

clt# 3989

39

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 1-11) Zoning Official BLK 11 DE, 2012 Building Official [Signature]

AP# 1212-03 Date Received 12-3-12 By CH Permit # 30670

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments \_\_\_\_\_

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FEMA Map# N/A Elevation N/A Finished Floor 1' above River N/A In Floodway N/A

Site Plan with Setbacks Shown  EH # 12-0510  EH Release  Well letter  Existing well

Recorded Deed or Affidavit from land owner  Installer Authorization  State Rd Access  911 Sheet

Parent Parcel # \_\_\_\_\_  STUP-MH 12-31  F W Comp. letter  App Fee Pd  VF Form

IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_  Out County  In County

Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL \_\_\_\_\_ Suspended March 2009  Ellisville Water Sys

Property ID # 01-45-15-00314-001 Subdivision LOT 6 Murray Property Unrec

- New Mobile Home Yes Used Mobile Home \_\_\_\_\_ MH Size 32x76 Year 2008 *(Newer Set up before)*
- Applicant Steve Smith Phone # 386-365-8549
- Address 296 SW Louis Gln, Lake City, FL 32024
- Name of Property Owner Leona M. Crowley Phone# 386-965-9778
- 911 Address 431 SW Diamond Ct, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Leona M. Crowley Phone # 386-965-9778  
Address 466 SW Jafus Ave, Lake City, FL 32024
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 1
- Lot Size 613' x 712' Total Acreage 10.020 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 90 W. to Pinemount Turn L., Go to Mayo rd turn R., Go 3/10 mi Turn R. on Diamond Ct., Home is 3/10 mile on Right
- Name of Licensed Dealer/Installer Rusty L. Knowles Phone # 386-754-6660
- Installers Address 5801 SW SR47 Lake City FL 32024  
License Number IH-1038219 Installation Decal # 13299

\$664.70

**COLUMBIA COUNTY PERMIT WORKSHEET**

page 1 of 2

These worksheets must be completed and signed by the installer.  
Submit the originals with the packet.

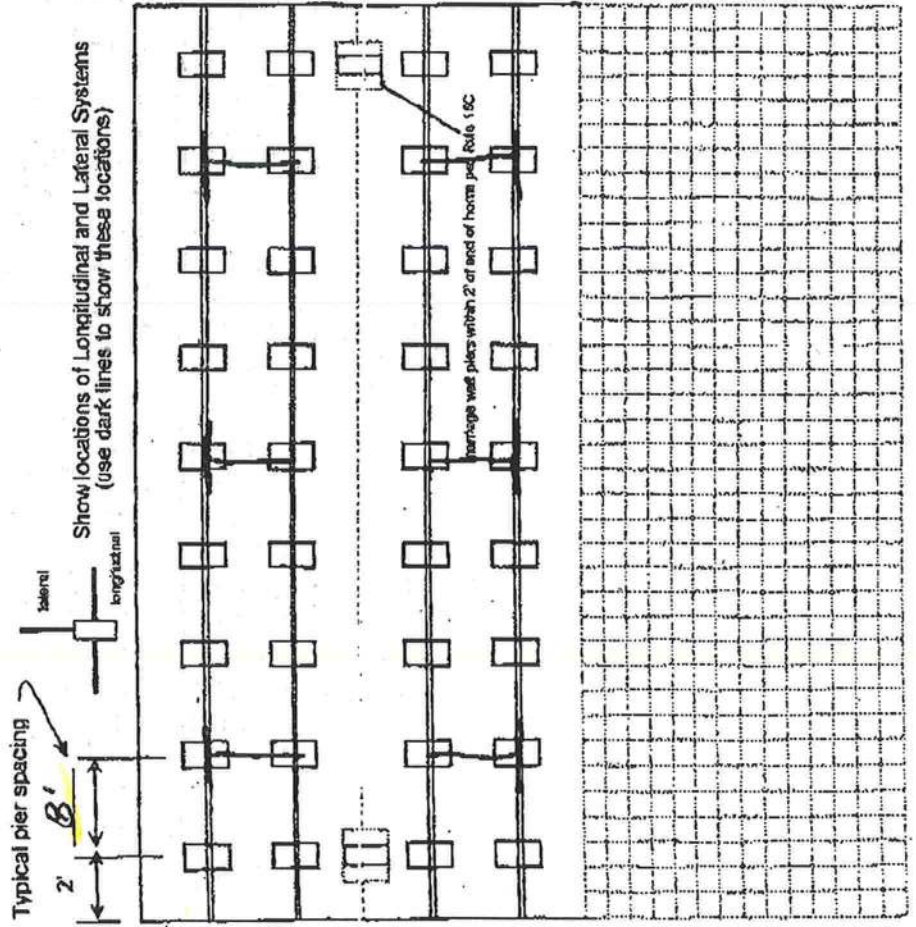
Installer Rusty L. Koxles License # EH-1038219

