

This Permit Expires One Year From the Date of Issue

APPLICANTANDREA SMITHPHONE352 222-1178

ADDRESS329SW BONIFAY GLENFT. WHITEFL32038

OWNERCHARLES & ANDREA SMITHPHONE352 427-2961

ADDRESS329SW BONIFAY GLENFT. WHITEFL32038

CONTRACTORDALE HOUSTONPHONE752-7814

LOCATION OF PROPERTY47S, TL ON 27, TL ON BONIFAY GLEN, 5TH LOT ON RIGHT

TYPE DEVELOPMENTMH,UTILITYESTIMATED COST OF CONSTRUCTION0.00

HEATED FLOOR AREATOTAL AREAHEIGHTSTORIES

FOUNDATIONWALLSROOF PITCHFLOOR

LAND USE & ZONINGA-3MAX. HEIGHT

Minimum Set Back Requirments:STREET-FRONT30.00REAR25.00SIDE25.00

NO. EX.D.U.1FLOOD ZONEXDEVELOPMENT PERMIT NO.

PARCEL ID19-7S-17-10023-010SUBDIVISION

LOTBLOCKPHASEUNIT0TOTAL ACRES

IH0000040

Culvert Permit No.Culvert WaiverContractor's License NumberApplicant/Owner/Contractor

EXISTING06-0807-EBKJHN

Driveway ConnectionSeptic Tank NumberLU & Zoning checked byApproved for IssuanceNew Resident

COMMENTS:ONE FOOT ABOVE THE ROAD

Check # or Cash808

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary PowerFoundationMonolithic

Under slab rough-in plumbingSlabSheathing/Nailing

FramingRough-in plumbing above slab and below wood floor

Electrical rough-inHeat & Air DuctPeri. beam (Lintel)

Permanent powerC.O. FinalCulvert

M/H tie downs, blocking, electricity and plumbingPool

ReconnectionPump poleUtility Pole

M/H PoleTravel TrailerRe-roof

BUILDING PERMIT FEE \$0.00CERTIFICATION FEE \$0.00SURCHARGE FEE \$0.00

MISC. FEES \$200.00ZONING CERT. FEE \$50.00FIRE FEE \$0.00WASTE FEE \$

FLOOD DEVELOPMENT FEE \$FLOOD ZONE FEE \$25.00CULVERT FEE \$TOTAL FEE275.00

INSPECTORS OFFICECLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 808 3pm

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 6-23-05) Zoning Official af 9/22/05 Building Official OK JTH 9-21-05

AP# 0609-51 Date Received 9-20-05 By LH Permit # 25001

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Panel 1-270

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☐ Well letter ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from installer

TAX ID#

- Property ID # 19-75-17-10023-010 Must have a copy of the property deed.
- New Mobile Home _____ Used Mobile Home _____ Year 2007
- Applicant Charles + Andrea Smith Phone # 352-222-1178
- Address 329 SW Bonifay Glen, Ft White, FL 32038
- Name of Property Owner Charles + Andrea Smith Phone# 352-427-4302
- 911 Address 329 SW Bonifay Glen, Ft white, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Charles or Andrea Smith Phone # 386-484-9362
- Address 329 SW Bonifay Glen Ft White FL 32038
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property 1
- Lot Size 285.35 Ft X 1322.67 X 285.35 Total Acreage 8.67 (pd)
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home Yes (pd)
- Driving Directions to the Property Take 47 to Fortwhite. Make a left on Hwy 27 go down 5 miles + take a left on Bonifay Glen (Dirt Road) 5th lot on left.
- Name of Licensed Dealer/Installer Dale Houston Phone # 386-752-7814
- Installers Address 136 SW Barrs Glen Lake City FL
- License Number TH0000043 Installation Decal # 269261

PERMIT WORKSHEET

ERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ without testing. _____

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to final increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all cantilever tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed ☒ Pad ☐ Other ☐
Water drainage: Natural ☒ Swale ☐

Fastering multi-wide units

Hour: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirements)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mantle walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors ☒ Yes
Between Walls ☒ Yes
Bottom of ridgebeam ☒ Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 13
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒ N/A
Dryer vent installed outside of skirting. Yes ☒ No ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ No ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒ No ☒ N/A
Electrical crossovers protected. Yes ☒ No ☒ N/A
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

