



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 26-0501  
DATE PAID: 6-19-26  
FEE PAID: 210.00  
RECEIPT #: AP2311225

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Donal Parnell

EMAIL: BCZECHER@GMAIL.COM

AGENT: BRYAN ZECHER HOMES, INC

TELEPHONE: 386-867-4994

MAILING ADDRESS: 2370 FL-47, LAKE CITY, FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? ☐ Y ☒ N

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 26-25-16-01752-003 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☐ Y ☒ N

PROPERTY SIZE: 1.02 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y ☒ N DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: NW Take Gln Lake City 32055

DIRECTIONS TO PROPERTY: Take 41 N, TR on Falling Creek, TL on Take Gln & follow to property at end on left.

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table I, Chapter 62-6, FAC |
|---------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|
|---------|-----------------------|-----------------|--------------------|-------------------------------------------------------------------|

|   |            |          |             |  |
|---|------------|----------|-------------|--|
| 1 | <u>SFR</u> | <u>2</u> | <u>1399</u> |  |
| 2 |            |          |             |  |
| 3 |            |          |             |  |
| 4 |            |          |             |  |

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

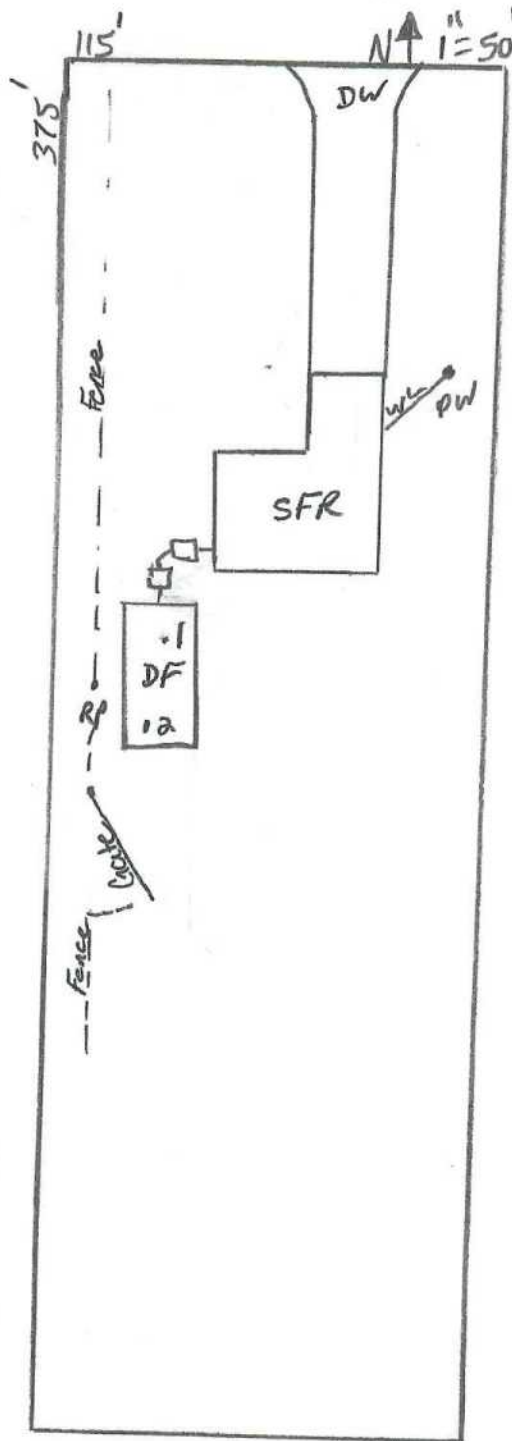
SIGNATURE: [Signature] DATE: 6-16-26

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated 62-6.004, FAC

Donal Parnell  
NW Jake Eln  
Lake City 32055

*[Signature]*  
6-16-26

*[Signature]*  
25-2064  
6-16-26



approved by *[Signature]*  
Columbia 6-26-26