



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0219
DATE PAID: 3/6/02
FEE PAID: 65.00
RECEIPT #: 229372

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Sherrie Clark

AGENT: Susan Enslaw

EMAIL: susanenslaw55@gmail.com

MAILING ADDRESS: 19803 163rd DR, O'Brien FL 32071

TELEPHONE: 386-590-2335

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 5 BLOCK: _____ SUBDIVISION: Oak Hammock OSTDS REMEDIATION PLAN? ☐ Y / ☐ N]
PLATTED: _____

PROPERTY ID #: 31-45-17-08921-105 ZONING: _____ I/M OR EQUIVALENT: ☐ Y / ☐ N]

PROPERTY SIZE: 5.03 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐] <=2000GPD ☐] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N]

DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 1304 SW Wester DR, Lake City 32024

DIRECTIONS TO PROPERTY: 47 South (E) on Wester Drive - follow
around curve to 1304 - property on right

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
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1	new mobile home	4	2250	
2	Barndo	3	1500	never built
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Susan Enslaw

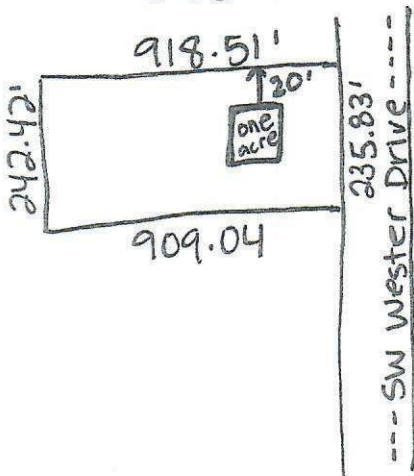
DATE: 3/3/2004

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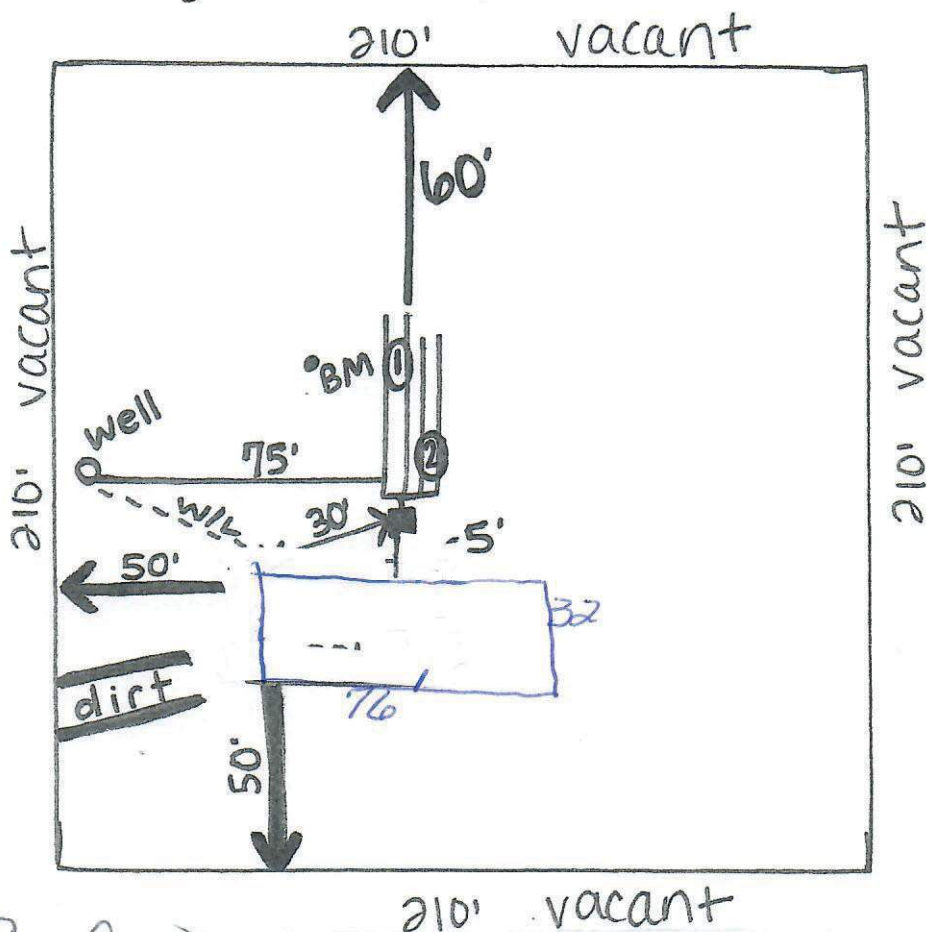
Permit Application Number 26-00229

entire parcel is not drawn to scale

entire parcel
is 5.03 acres



scale: one inch = 50 feet
one acre details:



Site Plan submitted by: Andrew E. Ender

Plan Approved ☒ Not Approved ☐

By: [Signature] Date: 3/13/26
Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT