

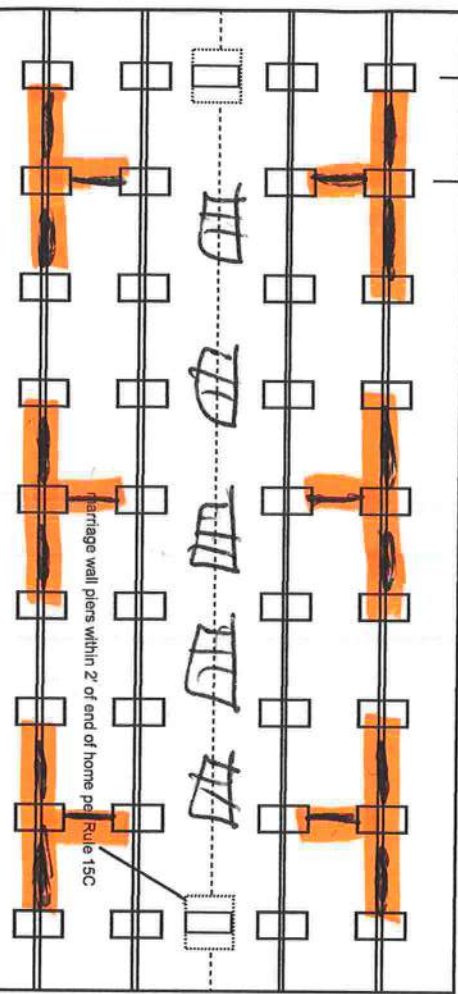
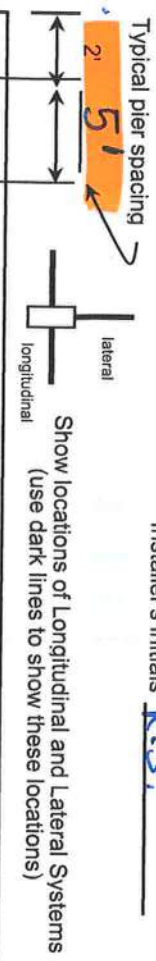
Mobile Home Permit Worksheet

Application Number: _____ Date: _____

Installer: Robert Sheppard License # TH10053816
 Address of home being installed: 243 S.W. Infinity Pl
Lake City, FL 32024
 Manufacturer: Champion Length x width: 56 x 28

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: R.S.



William W. Allen
 06/24/2021

New Home Used Home

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 61910

Triple/Quad Serial # FL261-DDP-H-B20837AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 18 1/2" x 18 (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" X 24" (576)* | 26" x 26" (676) |
|-------------------------------|-------------------|--------------------|-----------------|------------------|------------------|-----------------|
| 1000 dsf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 dsf | 4'6" | 6' | 7' | 8' | 8' | 8' |
| 2000 dsf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 dsf | 7'6" | 8' | 8' | 8' | 8' | 8' |
| 3000 dsf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 dsf | 8' | 8' | 8' | 8' | 8' | 8' |

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25
 Perimeter pier pad size: 16x16
 Other pier pad sizes (required by the mfg.): 17x25

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____ Number 20
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms _____ Number 4
 Manufacturer DIVENTIDIV _____

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000



TORQUE PROBE TEST

The results of the torque probe test is 395 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard
 Date Tested 6-22-2021
 Installer's initials R.S.

Electrical

Plumbing

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed
 Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: _____
 Walls: _____
 Roof: _____
 Type Fastener: 1095
 Type Fastener: 3095
 Type Fastener: 1095
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials R.S.

