

DATE 02/25/2009

Columbia County Building Permit

PERMIT
000027656

This Permit Must Be Prominently Posted on Premises During Construction

APPLICANT AMANDA BESTOSO PHONE 965-2362
 ADDRESS 194 SE NECTARINE GLEN FL 32025
 OWNER RANDALL BRANHAM PHONE 904 263-0784
 ADDRESS 349 SE VALERIE CT LAKE CITY FL 32025
 CONTRACTOR MANUEL BRANNAN PHONE 386 590-3289

LOCATION OF PROPERTY 90E, TR ON ST 100, TR ON CR245, TR SHARON LN., TL BONNIE GLEN, TL BENNIE LN., TR VALERIE, LAST LOT ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT _____ STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING RR MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 15-4S-17-08355-509 SUBDIVISION EAGLES RIDGE
 LOT 9 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.12

IH0000868
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number 09-109 Applicant/Owner/Contractor Amanda Bestoso
 EXISTING 09-109 CS _____ WR _____ Y _____
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 242

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
 MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.36 WASTE FEE \$ 134.00
 FLOOD DEVELOPMENT FEE \$ _____ FLOOD ZONE FEES \$ 25.00 CULVERT FEE \$ _____ TOTAL FEE 560.36

INSPECTORS OFFICE [Signature] CLERKS OFFICE [Signature]

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>afs 2/19/09</u>	Building Official <u>(wv) 2/16/09</u>
AP# <u>0902-16</u>	Date Received <u>2/12</u>	By <u>JD</u>	Permit # <u>27656</u>
Flood Zone <u>X</u>	Development Permit <u>---</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RVLID</u>
Comments _____			
FF <u>X</u> Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<u>Proof of ownership - Recorded Deed</u>			
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input type="checkbox"/> Environmental Health Signed Site Plan	<input type="checkbox"/> Env. Health Release	
<input checked="" type="checkbox"/> Well letter provided	<input checked="" type="checkbox"/> Existing Well	Revised 9-23-04	

- Property ID 15-4S-17-08355-509 Must have a copy of the property deed
- New Mobile Home X Used Mobile Home _____ Year 2008
- Subdivision Information Eagles Ridge Phase 2 LOT 9
- Applicant Amanda Bestoso Phone # 386-965-2362
- Address 194 SE Nectarine Gln Lake City, FL 32025
- Name of Property Owner Randall Branham Phone# 904-263-0784
~~561-601-7558~~
- ① 911 Address 349 SE VALERIE CT, LAKE CITY, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Randall Branham Phone # 904-263-0784
- Address 1538 NE 153rd St Starke, FL 32091
- Relationship to Property Owner Buyer Self
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 1.12
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions Go hwy 100 east, turn right onto CR 245. Go approximately 2 miles then turn right onto Sharon Ln. Take next left (Bonnie Gln). Turn left at stop sign (Bennie Ln). Turn right onto Valerie Ct. Last vacant lot on left (lot 9).
- Is this Mobile Home Replacing an Existing Mobile Home No (wves)
- Name of Licensed Dealer/Installer Manuel Brannan Phone # 386-590-3289
- Installers Address 5107 CR 252 Welborn, FL 32094
- License Number IH 0000868 Installation Decal # 300473

*SPOKE TO AMANDA
2/19/09 (EH)*

The pocket penetrometer tests are rounded down to 1.5 psl or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TEST

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 205 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

MB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Manuel Berman

Date Tested 1-20-09

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C

Plumbing

connect all sewer drains to an existing sewer lap or septic tank. Pg. 15C

connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg. 15C

Debris and organic material removed Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1/2" Length: 6" Spacing: 16"
 Walls: Type Fastener: 1/2" Length: 4" Spacing: 16"
 Roof: Type Fastener: 1/2" Length: 6" Spacing: 16"
 For used homes 3/8" 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MB

Type gasket Foam Pg. 15C

Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. 15C
 Siding on units is installed to manufacturer's specifications. Yes
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
 Dryer vent installed outside of skirting. Yes N/A
 Range downflow vent installed outside of skirting. Yes N/A
 Drain lines supported at 4 foot intervals. Yes N/A
 Electrical crossovers protected. Yes No
 Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and/or Rule 15C-1 & 2

