

ckt# 1144

\$ 809.27

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 7-1-15) Zoning Official JW Building Official JMD

AP# 1811-49 Date Received 11-15-19 By UH Permit # 37488

Flood Zone X Development Permit \_\_\_\_\_ Zoning A3 Land Use Plan Map Category ESA

Comments \_\_\_\_\_

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 1' above road River \_\_\_\_\_ In Floodway \_\_\_\_\_

Recorded Deed or  Property Appraiser PO  Site Plan  EH # 18-0911  Well letter OR

Existing well  Land Owner Affidavit  Installer Authorization  FW Comp. letter  App Fee Paid

DOT Approval  Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  911 App

Ellisville Water Sys  Assessment owed  Out County  In County  Sub VF Form

Property ID # 31-55-16-03744-319 Subdivision Pine Acres unrec Lot# 19

New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 1,475 Year 2019

Applicant Krystal Green Phone # 352-817-2331

Address 4650 NE 35th St. Ocala FL 34428

Name of Property Owner Emmett Burns JR Phone# 904-707-9093

911 Address 177 SW Brittany Glen Lake City 32024

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

Name of Owner of Mobile Home Emmett Burns JR Phone # 904-707-9093

Address 177 SW Brittany Glen Lake City 32024

Relationship to Property Owner \_\_\_\_\_

Current Number of Dwellings on Property 0

Lot Size \_\_\_\_\_ Total Acreage 10.090

Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home yes

Driving Directions to the Property 44105 TR on N 15th St  
TL on SW Herlong St. TL on SW Falkner Dr  
TR on SW Cantaloupe Ave. Property on  
Right

Name of Licensed Dealer/Installer Wendell Crews Phone # 352-351-6100

Installers Address 4650 NE 35th St. Ocala, FL 34428

License Number IF#1025310 Installation Decal # 56339

Contact Info - Krystal Green 352-817-2331 (k.green7829@gmail.com)

K. Green 7829@gmail.com

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: 10/4/18

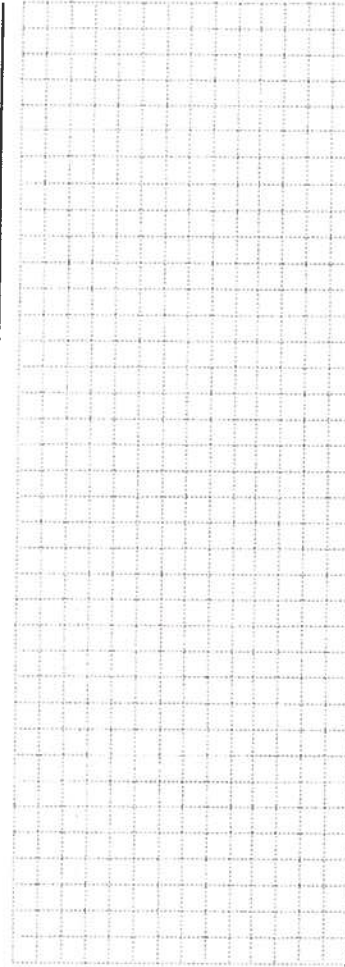
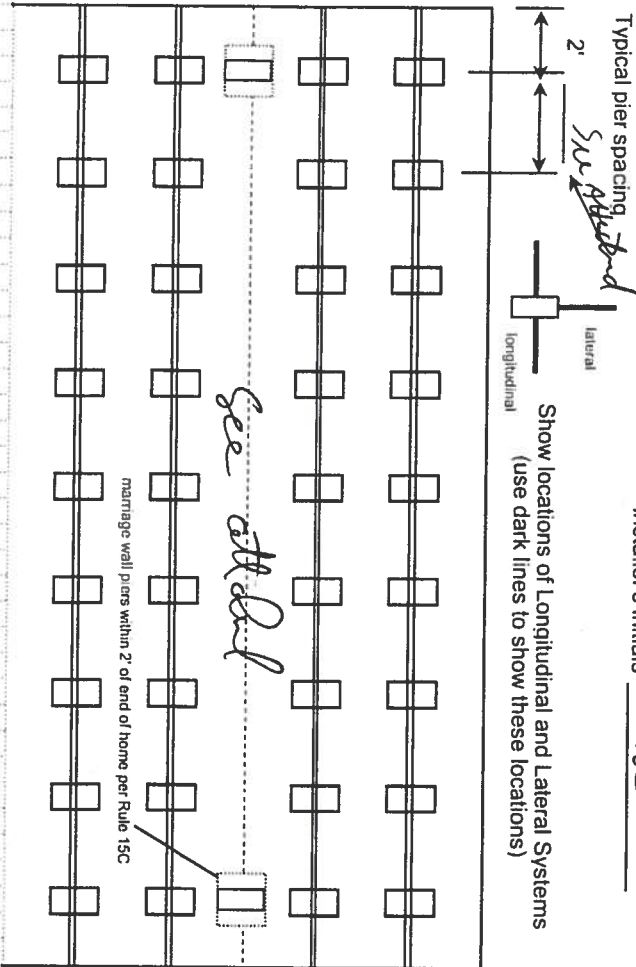
Installer: Wendell Cross License # IAH025316

Address of home being installed: 177 SW Brihany Glen Lake City, FL 32024

Manufacturer: TCU Home Length x width: 56 x 28

**NOTE:** If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: WC



New Home  Used Home

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 56339

Triple/Quad  Serial # SA40763374CAB

### PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size: 17x25

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 16x16, DOORS

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

Opening Pier pad size

4 ft  5 ft

### FRAME TIES

Within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver WDI V

### OTHER TIES

Side wall Longitudinal Marriage wall Shear wall Surge, gables, doors, Oliver

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1501 x 1502

## TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Wendell Cross  
Date Tested 10-3-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 39

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 34

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 34

## Site Preparation

Debris and organic material removed   
Water drainage: Natural Swale  Pad  Other

### Fastening multi wide units

Floor: Type Fastener: Lag Length: 3/8 x 5" Spacing: 16" o.c.  
Walls: Type Fastener: Self Length: 3/8 x 4" Spacing: 16" o.c.  
Roof: Type Fastener: Self Length: 5/8" Spacing: 24" o.c.  
For used homes, a min. 30 gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

\_\_\_\_\_  
Installer's initials

Type gasket Form  
Pg. 13  
Installed: Between Floors Yes   
Between Walls Yes   
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. 13  
Siding on units is installed to manufacturer's specifications. Yes   
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

### Miscellaneous

Skirting to be installed. Yes  No   
Dryer vent installed outside of skirting. Yes  N/A  
Range downflow vent installed outside of skirting. Yes  N/A  
Drain lines supported at 4 foot intervals. Yes   
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Wendell Cross Date 10-3-18



PERMIT NUMBER: \_\_\_\_\_

### TORQUE TEST AFFIDAVIT

I, Wendell Crews, Have personally performed the Torque Test at the following property location:

177 SW Brittany Glen, Lake City 32024  
911 or legal description

Emmett Burns JR  
Property Owner

I have made the following determination as follows:

Torque Value: 280 Inch pounds

4 FT. Anchors

Wendell Crews  
Signature

IA1025316  
License Number

10-3-18  
Date

### PENETROMETER TEST AFFIDAVIT

I, Wendell Crews, Have personally performed the penetrometer test at the following property location:

177 SW Brittany Glen, Lake City 32024  
911 or legal description

Emmett Burns JR  
Property Owner

I have made the following determination:

Soil load bearing capacity: 1500, Or assumed 1000 PSF.

