

DATE 06/12/2006

Columbia County Building Permit

PERMIT
000024616

This Permit Expires One Year From the Date of Issue

APPLICANT CAROLYN PARLATO PHONE 963-1373
 ADDRESS 7161 152ND STREET WELLBORNE FL 32094
 OWNER ETTA MAE MARLOWE PHONE 755-1718
 ADDRESS 918 SE BARWICK TERR LAKE CITY FL 32024
 CONTRACTOR MICHAEL PARLATO PHONE 963-1373
 LOCATION OF PROPERTY 90W, TL ON 252, TL ON BARWICK, 1.75 MILES ON THE
RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 08-4S-16-02816-030 SUBDIVISION BARWICK EAST
 LOT 9 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000336
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
 EXISTING 06-0522-E BK JH N
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD
REPLACING AN EXISTING MH(SEC. 2.3.1)

Check # or Cash 6582

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ _____
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ _____ **TOTAL FEE** 275.00
 INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

658 ✓

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 07.06.06 Building Official DK JTH 6-1-06

AP# 0606-04 Date Received 6/2/06 By GT Permit # 24616

Flood Zone X Development Permit N/A Zoning A 3 Land Use Plan Map Category A-3

Comments Section 2.31 Replacing Existing MH

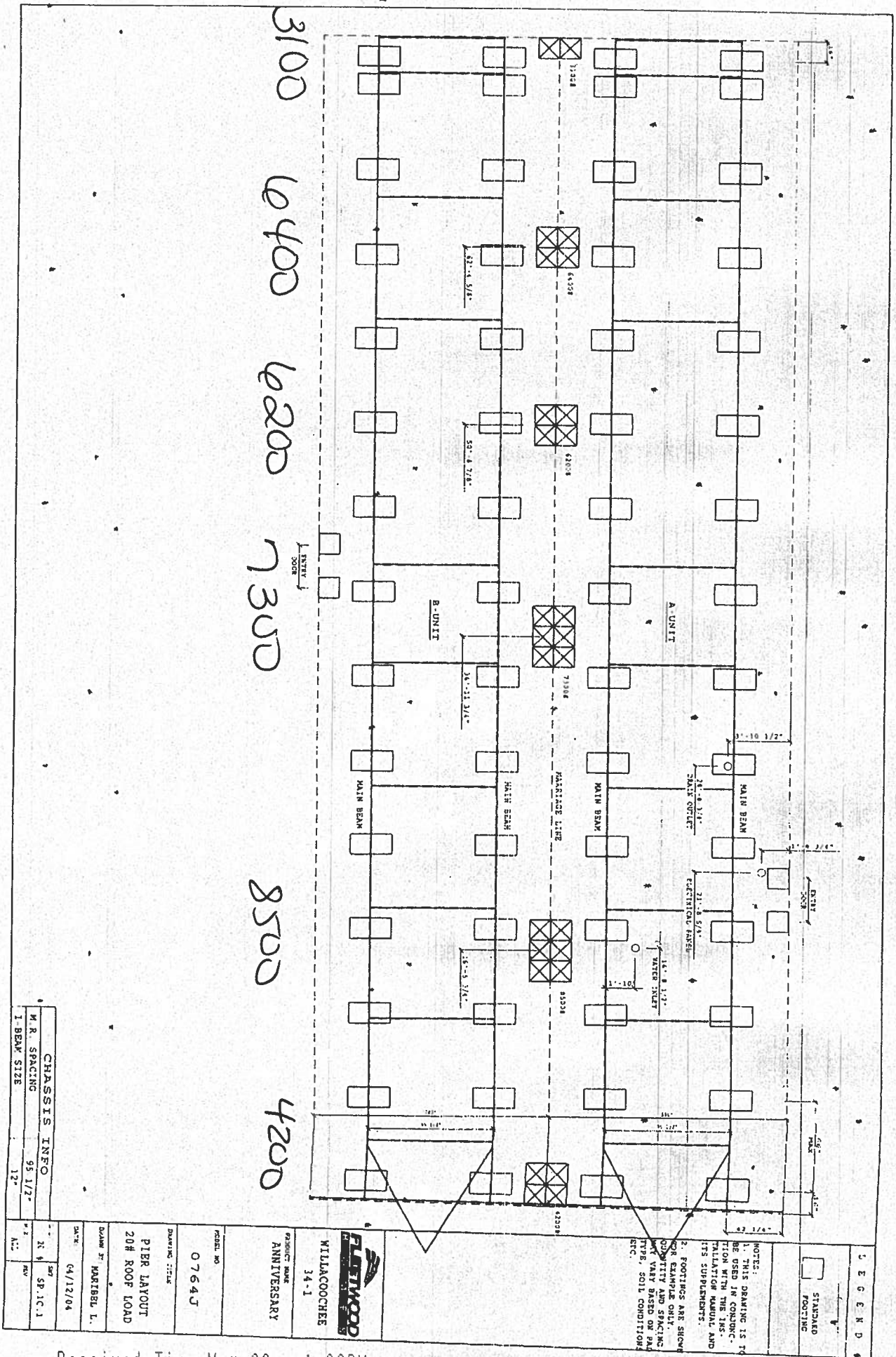
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release

