

DATE 10/31/2008

# Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000027454

APPLICANT BEN CREAMER PHONE 386.623.9384  
 ADDRESS 187 SW ASPEN GLN LAKE CITY FL 32024  
 OWNER WENDELL FEAGLE(JAMES LARRAMORE M/H) PHONE 386.758.2409  
 ADDRESS 195 SE BIKINI DRIVE LAKE CITY FL 32025  
 CONTRACTOR BEN CREAMER PHONE 623-9384

LOCATION OF PROPERTY 90E, TR ON 100, TR ON 245A, TO PARADISE VILLAGE,MANDY,TL TO MARY ETTA,TL TO EASTER,TL LOT ON R.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. \_\_\_\_\_ FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 11-4S-17-08309-000 SUBDIVISION PARADISE VILLAGE MHP

LOT 20 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

\_\_\_\_\_ IH0000344 Ben Creamer

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number IH0000344 Applicant/Owner/Contractor Ben Creamer

EXISTING X-08-338 CFS HD N

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: EXISTING M/H TO BE REMOVED. 1 FOOT ABOVE ROAD.

Check # or Cash 1521

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 250.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$ \_\_\_\_\_

FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 325.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

*For Office Use Only* (Revised 1-10-08)      Zoning Official aps 10/10/08      Building Official HO 10-9-08  
 AP# 0810-16      Date Received 10/8/08      By LT      Permit # 27454  
 Flood Zone X      Development Permit ---      Zoning A-3      Land Use Plan Map Category A-3  
 Comments Existing MHH to be removed

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Site Plan with Setbacks Shown     EH # \_\_\_\_\_     EH Release     Well letter     Existing well  
 Recorded Deed or Affidavit from land owner     Letter of Auth. from installer     State Road Access  
 Parent Parcel # \_\_\_\_\_     STUP-MH \_\_\_\_\_     F W Comp. letter  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_ Road/Code \_\_\_\_\_  
 School \_\_\_\_\_ = TOTAL \_\_\_\_\_       Pre-Inspection

Property ID # 11-45-17-08309-000      Subdivision Paradise Villiage Lot 20 MHF

- New Mobile Home \_\_\_\_\_ Used Mobile Home  MH Size 14x70 Year 1995
- Applicant Ben Creamer Phone # 386-623-9384
- Address 187 SW Aspen Gln Lake City, Fla 32024
- Name of Property Owner Wendell Feagle Phone# 752-8433
- 911 Address 195 SE Bikini Drive
- Circle the correct power company -  FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home JAMES DAVID LARRANORE Phone # 306-758-2409  
 Address 4199 SW MINNOW GLN LAKE CITY, FL 32024
- Relationship to Property Owner NA
- Current Number of Dwellings on Property NA
- Lot Size \_\_\_\_\_ Total Acreage \_\_\_\_\_
- Do you : Have  Existing Drive or  Private Drive or need  Culvert Permit or  Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home yes (pd)
- Driving Directions to the Property 90 E To 100-A Turn right  
Go To 245-A Turn right Go To Mandy Lane  
turn Lt. go to 1st rd on Lt. Mary etta ter.  
go to 1st rd stop sign make Lt. on Easter go to Lot
- Name of Licensed Dealer/Installer Ben Creamer Phone # 386-623-9384 20
- Installers Address 187 SW Aspen Gln Lake City, Fla 32024
- License Number I140000344 Installation Decal # 299662

CK 1521      spoke to BO 11-13-08

**PERMIT WORKSHEET**

**PERMIT NUMBER**

Installer Ben Creamer License # IH0000344

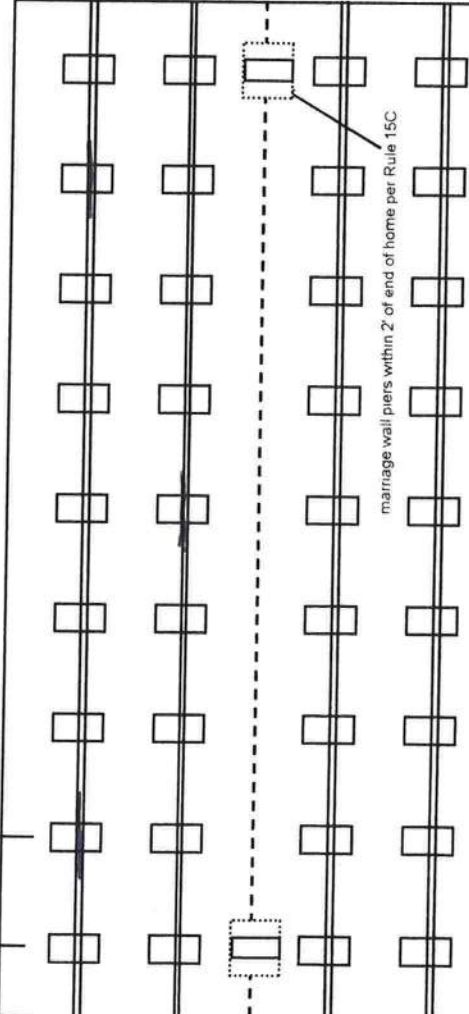
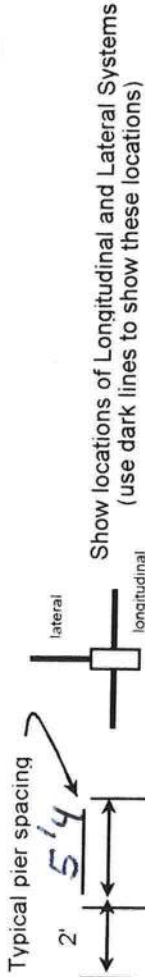
Address of home being installed Lot #20 152 S.E. Easter Village Park Lake City, Fla

