

DATE 05/24/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023185

APPLICANT MICHELLE HESS PHONE 352.688.6137
 ADDRESS 2017 CATTLEMAN ROAD FL _____
 OWNER DAN & PATRICK CALVIN.COL. COUNTY EMS PHONE 758.1006
 ADDRESS 1141 SW CUMORAH HILL STREET LAKE CITY FL 32024
 CONTRACTOR CHRISTOPHER P. LESTER PHONE 352.540.0043

LOCATION OF PROPERTY C-131-S TO CUMORAH HILL STREET.,TR FOLLOW TO END @ 90 DEGREE CURVE TO THE L, IT'S ON THE R.

TYPE DEVELOPMENT PRE-FAB & FOUND.BLDG ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 24-6S-16-03934-008 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

CGC062366 *Michelle Hess*
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor
 EXISTING X-05-0156 BLK _____ N _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: REPLACING EXISTING BLDG ON THE SAME SITE, TOWER SITE FOR COLUMBIA COUNTY EMS. NO CHARGE.

Check # or Cash NO CHARGE

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$.00 ZONING CERT. FEE \$ _____ FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE .00

INSPECTORS OFFICE *[Signature]* CLERKS OFFICE *[Signature]*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

Columbia County Building Permit Application

Revised 9-23-0

For Office Use Only Application # 0505-79 Date Received 5-19-05 By LH Permit # 23185
Application Approved by - Zoning Official BLK Date 23.05.05 Plans Examiner DKJH Date 5-20-05
Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
Comments Replacing the Existing Building on the same site - Tower site - (County no charge)

Applicants Name Michelle Hess Phone 352-688-6137
Address 2017 Cattleman Road
Owners Name Dan / Patrick Calvin - Columbia Co. EMS Phone
911 Address 1141 SW Cumorah Hill St. Lake City FL 32024
Contractors Name Southeastern Communications Phone 352-540-00
Address 2017 Cattleman Rd Sarasota FL 34232
Fee Simple Owner Name & Address
Bonding Co. Name & Address
Architect/Engineer Name & Address William Blankenship 5810 Crispant Apt 26
Mortgage Lenders Name & Address Roanoke Va 24019
Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
Property ID Number 24-65-16-03934-008 Estimated Cost of Construction
Subdivision Name N/A Lot Block Unit Phase
Driving Directions 131 South (B) Cumorah Hill St. follow to end at the 90 degree curve to the (D) it is to the right
Type of Construction Foundation / Pre fab Bldg Number of Existing Dwellings on Property 1
Total Acreage Lot Size Do you need a - Culvert Permit or Culvert Waiver or Have an Existing Drive
Actual Distance of Structure from Property Lines - Front Side Side Rear
Total Building Height Number of Stories 1 Heated Floor Area Roof Pitch

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Michelle Hess
Owner Builder or Agent (Including Contractor)

Michelle Hess
Contractor Signature
Contractors License Number CGC062366
Competency Card Number
NOTARY STAMP/SEAL

STATE OF FLORIDA
COUNTY OF COLUMBIA
Sworn to (or affirmed) and subscribed before me
this 19 day of May 2005.
Personally known or Produced Identification

Notary Signature
Michael S. Capone
MY COMMISSION # DD214788 EXPIRES
May 22, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