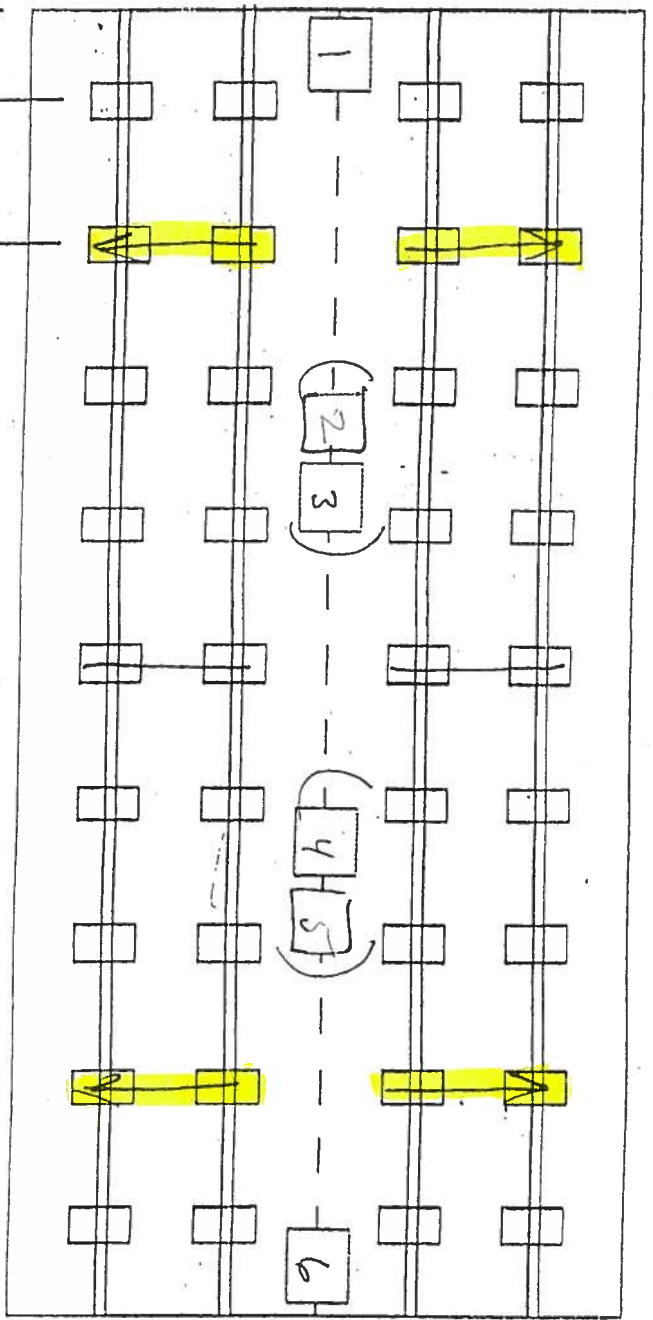
Wendell Crews  
Signature

IA1025316  
License Number

10-3-18  
Date

# BLOCKING PLAN

Manufacturer True Home  
 Width x length 28x56



Soil Bearing Capacity 1500

Probe test / anchor length 280 / 4' ± 5' on loads over 3150 lb

I-beam Pier Pad size 17x25

Marriage Wall Pier Pad Sizes: 1 16x16 5 16x16

2 23x31 6 16x16

3 16x16 7 \_\_\_\_\_

4 23x31 8 \_\_\_\_\_

Perimeter Pier Pad Sizes 16x16  
Doors

Pier Spacing based on set-up manual for 1500 PSF Soil.  
 Model 1101 All Steel Foundation system by Oliver Technologies  
 4ft ground anchors except were loads exceed 3150 lbs then 5 ft anchors

spaces at 7' oc  
 Typical

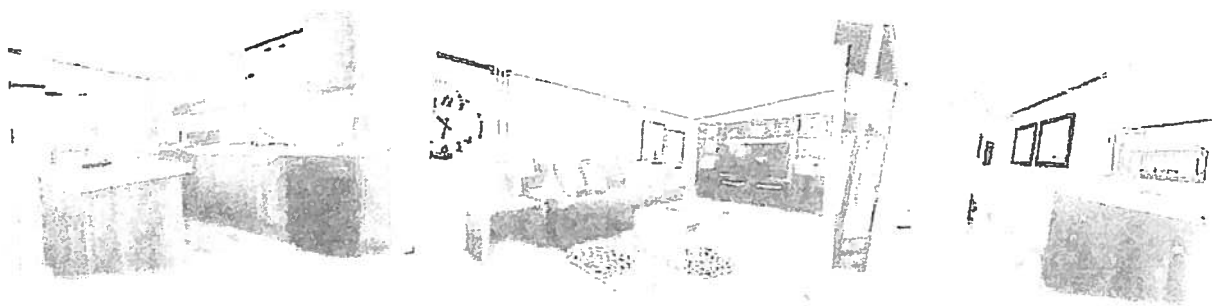
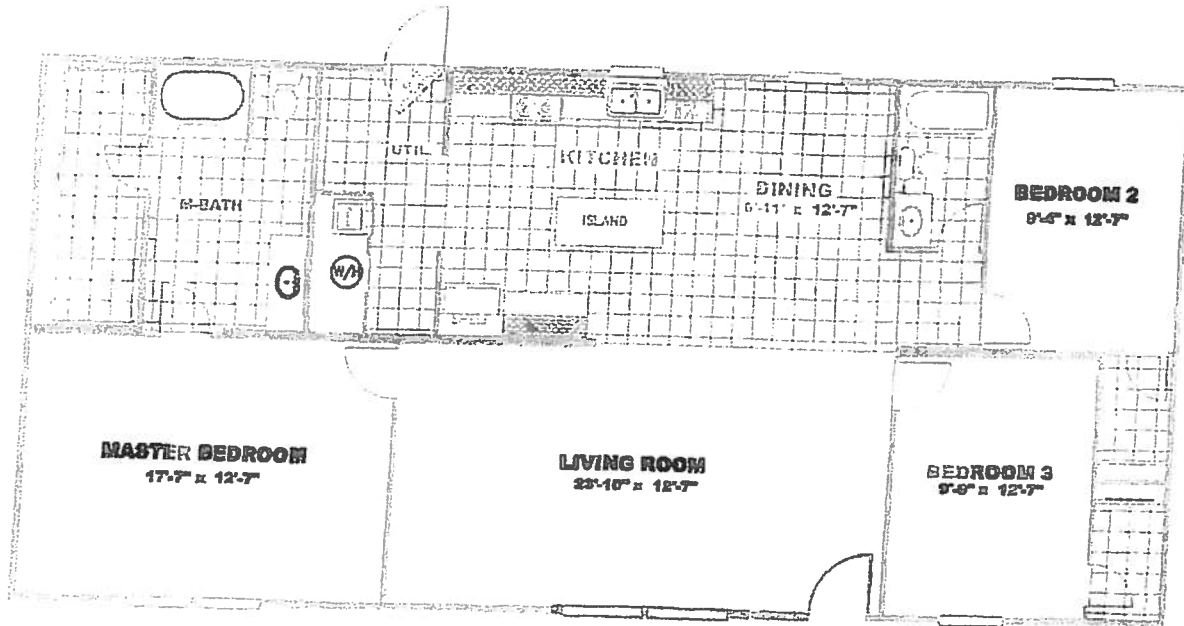
2'  
 7'



# HOMES

TRU28563R

1,475 sq ft // 3 beds // 2 baths



The Home series cad floor plans shown all have starting prices within the price range indicated. Your local Home Center can quote you specific prices and terms of purchase for specific homes. TRU Homes invests in continuous product and process improvement. All home series, floor plans, specifications, dimensions, features, materials, availability, and starting prices shown are artist's renderings or estimates and are subject to change without notice or obligation. Dimensions are nominal and length and width measurements are from exterior wall to exterior wall. Starting prices include the home only, plus typical delivery and installation. Starting prices do not include other costs such as taxes, title fees, insurance premiums, fling or recording fees, land or improvements to the land, optional home features, optional delivery or installation services, wheels and axles, community or homeowner association fees, or any other items not shown on your Retailer Closing Agreement and related documents (your RCA). Your RCA will show the details of your purchase. ©2011 TRU Homes. All rights reserved.

BURNS

# VERTICAL VINYL SKIRTING

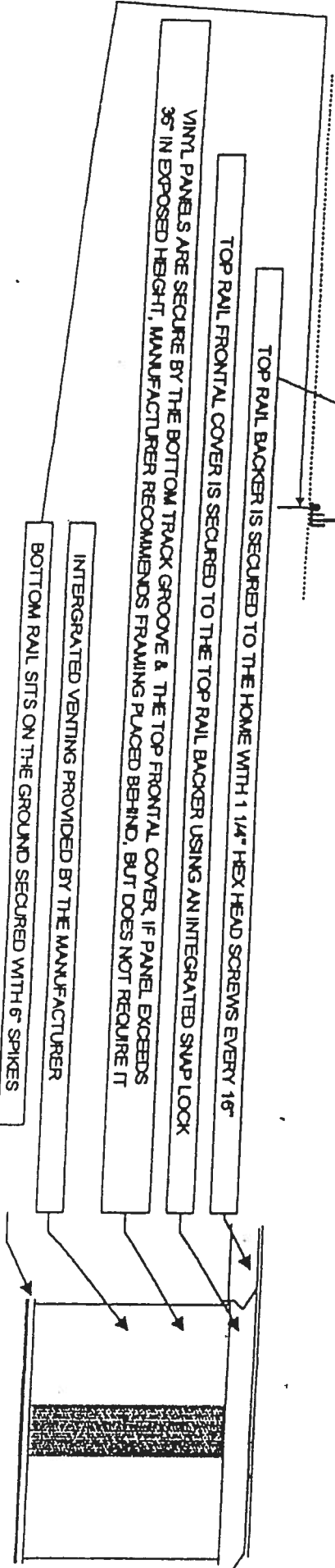
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SIZE: \_\_\_\_\_