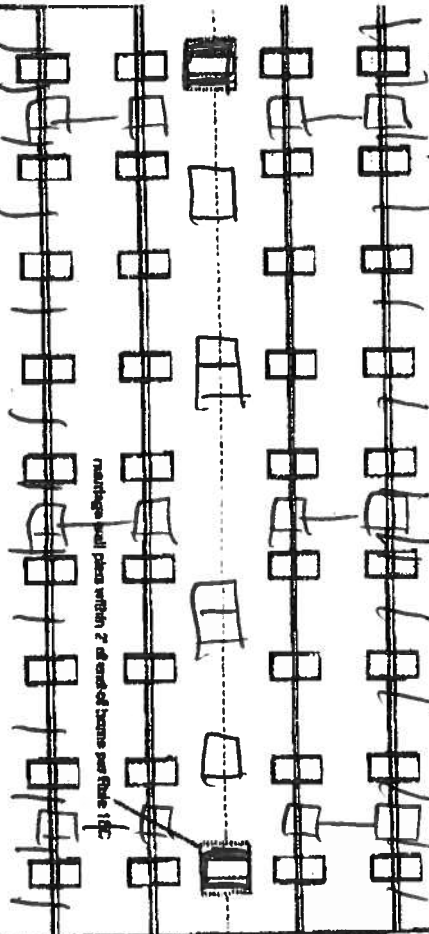
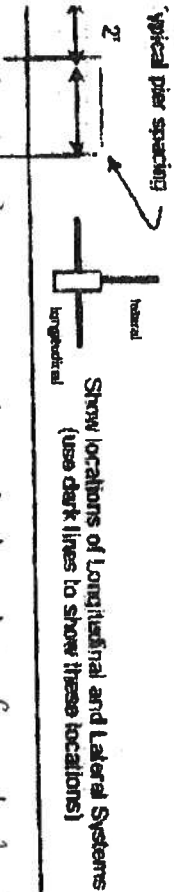
PERMIT WORKSHEET

P.05/06
PERMIT NUMBER
 State Delaware License # TH005004

Address of home being installed _____
 Manufacturer Home Length x width 68x32

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials PH



Box 68-1000000 33x31
 Piers - 1000000 - 6'00"
 Anchors 13 made - 54016
 6' long under 8984

New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Detail # 269261
 Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	16 1/2" x 16 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpretation from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 23x31
 Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) _____
 Draw the approximate locations of marriage wall openings 4' foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 25 1/4	348
20 x 20	400
17 3/8 x 25 3/8	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