B-1

Groundwater Table: N/A

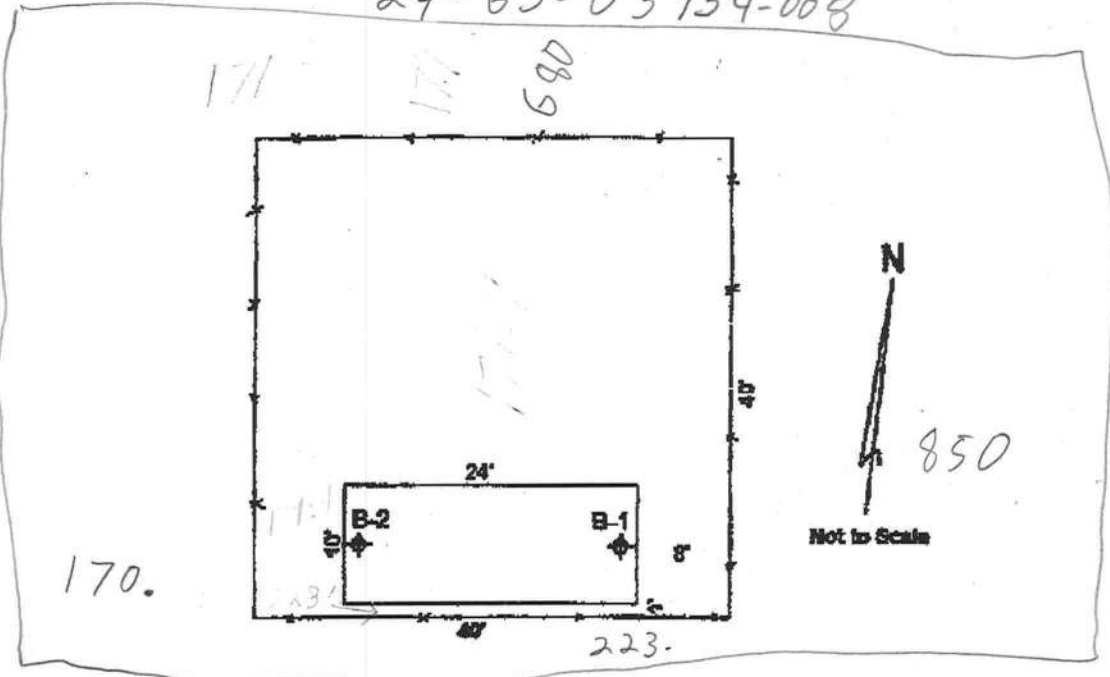
Depth (ft.)	Equivalent N-Value	Soil Description
0	2	Very Loose to Loose, Tannish Gray, SILTY FINE SAND (SM)
2	2	
9	9	Loose, Light Tannish Gray, FINE SAND with SILT (SP/SM)
8	8	
5	5	Loose, Light Gray SAND (SP)
7	7	
10	10	Loose to Medium Dense, Grayish Tan and Orange, CLAYEY SAND (SC)
26	26	

B-2

Groundwater Table: N/A

Depth (ft.)	Equivalent N-Value	Soil Description
0	8	Loose, Light Tannish Gray, FINE SAND with SILT (SP/SM)
12	12	
12	12	Medium Dense, Light Gray and Dark Gray SAND with SILT (SP/SM)
15	15	
6	6	Loose to Medium Dense, Tannish Gray SAND (SP)
7	7	
13	13	Loose to Medium Dense, Tannish Gray and Light Orange, CLAYEY SAND (SC)
26	26	

24-65-03934-008



Boring Logs and Location Plan: Columbia County EMS Tower Site

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
04/27/05

PRODUCER
STAHL & ASSOCIATES
INSURANCE INC.
8200 SEMINOLE BLVD
SEMINOLE FL 33772

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

COMPANY A	LEXINGTON INSURANCE COMPANY
COMPANY B	WINDSOR INSURANCE
COMPANY C	COMMERCE & INDUSTRY INS CO
COMPANY D	

INSURED
SOUTHEASTERN COMMUNICATION
SERVICE INC
2017 CATTLEMEN RD
SARASOTA FL 34232-6202

COVERAGES
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> OWNER'S & CONTRACTOR'S PROT	2897575	12/31/04	12/31/05	GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 PERSONAL & ADV INJURY \$1,000,000 EACH OCCURRENCE \$1,000,000 FIRE DAMAGE (Any one fire) \$ 50,000 MED EXP (Any one person) \$ -
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	3098016328	12/31/04	12/31/05	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY: EACH ACCIDENT \$ AGGREGATE \$
A	EXCESS LIABILITY <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	3635978	12/31/04	12/31/05	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE: <input type="checkbox"/> INCL <input type="checkbox"/> EXCL	WC9684046	1/01/05	1/01/06	<input checked="" type="checkbox"/> WC STATUTORY LIMITS EL EACH ACCIDENT \$1,000,000 EL DISEASE-POLICY LIMIT \$1,000,000 EL DISEASE-EA EMPLOYEE \$1,000,000
	OTHER				