Installer Signature Manuel Berman Date 1-20-09

PERMIT NUMBER

PERMIT WORKSHEET

Permitter: Maavel Brannon License # 0000868

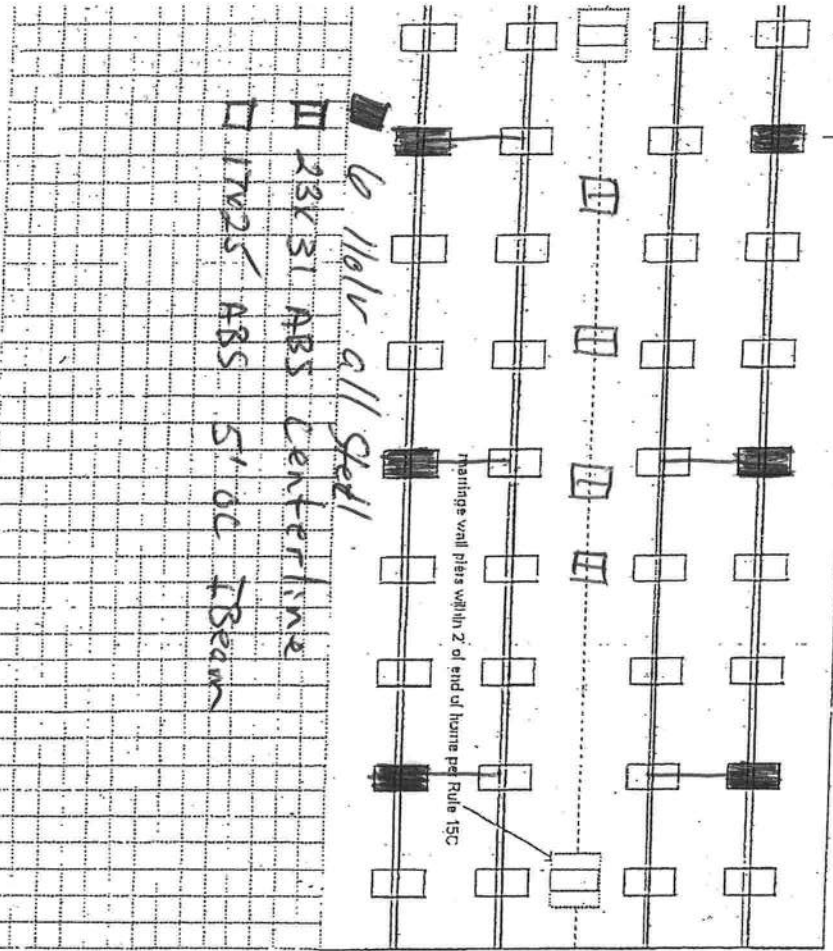
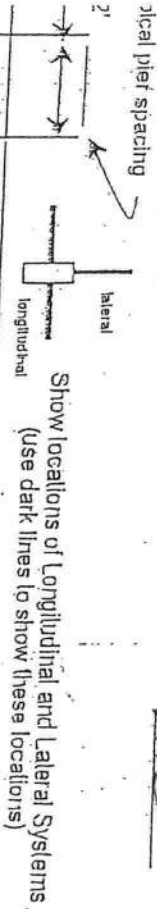
Address of home being installed

Manufacturer: Horten Length x width: 32x68

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials: MB



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 300473

Triple/Quad Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psi	3'	4'	5'	6'	7'	8'
1500 psi	4'6"	6'	7'	8'	8'	8'
2000 psi	6'	8'	8'	8'	8'	8'
2500 psi	7'6"	8'	8'	8'	8'	8'
3000 psi	8'	8'	8'	8'	8'	8'
3500 psi	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25

Perimeter pier pad size: 16x16

Other pier pad sizes (required by the mfg.): 23x31

POPULAR PAD SIZES

Pad Size	Sq ft
15 x 15	225
15 x 18	270
18.5 x 18.5	342
15 x 22.5	337.5
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 8' Pier pad size: 23x31