911 Address where home is being installed. \_\_\_\_\_

Manufacturer Fleetwood Length x width 32X26 Box

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials RLK



New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual   
 Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 13299  
 Triple/Quad  Serial # 7363

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq in)	18" x 18" (266)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 Dsf	3'	4'	4'	5'	6'	7'	8'
1500 Dsf	4' 6"	6'	6'	7'	8'	8'	8'
2000 Dsf	6'	8'	8'	8'	8'	8'	8'
2500 Dsf	7' 6"	8'	8'	8'	8'	8'	8'
3000 Dsf	8'	8'	8'	8'	8'	8'	8'
3500 Dsf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 23 1/2 x 3 1/4  
 Perimeter pier pad size NA  
 Other pier pad sizes (required by the manufacturer) NA

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 25' Pier pad size 23 1/2 x 3 1/4

**POPULAR PAD SIZES**

Pad Size	Sq in
16 x 16	256
18 x 18	288
18.5 x 18.5	342
18 x 22.5	380
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**ANCHORS**

4 ft  5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

**OTHER TIES**

Number 20  
 Sidelateral 6  
 Longitudinal 20  
 Marriage wall 20  
 Shearwall 20

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD)  
 Manufacturer \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer D.L. Linn Technologies

COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

X 1.0 X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 11255. Anchor pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Rusty K. Kwoches

Date Tested 11-26-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15.1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15.1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15.1

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing:
Walls: Type Fastener: Length: Spacing:
Roof: Type Fastener: Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

Type gasket Factory Installed

Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes
Range downflow vent installed outside of skirting. Yes
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes

Other: 15.1 may not be over low page 15.1

Setup Mount

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Date: 11-26-12





Pumps & Service

Phone: (386) ...  
Fax: (386) ...

### Lynch Well Drilling, Inc.

173 SW Young Place  
Lake City, FL 32025

December 11, 2012

To Whom It May Concern:

As required by building code regulations for Columbia County in order that a building permit can be issued, the following well information is provided with regard to the well for Leona Crowley on Diamond CT. Parcel # 01-4S-15-00314-001. Mobile home company is Freedom Mobile Homes.

Size of Pump Motor:	1 HP 20 gallon -20 GPM
Size of Pressure Tank:	86 Gallon Bladder Tank - 27 gallon draw down
Cycle Stop Valve Used:	No
Constant Pressure System:	No

Should you require any additional information, please contact us.

Sincerely,

*Linda Newcomb*

Linda Newcomb  
Lynch Well Drilling, Inc.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Rusty L. Knowles, give this authority for the job address show below  
Installer License Holder Name

only, 911 Job Address, and I do certify that

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
Steve Smith	<i>Steve Smith</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
PAUL BARNEY	<i>Paul Barney</i>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
MIKE COX	<i>Michael D Cox</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*[Signature]*  
License Holders Signature (Notarized)

IH-1038219 License Number 12-4-12 Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Rusty L. Knowles, personally appeared before me and is known by me or has produced identification (type of I.D.) \_\_\_\_\_ on this 4 day of December, 2012

*[Signature]*  
NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER \_\_\_\_\_ CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

ok ELECTRICAL 358	Print Name <u>Michael A Boland</u>	Signature <u>[Signature]</u>
	License #: <u>ES12000671</u>	Phone #: <u>850-576-5113</u>
ok MECHANICAL/ A/C B-950	Print Name <u>Michael A Boland</u>	Signature <u>[Signature]</u>
	License #: <u>CAC1816480</u>	Phone #: <u>850-576-5113</u>
PLUMBING/ GAS	Print Name _____	Signature _____
	License #: _____	Phone #: _____

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

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ELECTRICAL	Print Name _____	Signature _____
	License #: _____	Phone #: _____
MECHANICAL/ A/C _____	Print Name _____	Signature _____
	License #: _____	Phone #: _____
PLUMBING/ GAS	Print Name <u>Rusty L. Kuzinler</u>	Signature <u>[Signature]</u>
	License #: <u>FH-1038219</u>	Phone #: <u>386-755-6441</u>

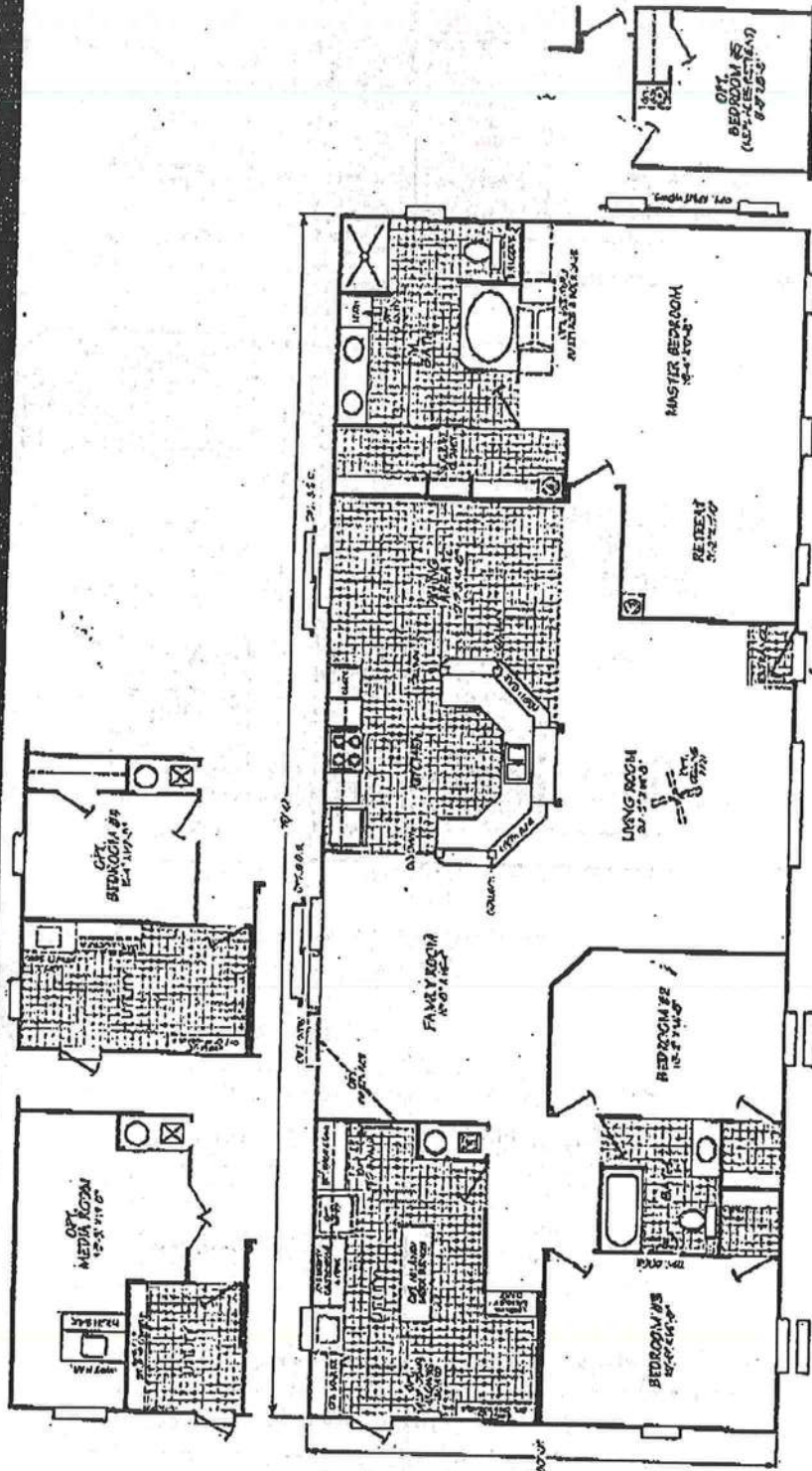
Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Form: Subcontractor form: 1/11



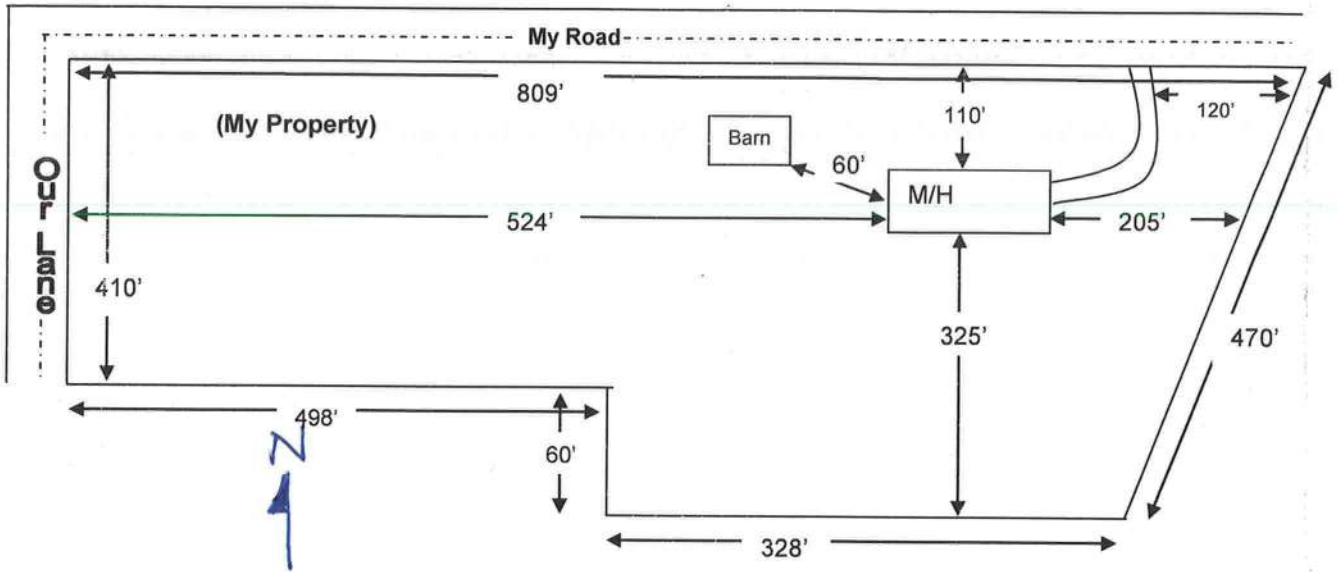
Eagle Trace Series Model 0763A  
3 Bedrooms • 2 Baths • 2,280 Square Feet