Manufacturer General Length x width 14X70

**NOTE:** if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BC



New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 299662

Triple/Quad  Serial # GMHGA238957446

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 18X18

Perimeter pier pad size \_\_\_\_\_

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening N/A Pier pad size \_\_\_\_\_

4 ft

5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc yes

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD)  
 Manufacturer Tie Down  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer \_\_\_\_\_

**OTHER TIES**

Number \_\_\_\_\_  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall \_\_\_\_\_  
 Shearwall \_\_\_\_\_  
 Frame 24

**ANCHORS**

5 ft

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

TORQUE PROBE TEST

The results of the torque probe test is 375 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

BC Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ben Creamer Date Tested 10/6/08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed yes Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Length: Spacing: Walls: Type Fastener: Length: Spacing: Roof: Type Fastener: Length: Spacing: For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials N/A

Type gasket Pg.

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. Siding on units is installed to manufacturer's specifications. Yes Pg. Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

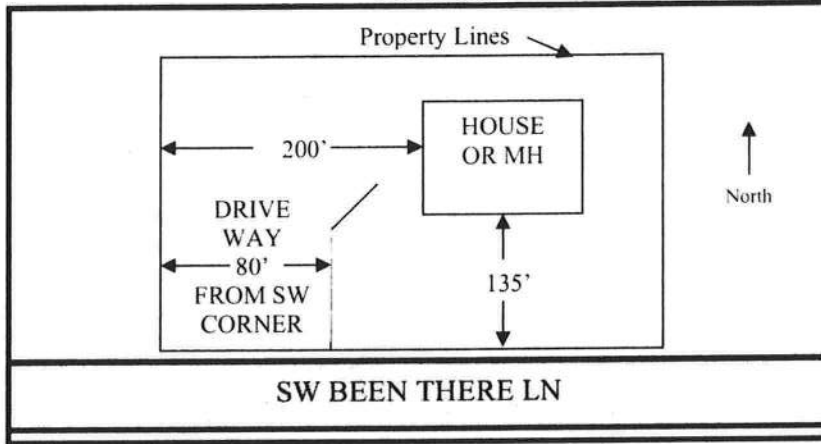
Skirting to be installed. Yes No Skirting to be installed outside of skirting. Yes Range downflow vent installed outside of skirting. Yes Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes Other: N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the