ANCHORS: _____

FRAME TIES: _____

OTHER TIES: _____

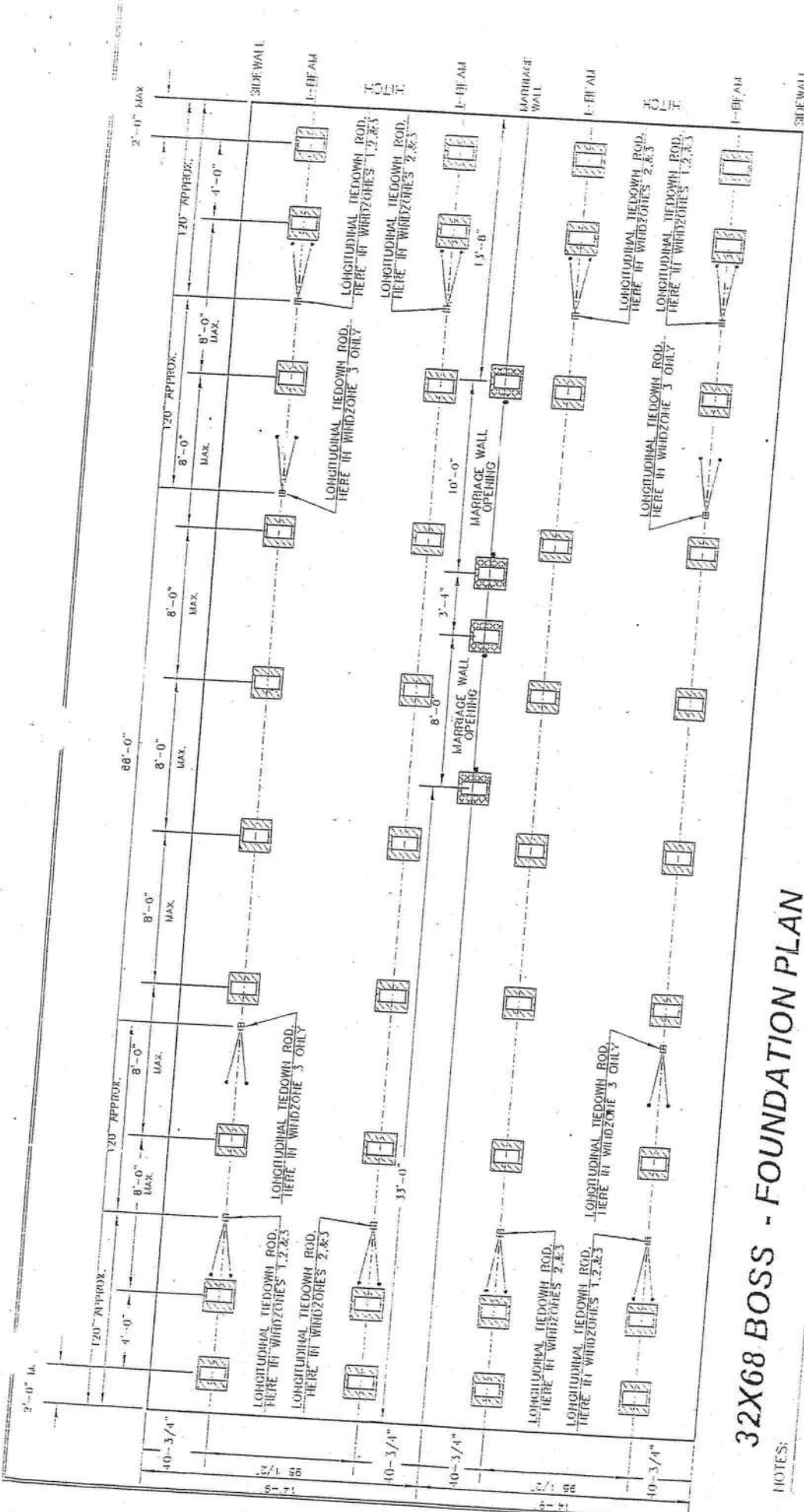
TIEDOWN COMPONENTS: _____

Sidewall Longitudinal Marriage wall Shearwall: _____

Longitudinal Stabilizing Device (LSD) Manufacturer: _____

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer: Oliver Tech.