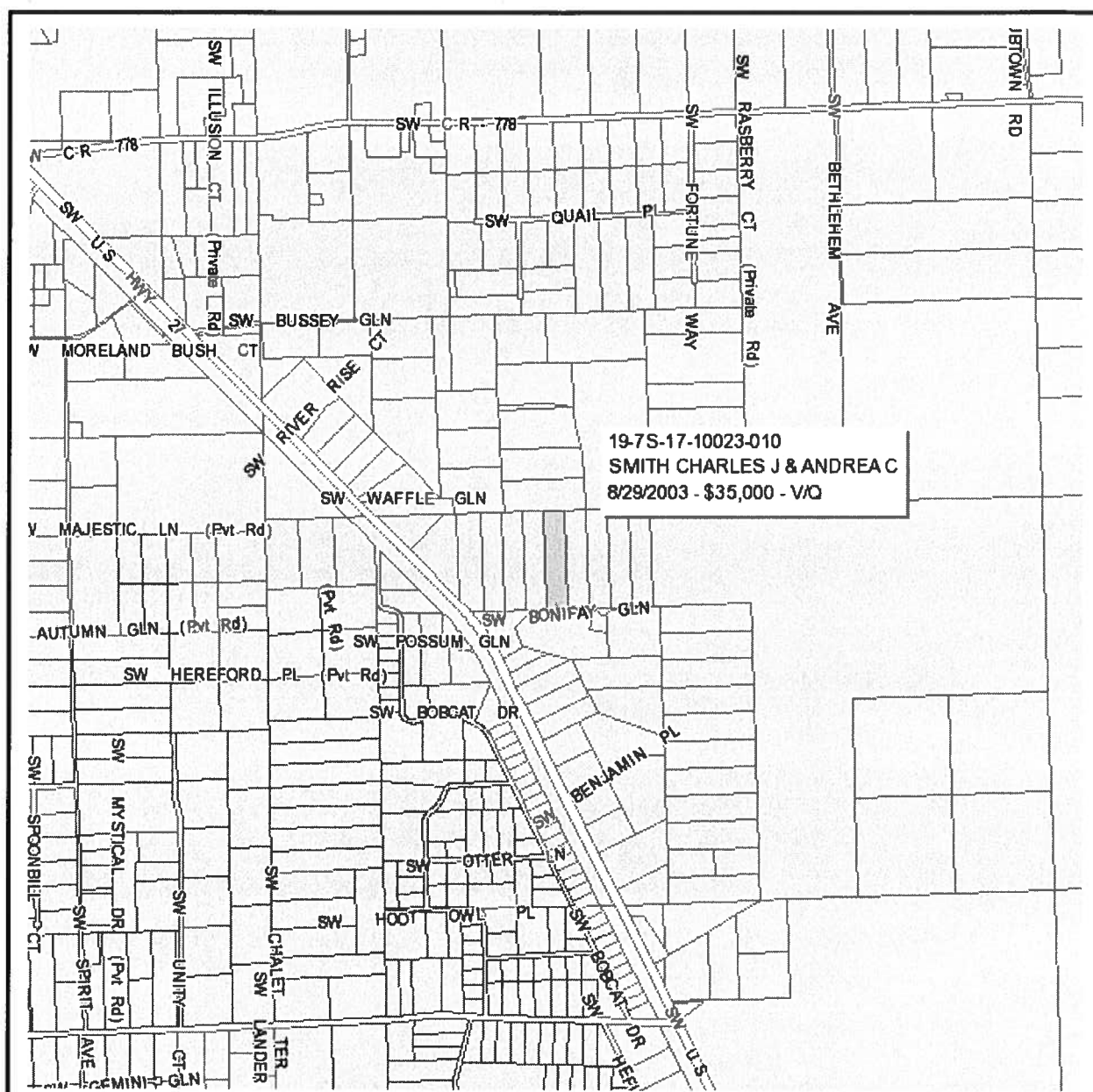
OTHER TIES

Number _____

TIEDOWN COMPONENTS

Longitudinal Strapping Device (LSD)
 Manufacturer _____
 Longitudinal Strapping Device w/ Lateral Arms
 Manufacturer _____

Oliver Technosol



19-7S-17-10023-010
SMITH CHARLES J & ANDREA C
8/29/2003 - \$35,000 - V/Q

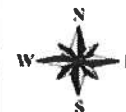
Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

PARCEL: 19-7S-17-10023-010 HX - MOBILE HOM (000200)

Name:	SMITH CHARLES J & ANDREA C	LandVal	\$57,488.00
Site:	BONIFAY	BldgVal	\$41,318.00
Mail:	329 SW BONIFAY GLN	ApprVal	\$100,006.00
	FT WHITE, FL 32038	JustVal	\$100,006.00
Sales	8/29/2003 \$35,000.00 V / Q	Assd	\$63,255.00
Info	4/13/1990 \$24,000.00 V / Q	Exmpt	\$25,000.00
	1/23/1990 \$20,000.00 V / U	Taxable	\$38,255.00

0 0.1 0.2 0.3 mi



This information, GIS Map Updated: 9/1/2006, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Assignment of Authority

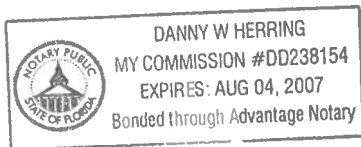
I, Dale Houston, License # IH0000040 do hereby authorize Andrea + Charles J Smith Jr.
to act on my behalf in all aspects of pulling a move on permit.

Sworn and Subscribed before me this 6th day of September
2006. County of Columbia, State of Florida.

