



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0491
DATE PAID: 6/11/26
FEE PAID: 180
RECEIPT #: 2209242

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Deas Bullard

EMAIL: permits@snsmh.com

AGENT: James Warren

TELEPHONE: 386-466-6656

MAILING ADDRESS: 401 SW Maplewood Pl Fort White FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 14-6s-16-03817-202 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 10.47 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 401 SW Maplewood Pl Fort White FL 32038

DIRECTIONS TO PROPERTY: GPS is accurate to this property

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	Old MH	4	1525	
2	New MH	4	1542	
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: James Warren

DATE: 6/11/2026

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated 62-6.004, FAC

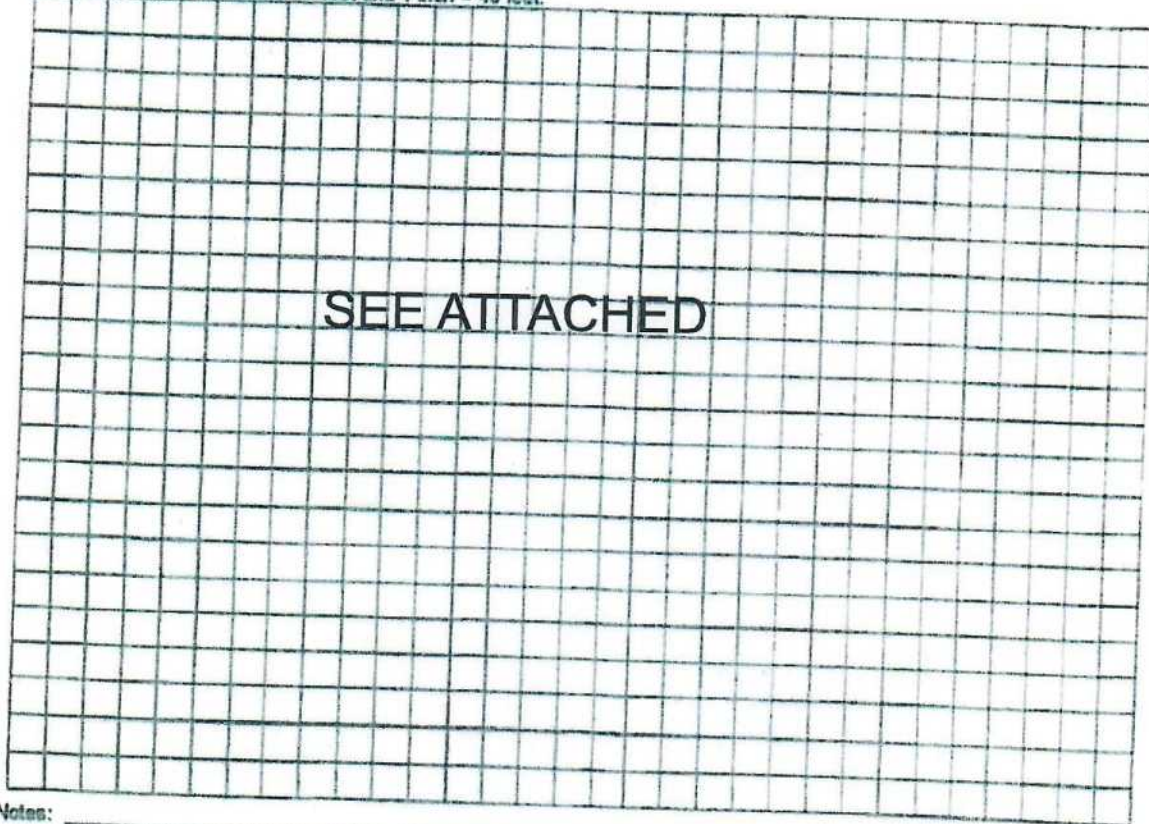
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Permit Application Number

26-0491

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

Site Plan submitted by:

