



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0642  
DATE PAID: 9/11/23  
FEE PAID: 600.00  
RECEIPT #: 1998578

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary     \_\_\_\_\_

APPLICANT: Tim Shaheen    EMAIL: \_\_\_\_\_

AGENT: Jerry Robinson    TELEPHONE: 386-244-4422

MAILING ADDRESS: 334 SW paddock CT Lake city FL 32024

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TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

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PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT: 4    BLOCK: \_\_\_\_\_    SUBDIVISION: Briarwood    PLATTED: \_\_\_\_\_

PROPERTY ID #: 31-4S-17-08920-104    ZONING: \_\_\_\_\_    I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 4.76 ACRES    WATER SUPPLY:  PRIVATE    PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ]    DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 334 SW paddock CT Lake city FL 32024

DIRECTIONS TO PROPERTY: Head north on NE hernando ave toward NE justice st, L on NE madison, L on N Marion Ave, R on W Duval St, L on SW main BLVD, Slight R on FL-47S, L on wester rd, R onto SW paddock ct to 334 SW Paddock ct

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Pool</u>	_____	_____	<u>21-05208</u>
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

SIGNATURE: Jerry Robinson    DATE: 09/06/2023

STATE OF FLORIDA  
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0442

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

<b>PLEASE SEE ATTACHED SITE PLAN</b>																																							
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Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: Jerry Robinson

Plan Approved  Not Approved \_\_\_\_\_ Date 9/15/23

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6.004, F.A.C.