Signature Dale H

Date 9/6/06

Notary Danny W. Herring Commission Expires 8/04/07



Rec
10/25
Doc 57 21-
2003-09-25

RETURN TO

U. S. Title
642 N.E. Santa Fe Blvd.
High Springs, FL 32643
USH-2479

Inst:2003020866 Date:09/25/2003 Time:10:21
Doc Stamp-Deed : 245.00
YMK DC,P.Dewitt Cason,Columbia County B:995 P:1852

[Space Above This Line for Recording Data]
Parcel I.D. No.: 19-7S-17-10023-010

WARRANTY DEED

This Indenture made this 29th day of August, 2003 BETWEEN CHRISTOPHER T. JAFFERIS and VALERIE JAFFERIS, HUSBAND AND WIFE, GRANTOR*, whose post office address is 350416 CR U, BAYARD, NE 69334 and CHARLES J. SMITH and ANDREA C. SMITH, HUSBAND AND WIFE, GRANTEE*, whose post office address is 8310 SW 137TH AVENUE, ARCHER, FL 32618.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO covenants, restrictions and easements of record, if any; however, this reference thereto shall not operate to reimpose same.

and the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land, and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

*Singular and plural are interchangeable as context requires.

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written.

WITNESSES

Lana Simpson
Typed Name: Lana Simpson

Becki Little
Typed Name: Becki Little

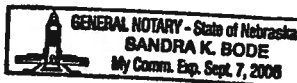
by Valerie Jafferis P.O.A
Christopher T. Jafferis
CHRISTOPHER T. JAFFERIS

Valerie Jafferis
VALERIE JAFFERIS

COUNTY OF
STATE OF FLORIDA.

THE FOREGOING INSTRUMENT was acknowledged before me on August 29th, 2003 by CHRISTOPHER T. JAFFERIS and VALERIE JAFFERIS, HUSBAND AND WIFE who is/are personally known to me or have produced their Driver's Licenses as identification.

[Seal]



Sandra K. Bode
NOTARY PUBLIC, STATE OF NE AT LARGE
Name: Sandra K. Bode
COMMISSION EXPIRATION:
Sept. 7, 2006

THIS INSTRUMENT WAS PREPARED BY: JANNETTE S. BOYD, an employee of U.S. TITLE, 642 N.E. SANTA FE BLVD., HIGH SPRINGS, FLORIDA 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-2479.

Inst:2003020866 Date:09/25/2003 Time:10:21

Doc Stamp-Deed : 245.00

MCK DC, P. Dewitt Cason, Columbia County B:995 P:1853

EXHIBIT "A"

Commence at the Northeast corner of Section 19, Township 7 South, Range 17 East, Columbia County, Florida and run thence South 88° 00' 41" West 1140.08 feet to the Point of Beginning; thence run South 01° 54' 02" East 1323.32 feet; thence run South 88° 08' 29" West 285.35 feet; thence run North 01° 54' 02" West 1322.67 feet; thence run North 88° 00' 41" East 285.35 feet to the Point of Beginning.

TOGETHER with a non-exclusive perpetual easement for ingress and egress over and across the land described as follows:

A right of way for road purposes over and across a strip of land lying 30 feet on each side of the following described centerline;

Commence at the Northeast corner of Section 19, Township 7 South, Range 17 East for a point of reference; thence run along the East line of said Section 19, South 01° 54' 02" East 1325.92 feet; thence run South 88° 08' 29" West 226.85 feet; thence run South 01° 54' 02" East 30.00 feet to Sta. 0+00.00, being the point of beginning; thence South 88° 08' 29" West to Sta. 3+54.78; thence South 40° 57' 34" West to Sta. 4+46.30; thence South 88° 08' 29" West to Sta. 5+01.30 ; thence North 44° 39' 36" West to Sta. 5+92.82; thence South 88° 08' 29" West to Sta. 14+75.75; thence South 47° 11' 14" West to Sta. 17+70.62; thence South 23° 37' 27" East to Sta. 20+55.95; thence South 59° 17' 56" West to Sta. 23+82.33, terminating on the Easterly Right of Way line of State Road No. 20.

AND ALSO:

Commence at the Northeast corner of Section 19, Township 7 South, Range 17 East for a point of reference; thence run along the East line of said section 19, South 01° 54' 02" East 1325.92 feet; thence run South 88° 08' 29" West 1655.42 feet to the Point of Beginning; thence continue South 88° 08' 29" West 75.46 feet; thence run South 01° 54' 02" East 65.44 feet; thence run North 47° 11' 14" East 99.85 feet to the Point of Beginning.