Number: 300






32X68 BOSS - FOUNDATION PLAN

NOTES:

1. THIS FOUNDATION DIAGRAM IS FOR 95 1/2" I-BEAM SPACING ONLY.
2. ADDITIONAL PIERS ARE REQUIRED AT EXTERIOR WALL OPENINGS 48" IN WIDTH OR GREATER. (IE: GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST.)
3. ADDITIONAL PIERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE LOCATIONS SHOWN ON PLAN ARE OFFSET 12" MAX. TO ALLOW FOR VERTICAL ANCHORS.
4. MARRIAGE WALL PIERS (MULTI UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" IN WIDTH OR GREATER. MARRIAGE WALL PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
5. MAXIMUM PIER SPACING IS 8'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. FOR CUSTOM VARIATIONS OF THIS MODEL, REFER TO LONGITUDINAL FRAME TIEDOWN INSTALLATION INFORMATION IN THE SETUP MANUAL.
7. THIS PLAN IS APPLICABLE FOR H.U.D. CODE HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL NAMED. THIS PLAN MAY NOT BE APPLICABLE FOR CUSTOM VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

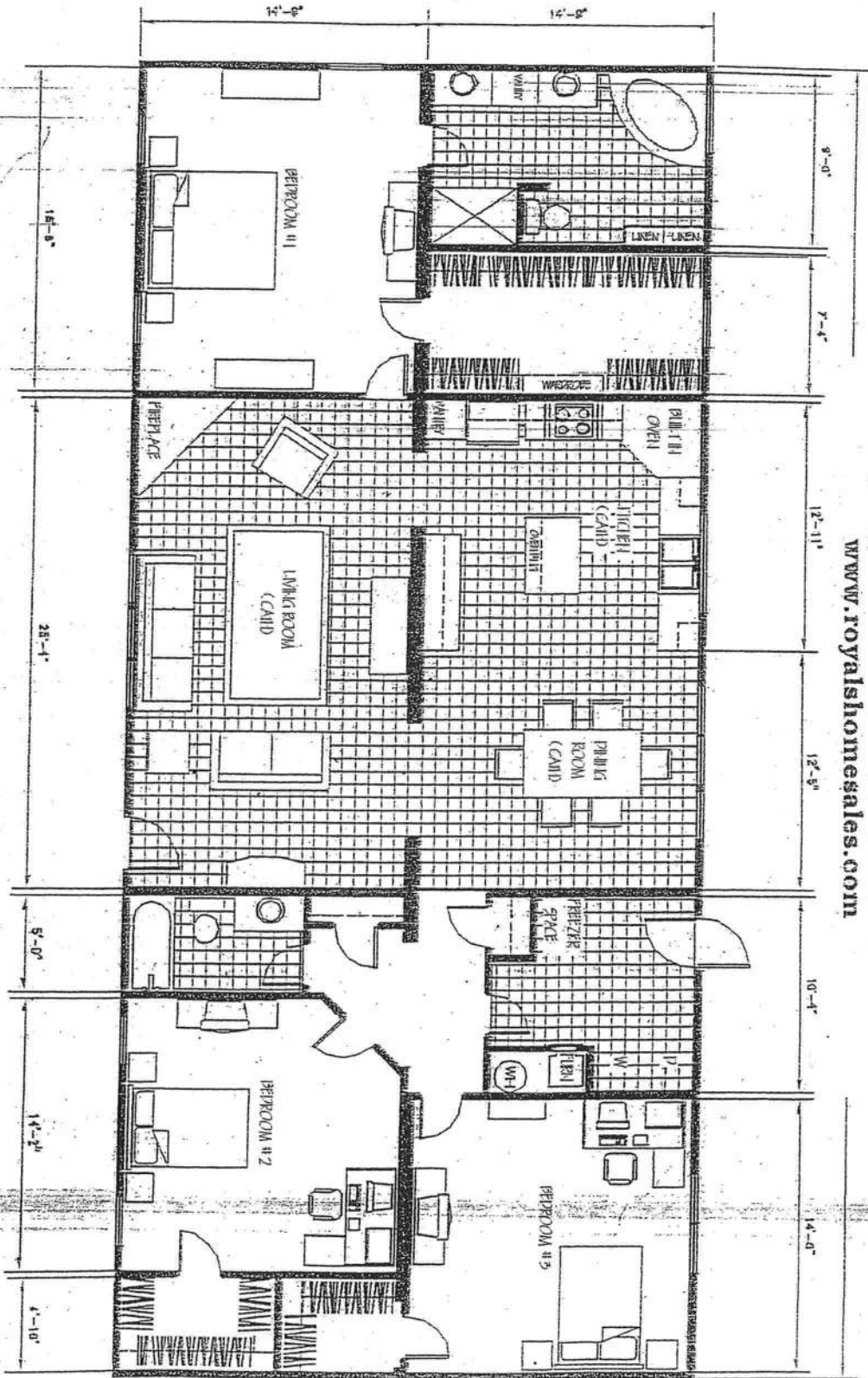
PLAN KEY

-  INDICATES TYPICAL FRAME PIER (UNDER HEAD I-BEAMS) - SETTE MANUAL FOR INFORMATION.
-  INDICATES TYPICAL MARRIAGE WALL (UNDER HEAD I-BEAMS) WITH VERTICAL ANCHOR (PLACE DOD) - SETUP MANUAL FOR INFORMATION.
-  INDICATES TYPICAL LONGITUDINAL TIEDOWN (UNDER HEAD I-BEAMS) TO SETUP MANUAL FOR INFORMATION.

ROYALS HOMES

4068 W US Hwy 90 * Lake City, FL 32055
 (386) 754-6737 Fax (386) 758-7764

www.royalshomesales.com



HORTON HOMES, INC.

3268 3+2 BOSS HOUSE NO. 60043
 APPROX. 2006 SQ. FT.

PLAN NOT TO SCALE
 ALL DIMENSIONS APPROX.

