

FWW



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 21-0307
DATE PAID: 3/23/21
FEE PAID: 310.00
RECEIPT #: 1642069

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Richard & Kristi D'Albert (Showcase)

AGENT: ROBERT FORD III NORTH FLORIDA SEPTIC TANK INC TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100 LAKE CITY, FLA 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: BLOCK: SUBDIVISION: -NA- PLATTED:

PROPERTY ID #: 01-65-15-00490-014 ZONING: I/M OR EQUIVALENT: Y/N

PROPERTY SIZE: 5.5 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y/X DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 5273 Ichetucknee Ave, FWFL

DIRECTIONS TO PROPERTY: SR 247 S, TL on CR 240, TR
1 Ichetucknee Ave, Approx 4 miles to
sign on left

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>mhome</u>	<u>3</u>	<u>1800</u>	
2		<u>-0-</u>		
3	<u>Storage Building</u>	<u>0</u>	<u>868</u>	
4				

(Handwritten initials)

Floor/Equipment Drains Other (Specify) 3/23/21

SIGNATURE: Robert Ford DATE: 3/23/21

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See attachment

Notes: _____

Plan submitted by: Robert W. Judd III Date 3-23-2021
in Approved Not Approved Date 4/6/21
[Signature] Colubia County Health Department

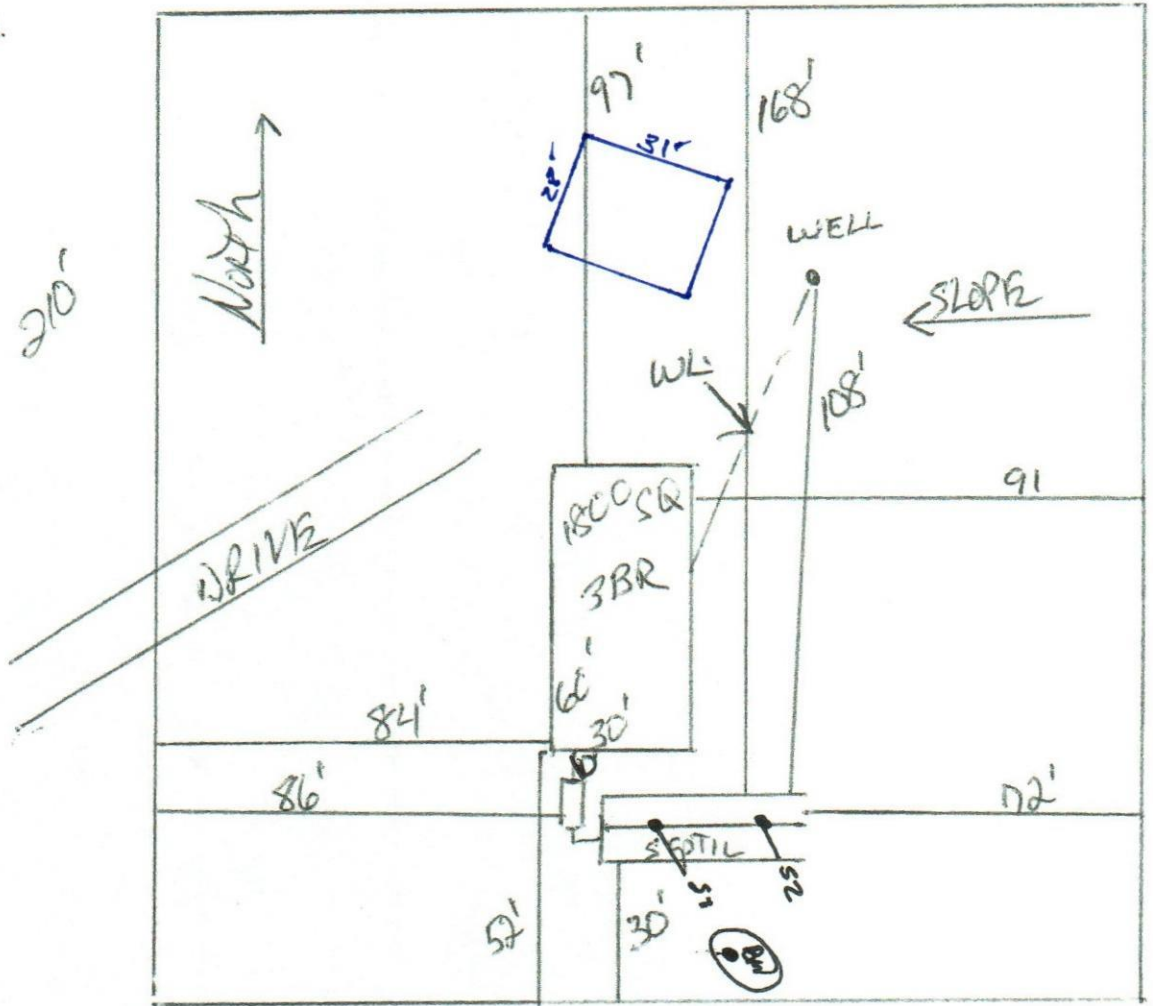
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

STATE OF FLORIDA
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 APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

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DALBERTI ----- PART II - SITEPLAN ----- 210'

Scale: 1 inch = 40 feet.



Notes: 2 of 5.5 Acres SEE ATTACHED
ROBERT JORDAN 3-23-2021

Site Plan submitted by: [Signature] CONTRACTOR
 Plan Approved _____ Not Approved _____ Date _____
 By _____ County Health Department

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