

Betty Helly  
813-629-1080  
30220

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP-1205-14 Date 6-5-12

Fee 200.00 Receipt No. 4288 Building Permit No. \_\_\_\_\_

Name of Title Holder(s) MICHAEL AND JENNIFER WOOD

Address 2071 BRUBECK ROAD City NORTH PORT, FL

Zip Code 34287

Phone (941) 539-9806, 941-429-8868

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator MUST be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Paragraph Number Applying for 9

Proposed Temporary Use of Property R.V.

Proposed Duration of Temporary Use 180 DAYS

Tax Parcel ID# 21-25-17-04756-005

Size of Property 10.06 AC.

Present Land Use Classification A6 A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

MICHAEL WOOD  
Applicants Name (Print or Type)

Michael Wood  
Applicant Signature

5-3-12  
Date

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Approved X BLK

**OFFICIAL USE**

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) 180 Days to begin with date permit is issued.

**Florida** *The Sunshine State*  
**DRIVER LICENSE CLASS E**  
**W300-544-63-014-0**

MICHAEL DAVID  
WOOD  
2071 BRUBECK RD  
NORTH PORT, FL 34287-3608  
DOB: 01-14-1963 SEX: M  
ISSUED: 01-14-2011 HGT: 5-01  
EXPIRES: 01-14-2019  
REST: A  
ENDORSE:

*Michael Wood*  
ORGAN DONOR

SAFE DRIVER MOTORCYCLE ALSO  
Operation of a motor vehicle constitutes consent to any sobriety test required by law

WE HAVE WELL WATER ON SITE  
AND WILL APPLY FOR ELECTRICITY ONCE  
R.V. PERMIT IS ISSUED.

PLEASE CALL ME WITH ANY QUESTIONS  
AT 941-429-8868.

THANK YOU FOR YOUR HELP.

Mike Wood

# Columbia County Property Appraiser

CAMA updated: 5/2/2012

**2011 Tax Year**

**Parcel:** 21-2S-17-04756-005

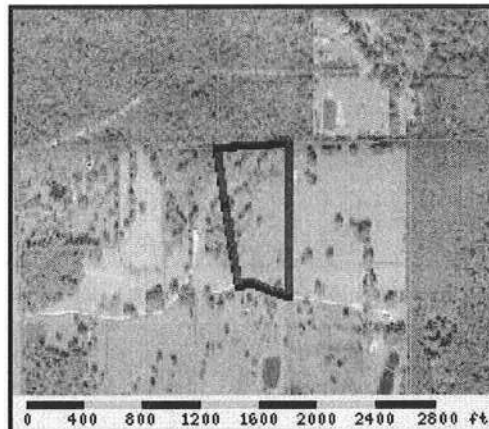
<< Next Lower Parcel    Next Higher Parcel >>

- [Tax Collector](#)
- [Tax Estimator](#)
- [Property Card](#)
- [Parcel List Generator](#)
- [Interactive GIS Map](#)
- [Print](#)

## Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	WOOD MICHAEL D & JENNIFER H		
<b>Mailing Address</b>	2071 BRUBECK ROAD NORTH PORT, FL 34287		
<b>Site Address</b>	BRUBECK ROAD		
<b>Use Desc. (code)</b>	VACANT (000000)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	21217
<b>Land Area</b>	10.060 ACRES	<b>Market Area</b>	03
<b>Description</b>	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. BEG AT NE COR OF E1/2 OF SE1/4 OF SEC 20-2S-17E, RUN E 504.98 FT, S 1058.40 FT TO C/L OF 60 FT EASE, NW 302.72 FT, SW 70 FT, N 565.66 FT, CONT NORTH 421.96 FT TO POB ORB 1203-1008		



## Property & Assessment Values

2011 Certified Values		
<b>Mkt Land Value</b>	cnt: (0)	\$31,351.00
<b>Ag Land Value</b>	cnt: (1)	\$0.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$31,351.00
<b>Just Value</b>		\$31,351.00
<b>Class Value</b>		\$0.00
<b>Assessed Value</b>		\$31,351.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty: \$31,351 Other: \$31,351   Schl: \$31,351	

**2012 Working Values**

**NOTE:**  
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

## Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
10/18/2010	1203/1008	WD	V	U	16	\$100.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000000	VAC RES (MKT)	10.06 AC	1.00/1.00/1.00/1.00	\$2,804.83	\$28,216.00

11-0054

CR# 10-5217



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM

PERMIT NO. 1037153  
DATE PAID: 5/25/11  
FEE PAID: 378.88  
RECEIPT #: 1622521

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: MICHAEL & JENNIFER WOOD

*Bettie Healy* 813-629-1080  
941-559-9800

AGENT: PAUL LLOYD

TELEPHONE: (941) 429-8868

MAILING ADDRESS: 2071 BRUBECK RD.

NORTH POINT FL 34287

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: N/A BLOCK: N/A SUBDIVISION: METES AND BOUNDS PLATTED: \_\_\_\_\_

PROPERTY ID #: 21-2S-17-04756-005 ZONING: AG I/M OR EQUIVALENT: [ NO ]

PROPERTY SIZE: 10.060 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ NO ] DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: [REDACTED] FROG GLENN

DIRECTIONS TO PROPERTY: 441 NORTH PAST I-10, TURN RIGHT ON FROG GLENN, 2ED GATE ON RIGHT.