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS
COLUMBIA COUNTY NAMED ADDITIONAL INSURED

CERTIFICATE HOLDER
COLUMBIA COUNTY
P O BOX 1529
LAKE CITY FL 32056

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.
AUTHORIZED REPRESENTATIVE: *Kelly L. Petzold* SA A



STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
1940 NORTH MONROE STREET
TALLAHASSEE FL 32399-0783

(850) 487-1395

LESTER, CHRISTOPHER PAUL
SOUTHEASTERN COMMUNICATION SERVICE INC
2017 CATTLEMEN ROAD
SARASOTA FL 34232

STATE OF FLORIDA AC# 1460000
 DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 CGC062366 06/23/04 030741170
 CERTIFIED GENERAL CONTRACTOR
 LESTER, CHRISTOPHER PAUL
 SOUTHEASTERN COMMUNICATION SERVICE
 IS CERTIFIED under the provisions of Ch.489 FS.
 Expiration date: AUG 31, 2006 L04062302255

DETACH HERE

AC# 1460000

STATE OF FLORIDA

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
CONSTRUCTION INDUSTRY LICENSING BOARD

SEQ# L04062302255

DATE	BATCH NUMBER	LICENSE NBR
06/23/2004	030741170	CGC062366

The GENERAL CONTRACTOR
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2006

LESTER, CHRISTOPHER PAUL
SOUTHEASTERN COMMUNICATION SERVICE INC
P O BOX 3287
SARASOTA FL 34232

JEB BUSH
GOVERNOR

DISPLAY AS REQUIRED BY LAW

DIANE CARR
SECRETARY



Columbia County Building Department

POWER OF ATTORNEY

Date: April 27, 2005

I hereby name and appoint Michelle Hess to be my lawful attorney in fact to act for me and apply to the Columbia County Building Department for the permits for the telecommunication system at 1077 West Cumorah Road Ft. White, Florida 32038 and to sign my name and do all things necessary to this appointment.

Christopher P. Lester Florida License # CG C062366
Type or Print name and license number of Contractor

Acknowledge:

Sworn to and subscribed before me this 8th day of February, A.D., 2005, by Christopher P. Lester who is personally known to me.

Notary Public, State of Florida

My Commission Expires:



2004-05

**SARASOTA COUNTY OCCUPATIONAL LICENSE
MUST BE DISPLAYED IN A CONSPICUOUS PLACE
LICENSE EXPIRES 9/30/05**

ACCOUNT NO.
2300490037565

MACHINES

ROOMS

SEATS

EMPLOYEES
29

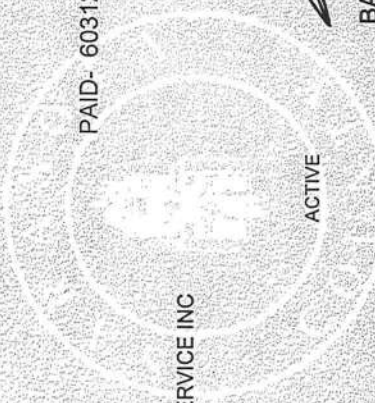
BUSINESS TYPE GENERAL CONTRACTOR - CERT (L)
230049

2017 CATTLEMEN RD
SARASOTA uninc FL 34232

BUSINESS
ADDRESS

SOUTHEASTERN COMMUNICATION SERVICE INC
2017 CATTLEMEN RD
SARASOTA, FL 34232

PAID- 6031254.0001-0001 97 08/10/2004 35.43



BARBARA FORD-COATES, TAX COLLECTOR
101 S. WASHINGTON BLVD., SARASOTA, FL 34236-6993
(941) 861-8300

www.SarasotaTaxCollector.com • Info@SarasotaTaxCollector.com

THIS IS AN OCCUPATIONAL TAX. IT DOES NOT ASSURE QUALITY OF WORK
OR CONFIRM THAT REGULATORY OR ZONING REQUIREMENTS HAVE BEEN
MET. IT IS THE OWNER'S RESPONSIBILITY TO ENSURE COMPLIANCE.