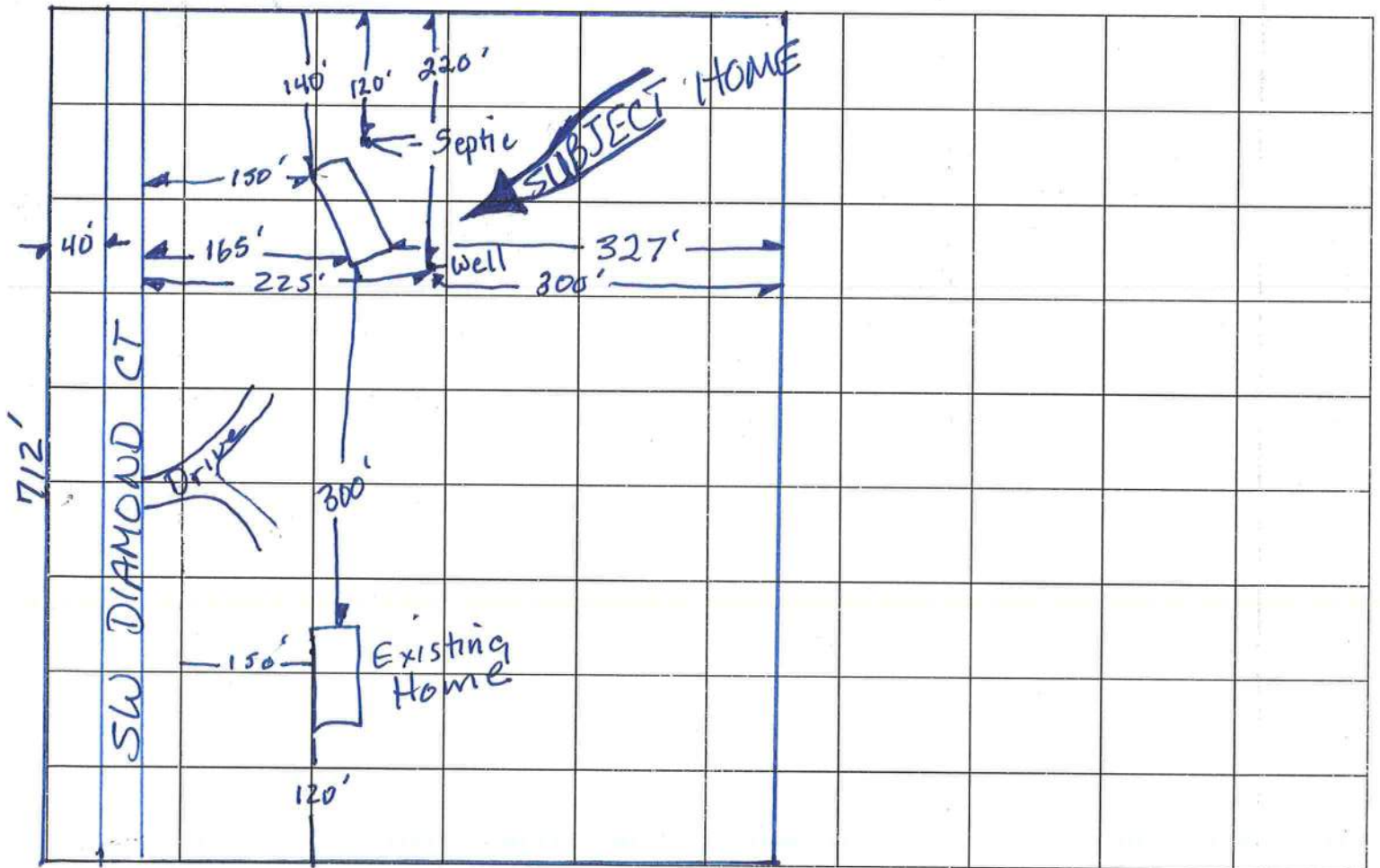
Windows shown reflect standard aluminum windows. Selection of optional thermal pane (tint) windows may affect the size and number of windows. Fleetwood Homes reserves the right to change colors, pilings, specifications, models, dimensions and materials without notice. Rendering and diagrams are meant to be representative and is keeping with Fleetwood's policy of constant upgrading and improvement, may vary from the actual home. All dimensions are nominal and approximate. Square footage is measured from exterior wall to exterior wall and an approximate figure. Lengths indicated in the plan is floor length only. The length of the deck is not included. If you are to arrive at the site as a transporter, ask your dealer for size of car. ALWAYS WEAR YOUR SEATBELT AND OBLIGATIONS.

