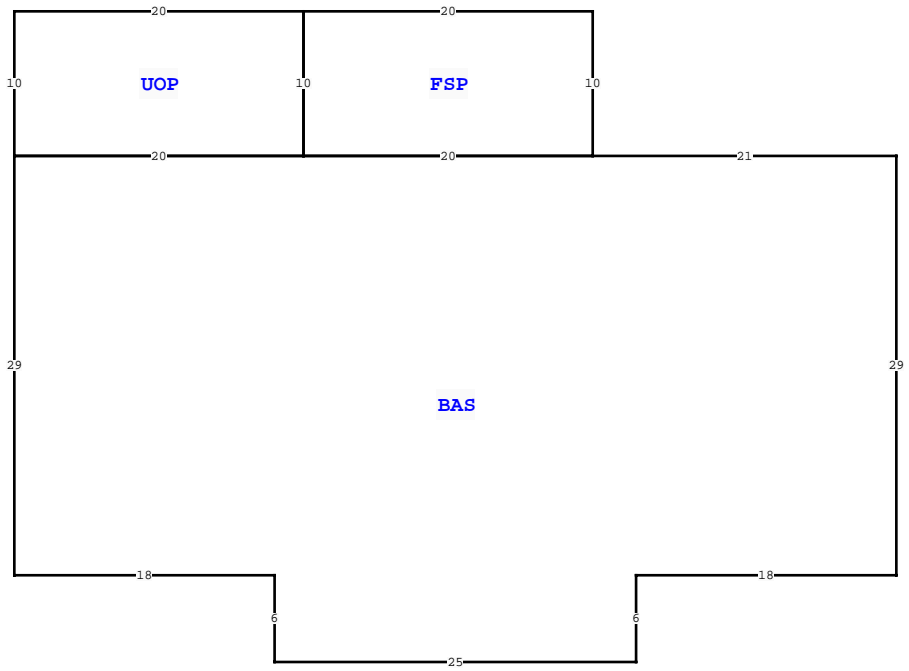


| BUILDING CHARACTERISTICS |                    |             |      |              |                      |
|--------------------------|--------------------|-------------|------|--------------|----------------------|
| ELEMENT                  | CD                 |             |      |              |                      |
| Exterior Wall            | 51 LOG 100         |             |      |              |                      |
| Roof Structur            | 03 GABLE/HIP 100   |             |      |              |                      |
| Roof Cover               | 03 COMP SHNGL 100  |             |      |              |                      |
| Interior Wall            | 05 DRYWALL 100     |             |      |              |                      |
| Interior Floo            | 14 CARPET 90       |             |      |              |                      |
| Interior Floo            | 06 VINYL ASB 10    |             |      |              |                      |
| Air Condition            | 03 CENTRAL 100     |             |      |              |                      |
| Heating Type             | 04 AIR DUCTED 100  |             |      |              |                      |
| Bedrooms                 | 3 100              |             |      |              |                      |
| Bathrooms                | 2 100              |             |      |              |                      |
| Frame                    | 01 NONE 100        |             |      |              |                      |
| Stories                  | 1. 1. 100          |             |      |              |                      |
| Architectual             | 05 CONV 100        |             |      |              |                      |
| Units                    | 0 100              |             |      |              |                      |
| Condition Adj            | 03 03 100          |             |      |              |                      |
| Kitchen Adjus            | 01 01 100          |             |      |              |                      |
| Quality                  | 05 05              |             |      |              |                      |
| DOR CODE                 | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM                  | MKT AREA 02        |             |      |              |                      |
| NEIGHBORHOOD/LOC         | 10717.030 1.00/    |             |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,919              | 100         |      | 1,919        | 159,786              |
| FSP                      | 200                | 40          |      | 80           | 6,661                |
| UOP                      | 200                | 20          |      | 40           | 3,331                |
| TOTALS                   | 2,319              |             |      | 2,039        | 169,777              |

