



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

550 097-202800  
088-20480  
102207969  
PERMIT NO. 22-0213  
DATE PAID: 3/15/22  
FEE PAID: 425.00  
RECEIPT #: 1810773

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: ANDY & LOUVEE SHORT  
AGENT: AMICA BUILDERS INC TELEPHONE: 352-215-7048  
MAILING ADDRESS: 14901 MAIN STREET ALACHUA, FL 32615

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_  
PROPERTY ID #: 27-55-17-09418-101 ZONING: RES I/M OR EQUIVALENT: [ Y /  N ]  
PROPERTY SIZE: 5.02 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD  
IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER: \_\_\_\_\_ FT  
PROPERTY ADDRESS: 5.02 ACRES 2169 2169 SE CR 349 (  
DIRECTIONS TO PROPERTY: take 441 to CR 349 go east Property on left

BUILDING INFORMATION

RESIDENTIAL     COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SFR	4	3449	
2				
3				
4				

(Corrected address)

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_  
SIGNATURE: [Signature] DATE: 3/15/22

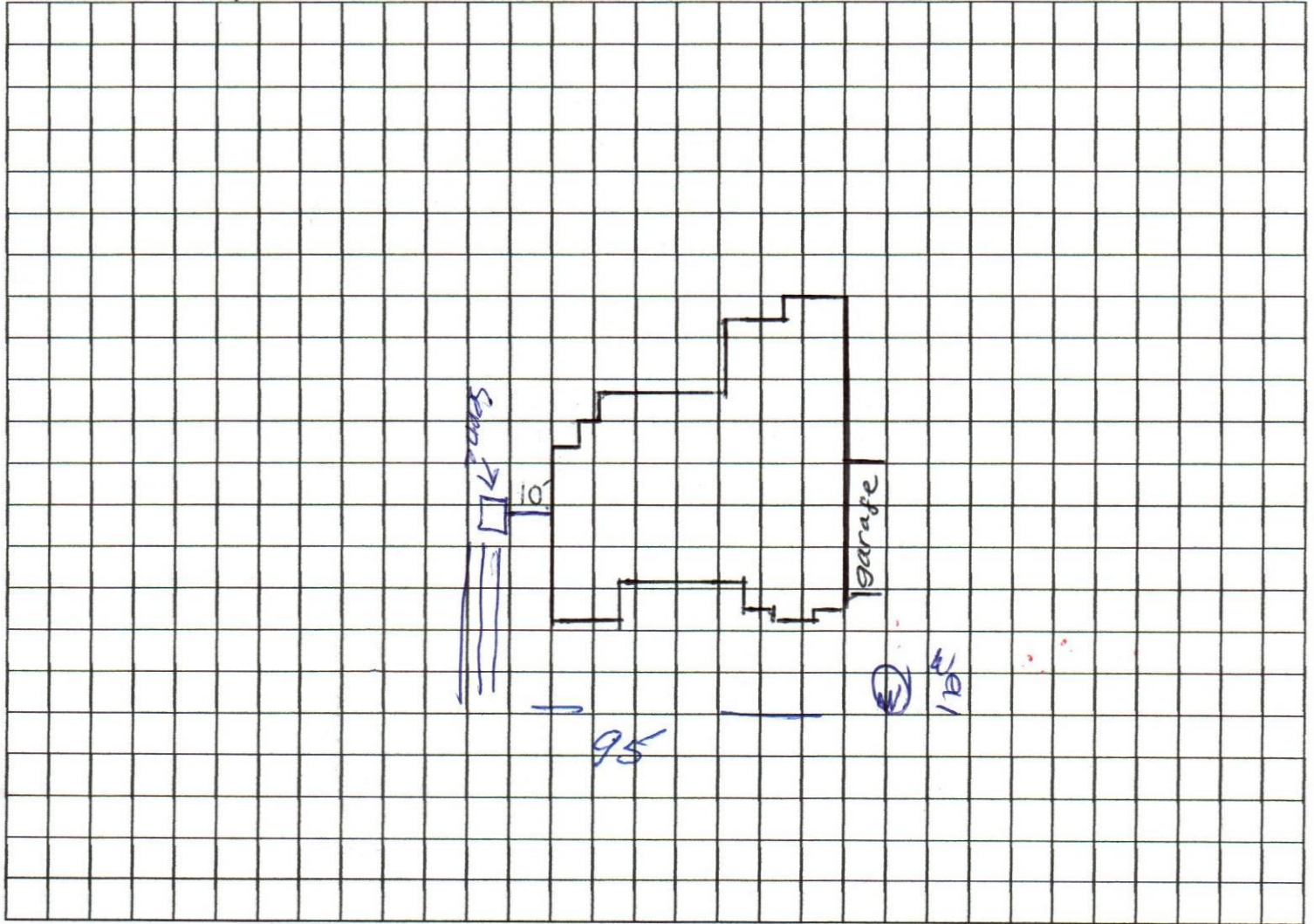


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----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_

\_\_\_\_\_

Site Plan submitted by: SNACT AMPS

Plan Approved  Not Approved \_\_\_\_\_ Date 4/21/22

By [Signature] Columbia CHD County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

STATE OF TEXAS  
COUNTY OF [illegible]  
[illegible]

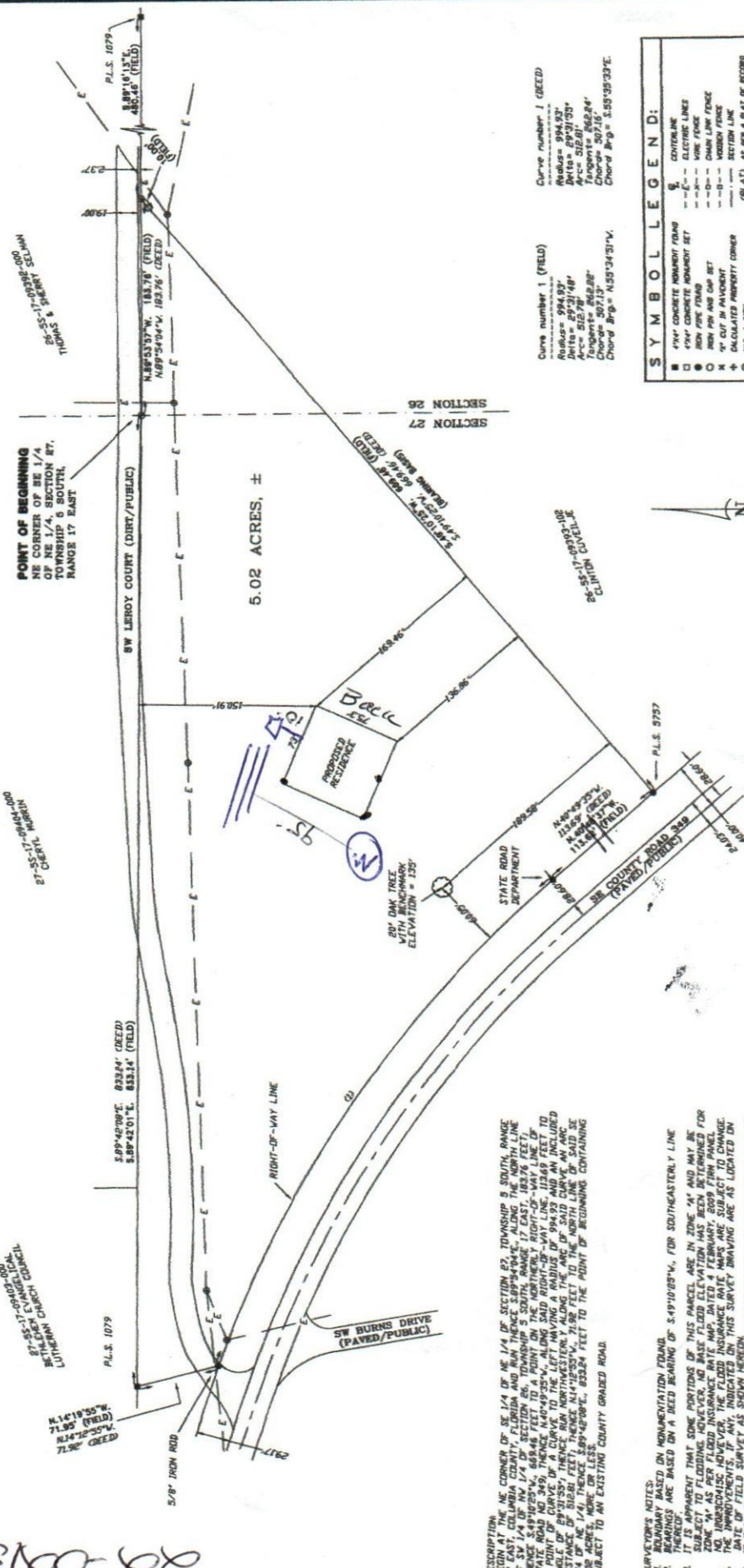
[illegible]