DESCRIPTION

COMMENCE AT THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, I AND RUN THENCE S.88°00'41"W., 1140.08 FEET, THENCE S.01°54'02"E., 559.73 FEET TO THE POINT OF BEGINNING; TH CONTINUE S.01°54'02"E., 763.59 FEET, THENCE S.88°08'29"W., 285.35 FEET, THENCE N.01°54'02"W., 763.59 FEET, TH N.88°08'29"E., 285.35 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS.

TOGETHER WITH A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS & EGRESS OVER AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

A RIGHT-OF-WAY FOR ROAD PURPOSES OVER AND ACROSS A STRIP OF LAND LYING 30.00 FEET ON EACH SIDE OF FOLLOWING DESCRIBED CENTERLINE.

COMMENCE AT THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 7 SOUTH, RANGE 17 EAST, FOR A POINT OF REFERENCE, THENCE RUN ALONG THE EAST LINE OF SAID SECTION 19, S.01°54'02"E., 1325.92 FEET, THENCE RUN S.88°08'29"W., 226.86 FEET, THENCE RUN S.01°54'02"E., 30.00 FEET TO STATION 0+00.00, BEING THE POINT OF BEG THENCE S.88°08'29"W., A STATION 3+54.78, THENCE S.40°57'34"W., TO STATION 4+46.30 FEET, THENCE S.88°08'29" STATION 5+01.30 FEET, THENCE N.44°39'36"W., TO STATION 5+92.82 FEET, THENCE S.88°08'29"W., TO STATION 14+ THENCE S.47°11'14"W., TO STATION 17+70.62, THENCE S.23°37'27"E., TO STATION 20+55.95 FEET, THENCE S.59°17'54 STATION 23+82.33, TERMINATING ON THE EASTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 20.

AND ALSO:

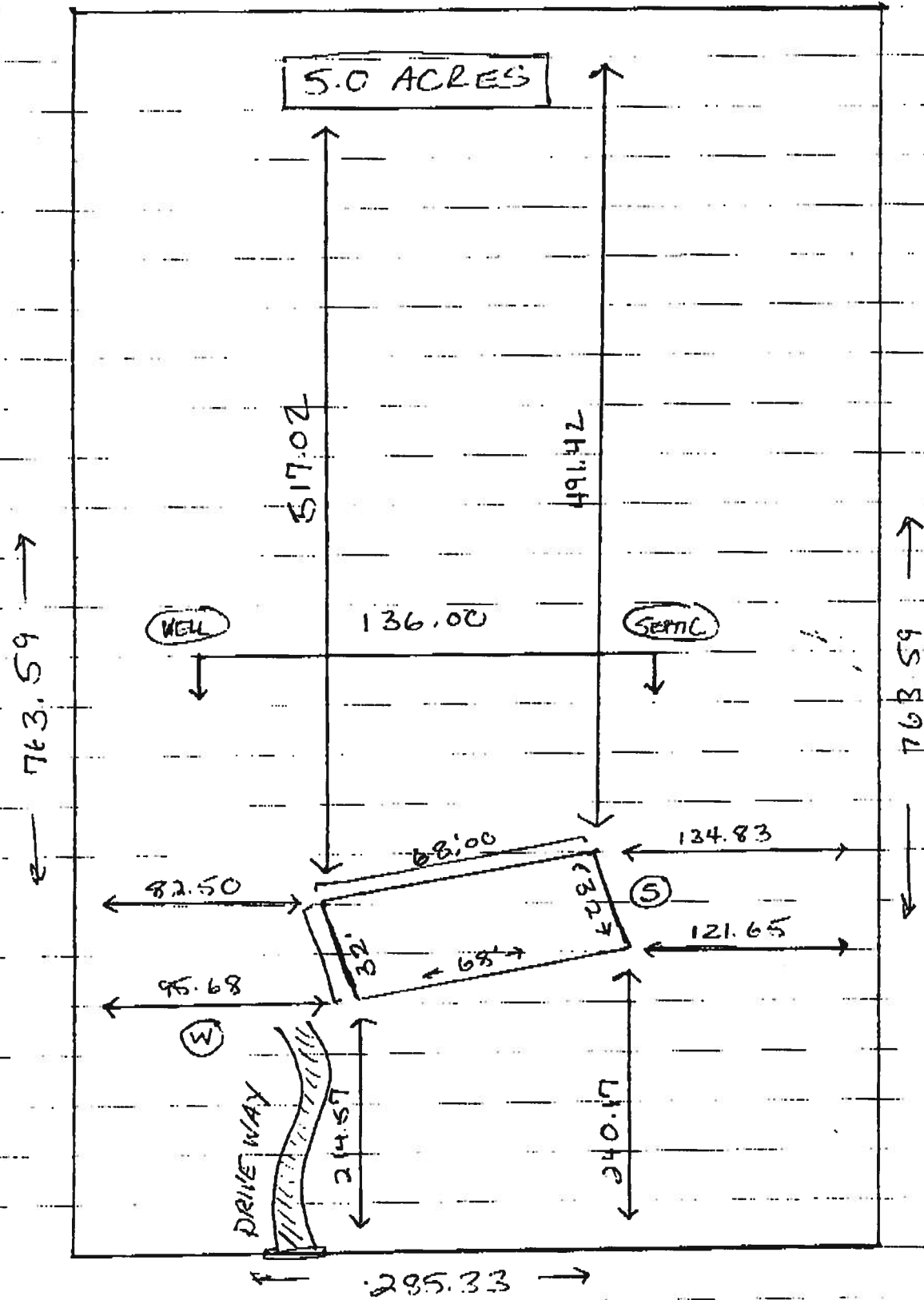
COMMENCE AT THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 7 SOUTH, RANGE 17 EAST, FOR A POINT OF REFERENCE, THENCE RUN ALONG THE EAST LINE OF SAID SECTION 19, S.01°54'02"E., 1325.92 FEET, THENCE RUN S.88°08'29"W., 1653.42 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S.88°08'29"W., 75.46 FEET, THENCE S.01°54'02"E., 65.44 FEET, THENCE RUN N.47°11'14"E., 99.85 FEET TO THE POINT OF BEGINNING.

