

DATE 05/06/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023112

APPLICANT RODNEY DOUGLASS PHONE 386.984.0502
 ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025
 OWNER J.L. DICKS/GARY COLON PHONE 386.984.0502
 ADDRESS 1164 SE HIGH FALL ROAD LAKE CITY FL 32025
 CONTRACTOR MELVIN SHEPPARD PHONE 623.2203
 LOCATION OF PROPERTY 41-S TO C-252 BY HIGH SCHOOL TO HIGH FALLS RD, TR GO APPROX
1 1/2 MILES TO DOUBLE RED GATE ON L. MAILBOX ACROSS ROAD.

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING A-3 MAX. HEIGHT _____
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 30-4S-18-10513-000 SUBDIVISION _____
 LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 10.00

00000648 IH0000035
 Culvert Permit No. Culvert Waiver Contractor's License Number Rodney Douglas Applicant/Owner/Contractor
18"X32'MITERED 05-0455-N BLK N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 136⁹⁷

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 22.68 WASTE FEE \$ 49.00
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 **TOTAL FEE** 346.68

INSPECTORS OFFICE _____ CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only Zoning Official BLK 06.05.05 Building Official OK JTH 4-26-05
 AP# 0504-83 Date Received 4/26/05 By JW Permit # 650/23112
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3
 Comments _____

 FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____
 Site Plan with Setbacks shown Environmental Health Signed Site Plan Env. Health Release
 Well letter provided Existing Well
Revised 9-23-04

- Property ID 30-4-18E-10513-000 Must have a copy of the property deed
- New Mobile Home Used Mobile Home _____ Year 05
- Subdivision Information _____
- Applicant Rodney Douglass Phone # 984-0502
- Address 510 S.W. Broderick Dr. Lake City, FL 32025
- Name of Property Owner J.L. Dicks Phone# 954-829-6255
Gary Colon + Lisa Arstan
- 911 Address 1141 SE High Falls Rd, Lake City, FL 32025
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Same Phone # _____
- Address Gary Colon
- Relationship to Property Owner N/A
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10 Acres
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions 415 To CR252 Turn (L) go 5 miles To High Falls Rd Turn (R) go Approx 1 1/2 miles To Double Red gate on left. (Mail box across road is 1164 High Falls Rd)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Name of Licensed Dealer/Installer Melvin Shepper Phone # 303-1963
Doug McCauley
- Installers Address 101 Rustic Pine Jasper, FL 32052 6355 SEC 24
LAKE CITY FL
- License Number JH0000623 Installation Decal # 28547 3205
IH0000035

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), J. L. Dicks, as the
seller, by an Agreement for Deed, of the below described property:

Tax Parcel No. 30-45-18-10513-000

Subdivision (Name, lot, Block, Phase) _____

Give my permission for Gary Colon to place a
(Mobile Home) / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

J. L. Dicks

(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 26th day of April, 2005. This

(These) person (s) are personally known to me or produced ID _____
(Type)

Cheryl Sanders-Gerow

Notary Public Signature
State of Florida

CHERYL SANDERS GEROW
Notary Printed Name

My commission expires: 8/22/06



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Consents for Permit Application

I, **J.L. Dicks**, authorize **Rodney Douglass** to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to **Melvin Shepperd**, Mobile Home Installer license # **IH 0000035** to place the described Mobile Home on the property located in **Columbia County**.

Property Owner **J.L. Dicks**

Sec. **30** Twp. **4S** Rge. **18** Tax Parcel # **10513-000**

Lot: _____ Block _____ Subdivision _____

Model **Anniversary** Year **2005** Manufacturer **Fleetwood**

Length **64** Width **30** Sn# **on order** Model # **0704J**

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 26th day of April, 2005

Witness _____ Owner J.L. Dicks
Witness _____ Owner _____

Sworn to and described before me this 26th day of April, 2005
by J.L. Dicks _____
Property Owner's Name Notary's name printed or typed Cheryl Sanders-Gerow



Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Melvin Shepperd, license number IH # 0000035 do hereby state that the installation of the manufactured home for J.L. Dicks
(applicant)

at SE Highfalls Road will be done under
my (911 Address) supervision.