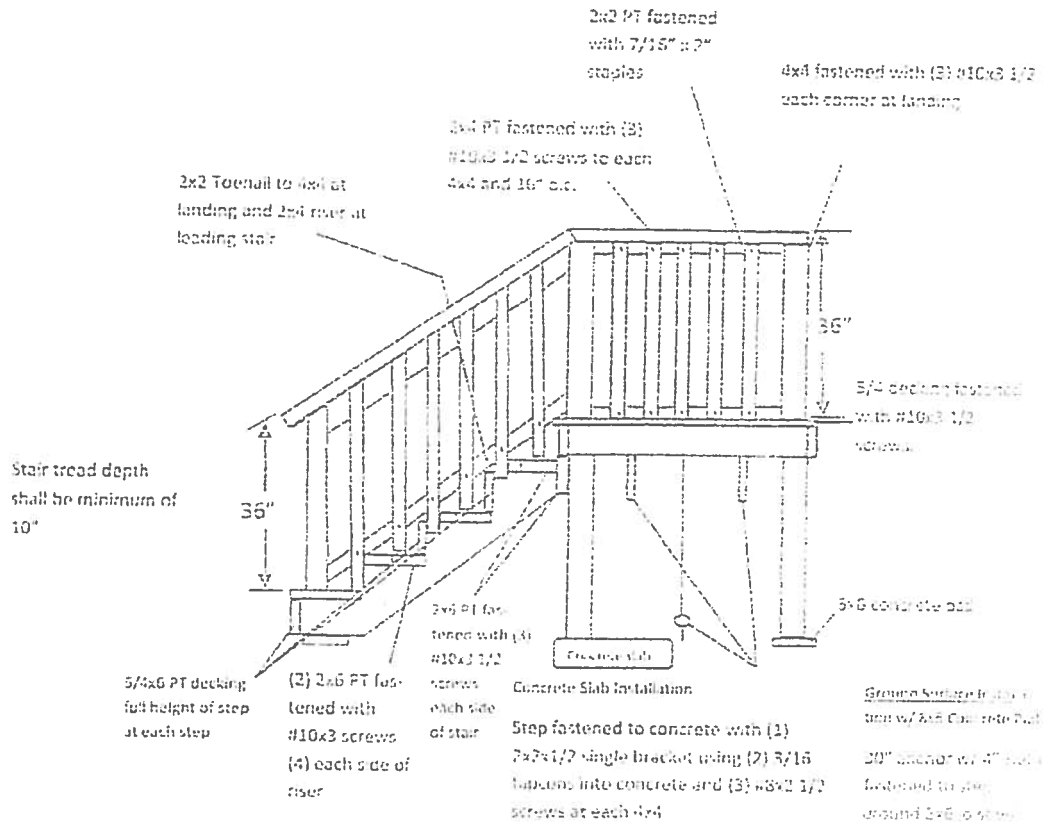
HEIGHT: \_\_\_\_\_

THERE WILL BE TWO PANELS ON THE JOB SITE SECURE WITH PHILIPS HEAD SCREWS DEEMING THEM ACCESS PANELS

THE MANUFACTURER INTERGRATES VENTING IN EACH PANEL (( EQUIVLENT TO 15.5 SQUARE INCHES PER LINEAR FOOT OF PANEL ))



# Step Diagram



Stair tread depth shall be minimum of 10"

Step has a minimum 40x40 landing.

Step has a riser from 4" to 7 3/4".

Handrail height shall be 34" to 38" above stair nosing.

Handrail shall return to guard/post.

Landing height to be no more than 1 1/2" below top of door threshold on out swing doors.

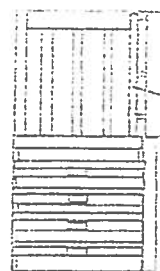
2x2 handrails 1/2" radius on all sides.

5x6 concrete pad under each 4x4 stringers (not required if set on concrete)

vertical picket spacing less than 4"

Front Door Landing Height \_\_\_\_\_

Back Door Landing Height \_\_\_\_\_



2x2 safety rails fastened to inside of handrail from 34" to 38" using #10x3 1/2 screws at newel post with a minimum of 1 1/2" clearance for grasp ability



## Installation Instructions for ABS Pads For use on all Mobile and Manufactured Homes, including HUD approved Homes and Modular Building Patent #5503500 and other patents pending

**GENERAL INSTRUCTIONS:**

1. All pads are to be installed flat side down, ribbed side up.
2. The ground under the pads should be leveled as smooth as possible with all vegetation and debris removed. Pads to be placed on evenly compacted soil, at or below the frost-line or otherwise protected from the effects of frost. Refer to NCSBCS/ANSI A225.1
3. Pier & pad spacing will be determined by the manufactured homes' written set-up instructions or any local or state codes.
4. Center blocks on ABS pad and complete pier.
5. The open cells between the ribbing on the upper side of the pads may be filled with soil or sand after installation to prevent any accumulation of stagnant water in the pads.
6. A pocket penetrometer may be used to determine the actual soil bearing value. If no soil testing equipment is available – use an assumed soil value of 1000 lbs / square foot

**NOTES:**

1. All pad sizes shown are nominal dimensions and may vary up to 1/8".
2. The maximum deflection in a single pad is 5/8" measured from the highest point to the lowest point of the top face.  
(NOTE: Actual test results were less than 5/8")
3. Pad loads are the same when using single stack or double stack blocks.
4. The maximum load at any intermediate soil value may be interpolated between the next lower and next higher soil values given in the table below.
5. Any ABS pad configuration may be used to replace a home manufacturer's recommended concrete or wood base pad.
6. Steel Piers: All pads are tested with steel piers on 1000 PSF soil density unless otherwise noted. If required, attach with 2" #12 x 1 1/2" hex tech screws. Minimum Pier Base 7 1/4". The Multi-Pad configuration requires a minimum 9 1/4" pier base.
7. Available pads tested on 2000 PSF soil capacity using steel piers are: ID #1055-14, 1055-9, 1055-7 and 1055-13
8. If soil capacities exceed 3000 psf, use the 3000 psf soil values from the table.

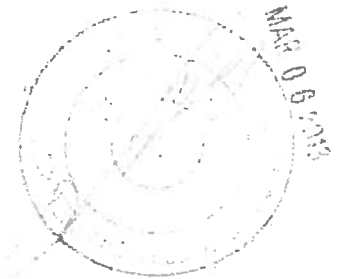
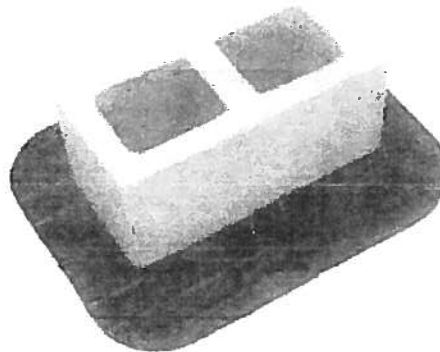
PAD SIZE	ID NO.	PAD AREA	1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
Oval 16" x 18.5"	1055-23/AIT-06-1000	288 sq. in.	2000 lbs.	3000 lbs.	4000 lbs.	5000 lbs.	6000 lbs.
Oval 17" x 22"	1055-16/AIT-06-1001	360 sq. in.	2500 lbs.	3750 lbs.	5000 lbs.	6250 lbs.	7500 lbs.
Oval 17.5" x 22.5"	1055-21	384 sq. in.	2667 lbs.	4000 lbs.	5334 lbs.	6667 lbs.	8000 lbs. *
Oval 17.5" x 25.5"	1055-17/AIT-06-1002	432 sq. in.	3000 lbs.	4500 lbs.	6000 lbs.	7500 lbs.	9000 lbs. *
Oval 21" x 29"	1055-22/AIT-06-1003	576 sq. in.	4000 lbs.	6000 lbs.	8000 lbs. *	10000 lbs. *	12000 lbs. *
Oval 23.25" x 31.25"	1055-20/AIT-06-1004	675 sq. in.	4688 lbs.	7032 lbs.	9376 lbs. *	11720 lbs. *	14064 lbs. *

PAD SIZE	ID NO.	PAD AREA	1000 PSF	1500 PSF	2000 PSF	2500 PSF	3000 PSF
Square 16" x 16"	1055-14/AIT-06-1005	256 sq. in.	1778 lbs.	2664 lbs.	3556 lbs.	4445 lbs.	5333 lbs.
Square 18.5" x 18.5"	1055-9/AIT-06-1006	342 sq. in.	2375 lbs.	3550 lbs.	4750 lbs.	5935 lbs.	7100 lbs.
Square 20" x 20"	1055-7/AIT-06-1007	400 sq. in.	2750 lbs.	4125 lbs.	5500 lbs.	6875 lbs.	8250 lbs. *
Square 24" x 24"	1055-13/AIT-06-1008	576 sq. in.	4000 lbs.	6000 lbs.	8000 lbs. *	8000 lbs. *	8000 lbs. *

\* Indicates that Piers are required to be double blocked.

