET; THENCE S.87°41'21"W, A DISTANCE OF 60.00 FEET; THENCE S.02°18'39"E, A DISTANCE OF 198.57 FEET; THENCE S.87°41'21"W, A DISTANCE OF 198.57 FEET; THENCE S.49°18'30"W, A DISTANCE OF 173.63 FEET; THENCE S.64°29'00"W, A DISTANCE OF 695.12 FEET; THENCE RUN S.87°07'20"W, A DISTANCE OF 115.57 FEET TO THE POINT OF BEGINNING; THENCE S.37°21'17"W, A DISTANCE OF 60.38 FEET; THENCE S.22°45'31"W, A DISTANCE OF 190.58 FEET; THENCE S.36°59'14"W, A DISTANCE OF 110.84 FEET; THENCE S.48°32'34"W, A DISTANCE OF 69.94 FEET; THENCE S.20°22'55"W, A DISTANCE OF 159.58 FEET; THENCE S.33°28'06"W, A DISTANCE OF 42.70 FEET; THENCE S.61°11'24"W, A DISTANCE OF 52.51 FEET; THENCE S.50°20'15"W, A DISTANCE OF 61.08 FEET; THENCE N.62°34'07"W, A DISTANCE OF 50.07 FEET; THENCE N.21°20'28"E, A DISTANCE OF 60.80 FEET; THENCE N.06°46'49"E, A DISTANCE OF 80.19 FEET; THENCE S.34°47'00"E, A DISTANCE OF 98.01 FEET; THENCE N.06°42'49"E, A DISTANCE OF 76.73 FEET; THENCE N.06°37'40"E, A DISTANCE OF 47.51 FEET; THENCE N.13°16'09"E, A DISTANCE OF 236.61 FEET; THENCE N.87°07'20"E, A DISTANCE OF 290.15 FEET TO THE POINT OF BEGINNING, CONTAINING 2.51 ACRES MORE OR LESS.

CONTAINING A TOTAL ACREAGE OF 31.65 ACRES MORE OR LESS.

## CERTIFICATE OF COUNTY SURVEYOR

KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED, BEING A LICENSED AND REGISTERED LAND SURVEYOR, AS PROVIDED UNDER CHAPTER 472, FLORIDA STATUTES AND IS IN GOOD STANDING WITH THE BOARD OF LAND SURVEYORS, DOES HEREBY CERTIFY ON BEHALF OF COLUMBIA COUNTY, FLORIDA ON THE DATE BELOW I HAVE REVIEWED THIS PLAT FOR CONFORMITY TO CHAPTER 177 FLORIDA STATUTES, AND SAID PLAT MEETS ALL THE REQUIREMENTS OF CHAPTER 177 AS AMENDED.

NAME: *Timothy A. DeLong* DATE: 1/18/08 REGISTRATION #: 5594

PRINT: *TIMOTHY A. DELONG* DONALD F. LEE & ASSOC.

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THIS TO BE A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED AND SHOWN HEREON, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE SUPERVISION, DIRECTION AND CONTROL, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN SET AS SHOWN AND THAT SURVEY DATA COMPLIES WITH THE COLUMBIA COUNTY, SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.

*L. Scott Britt* 1-16-07  
L. SCOTT BRITT, PSM #5757 DATE

BRITT SURVEYING  
& ASSOCIATES, INC.

LAND SURVEYORS AND MAPPERS

830 WEST DUVAL STREET LAKE CITY, FLORIDA 32055

(386)752-7163 FAX (386)752-5573

WORK ORDER # L-16670

OFFICIAL RECORDS

BOOK 1198 PAGE 1234

FILE NUMBER 20081200470  
FILED AND RECORDED IN THE OFFICIAL RECORDS  
OF COLUMBIA COUNTY, FLORIDA

4/18/2008 AT 4:02 OCLOCK P.M.

RECORD VERIFIED

P. DEWITT CASON  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA

*S. Seagle* D.C.

## LOCATION SKETCH

NOT TO SCALE

## ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 16 DAY OF January, 2008 A.D., BEFORE ME PERSONALLY APPEARED BRANTLEY T. STEVENS, A OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES October 8, 2009

## ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 15 DAY OF January, 2008 A.D., BEFORE ME PERSONALLY APPEARED LISA S. BRINKLEY, A OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES October 8, 2009

## ACKNOWLEDGMENT: STATE OF FLORIDA, COUNTY OF COLUMBIA

I HEREBY CERTIFY THAT ON THIS 15 DAY OF January, 2008 A.D., BEFORE ME PERSONALLY APPEARED BLONDINA M. STEVENS, A OWNER, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS/HER FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES October 8, 2009