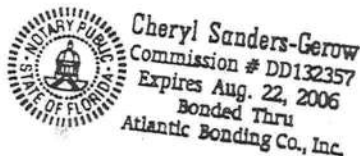
Melvin Shepperd
(Signature of Installer)

Sworn to and subscribed before me this 26th day of April,

2005

Notary Public: Cheryl Sanders-Gerow
(Signature)

My Commission Expires: 8/22/06



LIMITED POWER OF ATTORNEY

I, **Melvin Shepperd**, license # **IH0000035** hereby authorize
Rodney Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: **J.L. Dicks**

911 Address : **SE Highfalls Road**

Parcel ID #: **30-4S-18-10513-000**

Sect: **30** Twp: **4S** Rge: **18**

Melvin Shepperd
Mobile Home Installer Signature

Date

Sworn to and subscribed before me this 26th day of April,
2005

Cheryl Sanders-Gerow
Notary Public

My Commission expires: 8/22 10 6

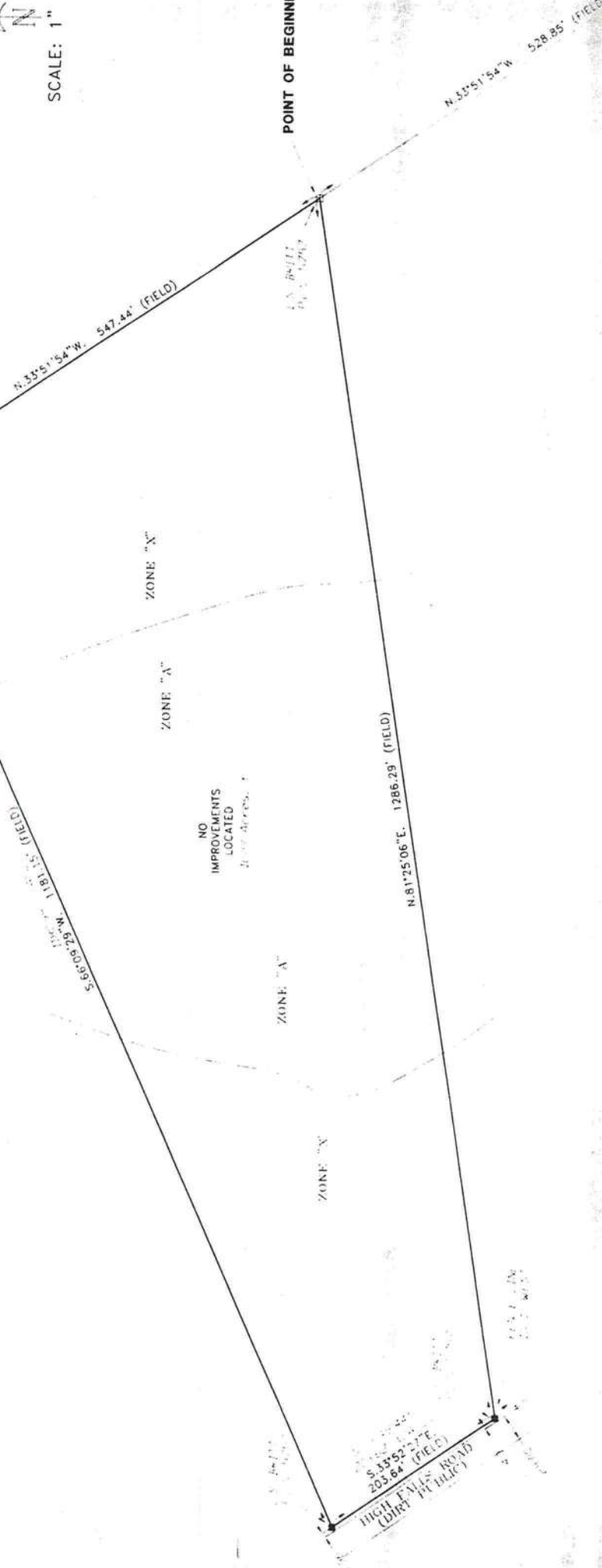
Commission Number: _____

Personally known: _____



Cheryl Sanders-Gerow
Commission # DD132357
Expires Aug. 22, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

PREVIOUS SURVEY OF ADJACENT PROPERTIES BY THIS OFFICE
 ARE BASED ON SAID PREVIOUS SURVEY.
 PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING.
 HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PERTINENT
 INFORMATION AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN 1988 COMMUNITY PANEL NO. 120070
 200 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
 THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON
 DATE OF FIELD SURVEY AS SHOWN HEREON.
 IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR
 THIS SURVEY EXCEPT AS SHOWN HEREON.
 THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE
 POLICY.



SCALE: 1" = 100'

CERTIFIED TO:

STATE OF MISSISSIPPI

PLAT NO. 100-100

30-4S-18-10513-000

SW1/4 & W1/2 OF SE1/4 EX SW1/4 DICKS J L 30-4S-18-10513-000 Columbia Cou
 AS LIES S & W OF HIGH FALLS 190 SW RIVERSIDE AVE
 RD, EX 19.43 AC IN ORB 883-847
 & EX 19.39 AC IN ORB 883-852 & FT WHITE FL 32038 PRINTED 1/03/2005 16:09
 APPR 3/02/2000 HC

