



**Columbia County, FL. Building & Zoning**  
**Electrical Service Permit #000040730**  
**Issued October 19, 2020**



**OWNER:** GLACKIN JOSHUA &                      **PHONE:** 386.466.8867                      **ADDRESS:** 3083 SW TUSTENUGGEE AVE LAKE CITY, FL 32025

**PARCEL:** 32-4S-17-08927-001                      **ZONING:** AGRICULTURE - 3 A-3                      **FLOOD ZONE:** X                      **Coords:** 30.10,-82.64

**SUBDIVISION:**                                      **LOT:**    **BLK:**    **PHASE:**    **UNIT:**    **ACRES:** 110.83

**CONTRACTOR**

**NAME:** GLACKIN JOSHUA &  
**BUSINESS:**

**ADDRESS:**  
 3083 SW TUSTENUGGEE  
 AVELAKE CITY, FL32025

**PHONE:** 386.466.8867  
**LICENSE:** -

**PROJECT DETAILS**

**RESIDENTIAL OR COMMERCIAL?:** \_\_\_\_\_ Residential

**IS THE POWER SERVICE?:** \_\_\_\_\_ New Power Service

**WHAT IS THE POWER SERVICE FOR?:** \_\_\_\_\_ Other

**OTHER JOB DETAILS::** \_\_\_\_\_ barn

**SEPTIC #:** \_\_\_\_\_ x-20-833

**ELECTRICAL CODE EDITION:** \_\_\_\_\_ 2014 National Electrical Code

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

10/19/2020 9:42 AM