NOTICE:  
THIS PLAT AS RECORDED IN ITS GRAPHICAL FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY OTHER GRAPHICAL OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

## DEVELOPER:

STEVENS FAMILY

386-752-5307

5159 SW STATE ROAD #247  
LAKE CITY, FL 32024

## SURVEYOR'S NOTES

- BOUNDARY BASED ON SURVEYATION FOUND.
- BEARINGS ARE BASED ON AN ASSUMED BEARING OF S.87°07'20"W. FOR THE NORTH LINE OF BLOCK 'A' OF FOREST COUNTRY SECOND ADDITION.
- THIS PARCEL IS IN ZONE 'X' AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0175 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
- THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
- EASEMENTS ARE AS SHOWN HEREON.
- THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF COLUMBIA COUNTY.
- SURVEY CLOSURE PRECISION EXCEEDS THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR SURVEYING IN THE STATE OF FLORIDA.
- PRELIMINARY PLAN APPROVED ON JUNE 15 2006.

## NOTICE

ALL PLATTED UTILITY EASEMENTS SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF ELECTRIC, TELEPHONE, GAS OR OTHER PUBLIC UTILITY. IN THE EVENT THAT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

**“FOREST COUNTRY 6<sup>TH</sup> ADDITION”  
FOR 2009**

**PARENT PARCELS – 21-4S-16-03080-000 – 26.33 AC – 16.22 = 10.11 AC. LEFT**  
**21-4S-16-03082-003 – 283.00 AC – 10.70 = 272.30 AC. LEFT**  
**22-4S-16-03087-001 – 115.00 AC – 12.30 = 102.70 AC. LEFT**

**HEADER PARCEL – 21-4S-16-03087-100 – A S/D LYING IN THE S1/2 OF SEC  
21-4S-16 & ALSO LYING IN THE MIDDLE PORTION OF SEC 22-4S-16  
CONTAINING 31.65 AC’S, RECORDED ON 4/18/08 IN PLAT BOOK 9 PAGES  
66 & 67.**

|        |                    |          |
|--------|--------------------|----------|
| LOT 1  | 21-4S-16-03087-101 | .66 AC.  |
| LOT 2  | 21-4S-16-03087-102 | .72 AC.  |
| LOT 3  | 21-4S-16-03087-103 | .71 AC.  |
| LOT 4  | 21-4S-16-03087-104 | .71 AC.  |
| LOT 5  | 21-4S-16-03087-105 | .71 AC.  |
| LOT 6  | 21-4S-16-03087-106 | .71 AC.  |
| LOT 7  | 21-4S-16-03087-107 | .71 AC.  |
| LOT 8  | 21-4S-16-03087-108 | .69 AC.  |
| LOT 9  | 21-4S-16-03087-109 | .63 AC.  |
| LOT 10 | 22-4S-16-03087-110 | .67 AC.  |
| LOT 11 | 22-4S-16-03087-111 | .69 AC.  |
| LOT 12 | 22-4S-16-03087-112 | .69 AC.  |
| LOT 13 | 22-4S-16-03087-113 | .69 AC.  |
| LOT 14 | 22-4S-16-03087-114 | .68 AC.  |
| LOT 15 | 22-4S-16-03087-115 | .67 AC.  |
| LOT 16 | 22-4S-16-03087-116 | .67 AC.  |
| LOT 17 | 22-4S-16-03087-117 | .70 AC.  |
| LOT 18 | 22-4S-16-03087-118 | .73 AC.  |
| LOT 19 | 22-4S-16-03087-119 | .71 AC.  |
| LOT 20 | 22-4S-16-03087-120 | .73 AC.  |
| LOT 21 | 22-4S-16-03087-121 | .73 AC.  |
| LOT 22 | 22-4S-16-03087-122 | .73 AC.  |
| LOT 23 | 22-4S-16-03087-123 | .73 AC.  |
| LOT 24 | 22-4S-16-03087-124 | 1.07 AC. |
| LOT 25 | 21-4S-16-03087-125 | .87 AC.  |
| LOT 26 | 21-4S-16-03087-126 | .68 AC.  |
| LOT 27 | 21-4S-16-03087-127 | .68 AC.  |
| LOT 28 | 21-4S-16-03087-128 | .68 AC.  |
| LOT 29 | 21-4S-16-03087-129 | .68 AC.  |
| LOT 30 | 21-4S-16-03087-130 | .68 AC.  |
| LOT 31 | 21-4S-16-03087-131 | .69 AC.  |
| LOT 32 | 21-4S-16-03087-132 | .69 AC.  |
| LOT 33 | 22-4S-16-03087-133 | .70 AC.  |

**RETENTION AREA – 21-4S-16-03087-099 3.85 AC.**