Well letter provided Existing Well 06-0522-E Revised 9-23-04

- Property ID 08-045-16-02816-03D Must have a copy of the property deed
- New Mobile Home Used Mobile Home _____ Year 2006
- Subdivision Information Lot 9 Barwick East s/d (unrecorded)
- Applicant Carolynn A. Parlato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner ETA MAE Marlowe Phone# 755-1718
- 911 Address 918 SE Barwick Terrace Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home ETA MAE Marlowe Phone # 755-1718
- Address 918 SE Barwick Terrace Lake City, FL 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 1.520
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Hwy 90 West to CR 252 Turn (left) / go 4 miles to "Barwick". Turn (left) / go 1.75 miles to site on the (right) "look for flags @ drive
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer Michael J. Parlato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IH0000336 Installation Decal # 271870

- The number Dealer's name



| | |
|--------------|---------|
| CHASSIS INFO | |
| M.R. SPACING | 95 1/2" |
| 1-BEAM SIZE | 12" |

| | |
|---------------|------------------------------|
| PROJECT NAME | ANNIVERSARY |
| PROJECT NO. | 0764J |
| DRAWING TITLE | PIER LAYOUT 20# ROOF LOAD |
| DATE | 04/12/04 |
| DRAWN BY | MARIBEL L. |
| CHECKED BY | SP. I.C. 1 |

FLEETWOOD
MILLACOCHEE
34-1
ANNIVERSARY

LEGEND
 STANDARD FOOTING
 FOOTING

NOTES:
 1. THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 2. FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PIER, SOIL CONDITION, ETC.

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
 Submit the originals with the packet.

Installer Michael S. Parkes License # TH0000336

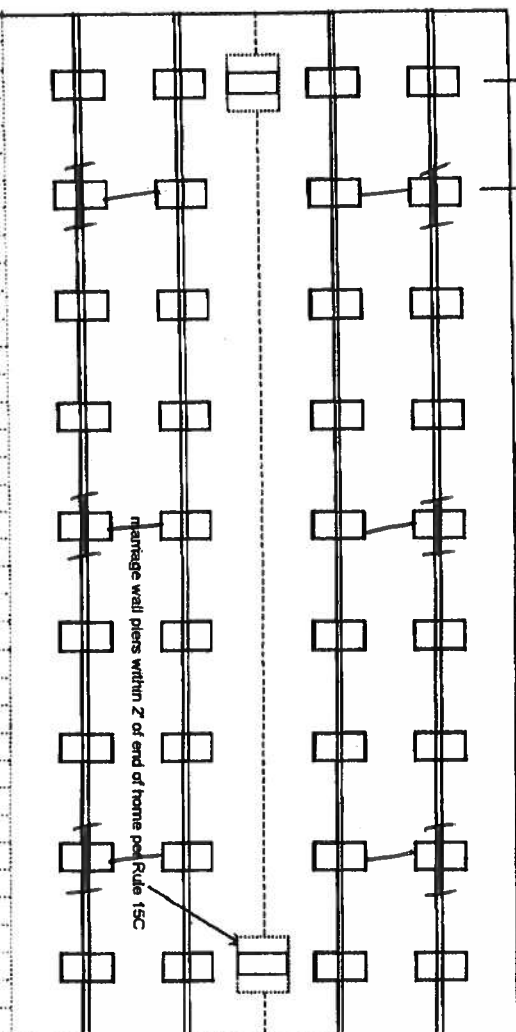
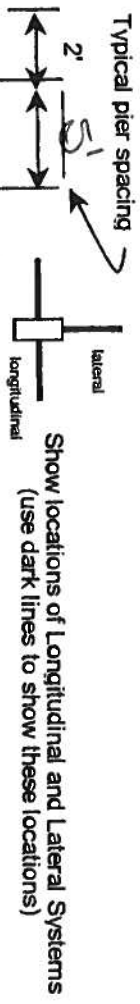
911 Address where home is being installed: 9185E Rowrick Terrace, Lake City, FL 32024

