

DATE 11/12/2009

# Columbia County Building Permit

PERMIT

This Permit Must Be Prominently Posted on Premises During Construction

000028207

APPLICANT HUEY HAWKINS PHONE 386.497.3991  
 ADDRESS 6855 SW ELIM CHURCH ROAD FT. WHITE FL 32038  
 OWNER EUGENE & SUSAN SUTTON PHONE 207.564.3656  
 ADDRESS SW TRAVER COURT FT. WHITE FL 32038  
 CONTRACTOR \_\_\_\_\_ PHONE \_\_\_\_\_

LOCATION OF PROPERTY 47-S TO US 27, TL TO 2 MILES TO FIELDING WAY, TL AND IT'S 1/4 MILE TO TRAVER CT, TL, AND IT'S THE FIRST DRIVE ON L.

TYPE DEVELOPMENT RV/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

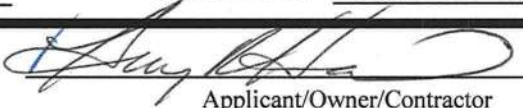
LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE \_\_\_\_\_ DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 34-6S-16-04065-004 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 10.75

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor 

EXISTING 09-0178 BLK JLW N

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: STUP-RV. 0911-42.

Check # or Cash 622

## FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Insulation \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Rough-in plumbing above slab and below wood floor \_\_\_\_\_ Electrical rough-in \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_ M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ RV \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 0.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 38.50 WASTE FEE \$ 100.50

FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 189.00

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED NOT SUSPENDED, ABANDONED OR INVALID WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS OT THE PREVIOUS INSPECTION.

**The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.**

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION

Permit No. STUP-0911-42

Date 12 Nov. 09

Fee \$200.00

Receipt No. 4021

Building Permit No. 28207

Name of Title Holder(s) Eugene & Susan Sutton

Address 193 Downs Rd. (THAYER CT) City Sebec, Maine

Zip Code 04481

Phone (207) 564-3656

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Huey R. Hawkins

Address 6855 SW Elim Church Rd. City Fort White, Fl.

Zip Code 32038

Phone (386) 497-3991 or 386-961-1727 Cell

Paragraph Number Applying for 9

Proposed Temporary Use of Property Single Recreational Vehicle

Proposed Duration of Temporary Use 180 days

Tax Parcel ID# 34-65-16-04065-004

Size of Property 10 Ac.

Present Land Use Classification Agriculture - Timbeland

Present Zoning District A-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.

9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:

- a. Demonstrate a permanent residence in another location.
- b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Huey R. Hawkins  
Applicants Name (Print or Type)

[Signature]  
Applicant Signature

11-12-09  
Date

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Approved  BLK 12.11.09 **OFFICIAL USE**

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_


Conditions (if any) \_\_\_\_\_

\_\_\_\_\_

COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
AUTHORIZATION

The undersigned, Eugene Sutton, (herein "Property Owners"), whose physical 911 address is 193 Downs Rd. Seboc, Maine 04481, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Haley R. Hawkins to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 34-05-16-04065-004.

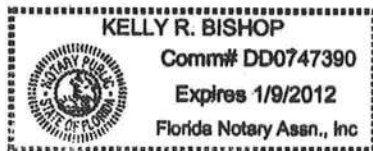
Dated this 11 Day of November, 2009.

  
\_\_\_\_\_  
Property Owner (signature)

**STATE OF FLORIDA  
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 11<sup>th</sup> Day of Nov, 2009 by Eugene Sutton Who is personally known to me or who has produced a Fla Driver's license as identification.

(NOTARIAL  
SEAL)



