



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-062
DATE PAID: 2/19/26
FEE PAID: 2/18/2026 \$60.00
RECEIPT #: 2290535

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Emily A Nelson

EMAIL: emilygoat83@yahoo.com

AGENT:

TELEPHONE: 513.571.6270

MAILING ADDRESS: 672 SW Bethlehem Ave, Fort White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☐ N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 0909-01 ZONING: _____ I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 9.9 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ <2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FSP? ☐ Y ☐ N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 672 SW Bethlehem Ave, Fort White, FL 32038

DIRECTIONS TO PROPERTY: From Hwy 441, Fort White, Turn onto W County Rd 778, Heading West. Turn Right onto SW Bethlehem Ave. Property on Left side next to Bethlehem United Methodist Church

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Carport</u>	<u>-</u>	<u>960</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: _____

DATE: 2/18/2026

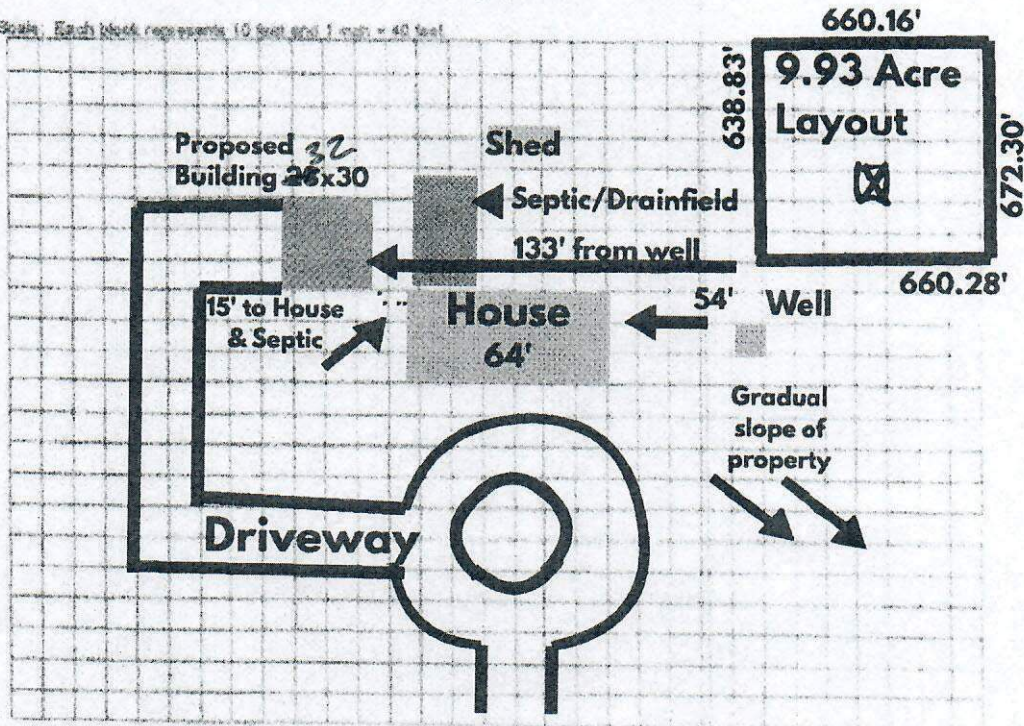
DEP 4015-08-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

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Permit Application Number: _____

PART II - SITE PLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: **1 acre of 9.93**

Site Plan submitted by Emily A. Nelson

Plan Approved ☒

Not Approved

By [Signature]

Alvin

Date

2/18/2026

County Health Department

3/14/26

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6 004, F.A.C.

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