Manufacturer Fletcher Length x width 32x80

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MP



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 21187D

Triple/Quad Serial # W# 07145

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 18 1/2" x 18 1/2" | 20" x 20" | 22" x 22" | 24" x 24" | 26" x 26" |
|-------------------------------|-------------------|-------------------|-----------|-----------|-----------|-----------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7'6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12x22
 Perimeter pier pad size 12x22
 Other pier pad sizes (required by the mfg.) 34x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

2'11" Pier pad size 34x22

TEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer 11011 by Divers

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
 Number 10/14
10/14
10/14
10/14

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb-holding capacity.

Installer's initials (M)

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael S. Pieloto
 Date Tested 5-28-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

all sewer drains to an existing sewer tap or septic tank. Pg. yes
 all potable water supply piping to an existing water meter, water tap, or other vent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed
 Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1/8" x 3" Length: 3/8" x 1/2" Spacing: 20"
 Walls: Type Fastener: 1/8" x 3" Length: 3/8" x 1/2" Spacing: 24"
 Roof: Type Fastener: 1/8" x 3" Length: 3/8" x 1/2" Spacing: 20"
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials (M)

Type gasket foam
 Pg. yes
 Installed:
 Between Floors Yes
 Between Walls Yes
 Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. yes
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed: Yes No
 Dryer vent installed outside of skirting. Yes No
 Range downflow vent installed outside of skirting. Yes No
 Drain lines supported at 4 foot intervals. Yes
 Electrical crossovers protected: Yes
 Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Michael Pieloto Date 5-28-06

6,300.00

Fee, 4.00
Oct. 28, 35

300 475 PAGE 363
OFFICIAL RECORDS

This instrument was prepared by:

TERRY McDAVID
Attorney at Law
200 North Marion Street
LAKE CITY, FLORIDA 32065

Warranty Deed

(STATUTORY FORM—SECTION 689.02 F.S.)

This Indenture, Made this 17th day of September 1981, Between

ROBERT T. HANSEN and his wife, MARY ANN W. HANSEN,

of the County of Columbia State of Florida, grantor, and

MAURICE E. MARLOWE and his wife, ETTA MAE MARLOWE,

whose post office address is Post Office Box 256, Cedar Lake, Indiana 46303

of the County of _____ State of Indiana, grantee.

Witnesseth, That said grantor, for and in consideration of the sum of

Ten and no/100 Dollars, and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantee, and grantor's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 4 SOUTH - RANGE 16 EAST

SECTION 8: The North 165.60 feet of the East 399.70 feet of the SW $\frac{1}{4}$ of The SW $\frac{1}{4}$, containing 1.52 acres, more or less; LESS AND EXCEPT right-of-way for Barwick Road off the East side thereof and subject to power line easement.

N.B.: Subject property will be restricted against any commercial use; restricted against more than one residence of any kind being placed on each lot; and for the period of time from date hereof to and including December 31, 1999, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon the property.

and said grantee does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whatsoever.