EXAMPLE: 16' x 80' section (Alabama only)

PAD SIZE	1000 PSF	2000 PSF
Oval 16" x 18.5"	3'0"	6'0"
Oval 17" x 22"	3'9"	7'6"
Oval 17.5" x 22.5"	4'0"	8'0"
Oval 17.5" x 25.5"	4'5"	8'0"
Oval 21" x 29"	6'0"	8'0"



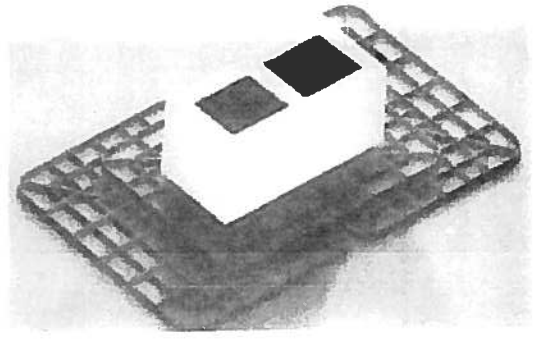
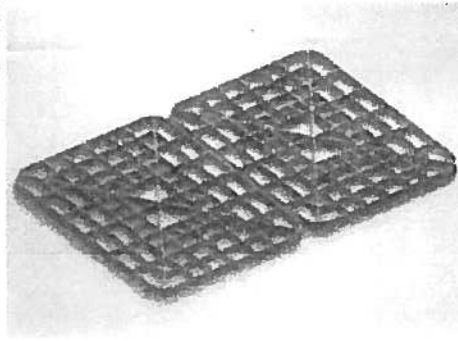
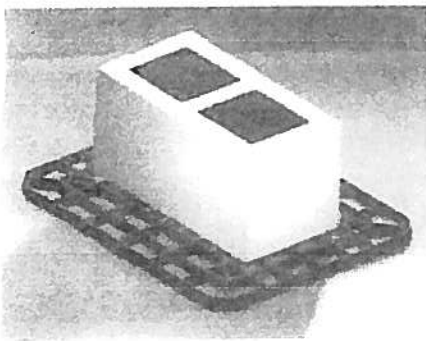
ENGINEER APPROVAL

## Multi-Pad Configurations

ABS Pad Types			8" Cell Block		Soil Bearing Value	Maximum Load
Quad 16" x 18.5" Pad	2.00 Square Feet	ID # 1055-23/AIT-06-1000	32" x 18.5" Pad Configuration	Single Stack	1000 lbs./sq. ft.	4000 lbs.
Quad 32" x 18.5" Pad Configuration (03)	4.00 Square Feet			Double Stack	2000 lbs./sq. ft.	8000 lbs.
Quad 17" x 22" Pad	2.50 Square Feet	ID # 1055-16/AIT-06-1001	34" x 22" Pad Configuration	Single Stack	1000 lbs./sq. ft.	5000 lbs.
Quad 34" x 22" Pad Configuration (03)	5.00 Square Feet			Double Stack	2000 lbs./sq. ft.	10000 lbs.
Quad 17.5" x 25.5" Pad	3.00 Square Feet	ID # 1055-17/AIT-06-1002	35" x 25.5" Pad Configuration	Single Stack	1000 lbs./sq. ft.	6000 lbs.
Quad 35" x 25.5" Pad Configuration (03)	6.00 Square Feet			Double Stack	2000 lbs./sq. ft.	12000 lbs.

\*Concrete blocks are only rated at 8000 pounds, 8001 pounds and higher must be double stacked.

### PAD ASSEMBLY



**STEP 1 - 17" x 22" ABS Pad**    **STEP 2 - (2) 17" x 22" ABS PADS**  
(34" x 22" Configuration)

**STEP 3 - Complete Assembly**  
34" x 22" Multi-pad Configuration

### NOTES:

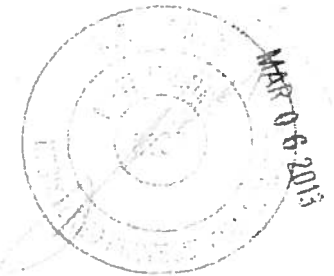
1. General instructions (on reverse) apply to all multi – pad configurations.
2. The 32" x 18.5" pad configuration is formed by using (3) 16" x 18.5" ABS Pads. Place (2) 16" x 18.5" side by side, and place (1) 16" x 18.5" on top, laid in the opposite direction to the bottom pads.
3. The 34" x 22" pad configuration is formed by using (3) 17" x 22" ABS Pads. Place (2) 17" x 22" pads side by side, and (1) 17" x 22" pad on top. The top pad is laid in the opposite direction as the bottom pads.
4. The 35" x 25.5" pad configuration is formed by using (3) 17.5" x 25.5" ABS Pads. Place (2) 17.5" x 25.5" pads side by side, and (1) 17.5" x 25.5" pad on top. The top pad is laid in the opposite direction to the bottom pads.

### STATE SPECIFIC NOTES:

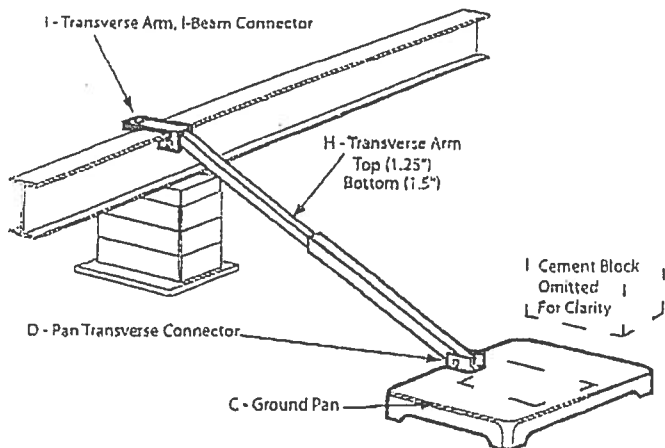
TEXAS: 17.5" x 22.5" ID #1055-21 and 23.25" x 31.25" ID #1055-20 may not be installed in the State of Texas.

CALIFORNIA: Use an assumed value of 1000 lb/sq. ft. unless engineering and calculations are provided.

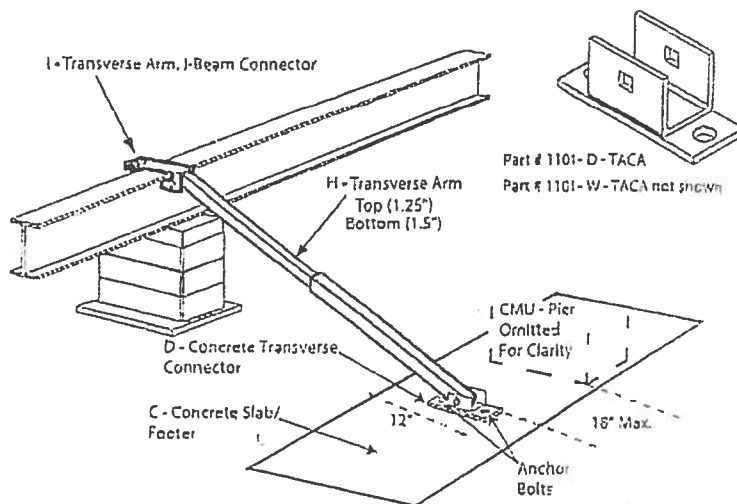
ALABAMA: For the State of Alabama all ABS pads shall not have more than 3/8" deflection. See chart on page one for details on correct installation in Alabama. The 23.25" x 31.25" ID#1055-20 may not be installed in the State of Alabama.