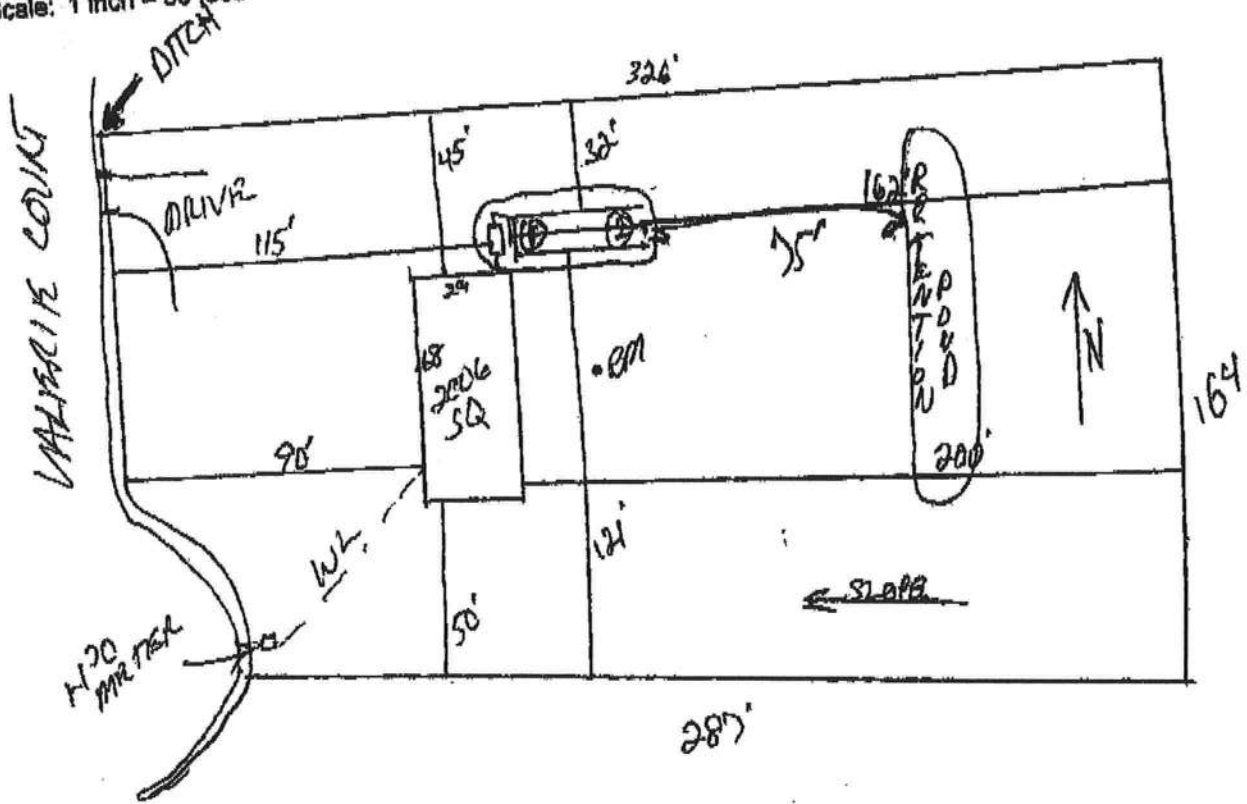
Horton BOSS

Branham, Randall

App # 0902-116

Site plan

Scale: 1 inch = 50 feet.



Assignment of Authority

I, Manuel Branner, License # 0000868 do hereby

Authorize Amanda Bestoso to act on my behalf in all

Aspects of pulling a move on permit.

Sworn and Subscribed before me this 20th day of January,
2009. County of Columbia, State of Florida.

Signature Manuel Branner Date 1-20-09

Notary William P. Crews Commission Expires 8/8/11



WILLIAM P. CREWS
MY COMMISSION # DD 703241
EXPIRES: August 8, 2011
Bonded Thru Budget Notary Services

This Instrument Prepared By
and Return to:

Mirta L. Morales
470 SW McComb Ave.
Port St. Lucie, Fl. 34953

Inst:2005025546 Date:10/13/2005 Time:14:38
Doc Stamp-Deed : 0.70
MS DC, P. DeWitt Cason, Columbia County B:1061 P:2185

QUITCLAIM DEED

This Quitclaim Deed, made this 27th day of September, 2005, between Jorge Luis Rivera, a single man, whose address is 5772 Buccaneer Trail, West Palm Beach, Fl. 33417, Grantor, to Mirta L. Morales, a single woman, whose address is 470 SW McComb Ave., Port St. Lucie, Fl. 34953., Grantee.

Witnesseth, that the Grantor, for and in consideration of the sum of -----TEN & NO/100 (\$10.00)-----