FFS-000000-000000-00

### SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them, Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 11/26/2012 DATE ISSUED: 11/29/2012

**ENHANCED 9-1-1 ADDRESS:**

431 SW DIAMOND CT

LAKE CITY FL 32024

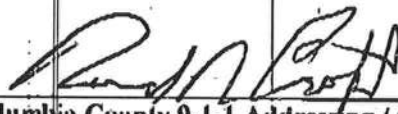
**PROPERTY APPRAISER PARCEL NUMBER:**

01-4S-15-00314-001

**Remarks:**

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

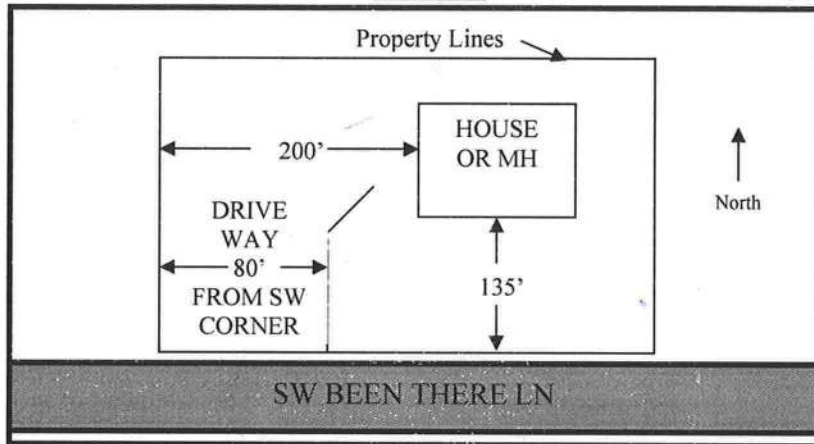
Address Issued By:

  
Columbia County 9-1-1 Addressing / GIS Department

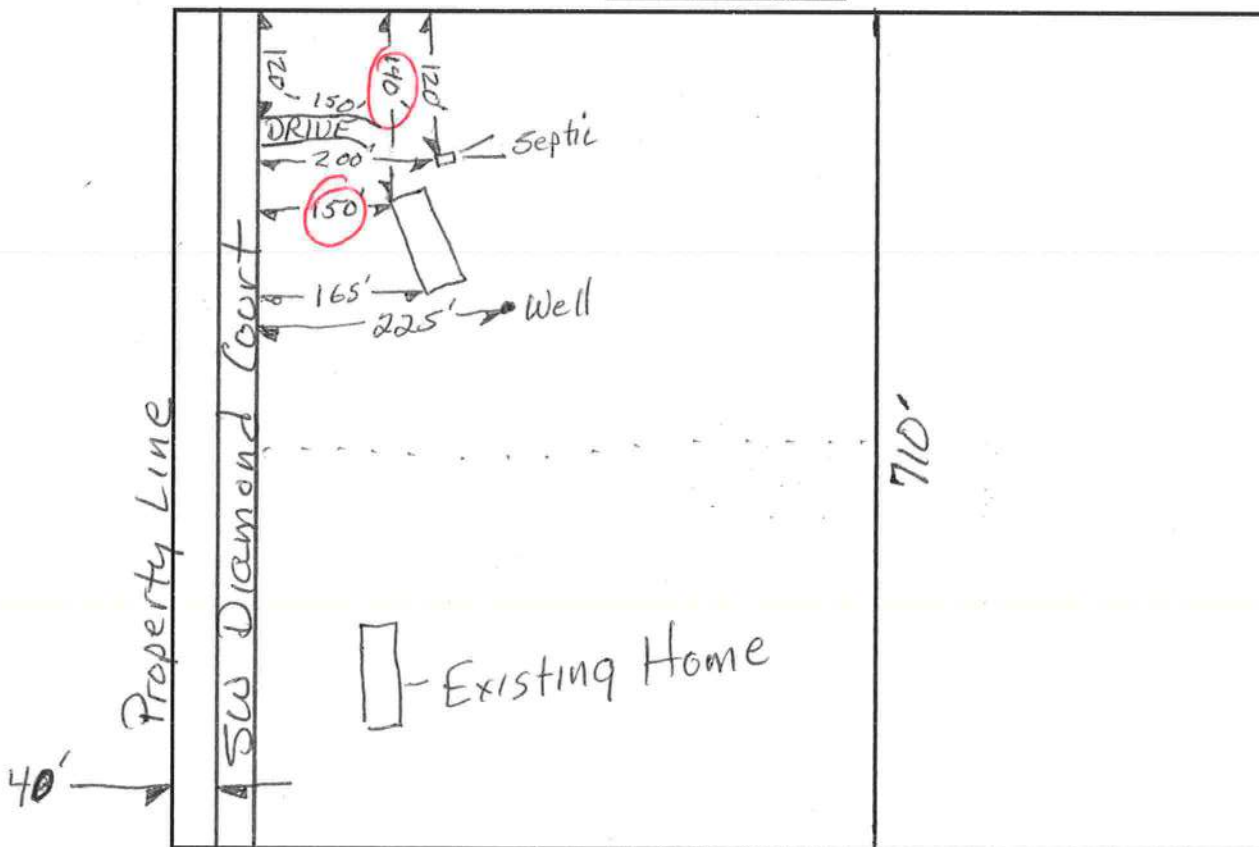
**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**