ENGINEER APPROVAL



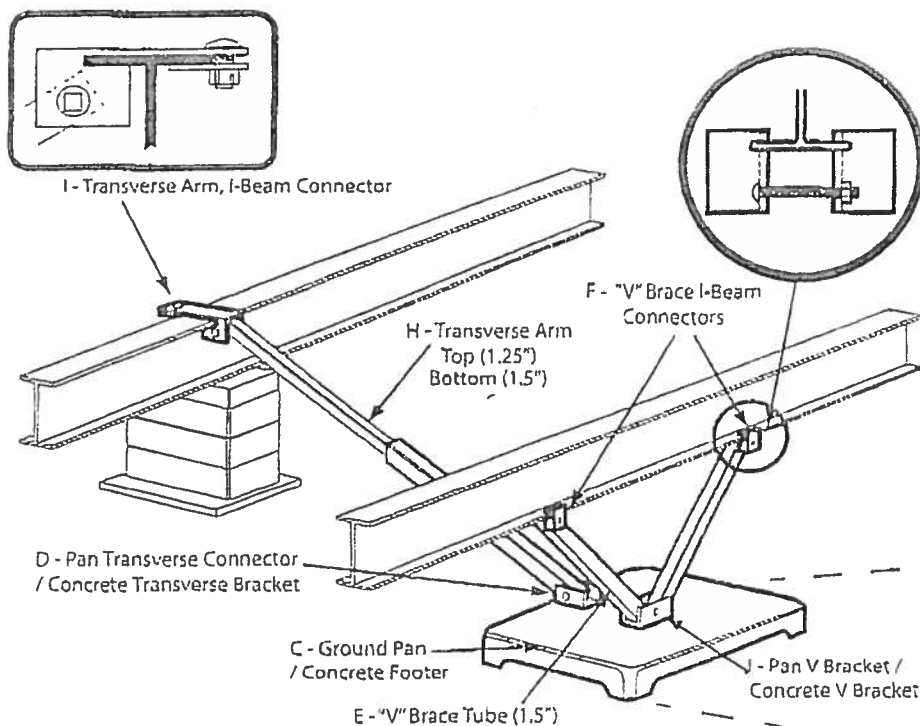
**Model # 1101 T "V"**



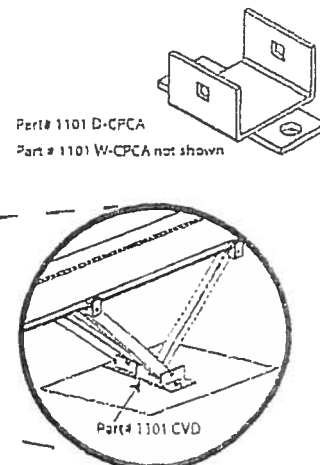
**Model # 1101 TC "V"**

Florida approved 4' ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5' anchor. Per Florida code.

- C = GROUND PAN / CONCRETE FOOTER OR RUNNER
- D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)
- E = TELESCOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE
- F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY
- H = TELESCOPING TRANSVERSE ARM ASSEMBLY
- I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)
- J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



**Model # 1101 "V"**



**Model # 1101 C "V"**



**INSTALLATION USING CONCRETE RUNNER/FOOTER**

- 15. A concrete runner, footer or slab may be used in place of the steel ground pan.
  - a) The concrete shall be minimum 2500 psi mix
  - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
  - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
  - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.

**LONGITUDINAL: (Model 1101 LC "V")**

- 16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer OR When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

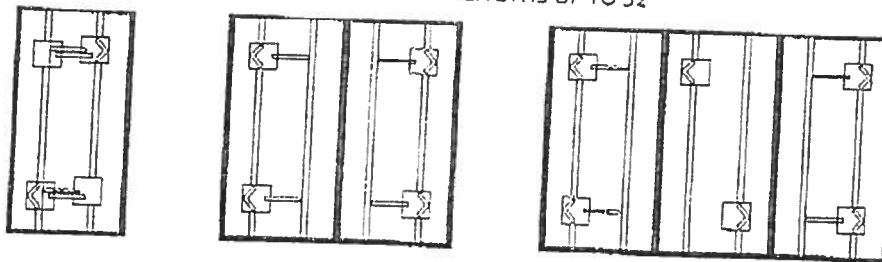
**LATERAL: (Model 1101 TC "V")**

- 17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
- 18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

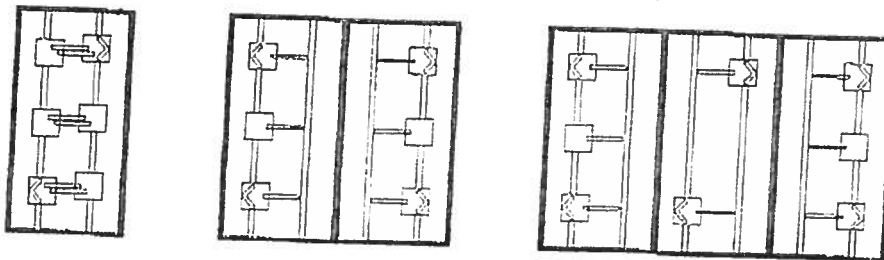
**Notes:**

- 1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
- 2. [Diagram] = LOCATION OF TRANSVERSE BRACING ONLY
- 3. [Diagram] = LOCATION OF LONGITUDINAL BRACING ONLY
- 4. [Diagram] = TRANSVERSE AND LONGITUDINAL LOCATIONS

ALL WIDTHS AND LENGTHS UP TO 52'

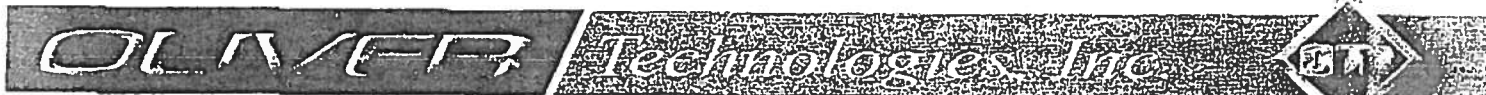


ALL WIDTHS AND LENGTHS OVER 52' TO 80"



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS  
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.

PATENT# 6634150 & OTHER PATENT PENDING



467 Swan Ave • Hohenwald, TN 38462 • (800) 284-7437 • www.olivertechnologies.com • Fax (931) 796-8811

**OLIVER TECHNOLOGIES, INC.  
FLORIDA INSTALLATION INSTRUCTIONS FOR THE  
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM**

**MODEL 1101 "V" (Steps 1-14)  
LONGITUDINAL ONLY: Follow Steps 1-9  
LATERAL ONLY: Follow Steps 1-3 and Steps 10-14  
FOR CONCRETE APPLICATIONS: Follow Steps 15-18**

ENGINEERS STAMP

ENGINEERS STAMP

1. **SPECIAL CIRCUMSTANCES:** If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437 :**

- a) Pier height exceeds 48"      c) Roof eaves exceed 16"      e) Location is within 1500 feet of coast
- b) length of home exceeds 76'      d) Sidewall height exceed 96"

**INSTALLATION OF GROUND PAN**

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.  
**SPECIAL NOTE:** The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

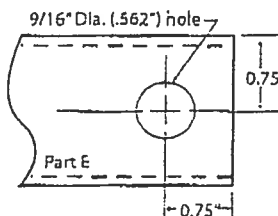
**INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")**

**NOTE:** WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

PIER HEIGHT (40° Min. - 45° Max.)	1.25" Tube Length	1.50" Tube Length
7 3/4" to 25"	22"	18"
24 3/4" to 32 1/4"	32"	18"
33" to 41"	44"	18"
40" to 48"	54"	18"

Diagram A



PIER HEIGHT (40° Min. - 60° Max.)	1.50" Tube Length
14" to 18"	20"
18" to 25"	28"
24" to 35"	39"
30" to 40"	44"
36" to 48"	54"

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

**INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")**

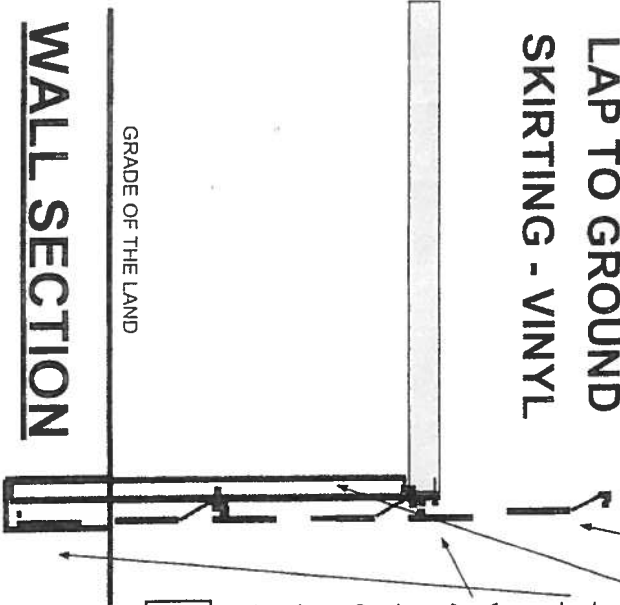
THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

**NOTE:** THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

# LAP TO GROUND SKIRTING - VINYL



## WALL SECTION

THE FIRST ROW OF THE VINYL LAP SKIRTING WILL BE LED OFF THE BOTTOM ROW OF THE HOME LOCKING INTO THE INTEGRATED LOCKING SNAP RAIL AT THE TOP OF EACH PIECE OF SIDING