James W. Miller

6/9/2026

Plan Approved

Not Approved

Date

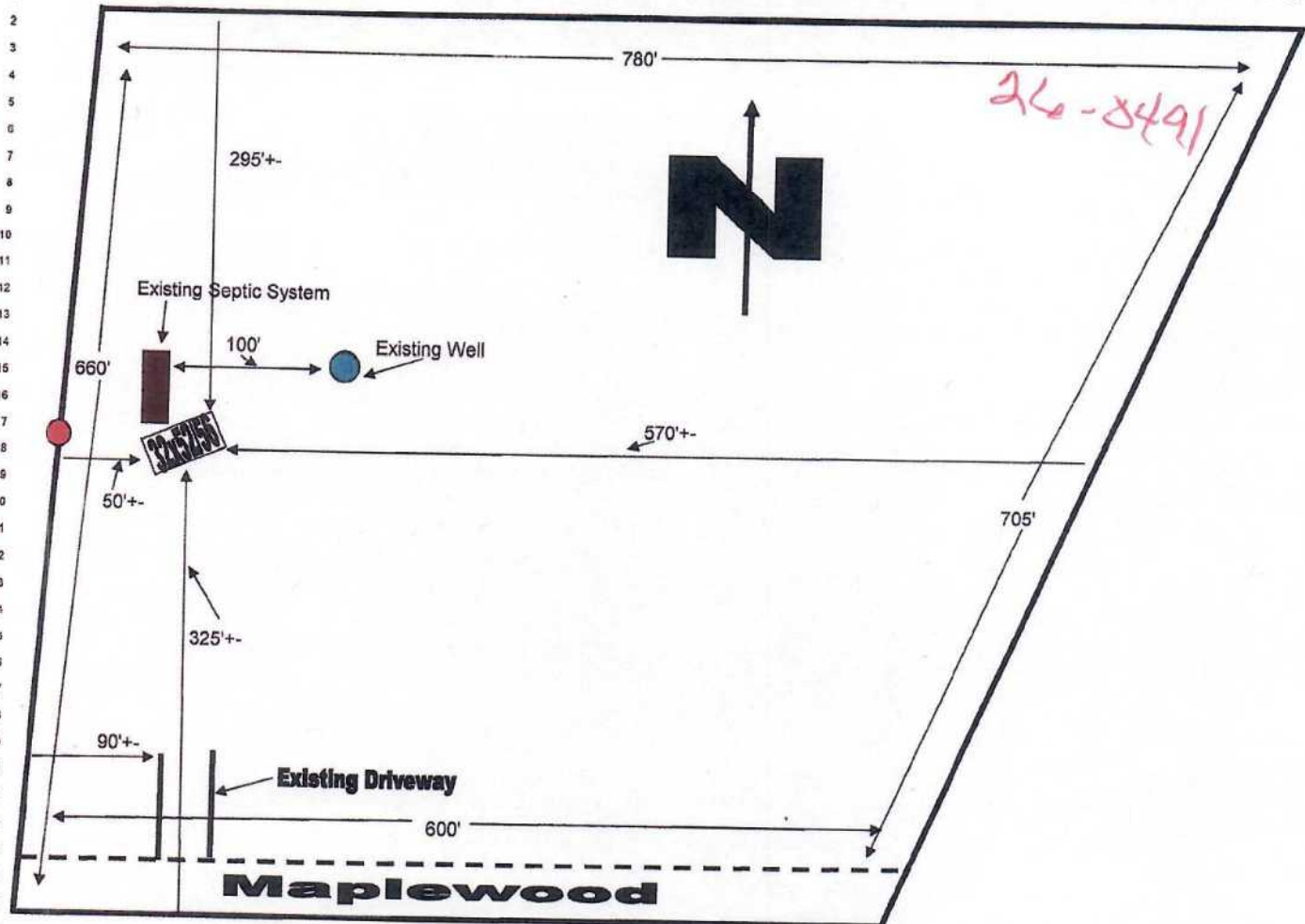
6/20/26
County Health Department

By

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6.004, F.A.C.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43



See attached
401 Maplewood

James Wain
6-24-26

BUYER
ACREAGE

SULLIVAN, BRANDON
10.4

PARCEL ID# 14-6S-16-03817-202
DEALER: STARS & STRIPES 386-365-8549

DATE DRAWN

6/1/2026