---DOLLARS, and other good and valuable consideration to Grantor in hand paid by Grantee, the receipt of which is hereby acknowledged, has granted, bargained and quitclaimed to the said Grantee and Grantee' heirs and assigns forever, the following described land, situate, lying and being in the County of PALM BEACH, State of Florida, to-wit:

LOT 9, EAGLES RIDGE PHASE 2, a subdivision as recorded in Plat Book 7, Pages 172-173, Columbia County, Florida, subject to Restrictions recorded in ORB 1016, Pages 1096-1099, Columbia County, Florida, and subject to Power Line Easement. Lot includes septic tank, 200 amp power pole and water tap-in.

To Have and to Hold the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of Grantor, either in law or equity, for the use, benefit and profit of the said Grantee forever.

In Witness Whereof, the Grantor has hereunto set he/she hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

[Signature]
Witness #1 Signature
Lorymil M. Delgado
Witness #1 Printed Name

[Signature]
Jorge Luis Rivera
5772 Buccaneer Trail, West Palm Beach, Fl. 33417


[Signature]
Witness #2 Signature
Melania Melendez Dominguez
Witness #2 Printed Name

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 27 day of September, 2005, by Jorge Luis Rivera, who is personally known to me or who has produced 41-000003 as identification.

SEAL

[Signature]
Notary Signature

NOTARY PUBLIC-STATE OF FLORIDA
My Commission Expires  Lorymil M. Delgado
Commission # DD44499:
Expires: JUNE 26, 200:
Bonded Thru Atlantic Bonding Co., Inc.