THERE WILL BE ONE ACCESS PANEL IN THE JOB SITE ( 16" X 24" ) LOCATED AT CLOSE PROXIMITY TO THE MAIN WATER INTAKE UNDER THE HOME... AND WILL BE VERY VISIBLE ... DUE TO CONSTRUCTION

THE DEALER WILL HAVE VENTING PUNCHED INTO EVERY PIECE OF THE LAP SIDING SKIRTING (( EQUIVALENT TO 4.368 SQUARE INCHES PER LINER FOOT OF PANEL))

THE SIDING SUPPORT POSTS WILL BE MADE FROM 25 GAUGE METAL DRYWALL HAT RAILS AND WILL BE SPACED NO MORE THAN 16" ON CENTER, IN THE ABSENCE OF STRUCTURAL BACKING

THE SIDING SUPPORT POST WILL BE BURIED INTO THE GROUND NO MORE THAN 16" BUT NO LESS THAN 8" TO HELP MAINTAIN STRUCTURAL INTEGRITY

VINYL SIDING PANELS ARE SECURED BY 1/4" HEX HEAD SCREWS EVERY 16" AT THE TOP AND ARE SECURED BY THE LOCKING CHANNEL OF THE NEXT PIECE AT THE BOTTOM

THE BOTTOM PIECE OF VINYL LAP SIDING SHALL BE BURIED A MINIMUM 4.5", BUT NOT TO EXCEED 50% OF THE PANELS WIDTH

VINYL SIDING SUPPORT POSTS ARE SECURED BY 1/4" HEX HEAD SCREWS EVERY 16" AT THE TOP AND ARE SECURED BY BEING BURIED INTO THE GROUND AT THE BOTTOM

AVERAGE HEIGHT OF SKIRTING FROM GROUND TO HOME IS :



VITAL STATISTICS  
FEET

INCHES

WIDTH A-HALF  
WIDTH B-HALF  
LENGTH A-HALF  
LENGTH B-HALF

FOR CALCULATION

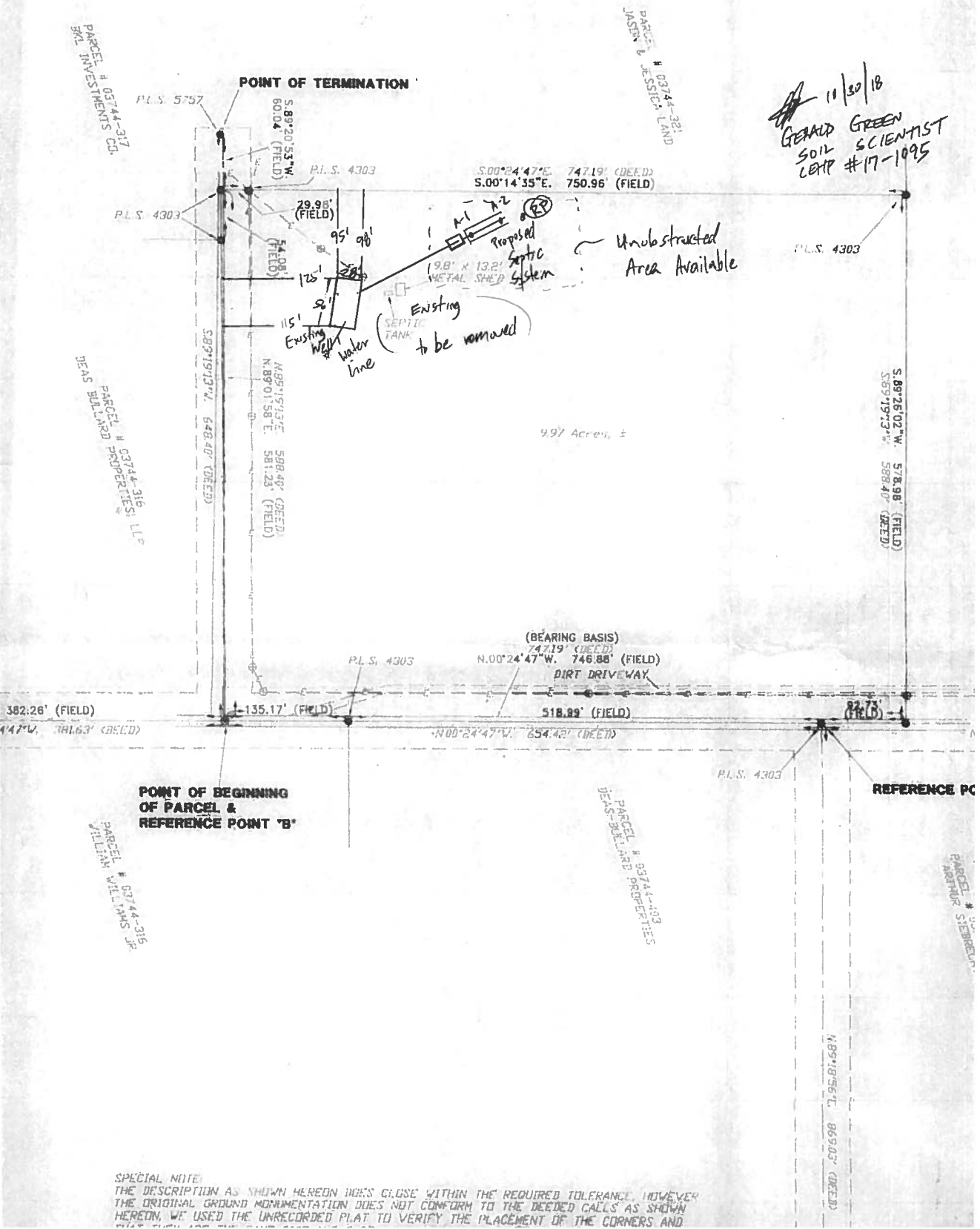
LAP WIDTH  
LAP LENGTH  
HEIGHT

VENTING CALCULATIONS  
BOX SIZE OF HOME  
VENT AREA REQUIRED  
PERIMETER IN INCHES  
NO. OF 09" X 144" VENTED PANELS



SECTION 31, TOWNSHIP  
COL

A



11/30/18  
 GERALD GREEN  
 SOIL SCIENTIST  
 LERP #17-1095

Unobstructed  
 Area Available

Existing  
 Well  
 Water  
 Line  
 (SEPTIC  
 TANK  
 to be removed)

(BEARING BASIS)  
 747.19' (DEED)  
 N.00°24'47\"W. 746.86' (FIELD)  
 DIRT DRIVEWAY

POINT OF BEGINNING  
 OF PARCEL &  
 REFERENCE POINT 'B'

REFERENCE POINT 'B'

SPECIAL NOTE:  
 THE DESCRIPTION AS SHOWN HEREON DOES CLOSE WITHIN THE REQUIRED TOLERANCE, HOWEVER  
 THE ORIGINAL GROUND MONUMENTATION DOES NOT CONFORM TO THE DEEDED CALLS AS SHOWN  
 HEREON, WE USED THE UNRECORDED PLAT TO VERIFY THE PLACEMENT OF THE CORNERS AND

Prepared by  
Cindy Butler, an employee of  
Talon Title Services, LLC  
12964 N. Dale Mabry Hwy  
Tampa, Florida 33618  
(813)264-2600

Inst: 201812020619 Date: 10/05/2018 Time: 10:44AM  
Page 1 of 3 B: 1370 P: 123, P.DeWitt Cason, Clerk of Court  
Columbia County. By: BD  
Deputy Clerk Doc Stamp-Deed: 349.30

## **WARRANTY DEED**

This indenture made on **September 27, 2018 A.D.**, by

**Mary Jane Fish f/k/a Mary Jane Niles, an unmarried woman**

whose address is: **106 Crest Drive, Perry, FL 32348**  
hereinafter called the "grantor", to

**Emmett Earl Burns, Jr.**

whose address is: **177 SW Brittany Glen Lake City, FL 32024**  
hereinafter called the "grantee":

(Which terms "Grantor" and "Grantee" shall include singular or plural, corporation or individual, and either sex, and shall include heirs, legal representatives, successors and assigns of the same)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in **Columbia County, Florida**, to-wit:

PARCEL #19 PINE ACRES, UNRECORDED SUBDIVISION IN SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

PARCEL 19:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN NORTH 89° 18' 21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00° 24' 47" WEST, 1,422.84 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00° 24' 47" WEST, 747.19 FEET, THENCE SOUTH 89° 19' 13" WEST, 588.40 FEET, THENCE SOUTH 00° 24' 47" EAST 747.19 FEET, THENCE NORTH 89° 19' 13" EAST, 588.40 FEET TO THE POINT OF BEGINNING. THE EAST 30 FEET AND THE SOUTH 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS.