In Witness Whereof, the Grantor has hereunto set grantor's hand and seal the day and year first above written. Signed, sealed and delivered in our presence:

Mary Ann W. Hansen
Robert T. Hansen

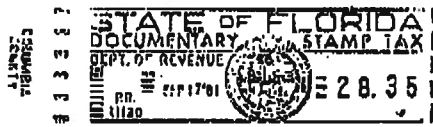
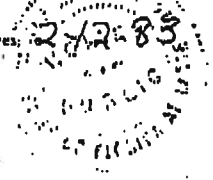
Robert T. Hansen (Seal)
Mary Ann W. Hansen (Seal)

STATE OF FLORIDA
COUNTY OF COLUMBIA
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared ROBERT T. HANSEN and his wife, MARY ANN W. HANSEN,

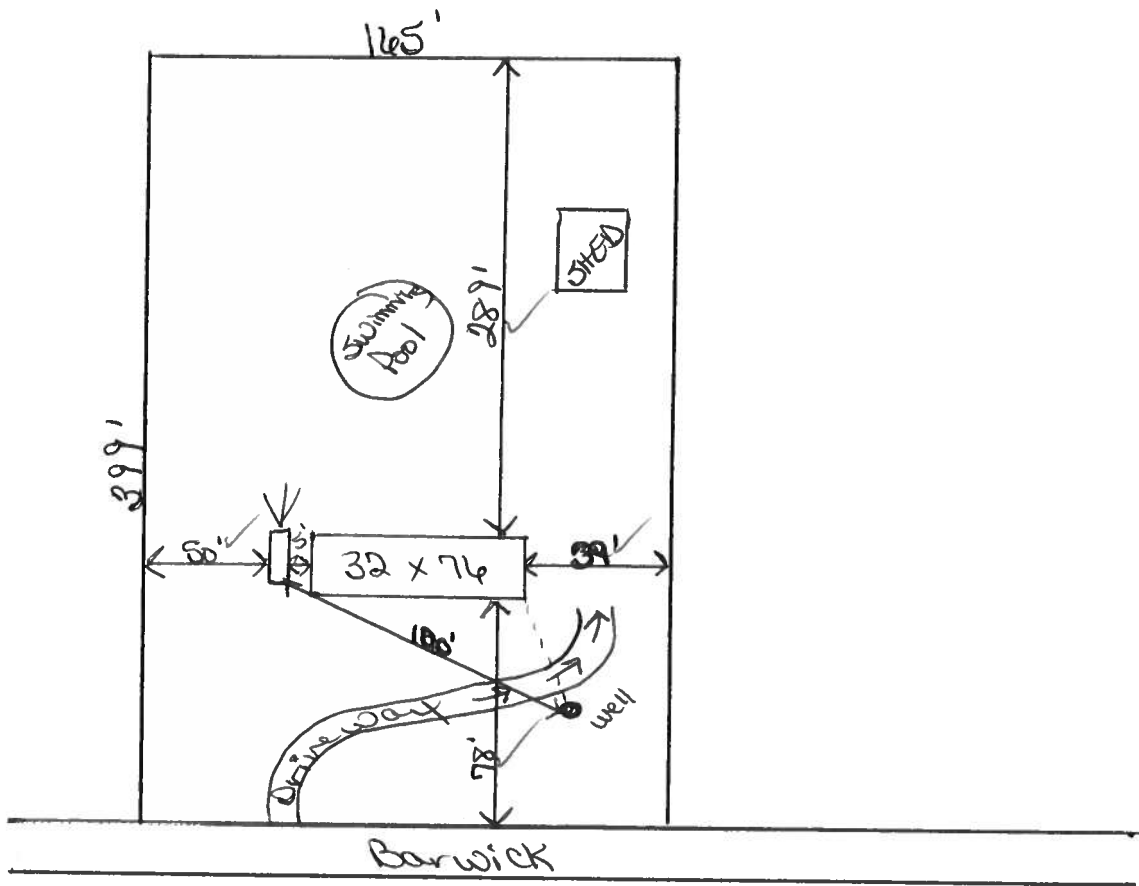
to me known to be the persons described in and who executed the foregoing instrument and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 17th day of September 1981.