Prepared by and return to:

✓  
Kathryn Lilly  
Employee  
Haile Title Company, LLC  
219 SE Baya Dr.  
Lake City, FL 32025  
386-754-6600  
File Number: LC08-011  
Will Call No.:

Inst:200812005688 Date:3/24/2008 Time:2:05 PM  
Doc Stamp-Deed:507.50  
✓ DC, P. DeWitt Cason, Columbia County Page 1 of 3 B:1146 P:432

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 22nd day of February, 2008 between **Jammie Campbell** whose post office address is 13045 Ortega Lane Miami, FL 33181, grantor, and **Leona M. Crowley**, a single person whose post office address is 446 SW Jafus Ave., Lake City, FL 32024, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

See Attached Exhibit "A"

Grantor warrants that at the time of this conveyance, the subject property is not the Grantor's homestead within the meaning set forth in the constitution of the state of Florida, nor is it contiguous to or a part of homestead property. Grantor's residence and homestead address is: 13045 Ortega Lane Miami, FL 33181.

Subject to taxes for 2008 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2007**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Jeff Koebel  
Witness Name: Jeff Koebel

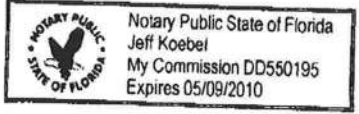
Jammie Campbell (Seal)  
Jammie Campbell

Rebecca Kovach  
Witness Name: Rebecca Kovach

State of Florida  
County of Miami - Dade

The foregoing instrument was acknowledged before me this 20 day of February, 2008 by Jammie Campbell, who [ ] is personally known or [X] has produced a driver's license as identification.

[Notary Seal]



Jeff Koebel  
Notary Public  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

## Exhibit A

### LOT 6 OF MURRAY PROPERTY, UNRECORDED:

COMMENCE AT THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, AND RUN SOUTH 00 DEG. 04 MIN. 25 SEC. WEST ALONG THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 1028.06 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEG. 05 MIN. 53 SEC. EAST PARALLEL TO THE SOUTH LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 613.31 FEET TO A POINT ON A LINE LYING 51.59 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 1; THENCE SOUTH 00 DEG. 03 MIN. 02 SEC. WEST ALONG SAID LINE 295.69 FEET; THENCE SOUTH 00 DEG. 08 MIN. 28 SEC. WEST STILL ALONG A LINE 51.59 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 1, A DISTANCE OF 416.58 FEET; THENCE SOUTH 89 DEG. 12 MIN. 07 SEC. WEST PARALLEL TO THE SOUTH LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 1, A DISTANCE OF 613.43 FEET TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 00 DEG. 08 MIN. 40 SEC. EAST ALONG SAID WEST LINE 413.77 FEET TO THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 00 DEG. 04 MIN. 25 SEC. EAST ALONG THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 297.39 FEET TO THE POINT OF BEGINNING. SAID LANDS LYING PARTLY IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PARTLY IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 4 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

SUBJECT TO A PERPETUAL, NON-EXCLUSIVE INGRESS-EGRESS EASEMENT OVER AND ACROSS THE WEST 30 FEET OF THE FOREGOING DESCRIBED LANDS.

ALSO SUBJECT TO A POWER LINE EASEMENT TO FLORIDA POWER AND LIGHT COMPANY OVER AND ACROSS THE WEST 40 FEET OF THE ABOVE DESCRIBED PROPERTY, EXCEPT THE WEST 20 FEET OF THE WEST 40 FEET.

TOGETHER WITH A PERPETUAL, NON-EXCLUSIVE INGRESS-EGRESS EASEMENT 30 FEET WIDE OVER AND ACROSS THE FOLLOWING DESCRIBED LAND: FOR A POINT OF BEGINNING, BEGIN AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND RUN NORTH 00 DEG. 08 MIN. 40 SEC. EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, 912.28 FEET TO A CONCRETE MONUMENT; SAID MONUMENT BEING THE SOUTHWEST CORNER OF THE FOREGOING DESCRIBED PROPERTY HEREIN BEING CONVEYED; THENCE RUN NORTH 89 DEG. 12 MIN. 07 SEC. EAST, 30 FEET ALONG THE SOUTH BOUNDARY OF THE PROPERTY BEING CONVEYED; THENCE RUN SOUTH 00 DEG. 08 MIN. 40 SEC. WEST, 942.28 FEET; THENCE RUN SOUTH 89 DEG. 12 MIN. 07 SEC. WEST, 30 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 297.30 FEET TO THE CENTERLINE OF MURRAY ROAD; THENCE RUN NORTH 33 DEG. 21 MIN. 01 SEC. WEST ALONG SAID CENTERLINE 35.59 FEET TO THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE NORTH 89 DEG. 12 MIN. 07 SEC. EAST ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, A DISTANCE OF 286.94 FEET TO THE MID-POINT OF THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE POINT OF BEGINNING.

