



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 2290159
DATE PAID: 2/12/16
FEE PAID: 20.00
RECEIPT #: 2290140

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: RICHARD L. WRIGHT EMAIL: rwright42@comcast.net

AGENT: _____ TELEPHONE: 386-365-8801

MAILING ADDRESS: 231 SW MANDIBA DR, LAKE CITY, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y N

LOT: 10411 BLOCK: _____ SUBDIVISION: OAKS OF LAKE CITY PH1 PLATTED: y

PROPERTY ID #: 18-55-17-09280-109 ZONING: _____ I/M OR EQUIVALENT: Y N

PROPERTY SIZE: 9.64 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 231 SW MANDIBA DR, LAKE CITY, FL 32024

DIRECTIONS TO PROPERTY: TUSTENUGEE SOUTH, TO SECOND ENTRANCE ON RIGHT INTO THE OAKS SUBDIVISION. HOUSE ON RIGHT.

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>STORAGE BLDG</u>	<u>NA</u>	<u>900</u>	
2				
3				<u>see permit 23-0003 FEV</u>
4				

Floor/Equipment Drains Other (Specify) _____

SIGNATURE: Richard Wright DATE: _____

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

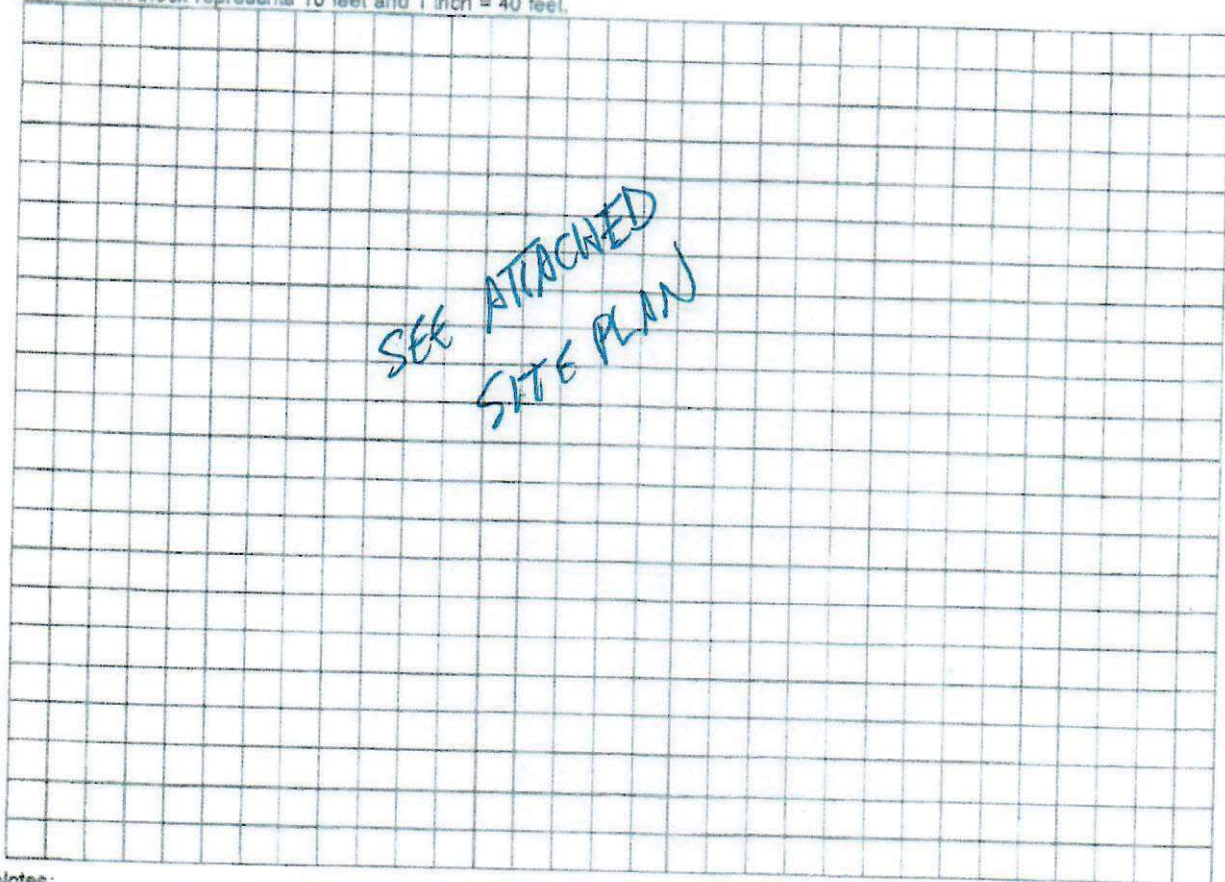
Incorporated 62-6.004, FAC

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 26-0159

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



SEE ATTACHED
SITE PLAN

Notes: _____

Site Plan submitted by: Richard Wright
Plan Approved Not Approved _____ Date 2/23/22
By _____ [Signature] County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

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Incorporated: 62-6.004, F.A.C.

26-0159