FAXED
8/1/05
G

EMERSON CALVIN
ORIN

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-6S-16-03934-008 Building permit No. 000023185

Use Classification PRE-FAB & FOUND.BLDG Fire: .00

Permit Holder CHRISTOPHER P. LESTER Waste: .00

Owner of Building DAN & PATRICK CALVIN.COL. COUNTY EMBOTAL: .00

Location: 1141 SW CUMORAH HILL ST, LAKE CITY, FL

Date: 08/12/2005


Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)



Cal-Tech Testing, Inc.

- Engineering
- Geotechnical
- Environmental

P.O. Box 1076 • Lake City, FL 32060-1076
6919 Distribution Avenue S., Unit 85 • Jacksonville, FL 32257

Tel. (904) 752-5830 • Fax (904) 752-6458
Tel. (904) 282-8048 • Fax (904) 282-8047

May 20, 2005

SECS
2017 Cattleman Road
Sarasota, Florida 34232

Attention: Rodney Walker

Reference: Proposed Shelter
Columbia County EMS Tower Site
Columbia County, Florida
Cal-Tech Project No. 05-197

Dear Mr. Walker,

Cal-Tech Testing, Inc. has completed the subsurface investigation and engineering evaluation of the site for a shelter to be constructed at the referenced location. Our work was performed in conjunction with and authorized by you.

We understand the shelter will have lateral dimensions of approximately 10 feet by 24 feet and a weight of about 60,000 pounds. Support for the shelter is to be provided by a monolithic foundation. Anticipated foundation loads are assumed to be less than 2 kips per foot.

The purposes of our investigation were to evaluate the existing subgrade soils for an allowable bearing pressure of 2,000 pounds per square foot and to provide recommendations as appropriate.

Site Investigation

The site was investigated by performing two (2) dynamic cone penetration tests with hand-auger borings advanced to depths of 7.0 feet. The borings were performed at the approximate locations indicated on the attached Boring Location Plan. These locations were selected on site by you.

The dynamic cone penetration test is performed by driving a standard 60 degree cone into the soil by blows from a 15-pound slide-hammer falling 20 inches. The number of blows required to advance the cone 1.75 inches is designated the dynamic cone penetration resistance. This value can be correlated to N-values of the Standard Penetration Test and is an index of soil density or consistency.

"Excellence in Engineering & Geoscience"

Hand-auger borings are performed by manually advancing a 3-inch diameter, metal sleeve into the soil to recover samples from limited depths. Samples are examined for soil type and color.

Findings

The soil borings generally encountered two soil strata. The first layer consists of 5.0 to 5.5 feet of very loose to medium dense, tannish gray or light gray sand (SP), sand with silt (SP/SM) or silty sand (SM). Equivalent N-values of this layer range from 2 to 15 blows per foot. The second layer consists of an undetermined thickness of loose to medium dense, grayish tan and orange, clayey sand (SC). The equivalent N-values of this layer range from 7 to 25 blows per foot. Groundwater was not encountered at the time of our investigation.

For a more detailed description of the subsurface conditions encountered, please refer to the attached Boring Logs.

Discussion

We have performed a bearing capacity analysis for the immediate bearing soils using a monolithic foundation with thickened edge embedded 24 inches below the finished surface grade and a bottom width of 11 inches (per plan). For this foundation and the site soils as encountered, we obtained an allowable bearing capacity of 2,000 pounds per square foot with a factor of safety of about 1.8 against a bearing capacity failure. It is therefore our opinion the subgrade soils within the proposed shelter area are suitable for the monolithic foundation and an allowable bearing capacity of 2,000 pounds per square foot.