60 FOOT EASEMENT FOR INGRESS AND EGRESS:

A STRIP OF LAND 60 FEET WIDE IN WIDTH 30 FEET EACH SIDE OF CENTERLINE DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE SE 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, RUN THENCE NORTH 89° 18' 21" EAST ALONG THE SOUTH LINE OF SAID SECTION 31, 248.36 FEET, THENCE NORTH 00° 24' 47" WEST, 45.30 FEET TO THE NORTH RIGHT-OF-WAY LINE OF FAULKNER ROAD AND TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 00° 24' 47" WEST, 995.51 FEET TO REFERENCE POINT "A", THENCE CONTINUE NORTH 00° 24' 47" WEST, 382.03 FEET TO REFERENCE POINT "B", THENCE RUN NORTH 00° 24' 47" WEST 654.42 FEET TO REFERENCE POINT "C", THENCE CONTINUE NORTH 00° 24' 47" WEST 520.44 FEET TO REFERENCE POINT "D" THENCE CONTINUE NORTH 00° 24' 47" WEST, 257.74 FEET TO

REFERENCE POINT "E", THENCE CONTINUE NORTH 00° 24' 47" WEST, 582.65 FEET TO THE SOUTH LINE OF PINE HAVEN SUBDIVISION, A SUBDIVISION ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGES 138, AND 139 OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA, AND TO THE POINT OF TERMINATION. SAID POINT OF TERMINATION BEING ALSO THE SOUTHERLY TERMINUS OF PINE HAVEN LANE IN SAID SUBDIVISION. ALSO BEGIN AT REFERENCE POINT "A" AND THENCE RUN NORTH 89° 18' 56" EAST, 873.80 FEET TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "B" AND RUN THENCE SOUTH 89° 19' 13" WEST, 648.40 FEET TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "C" AND RUN THENCE NORTH 89° 18' 56" EAST, 869.03 FEET TO THE POINT OF TERMINATION. also BEGIN AT REFERENCE POINT "D" AND RUN THENCE NORTH 89° 18' 56" EAST, 690.60 FEET TO THE POINT OF TERMINATION. ALSO BEGIN AT REFERENCE POINT "E" AND RUN THENCE SOUTH 89° 19' 13" WEST, 708.94 FEET TO THE POINT OF TERMINATION

Parcel Identification Number: **R03744-319**

**Subject to** all reservations, covenants, conditions, restrictions and easements of record and to all applicable zoning ordinances and/or restrictions imposed by governmental authorities, if any.

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31st of 2017.

**In Witness Whereof**, the grantor has hereunto set their hand(s) and seal(s) the day and year first above written.

Mary Jane Fish  
Mary Jane Fish

*Signed, sealed and delivered in our presence:*

Laura Portillo  
Witness Signature

Print Name: Laura Portillo

Colleen Feeney  
Witness Signature

Print Name: Colleen Feeney

State of **FL**

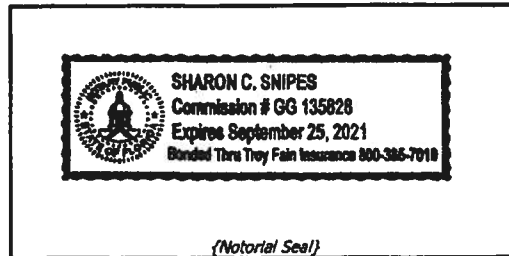
County of Taylor

**The Foregoing Instrument Was Acknowledged** before me on **September 27, 2018**, by **Mary Jane Fish** who is/are personally known to me or who has/have produced a valid driver's license as identification.

Sharon C Snipes  
Notary Public

Sharon C Snipes  
(Printed Name)

My Commission expires: 9-25-21



District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

---

Date/Time Issued: **8/7/2018 4:04:57 PM**  
Address: **177 SW BRITTANY Gln**  
City: **LAKE CITY**  
State: **FL**  
Zip Code **32024**

---

Parcel ID **03744-319**

---

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

---

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)

# Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 11/1/2018

Parcel: << 31-5S-16-03744-319 >>

*See Deed*

Aerial Viewer Pictometry Google Maps

## Owner & Property Info

Result: 1 of 1

Owner	NILES SEAN M & MARY JANE P O BOX 857 LAKE CITY, FL 32055		
Site	177 BRITTANY GLN, LAKE CITY		
Description*	(AKA LOT 19 PINE ACRES UNREC): (AKA LOT 19 PINE ACRES UNREC): COMM SW COR OF SE1/4, RUN E COMM SW COR OF SE1/4, RUN E 248.36 FT, N 1422.84 FT FOR 248.36 FT, N 1422.84 FT FOR POB, CONT N 747.19 FT, W POB, CONT N 747.19 FT, WEST 588.40 FT, S 747.19 FT, E 588 ...more>>		
Area	10.09 AC	S/T/R	31-5S-16
Use Code**	MISC RES (000700)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



## Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$46,941	Mkt Land (2)	\$46,941
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (0)	\$0	Building (0)	\$0
XFOB (1)	\$200	XFOB (1)	\$200
Just	\$47,141	Just	\$47,141
Class	\$0	Class	\$0
Appraised	\$47,141	Appraised	\$47,141
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$47,141	Assessed	\$47,141
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$47,141 city:\$47,141 other:\$47,141 school:\$47,141	Total Taxable	county:\$47,141 city:\$47,141 other:\$47,141 school:\$47,141

## Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
9/27/2018	\$49,900	1370/0123	WD	I	Q	01
9/27/2018	\$0	1370/0120	WD	I	U	34
6/9/2000	\$28,000	1367/2352	CD	V	U	01

## Building Characteristics

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
NONE						

## Extra Features & Out Buildings (Codes)

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	2008	\$200.00	1.000	0 x 0 x 0	(000.00)

## Land Breakdown

Land Code	Desc	Units	Adjustments	Eff Rate	Land Value
-----------	------	-------	-------------	----------	------------

# Columbia County Tax Collector

generated on 11/15/2018 4:12:49 PM EST

## Tax Record

Last Update: 11/15/2018 4:12:49 PM EST

Register for eBill

### Ad Valorem Taxes and Non-Ad Valorem Assessments

The information contained herein does not constitute a title search and should not be relied on as such

Account Number	Tax Type	Tax Year			
R03744-319	REAL ESTATE	2018			
<b>Mailing Address</b> DEAS-BULLARD PROPERTIES 672 E DUVAL ST LAKE CITY FL 32055		<b>Property Address</b> 177 BRITTANY SW LAKE CITY  <b>GEO Number</b> 315S16-03744-319			
Exempt Amount	Taxable Value				
See Below	See Below				
<b>Exemption Detail</b>	<b>Millage Code</b>	<b>Escrow Code</b>			
NO EXEMPTIONS	003				
<b>Legal Description (click for full description)</b>					
31-5S-16 0700/0700 10.09 Acres (AKA LOT 19 PINE ACRES UNREC): COMM SW COR OF SE1/4, RUN E 248.36 FT, N 1422.84 FT FOR POB, CONT N 747.19 FT, W 588.40 FT, S 747.19 FT, E 588.40 FTO POB. ORB 832-2238, 904-121,					
Ad Valorem Taxes					
Taxing Authority	Rate	Assessed Exemption Value	Exemption Amount	Taxable Value	Taxes Levied
BOARD OF COUNTY COMMISSIONERS	8.0150	47,141	0	\$47,141	\$377.84
COLUMBIA COUNTY SCHOOL BOARD DISCRETIONARY	0.7480	47,141	0	\$47,141	\$35.26
LOCAL	4.2010	47,141	0	\$47,141	\$198.04
CAPITAL OUTLAY	1.5000	47,141	0	\$47,141	\$70.71
SUWANNEE RIVER WATER MGT DIST	0.3948	47,141	0	\$47,141	\$18.61
LAKE SHORE HOSPITAL AUTHORITY	0.9620	47,141	0	\$47,141	\$45.35
<b>Total Millage</b>		15.8208	<b>Total Taxes</b>		\$745.81
Non-Ad Valorem Assessments					
Code	Levying Authority				Amount
FFIR	FIRE ASSESSMENTS				\$60.78
<b>Total Assessments</b>					\$60.78
Taxes & Assessments					\$806.59
If Paid By		Amount Due			
11/30/2018		\$774.33			
12/31/2018		\$782.39			
1/31/2019		\$790.46			
2/28/2019		\$798.52			



COLUMBIA COUNTY BUILDING DEPARTMENT  
 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
 Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Wendell Crews, give this authority for the job address show below  
Installer License Holder Name

only, 177 SW Brittany Glen, Lake City, and I do certify that  
Job Address 32024

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>(Kristofer) Krystal Green</u>	<u>K. Green</u>	<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Wendell Crews License Holders Signature (Notarized)      IH1025316 License Number      10-3-18 Date

**NOTARY INFORMATION:**

STATE OF: Florida COUNTY OF: COLUMBIA

The above license holder, whose name is WENDELL CREWS, personally appeared before me and is ~~known by me~~ or has produced identification (type of I.D.) 3RD on this 3RD day of OCTOBER, 20 18.