My commission expires: 2-2-83 Notary Public



FILED 8107101
31 SEP 1981
PL 28



0606-04

ZONE A

ZONE X

ZONE A

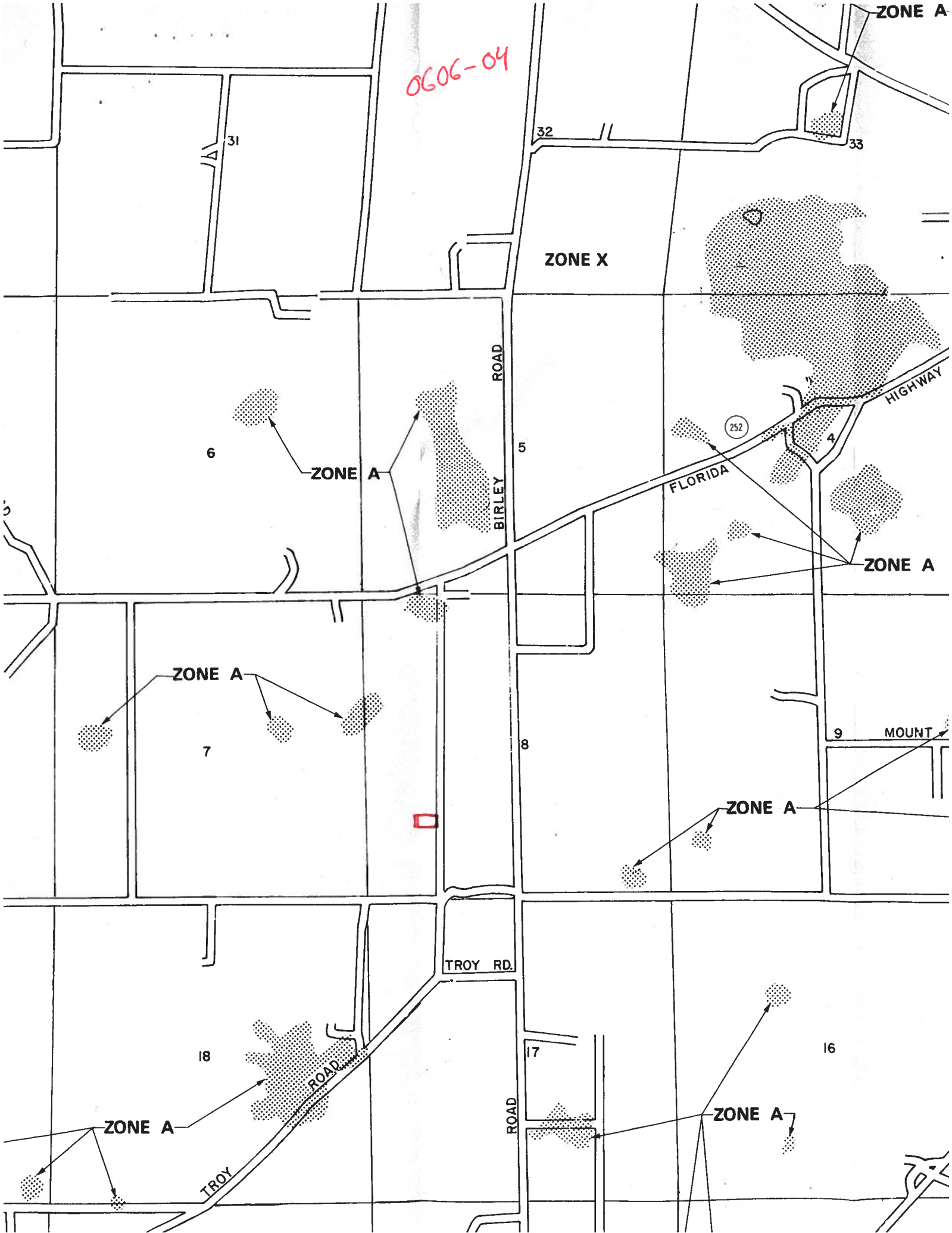
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STATE OF FLORIDA
DEPARTMENT OF HEALTH