Printed Notary Signature

WARRANTY DEED

This Warranty Deed made and executed the 25th day of October A.D. 2004 by **SUBRANDY LIMITED PARTNERSHIP**, hereinafter called the grantor, to **JORGE L. RIVERA**, Whose post office address is 4960 Pimlico Court, West Palm Beach, FL 33415, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in COLUMBIA County, Florida, viz:

LOT 9, EAGLES RIDGE PHASE 2, a subdivision as recorded in Plat Book 7, Pages 172-173, Columbia County, Florida, subject to Restrictions recorded in O.R. Book 1016, Pages 1096-1099, Columbia County, Florida, and subject to Power Line Easement. Lot includes septic tank, 200 amp power pole and water tap-in.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles

Signature of witness
Nanci Nettles

Bradley N. Dicks

Bradley N. Dicks, General Partner
Subrandy Limited Partnership

Suzanne Davis

Signature of witness
Suzanne Davis

Inst: 2004024985 Date: 11/06/2004 Time: 15:36
Doc Stamp, Deed : 133.00
WKS DC, P. Dewitt Cason, Columbia County B: 1030 P: 299

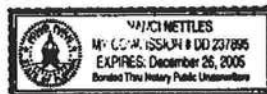
State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 25th day of October, A.D. 2004

Nanci Nettles
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056





COLUMBIA COUNTY 911 ADDRESSING / GIS DEPARTMENT

P. O. Box 1787, Lake City, FL 32056-1787

Telephone: (386) 758-1125 • Fax: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com



ADDRESS ASSIGNMENT DATA

The Columbia County Board of County Commissioners has passed Ordinance 2001-9, which provides for a uniform numbering system. A copy of this ordinance is available in the Clerk of Court records, located in the courthouse. This new numbering system will increase the efficiency of POLICE, FIRE AND EMERGENCY MEDICAL vehicles responding to calls within Columbia County by immediately identifying the location of the caller.

A Residential or Other Structure(s) on Parcel Number:

15-4S-17-08355-509 (LOT 9 EAGLES RIDGE S/D PHASE 2)

Address Assignment(s):

349 SE VALERIE CT, LAKE CITY, FL 32025

Any questions concerning this information should be referred to the Columbia County 911 Addressing / GIS Department at the address or telephone number above.

App #

0902-16

33,300.00
2,211.00
10.00

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of NORTH CENTRAL FLORIDA TITLE, LLC**
Address: **343 NW COLE TERRACE, SUITE 101 LAKE CITY, FLORIDA 32055 File No. 09Y-01021A**

Parcel I.D. #: 08355-509

Inst:200912002352 Date:2/16/2009 Time:10:28 AM
Doc Stamp-Dend:231.00
DC,P,DnW/B Chkdn,Columbia County Page 1 of 1 B:1167 P:796

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR PROCESSING DATA

THIS WARRANTY DEED Made the 12th day of February, A.D. 2009, by **MIRTA L. MORALES, A SINGLE PERSON**, hereinafter called the grantor, to **RANDALL B. BRANHAM, A ^{Married} PERSON**, whose past office address is 1538 NE 153RD STREET, STARKE, FLORIDA 32091, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

Lot 9, EAGLES RIDGE, Phase 2, according to the map or plat thereof as recorded in Plat Book 7, Page 172-173, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that she is lawfully seized of said land in fee simple; that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Mary Sandage
Witness Signature

Mary Sandage
Printed Name

Mary Sandage
Witness Signature

Mary Sandage
Printed Name

Mirta L. Morales L.S.

MIRTA L. MORALES
Address:
291 SE VALERIE COURT, LAKE CITY, FLORIDA 32025

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 12th day of February, 2009, by **MIRTA L. MORALES**, who is known to me or who has produced Dalton's Affidavit as identification.