Norman D. Lane  
 NOTARY'S SIGNATURE

(Seal/Stamp)



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1811-49 CONTRACTOR W. Lewis PHONE \_\_\_\_\_

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<p><i>879</i></p>	<p>ELECTRICAL</p> <p>Print Name <u>James Branson</u></p> <p>License #: <u>ES0000068</u></p> <p>Qualifier Form Attached <input type="checkbox"/></p>	<p>Signature <u>[Signature]</u></p> <p>Phone #: <u>352-625-5100</u></p>
<p><i>878</i></p>	<p>MECHANICAL/ A/C <u>B</u></p> <p>Print Name <u>James Branson</u></p> <p>License #: <u>CAC035587</u></p> <p>Qualifier Form Attached <input checked="" type="checkbox"/></p>	<p>Signature <u>[Signature]</u></p> <p>Phone #: <u>352-625-5100</u></p>

**F. S. 440.103 Building permits; identification of minimum premium policy.**—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 4/27/2017



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-0911  
DATE PAID: 11/30/18  
FEE PAID: 310.50  
RECEIPT #: 1387236

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary

APPLICANT: Emmett Burns JR

AGENT: Green's Soil Testing, LLC TELEPHONE: 3528172331

MAILING ADDRESS: 10270 NE Hwy 314, S. 100 Springs, FL 34458  
K.green7529@gmail.com

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 19 BLOCK: \_\_\_\_\_ SUBDIVISION: Pine Acres Unrec PLATTED: \_\_\_\_\_

PROPERTY ID #: 31-55-16-03744-319 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT:  Y  N

PROPERTY SIZE: 10 ACRES WATER SUPPLY:  PRIVATE PUBLIC  <=2000GPD  >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS?  Y  N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 177 SW Brittany Glen, Lake City 32024

DIRECTIONS TO PROPERTY: WHS to N 1st St TR, TL on SW Herlong St. TL on SW Falkner Dr. TR on SW Cantaloupe Ave. Property on Right

BUILDING INFORMATION

- RESIDENTIAL     COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>SFR/MH</u>	<u>3</u>	<u>1475</u>	
2				
3				
4				

Floor/Equipment Drains     Other (Specify) \_\_\_\_\_

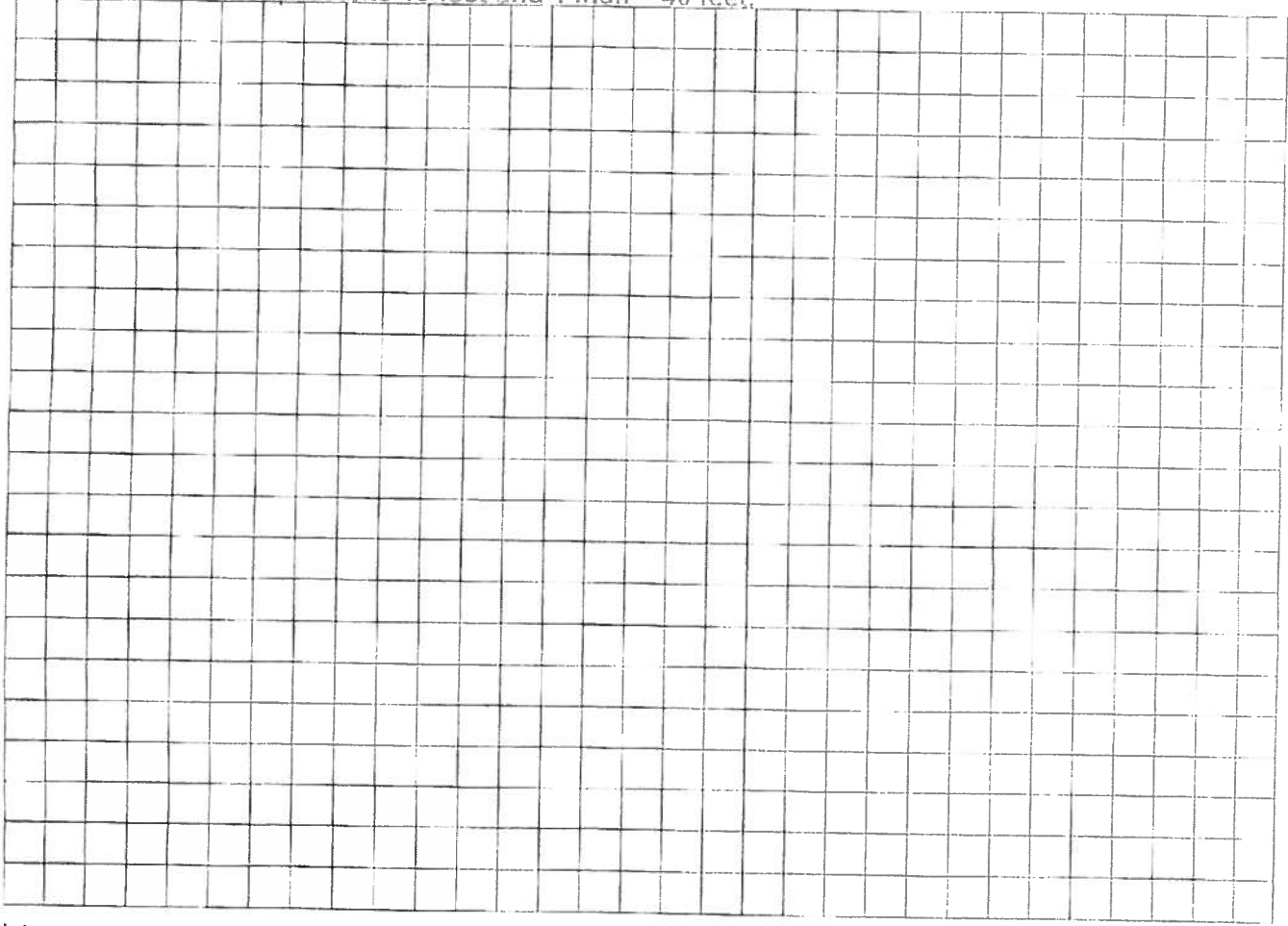
SIGNATURE: K. Green DATE: 10/29/18

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0911

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: See attached

Site Plan submitted by: K. Green  
Plan Approved  Not Approved  Date 11/9/18  
By Sally Ford Env Health Director County Health Department  
Columbia

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

PARCEL # 03744-317  
KIL INVESTMENTS CO.

PARCEL # 03744-316  
DEAS BULLARD PROPERTIES, L.P.

POINT OF TERMINATION

PARCEL # 03744-321  
JESSICA LAND

P.L.S. 5757  
P.L.S. 4303  
60.04' (FIELD)  
5.69'20"53"W.

500°24'47"E. 747.19' (FIELD)  
5.00'14'35"E. 750.96' (FIELD)

P.L.S. 4303

29.98' (FIELD)

95' 9/8'

125'

115'

54.08' (FIELD)

588.40' (FIELD)

578.98' (FIELD)

589.15'13"W.

588.40' (FIELD)

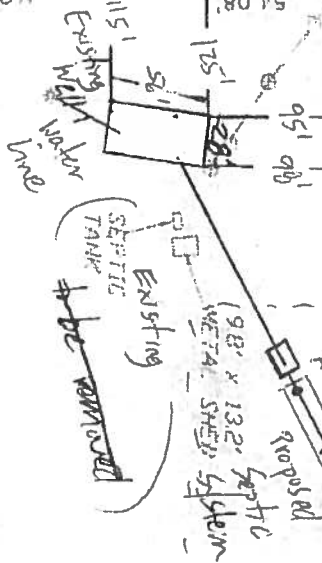
589.15'13"W.

588.40' (FIELD)

589.15'13"W.

588.40' (FIELD)

589.15'13"W.



Unobstructed  
Area Available

10/30/18  
GERARD GREEN  
SCIENTIST  
LOT # 17-1025

5.97 Acres ±

5.89'26'02"W. 578.98' (FIELD)  
5.89'15'13"W. 588.40' (FIELD)

(BEARING BASIS)  
747.19' (FIELD)  
N.00°24'47"W. 746.86' (FIELD)

DIRT DRIVEWAY

518.99' (FIELD)

Field

N00°24'47"W. 654.42' (FIELD)

135.17' (FIELD)

P.L.S. 4303

382.26' (FIELD)  
381.63' (FIELD)