Parcel Identification Number: 01-4S-15-00314-001



**Columbia County Property Appraiser**

J. Doyle Crews - Lake City, Florida 32055 | 386-758-1083

**PARCEL: 01-4S-15-00314-001** - MOBILE HOM (000200)  
 COMM NW COR OF E1/2 OF SE1/4 OF NE1/4, RUN S 1028.06 FT FOR POB, E 613.31 FT, S 712.27 FT, W 613.43 FT, N 711.16 FT  
 TO POB (AKA LOT 6 MURRAY PROPERTY)

Name: CROWLEY LEONA M  
 Site: 381 SW DIAMOND CT  
 Mail: 446 SW JAFUS AVE  
 LAKE CITY, FL 32024  
 Sales 2/22/2008  
 Info 5/23/2001

**2012 Certified Values**  
 Land \$46,966.00  
 Bldg \$53,304.00  
 Assd \$103,270.00  
 Exmpt \$0.00  
 Taxbl Cnty: \$103,270  
 Other: \$103,270 | Schl: \$103,270

NOTES:



This information, updated: 10/15/2012, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP - 1212-31 Date 17 Dec. 2012

Fee \$450.00 Receipt No. 4325 Building Permit No. \_\_\_\_\_

Name of Title Holder(s) Leora M. Crowley

Address 431 SW Diamond Court City Lake City FL

Zip Code 32024

Phone ( 386 ) 965 9778

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) N/A

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_

Phone ( )

Paragraph Number Applying for #7

Proposed Temporary Use of Property #7 Additional MTH for Son

Proposed Duration of Temporary Use 5 year

Tax Parcel ID# 01-45-15-00314-001

Size of Property 10 ACRES

Present Land Use Classification A-3

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Leona M. Crowley  
Applicants Name (Print or Type)

Leona M. Crowley  
Applicant Signature

12/17/12  
Date

**OFFICIAL USE**

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

\_\_\_\_\_


\_\_\_\_\_

Conditions (if any) \_\_\_\_\_

\_\_\_\_\_

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

 Not:201212018438 Date:12/17/2012 Time:10:31 AM  
DC,P.DeWitt Cason,Columbia County Page 1 of 2 B:1246 P:736

BEFORE ME the undersigned Notary Public personally appeared.

Leona M. Crowley, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and David Michalkiewicz, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 01-45-15-00314-001.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 01-45-15-00314-001 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Leona Crowley  
Owner

David T. Michalkiewicz  
Family Member

LEONA CROWLEY  
Typed or Printed Name

DAVID T. MICHALKIEWICZ  
Typed or Printed Name

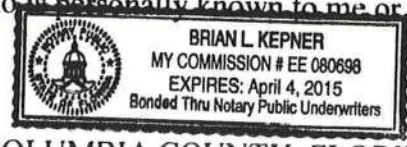
Subscribed and sworn to (or affirmed) before me this 17<sup>th</sup> day of December, 2012, by Leona Crowley (Owner) who is personally known to me or has produced Drivers License as identification.

Brian L. Kepner  
Notary Public



Subscribed and sworn to (or affirmed) before me this 17<sup>th</sup> day of December, 2012, by David Michalkiewicz (Family Member) who is personally known to me or has produced Drivers License as identification.

Brian L. Kepner  
Notary Public



COLUMBIA COUNTY, FLORIDA

By: Brian L. Kepner  
Name: BRIAN L. KEPNER  
Title: Land Development Regulation Administrator

# CHERRYBROOK OF COLUMBIA AVENUE

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 01-4S-15-00314-001

Building permit No. 000030670

Permit Holder RUSTY KNOWLES

Owner of Building LEONA CROWLEY/DAVID KIEWICZ

Location: 5801 SW SR 47, LAKE CITY, FL 32025

Date: 01/15/2013



*Rusty Knowles*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 6-0570  
DATE PAID: 11/20/12  
FEE PAID: 38.00  
RECEIPT #: 089380

APPLICATION FOR:

New System       Existing System       Holding Tank       Innovative  
 Repair       Abandonment       Temporary     

APPLICANT: Leona Crowley

AGENT: Robert Ford NFST inc TELEPHONE: 755-6372

MAILING ADDRESS: 580 HW Guerdon Rd Lake City Fl. 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 6 BLOCK: / SUBDIVISION: MURRAY PROP. PLATTED: Unrec.