Kelly R. Bishop  
Notary Public, State of Florida

My Commission Expires: 1/9/12

# Columbia County Property Appraiser

DB Last Updated: 10/9/2009

Parcel: 34-6S-16-04065-004

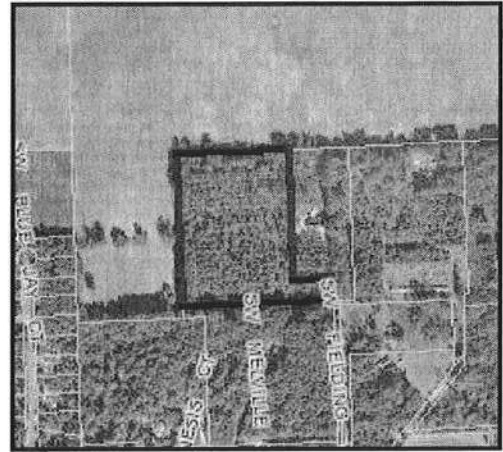
## 2009 Preliminary Values

Search Result: 1 of 1

### Owner & Property Info

<b>Owner's Name</b>	SUTTON EUGENE & SUSAN		
<b>Site Address</b>	TRAVER		
<b>Mailing Address</b>	193 DOWNS RD SEBEC, ME 04481		
<b>Use Desc. (code)</b>	TIMBERLAND (005500)		
<b>Neighborhood</b>	034616.00	<b>Tax District</b>	3
<b>UD Codes</b>	MKTA02	<b>Market Area</b>	02
<b>Total Land Area</b>	10.750 ACRES		
<b>Description</b>	COMM AT SE COR OF SW1/4 OF SE 1/4 OF SEC, RUN N 56.40 FT FOR POB CONT N 113.60 FT, W 202.32 FT, N 667 FT, W 570 FT, SOUTH 780.60 FT, E 772.32 FT TO POB ORB 1046-570. WD 1131-410, WD 1165-1495		

### GIS Aerial



### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (0)	\$0.00
<b>Ag Land Value</b>	cnt: (1)	\$2,504.00
<b>Building Value</b>	cnt: (0)	\$0.00
<b>XFOB Value</b>	cnt: (0)	\$0.00
<b>Total Appraised Value</b>		\$2,504.00

<b>Just Value</b>	\$52,941.00
<b>Class Value</b>	\$2,504.00
<b>Assessed Value</b>	\$2,504.00
<b>Exemptions</b>	\$0.00
<b>Total Taxable Value</b>	County: \$2,504.00   City: \$2,504.00 Other: \$2,504.00   School: \$2,504.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
1/5/2009	1165/1495	WD	V	Q	01	\$77,000.00
9/11/2007	1131/410	WD	V	Q		\$77,285.00
4/29/2005	1046/569	WD	V	Q		\$99,900.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
005500	TIMBER 2 (AG)	0000010.750 AC	1.00/1.00/1.00/1.00	\$233.00	\$2,504.00
009910	MKT.VAL.AG (MKT)	0000010.750 AC	1.00/1.00/1.00/1.00	\$0.00	\$52,941.00

7,000.56  
539.30  
18.50

**This Instrument Prepared by & return to:**  
Name: **TRISH LANG, an employee of  
NORTH CENTRAL FLORIDA TITLE  
LLC**  
Address: **343 NW COLE TERRACE, SUITE 101  
LAKE CITY, FLORIDA 32055  
File No. 08Y-12023TL**

Parcel I.D. #: **04065-004**

Inet:200912000777 Date:1/16/2009 Time:4:02 PM  
Doc Stamp-Deed 539.00  
v) DC, P DeWitt Cason, Columbia County Page 1 of 2 B:1165 P:1495

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 5th day of January, A.D. 2009, by **JOSEPH M. FIELDING** and **SHARON I. FIELDING, HIS WIFE**, hereinafter called the grantors, to **EUGENE SUTTON** and **SUSAN SUTTON, HIS WIFE**, whose post office address is **193 DOWNS ROAD, SEBEC, MAINE 04481**, hereinafter called the grantees:

*(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)*

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

COMMENCE AT THE SE CORNER OF THE SW ¼ OF THE SE ¼ OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 01°37'02" W, 56.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 01°37'02" W, 113.60 FEET; THENCE S 87°30'27" W, 202.32 FEET; THENCE N 01°37'02" W, 667.00 FEET; THENCE S 87°30'27" W, 570.00 FEET; THENCE S 01°37'02" E, 780.60 FEET; THENCE N 87°30'27" E, 772.32 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS & UTILITY PURPOSES OVER AND ACROSS THE FOLLOWING:

A PART OF THE NE ¼ OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST AND A PART OF THE SE ¼ OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SAID SECTION 3 AND RUN N 01°37'02"W, 108.00 FEET; THENCE N 87°30'27" E, 30.00 FEET; THENCE S 01°50'04" E, 1118.55 FEET; THENCE S 37°29'09" W, 48.02 FEET TO THE WEST LINE OF SAID NE ¼ OF NE ¼; THENCE N 01°44'42" W, ALONG SAID WEST LINE, 1047.37 FEET TO THE POINT OF BEGINNING.

ALSO:

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS & UTILITY PURPOSES OVER AND ACROSS THE FOLLOWING:

A PART OF THE NE ¼ OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST AND A PART OF THE SE ¼ OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF THE NE ¼ OF THE NE ¼ OF SAID SECTION 3 AND RUN N 01°37'02" W, 108.00 FEET; THENCE N 87°30'27" E, 30.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N 87°30'27" E, 30.00 FEET; THENCE S 01°50'04" E, 1082.27 FEET; THENCE S 37°29'09" W, 47.50 FEET; THENCE N 01°50'04" W, 1118.55 FEET TO THE POINT OF BEGINNING.

*Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.*

**To Have and to Hold** the same in fee simple forever.

*And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2008.*

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness Signature  
Regina Simkins

Printed Name

[Signature]  
Witness Signature

Printed Name

Mary Sandage

[Signature] L.S.  
JOSEPH M. FIELDING

Address:  
708 SW FIELDING WAY, FT. WHITE, FL. 32038

[Signature] L.S.  
SHARON I. FIELDING

Address:  
708 SW FIELDING WAY, FT. WHITE, FL. 32038

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 5th day of January, 2009, by JOSEPH M. FIELDING and SHARON I. FIELDING, who are known to me or who have produced Driver's License as identification.

[Signature]  
Notary Public  
My commission expires \_\_\_\_\_

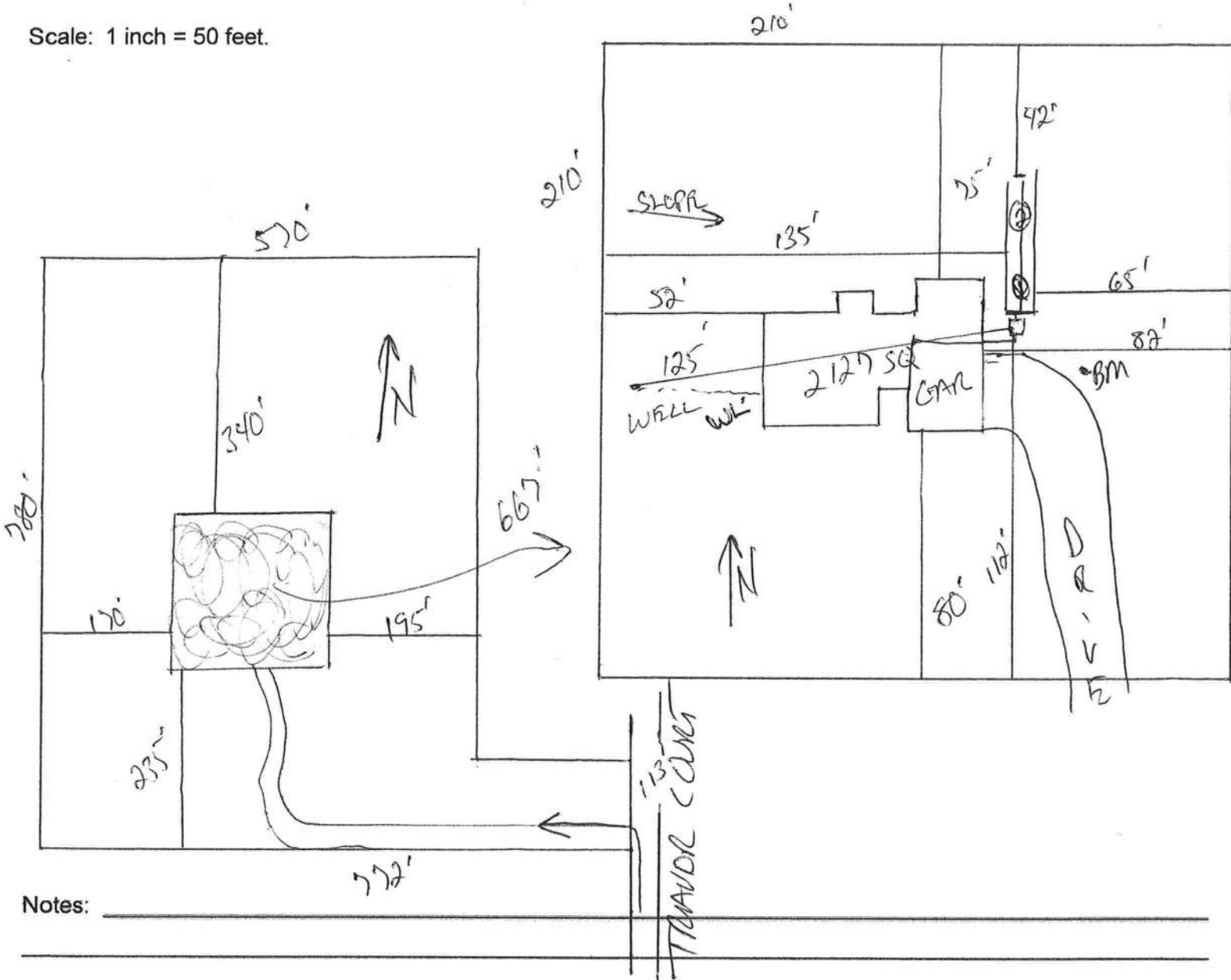


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 09-0178

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D [Signature]  
 Plan Approved  Not Approved \_\_\_\_\_  
 By Mark A Zander Columbia \_\_\_\_\_

**MASTER CONTRACTOR**

Date 3-24-09

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**