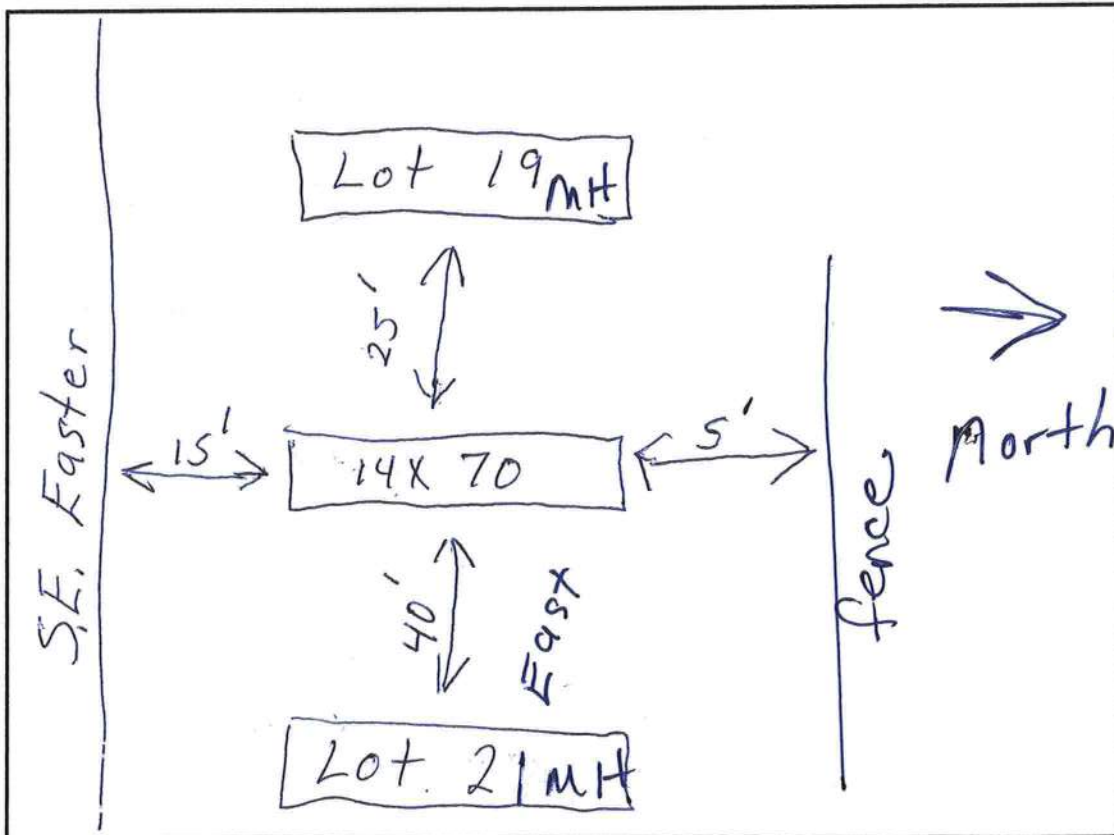
Installer Signature Ben Creamer Date 10/7/08

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND/OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

**SAMPLE:**



**SITE PLAN BOX:**



# Columbia County Property Appraiser

DB Last Updated: 8/5/2008

## 2008 Proposed Values

Parcel: 11-4S-17-08309-000

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	FEAGLE WENDELL		
<b>Site Address</b>	PARADISE VILLAGE MHP		
<b>Mailing Address</b>	195 SE BIKINI DRIVE (PARADISE VILLAGE MH PARK) LAKE CITY, FL 320259404		
<b>Use Desc. (code)</b>	MH PARK &S (002801)		
<b>Neighborhood</b>	11417.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	14.490 ACRES		
<b>Description</b>	W1/2 OF SE1/4 OF NE1/4, EX THE S 5 AC & EX RD. (PARADISE VILLAGE MH PARK)		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (3)	\$94,758.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (2)	\$14,445.00
<b>XFOB Value</b>	cnt: (22)	\$219,351.00
<b>Total Appraised Value</b>		\$328,554.00

<b>Just Value</b>	\$328,554.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$328,554.00
<b>Exempt Value</b>	\$0.00
<b>Total Taxable Value</b>	\$328,554.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
NONE						

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
2	MOBILE HME (000800)	1979	Alum Siding (26)	1440	1440	\$10,164.00
3	OFFICE LOW (004900)	1976	Alum Siding (26)	240	360	\$4,281.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	0	\$168,000.00	70.000	0 x 0 x 0	AP (50.00)
0280	POOL R/CON	1979	\$7,373.00	512.000	16 x 32 x 0	(.00)
0166	CONC,PAVMT	1997	\$35.00	1.000	5 x 7 x 0	(.00)
0166	CONC,PAVMT	1997	\$25.00	1.000	5 x 5 x 0	(.00)
0166	CONC,PAVMT	1997	\$25.00	1.000	5 x 5 x 0	(.00)

### Land Breakdown

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**CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 10/6/08 BY GT IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME James Warramore PHONE 758-2409 CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME 90th, TL Whispering MH Park,  
2nd on left, 2nd on left.

MOBILE HOME INSTALLER Bo Chamer PHONE 623-9384 BELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE \_\_\_\_\_ YEAR 1996 SIZE 14 x 70 COLOR Blue

SERIAL No. 7446

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INSPECTION STANDARDS**

**INTERIOR:**

(P or F) P= PASS F= FAILED

- SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING
- FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_
- DOORS ( ) OPERABLE ( ) DAMAGED
- WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- WINDOWS ( ) OPERABLE ( ) INOPERABLE
- PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

- WALLS/SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- WINDOWS ( ) CRACKED/BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
- ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS**

APPROVED  WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dmy ID NUMBER 401 DATE 10-7-08

PHONE (386) 752-8433  
195 S.E. BIKINI DRIVE  
LAKE CITY, FLORIDA 32025

*Paradise Village*  
MOBILE HOME PARK



October 8, 2008

TO WHOM IT MAY CONCERN:

James D. Larramore has selected Lot 20 , 152 SE Easter Lane  
in Paradise Village Mobile Home Park.

If you need more information please call the office.

Sincerely,

*Wendell Feagle*

Wendell Feagle  
Owner/Manager