PROPERTY ID #: 01-45-15-00314-001 ZONING: M/H I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE: 10.020 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y  N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 381 SW Diamond CT

DIRECTIONS TO PROPERTY: Hwy 90 west to Pivemont TL  
Follow To Mayo Rd TR Go to Diamond ct. T Right  
follow to site on Right

BUILDING INFORMATION

RESIDENTIAL       COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MH</u>	<u>3</u>	<u>(30x76)</u> <u>2280</u>	
2				
3				
4				

Floor/Equipment Drains       Other (Specify) \_\_\_\_\_

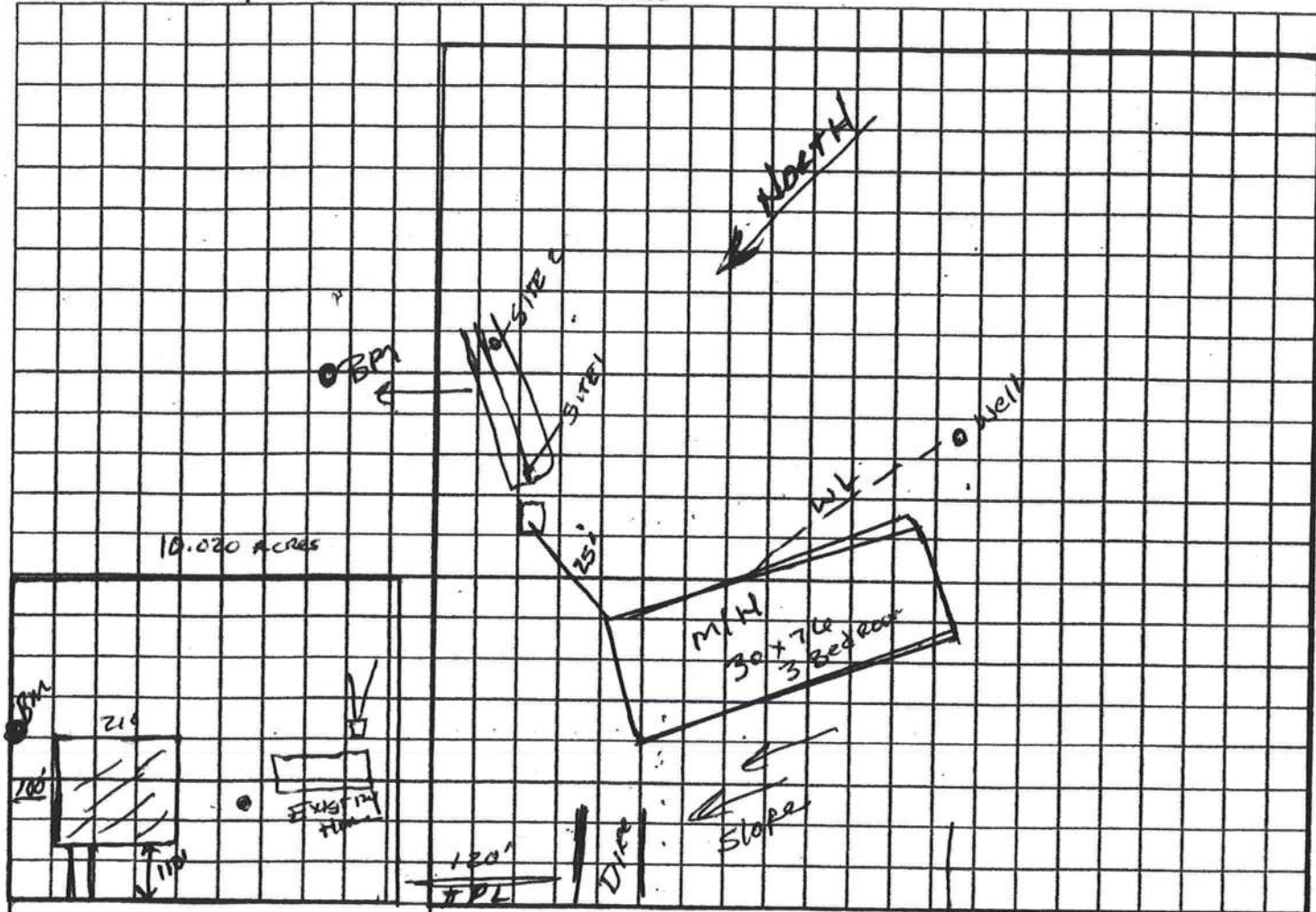
SIGNATURE: Robert W Ford inc DATE: 11-20-12

STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0510

-----PART II - SITEPLAN-----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Diamond CT

Leona Crowley

10.020 ACRES LOT 6 (Murray Prop.)

01-45-15-00314-002

Site Plan submitted by: Robert W. Juel 11-20-12

Agent

Plan Approved  Not Approved

Date 11/20/12

By Sallee Ford Env Health Director Columbia County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**