Type gasket Even
 Pg. 22
 Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

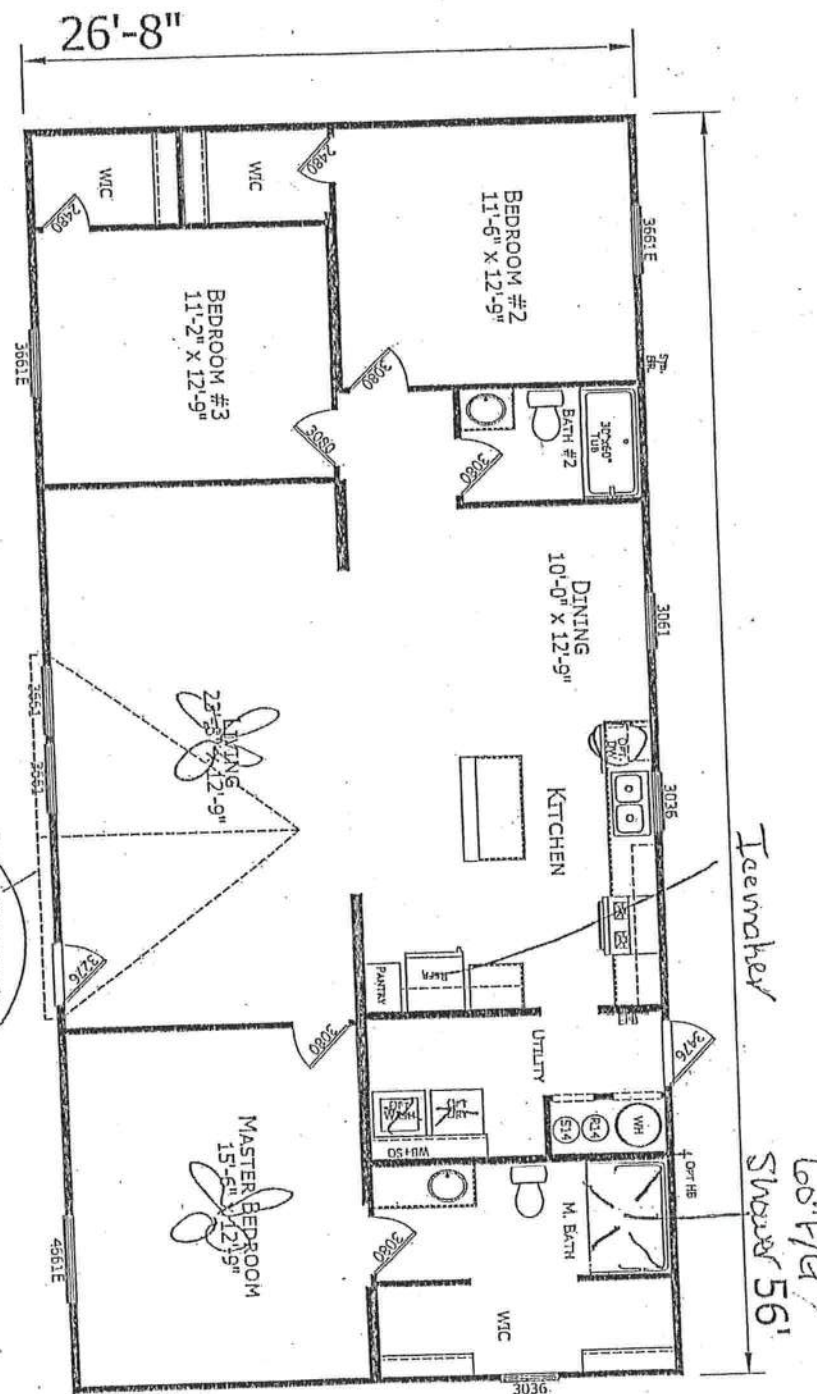
The bottomboard will be repaired and/or taped. Yes Pg. 29
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes N/A
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected. Yes
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Sheppard Date 6-22-2021



2856H32P01
 3 BEDROOM 2 BATH
 56'-0" X 26'-8"
 1493 SQ. FT. TOTAL
 06-16-2020

Ice maker
60" F/g
SWITCH 56'

#12

| | | | | | | | |
|---|--|---|--|--------------------------|---|------------------------|--------------|
| CHAMPION HOME BUILDERS <small>721 W. 800 AVENUE, SUITE 1000, TROY, AL 36084 PHONE: 334.341.1100</small> | | 1. Approx. Count Books 2. Repairs per Local City Specs | | 6/13/20 BC 6/18/20 BC | PROJECT: 2856H32P01 56'-0" X 26'-8" 3 BD 2 BT | TITLE: LITERATURE PLAN | SHEET: L-101 |
| 2856H32P01 3 BEDROOM 2 BATH 56'-0" X 26'-8" 1493 SQ. FT. TOTAL 06-16-2020 | | 1. Approx. Count Books 2. Repairs per Local City Specs | | 6/13/20 BC 6/18/20 BC | PROJECT: 2856H32P01 56'-0" X 26'-8" 3 BD 2 BT | TITLE: LITERATURE PLAN | SHEET: L-101 |
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