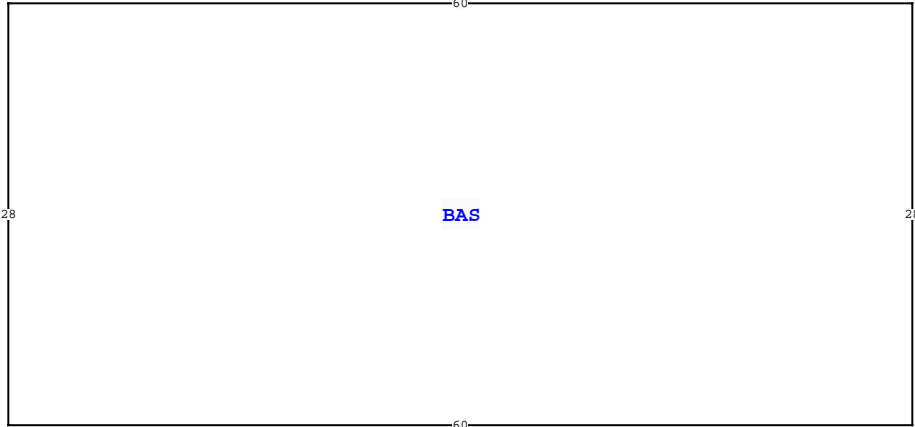


| BUILDING CHARACTERISTICS |    | CONSTRUCTION |     |
|--------------------------|----|--------------|-----|
| ELEMENT                  | CD |              |     |
| Exterior Wall            | 31 | VINYL SID    | 100 |
| Roof Structur            | 03 | GABLE/HIP    | 100 |
| Roof Cover               | 03 | COMP SHNGL   | 100 |
| Interior Wall            | 05 | DRYWALL      | 100 |
| Interior Floor           | 14 | CARPET       | 90  |
| Interior Floor           | 08 | SHT VINYL    | 10  |
| Air Condition            | 03 | CENTRAL      | 100 |
| Heating Type             | 04 | AIR DUCTED   | 100 |
| Bedrooms                 |    | 3            | 100 |
| Bathrooms                |    | 2            | 100 |
| Stories                  | 1. | 1.           | 100 |
| Architectual Units       | 01 | CONV         | 100 |
|                          |    | 0            | 100 |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0201  | 02  | 1,680     | 113.9000    | 99.09          | 166,471        | 2002 | 2002 | 0    | 0    | 45.00 | 55.00  |
| 1 MANUF 1 - 100% - 2023 Heated Area: 1680 HX Base Yr 2023 |     |           |             |                |                |      |      |      |      |       |        |



|                  |                  |                      |
|------------------|------------------|----------------------|
| Quality          | 05               | 05                   |
| DOR CODE         | 0200 MOBILE HOME |                      |
| MAP NUM          |                  | 02                   |
| NEIGHBORHOOD/LOC | 24616.00 1.00/   |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE          |
| BAS              | 1,680            | 100                  |
|                  | TOT ADJ AREA     | SUBAREA MARKET VALUE |
|                  | 1,680            | 91,559               |
| TOTALS           | 1,680            | 91,559               |

| COLUMBIA COUNTY PROPERTY  |       | PAGE 1 of 1 | 3        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 3              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 91,559   |
| TOTAL MARKET OB/XF VALUE  |       |             | 9,900    |
| TOTAL LAND VALUE - MARKET |       |             | 48,100   |
| TOTAL MARKET VALUE        |       |             | 149,559  |
| SOH/AGL Deduction         |       |             | 9,711    |
| ASSESSED VALUE            |       |             | 139,848  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 50,000   |
| BASE TAXABLE VALUE        |       |             | 89,848   |
| TOTAL JUST VALUE          |       |             | 149,559  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 149,559  |

|                                     |             |     |            |
|-------------------------------------|-------------|-----|------------|
| PRMT:1:1: TRAVEL TRAILER            |             |     |            |
| SALE:1:1: 5.00 AC, SALE NOT IN LINE |             |     |            |
| PERMIT NUM                          | DESCRIPTION | AMT | ISSUED     |
| 15538                               | M H         | 75  | 05/18/1999 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1349/1720                      | 12/11/2017 | WD        | Q     | I     | 01     | 80,000     |
| GRANTOR: PHILIP W & TONI CRENS |            |           |       |       |        |            |
| GRANTEE: BILLY L & ANJANETTE   |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 400             |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2015    | 2015        | 3 | 100    | 800             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0261       | PRCH, UOP   | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 300             |       |
| 5              | 0261       | PRCH, UOP   | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 200             |       |
| 6              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     |    |       | 1,200.00       | 100       | 2017    | 2017        | 3 | 100    | 1,200           |       |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |
|-------------------------|--|--|--|
| BAS= W60 S28 E60 N28\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C   | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 4.81        | AC        |     | 1.00     | 1.00   | 1.00    | 10,000.00  | 10,000.00      | 48,100     |                             |      |         |      |     |    |        |