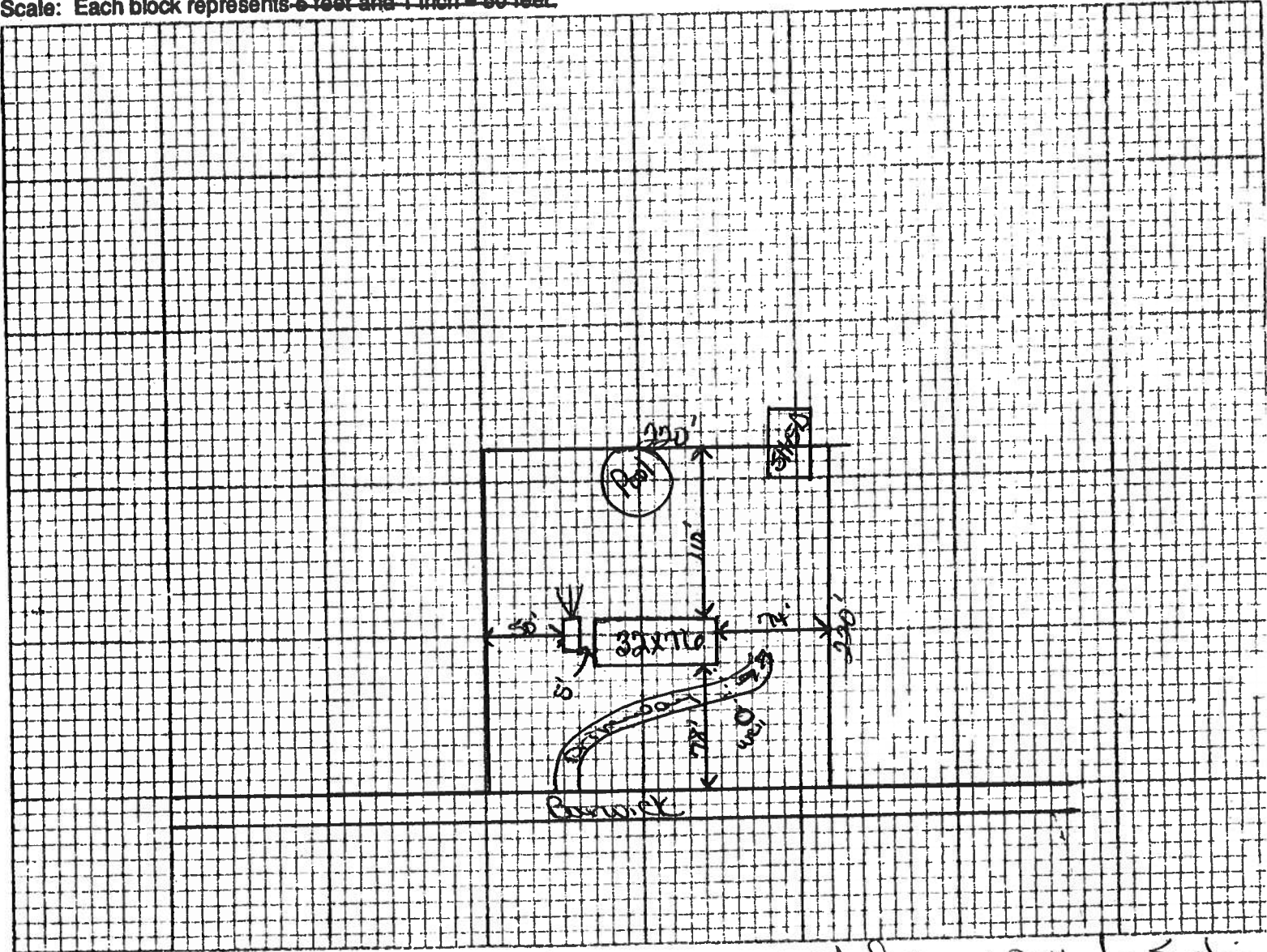
24616

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0522-F

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: 1 acre of site 100' from well to septic

Site Plan submitted by: Candace A. Paulato Agent
Signature Title

Plan Approved **APPROVED** Not Approved Date 6/7/06

By [Signature] **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

GENERAL CONTRACTORS
OPEN
AVENUE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 08-4S-16-02816-030

Building permit No. 000024616

Permit Holder MICHAEL PARLATO

Owner of Building ETTA MAE MARLOWE

Location: 918 SE BARWICK TERR.(BARWICK EAST,LOT 9)

Date: 06/29/2006



Sandy Jones by
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)