Mary Sandage
Notary Public
My commission expires _____



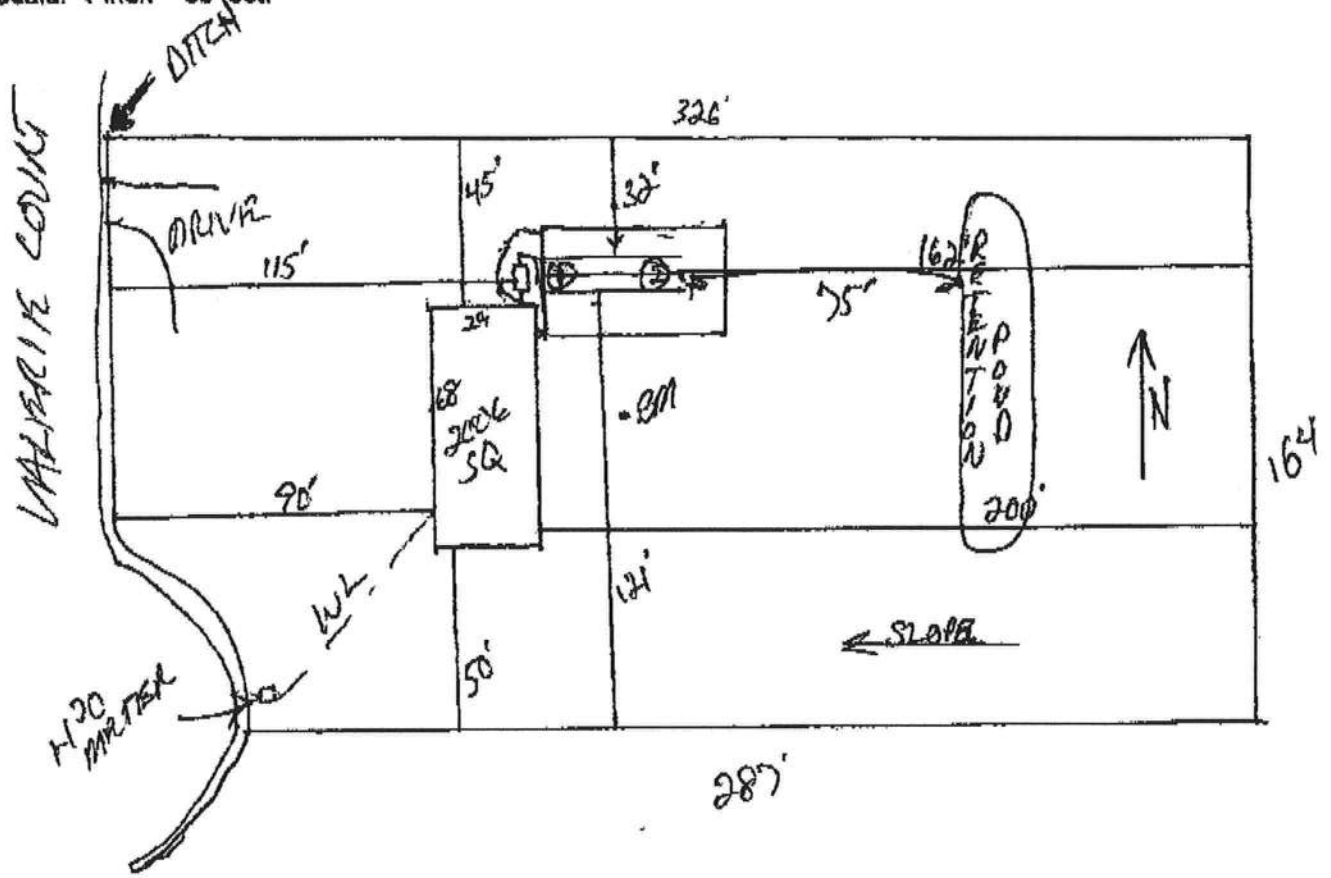
STATE OF FLORIDA
 DEPARTMENT OF HEALTH
 APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0109

BRANHAM

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: *Rock D F* MASTER CONTRACTOR
 Plan Approved Not Approved _____ Date 3-23-09
 By *Mark A Zander* *Columbic* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

GENERAL PUBLIC AVENUE
OPEN

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-509

Building permit No. 000027656

Permit Holder MANUEL BRANNAN

Owner of Building RANDALL BRANHAM

Location: 349 SE VALARIE CT., LAKE CITY, FL

Date: 03/10/2009



[Handwritten Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

MOBILE HOME

FEES:

ROAD IMPACT FEE 1046.00 CODE Z10 UNIT !
10100003632400

EMS IMPACT FEE 29.88
10300003632210

FIRE PROTECTION IMPACT FEE 78.63
10200003632220

CORRECTIONS IMPACT FEE 442.89
00100003632200

SCHOOL IMPACT FEE 1500.00
00100003632900

*CK# 28903
impact*

CK# 242

TOTAL FEES CHARGED 3097.40 CHECK NUMBER _____