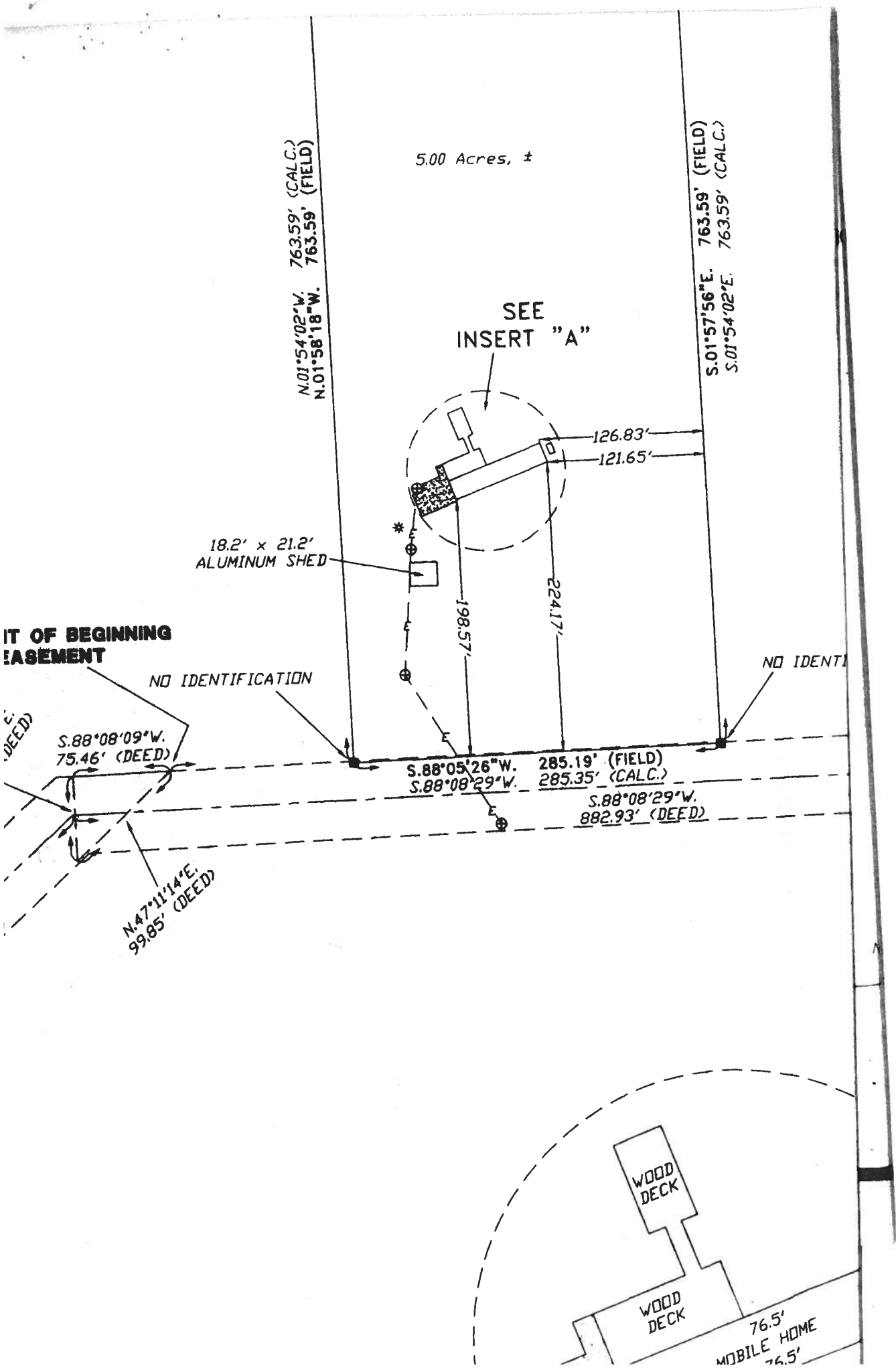
SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND.
2. BEARINGS ARE BASED ON A BEED OF RECORD AS HANDED THIS OFFICE FOR THE PARENT TRACT.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 6 JANUARY, 1988 COMMUNITY PANEL NUMBER 120070 0270 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.