BUILDING INFORMATION  RESIDENTIAL [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<del>GARAGE</del> <u>R.V.</u>	<u>1</u>	<u>256</u> <del>4200</del>	
2	<u>BAK</u> <u>6/5/12</u>	<u>BAK</u> <u>6/5/12</u>	<u>BAK</u> <u>6/5/12</u>	
3				
4				

**REVISED**  
6/5/12

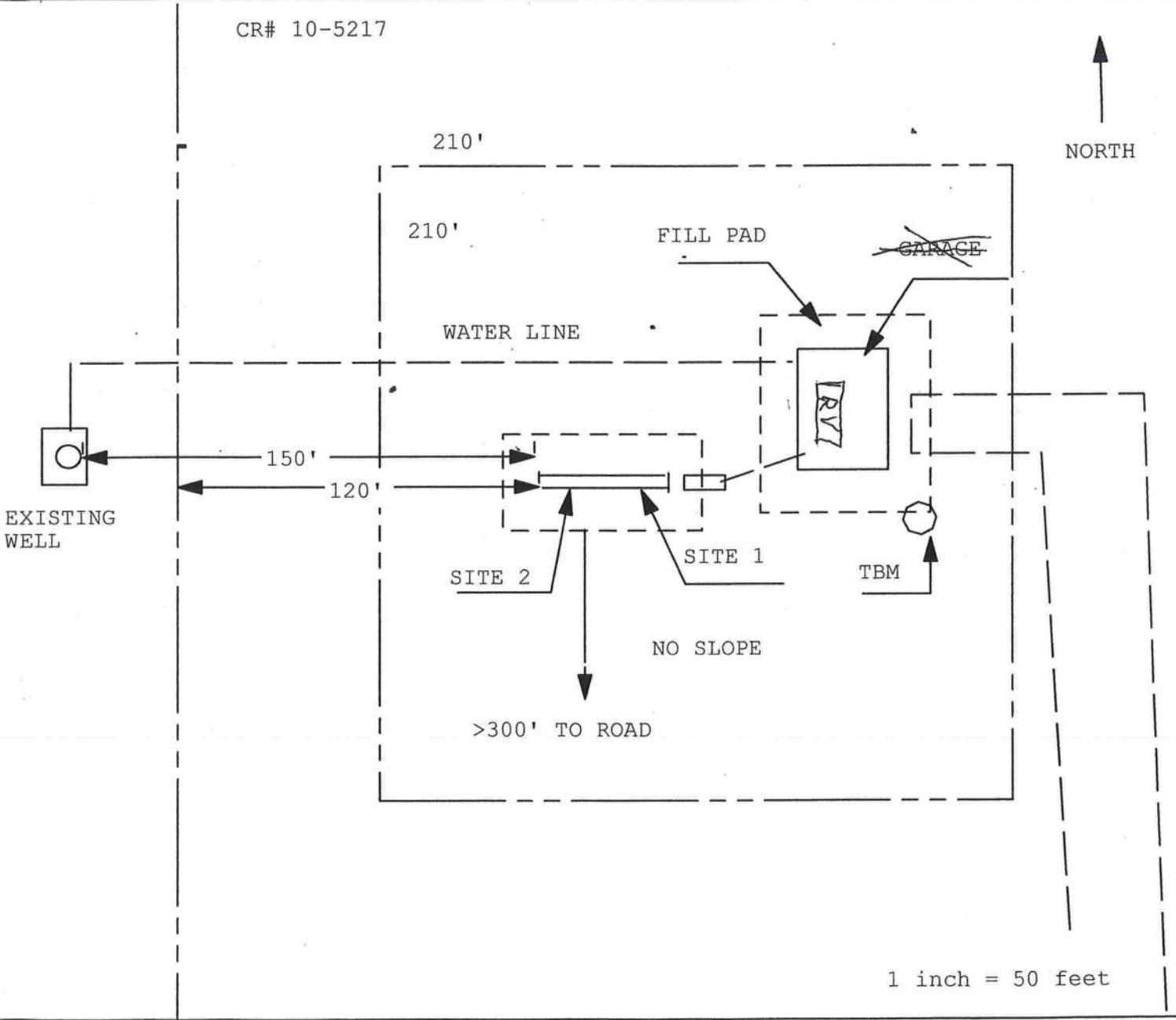
[ ] Floor/Equipment Drains [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Paul Lloyd

DATE: 5-23-11

**Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan**  
 Permit Application Number: 11-0054

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT**



Site Plan Submitted By Bobbie Hestzy Date 6-5-2012  
 Plan Approved Not Approved X Date 6/7/12

By [Signature] ESI Columbia CPHU

Notes: [Handwritten scribbles]

**REVISED**  
 6/5/12  
 changed from garage to RV

## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/16/2011      DATE ISSUED: 6/17/2011

#### ENHANCED 9-1-1 ADDRESS:

413      NE      FROGS      GLN

LAKE CITY      FL      32055

#### PROPERTY APPRAISER PARCEL NUMBER:

21-2S-17-04756-005

#### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By:   
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**