[illegible]

[illegible]

A BOUNDARY SURVEY IN SECTION 26 & 27, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.



DESCRIPTION:  
1. NE CORNER OF SE 1/4 OF NE 1/4 OF SECTION 27, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA.  
2. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
3. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
4. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
5. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
6. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
7. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
8. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
9. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.  
10. SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 5 SOUTH, RANGE 17 EAST, 1832.76 FEET.

SURVEYOR'S NOTES:  
1. BOUNDARY BASED ON MONUMENTATION FOUND.  
2. BEARINGS ARE BASED ON A DED BEARING OF S 49°10'25"W, FOR SOUTHEASTERLY LINE.  
3. IT IS APPARENT THAT SOME PORTIONS OF THIS PARCEL ARE IN ZONE 44 AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE 44 AS PER FLOOD INSURANCE RATE MAP DATED 4 FEBRUARY, 2009 FROM PANEL THE HUNDREDS HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE. DATE OF FIELD SURVEY IS SHOWN HEREIN.  
4. IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.  
5. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.  
6. DIMENSIONS SHOWN HEREIN ARE IN FEET AND DECIMAL PARTS THEREOF.  
7. DIMENSIONS NOT REFLECT OR DETERMINE OWNERSHIP.  
8. THE ADJACENT PROPERTY OWNERSHIP IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE INDICATED.

CERTIFIED TO:  
ANDY & LOVEE SHORT

FIELD BOOK: 379 PAGE(S): 36

SURVEYOR'S CERTIFICATION  
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 20-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 476.07, FLORIDA STATUTES.  
DATE OF SURVEY: 02/24/2008  
FIELD SURVEY DATE: 02/24/2008  
SIGNATURE DATE: 02/24/2008  
NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL MAILED SEAL OF A FLORIDA LICENSED SURVEYOR AND WAS MADE BY THIS SIGNING SKETCH, PLAN OR MAP, IT IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT SURVEYING & MAPPING, LLC

LAND SURVEYORS AND MAPPERS, L.B. # 8016  
1438 SW MAIN BLVD,  
LAKE CITY, FLORIDA, 32085

WWW.BRITTSURVEYING.COM  
TELEPHONE: (888) 782-7163 FAX: (888) 782-5873

WORK ORDER # L-28347

SYMBOL LEGEND:

■	4"X4" CONCRETE MONUMENT FOUND	—	CONTROL LINE
□	4"X4" CONCRETE MONUMENT SET	---	ELECTRIC LINES
○	IRON PIPE FOUND	---	WIRE FENCE
○	IRON PIPE AND CAP SET	---	CHAIN LINK FENCE
○	" CUT IN PAVEMENT	---	WOODEN FENCE
+	CALCULATED PROPERTY CORNER	---	SECTION LINE
○	N.B. & S.B.	---	PLAT AS PER A DEED OF RECORD
○	WATER ACTOR	---	GALE (CALC.) AS PER GALEATIONS
○	UTILITY MARK	---	GALE (CALC.) AS PER FIELD MEASUREMENTS
○	WELL	---	P.P.M. PERMANENT REFERENCE MARKER
○	EMERGENCY MARKER	---	P.C.P. PERMANENT CENTER POINT
+	IRON POST	---	

Curve number 1 (CEED)  
Radius = 994.93'  
Delta = 52°11'48"  
Arc = 528.21'  
Tangents = 462.84'  
Chords = 507.13'  
Chord Ang = N53°34'37"E

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