Application # 0609-51
Charles & Annrea Smith

← 285.33 → APPL # 0609-51







STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Smith

Permit Application Number 06-0807E

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.

SEE
Attached

Notes: _____

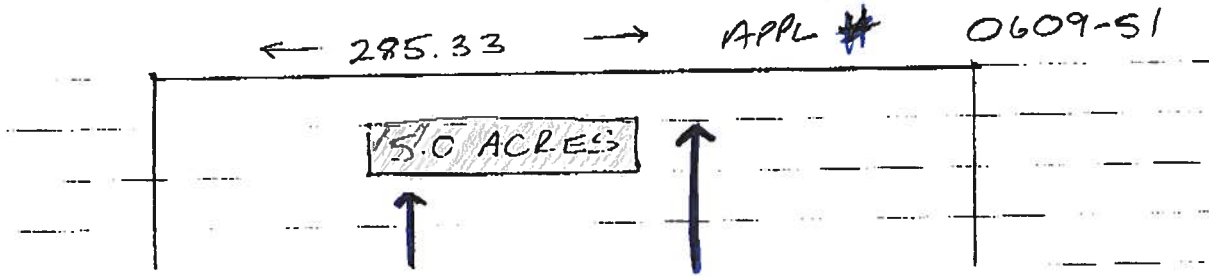
Site Plan submitted by: Andrea Smith Signature owner Title

Plan Approved X Not Approved _____ Date 9-18-06

By Salve Maddy ESII Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APPLICATION # 0609-51
Charles & Andrea Smith



PAGE (2) OF (2)

FROM: CHARLES SMITH
326 SW BONDAY
FT. WHITE, FL 32038

PAGE (2) SITE PLAN FOR NEW HOME
ON PRE-EXISTING SITE.