USE		AE?		HTD AREA	.000	INDEX	1418.00	NBHD		PROP USE	005
MOD	BATH			EFF AREA		E-RATE	.000	INDX	STR	30- 4S- 18	
EXW	FIXT			RCN				AYB	MKT AREA	04	
%	BDRM			%GOOD		BLDG VAL		EYB	(PUD1		
RSTR	RMS								AC	67.350	
RCVR	UNTS			FIELD CK:					NTCD		
%	C-W%			LOC:					APPR CD		
INT	HGHT								CNDO		
%	PMTR								SUBD		
FLR	STYS								BLK		
%	ECON								LOT		
HTEP	FUNC								MAP#	180	
A/C	SPCD										
QUAL	DEPR								TXDT	003	
FNDN	UD-1										
SIZE	UD-2										BLDG TRA
CEIL	UD-3										
ARCH	UD-4										
FRME	UD-5										
KTCH	UD-6										
WNDO	UD-7										
CLAS	UD-8										
OCC	UD-9										
COND	%										PERMIT
SUB	A-AREA %	E-AREA	SUB VALUE						NUMBER	DESC	
											SALE
									BOOK	PAGE	DATE
									859	133	5/20/199
									GRANTOR CLINTON F & TER		
									GRANTEE J L DICKS		
									747	100	6/05/199
									GRANTOR NEKOOSA PKG COR		
									GRANTEE CLINTON F DICKS		

TOTAL

-----EXTRA FEATURES----- FIELD CK:

AE BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ	UT	PR	SPCD	%
	LAND	DESC	ZONE	ROAD	{UD1	{UD3	FRONT	DEPTH	FIELD CK:								
AE	CODE		TOPO	UTIL	{UD2	{UD4	BACK	DT	ADJUSTMENTS		UNITS	UT	PRICE	ADJ	UT	PR	
N	005600	TIMBER 3	A-1		0				1.00 1.00 1.00 1.00		51.660	AC	154.000			154.0	
N	005910	SWAMP/CYPR	00		0				1.00 1.00 1.00 1.00		15.690	AC	32.000			32.0	
N	009910	MKT.VAL.AG	A-1		0				1.00 1.00 1.00 1.00		67.350	AC					
SALE - SALE INCL RE# 10518-000 (274.15 AC TOTAL)										SALE - 200 ACRES							
2005																	



STATE OF FLORIDA
DEPARTMENT OF HEALTH

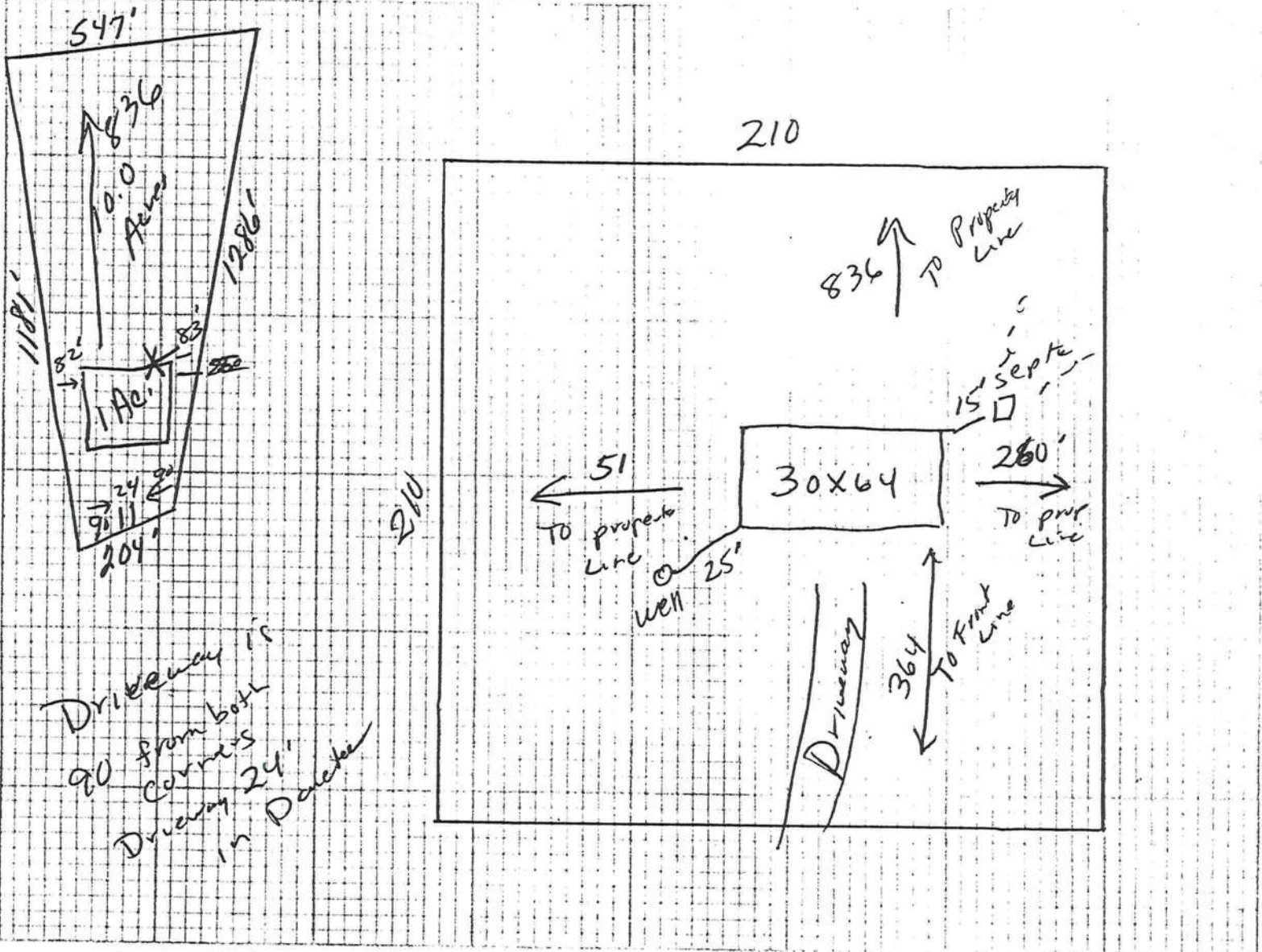
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