| MARKET ADJUSTMENTS                                 |     |           |             |                |                |      |      |      |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 0100   | 01  | 2,039     | 112.3650    | 128.10         | 261,196        | 1979 | 1979 | 0    | 0    | 35.00 | 65.00  |  |
| 1 SINGLE FAM 100% - 0 Heated Area: 1919 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |  |  | PAGE 1 of 1     | 3 |
|---------------------------|--|--|-----------------|---|
| VALUATION SUMMARY         |  |  |                 |   |
| VALUATION BY              |  |  | STANDARD        |   |
| Tax Group: 3              |  |  | Tax Dist:       |   |
| BUILDING MARKET VALUE     |  |  | 169,777         |   |
| TOTAL MARKET OB/XF VALUE  |  |  | 13,350          |   |
| TOTAL LAND VALUE - MARKET |  |  | 30,000          |   |
| TOTAL MARKET VALUE        |  |  | 213,127         |   |
| SOH/AGL Deduction         |  |  | 77,468          |   |
| ASSESSED VALUE            |  |  | 135,659         |   |
| TOTAL EXEMPTION VALUE     |  |  | HX HB WX 56,411 |   |
| BASE TAXABLE VALUE        |  |  | 79,248          |   |
| TOTAL JUST VALUE          |  |  | 213,127         |   |
| NCON VALUE                |  |  | 0               |   |
| INCOME VALUE              |  |  |                 |   |
| PREVIOUS YEAR MKT VALUE   |  |  | 210,145         |   |

| PERMIT NUM | DESCRIPTION       | AMT    | ISSUED     |
|------------|-------------------|--------|------------|
| 000055082  | Remodel           | 17,365 | 02/23/2026 |
| 000054022  | Electrical Servic |        | 09/10/2025 |
| 000050471  | Roof Replacement  | 5,000  | 07/31/2024 |
| 000050434  | Remodel           | 4,855  | 07/24/2024 |

| SALES DATA                    |            |           |       |       |        |            |
|-------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1474/582                      | 8/25/2022  | WD        | Q     | I     | 01     | 30,000     |
| GRANTOR: JOHNS PAT            |            |           |       |       |        |            |
| GRANTEE: ALLEN RANDALL BRYAN  |            |           |       |       |        |            |
| 1267/1001                     | 12/19/2013 | WD        | U     | I     | 14     | 100        |
| GRANTOR: RANDALL BRYANT ALLEN |            |           |       |       |        |            |
| GRANTEE: RANDALL B & SANDRA   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |       |    |       |                |           |          |             |          |        |                 |       |     |       |       |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|----------|-------------|----------|--------|-----------------|-------|-----|-------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON  | YEAR ACTUAL | Q        | % COND | OB/XF MKT VALUE | NOTES |     |       |       |
| 1              | 0210       | GARAGE U    | 0       | 100 | 24    | 26 |       | 1.00           | UT        | 0.00     |             | 0        | 3      | 100             | 1,500 |     |       |       |
| 2              | 0296       | SHED METAL  | 0       | 0   | 0     | 0  |       | 1.00           | UT        | 300.00   |             | 50       | 2004   | 2004            | 3     | 50  | 150   |       |
| 3              | 0294       | SHED WOOD/  | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 100      | 2004   | 2004            | 3     | 100 | 800   |       |
| 4              | 9945       | Well/Sept   | 0       | 0   | 0     | 0  |       | 1.00           | UT        | 7,000.00 |             | 7,000.00 | 100    |                 | 3     | 100 | 7,000 |       |
| 5              | 0080       | DECKING     | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 100      | 2013   | 2013            | 3     | 100 | 800   |       |
| 6              | 0296       | SHED METAL  | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 100      | 2013   | 2013            | 3     | 100 | 400   |       |
| 7              | 0260       | PAVEMENT-A  | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 100      | 2013   | 2013            | 3     | 100 | 300   |       |
| 8              | 0169       | FENCE/WOOD  | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 100      | 2013   | 2013            | 3     | 100 | 400   |       |
| 9              | 0169       | FENCE/WOOD  | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 0.00     |             | 100      | 2017   | 2017            | 3     | 100 | 800   |       |
| 10             | 0190       | FPLC PF     | 0       | 100 | 0     | 0  |       | 1.00           | UT        | 1,200.00 |             | 1,200.00 | 100    | 2017            | 2017  | 3   | 100   | 1,200 |

| TOTAL OB/XF |          |     |                      |     |     |          |        |        |             |           |     |          | 13,350 |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0100     | C   | SFR                  | 100 |     | A-1      | 261.00 | 168.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |
| 2           | 9901     | C   | AC/XFOB              | 100 |     | A-1      | 329.00 | 132.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 15,000.00  | 15,000.00      | 15,000     |                             |      |         |      |     |    |        |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 03/28/2022 | MLU     |

| BUILDING NOTES   |  |
|--|--|
| BUILDING DIMENSIONS  |  |
| BAS= W21 FSP= N10 W20 S10 E20\$ W20 UOP= N10 W20 S10 E20\$ W20 S29 E18 S6 E25 N6 E18N29\$. |  |