ATT: CONNIE

PLEASE CALL CHARLES WHEN YOU RECEIVE
FAX & IF NEED OTHER INFORMATION

THANKS,

CHARLES SMITH
352-427-4302

APPLICATION # 0609-51

NATIONAL FLOOD INSURANCE PROGRAM

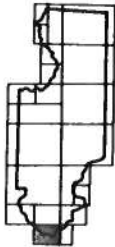
FIRM

FLOOD INSURANCE RATE MAP

**COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)**

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

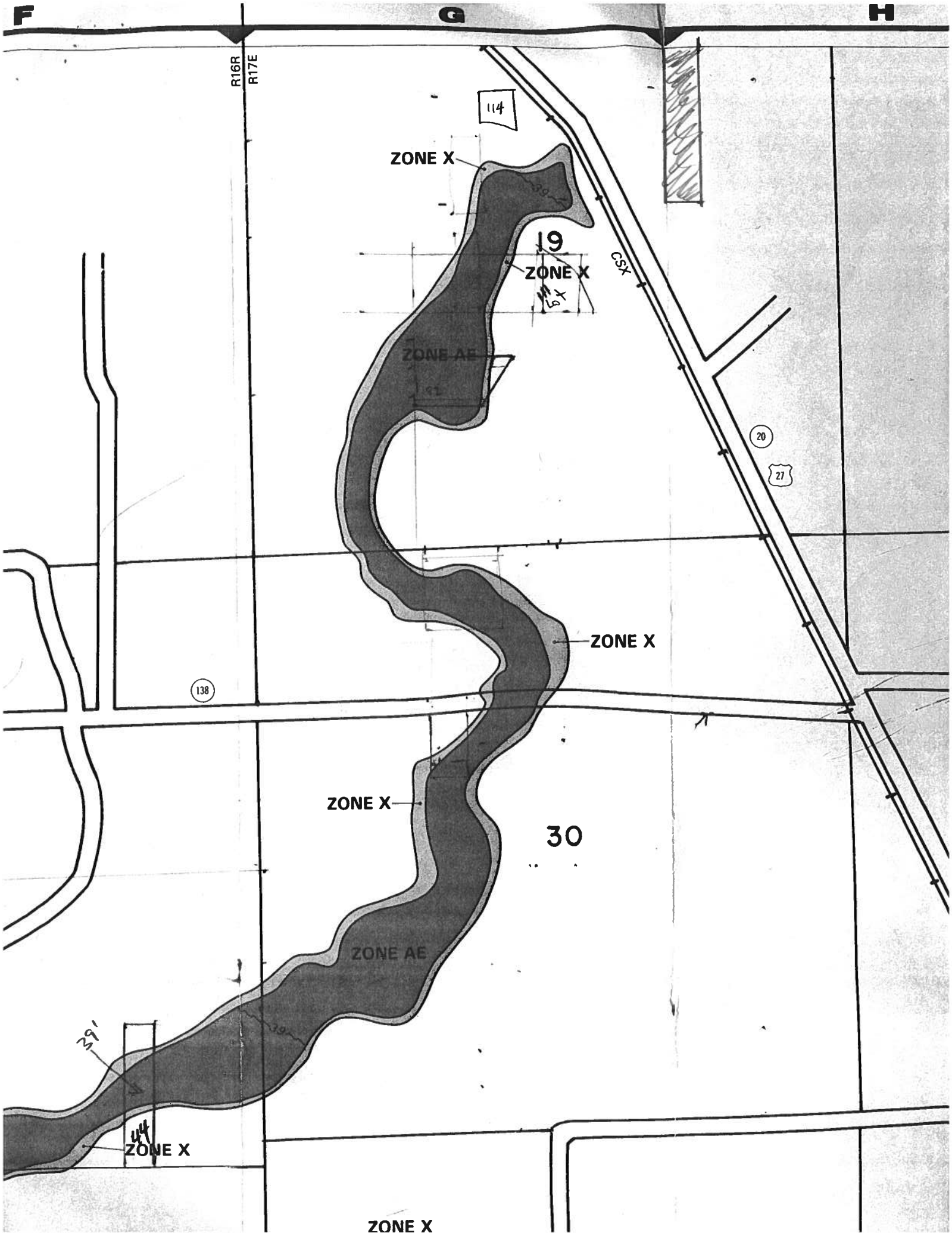
120070 0270 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency



COLUMBIA COUNTY
OFFICIAL
SEAL

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 19-7S-17-10023-010

Building permit No. 000025001

Permit Holder DALE HOUSTON

Owner of Building CHARLES & ANDREA SMITH

Location: 329 SW BONIFAY GLEN, FT. WHITE, FL

Date: 10/05/2006

Henry Dicks

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)