We recommend all bearing soils be proof-compacted to a minimum of 95% of the Modified Proctor maximum dry density to a depth of at least 2 feet.

Our evaluation is based upon the subsurface conditions encountered at this site and as presented within this report. However, subsurface conditions may exist that differ from our findings. We request that we be notified if substantially different subsurface conditions are encountered.

We appreciate the opportunity to be of service on this project and look forward to a continued association. Please do not hesitate to contact us if you have questions.

Respectfully submitted,
Cal-Tech Testing, Inc.


Linda Creamer
President / CEO


John C. Dorman, Jr., Ph.D., P.E.
Geotechnical Engineer 5/21/05
12612

The Sunshine State
LICENSE NUMBER
L236-115-58-107-0

CHRISTOPHER PAUL LESTER
 1939 BAHIA VISTA ST
 SARASOTA, FL 34239-2204

BIRTH DATE **03-27-58** SEX **M** HGT. REST. **5-10 1A** ENDORSE

ISSUED **03-24-04** EXPIRES **03-27-10** DUPLICATE **00-00-00**

Florida CDI CLASS B

030403240038

SAFE DRIVER

Operation of a motor vehicle constitutes consent to any sobriety test required by law.

DRIVER LICENSE RESTRICTION CODES

- A. CORRECTIVE LENSES
- B. OUTSIDE REARVIEW MIRROR
- C. BUSINESS PURPOSES
- D. EMPLOYMENT PURPOSES
- E. DAYLIGHT DRIVING ONLY
- F. AUTOMATIC TRANSMISSION
- G. POWER STEERING
- I. DIRECTIONAL SIGNALS
- J. GRIP ON STEERING WHEEL
- K. HEARING AID
- L. SEAT CUSHION
- M. HAND CONTROL OR PEDAL EXT.
- N. LEFT FOOT ACCELERATOR
- P. PROBATION INTERLOCK DEVICE
- S. OTHER RESTRICTIONS
- T. NO PASSENGER ON MOTORCYCLE
- X. MEDICAL ALERT BRACELET
- Y. EDUCATIONAL PURPOSES

- 1. VEHICLES W/O AIRBRAKES
- 2. COL. INTRASTATE ONLY
- 3. COL. BUS ONLY
- 4. CMV LESS THAN 26,001 LBS GVWR
- 5. NO TRACTOR/TRAILER
- 6. NO CLASS A PASSENGER VEHICLES
- 7. NO CLASS B PASSENGER VEHICLES

LEARNERS LICENSE HAS THE FOLLOWING CONDITIONS:

- 1. MAY OPERATE A VEHICLE ONLY BETWEEN THE HOURS OF 6 AM AND 7 PM.
- 2. AT LEAST 21 YEAR OLD ACCOMPANYING LICENSED DRIVER OCCUPYING THE CLOSEST SEAT TO THE RIGHT OF THE DRIVER.
- 3. DOES NOT ALLOW FOR THE OPERATION OF A MOTORCYCLE.

16 YEAR OLDS - CANNOT DRIVE FROM 11 PM TO 6 AM UNLESS ACCOMPANIED BY 21 YEAR OLD LICENSED DRIVER OR DRIVING TO AND FROM WORK.

17 YEAR OLDS - CANNOT DRIVE FROM 1 AM TO 5 AM UNLESS ACCOMPANIED BY 21 YEAR OLD LICENSED DRIVER OR DRIVING TO AND FROM WORK.

FRED O. DICKINSON, III
 EXECUTIVE DIRECTOR
 DEPARTMENT OF HIGHWAY SAFETY
 AND MOTOR VEHICLES

SANDRA C. LAMBERT
 DIRECTOR
 DIVISION OF DRIVER LICENSES

THE STATE OF FLORIDA RETAINS ALL
 PROPERTY RIGHTS HEREIN. DL38