Dicks/Colon

PART II - SITE PLAN Sec 30 Twp 4-5 Rge 18 10513-000

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Well to Septic 105 House to closest Line 51'
30-45-18-10513-000

Site Plan submitted by: _____ Signature _____ Title _____
Plan Approved _____ Not Approved _____ Date _____
By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

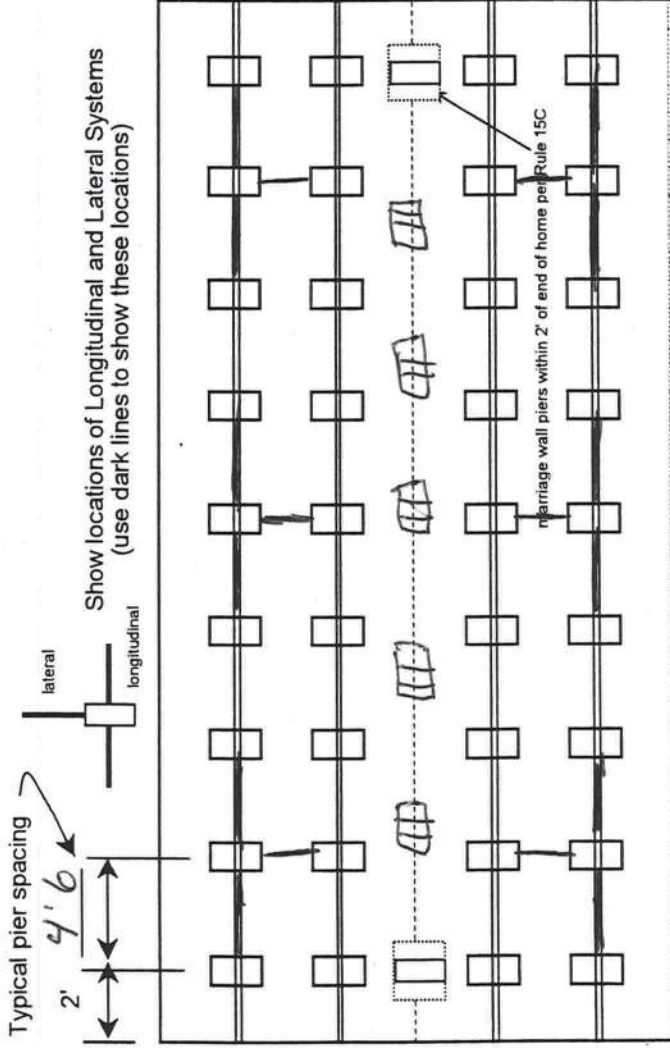
PERMIT NUMBER

Installer Melvin Sheppard License # I H 0000035
 Address of home being installed SE High Falls Road
LC PI
 Manufacturer Fleetwood Length x width 30x64

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MS



New Home Used Home
 Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C
 Single wide Wind Zone II Wind Zone III
 Double wide Installation Decal # 28547
 Triple/Quad Serial # _____

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22
 Perimeter pier pad size 17x22
 Other pier pad sizes (required by the mfg.) 17x22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

Opening _____ Pier pad size _____

4 ft 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer over

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____
 Number 2
6
8
9

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

MS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Melvin Sheppard

Date Tested 4-24-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 26

Site Preparation

Debris and organic material removed
Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: Lags Length: 5" Spacing: 16"
Walls: Type Fastener: Screws Length: 4" Spacing: 16"
Roof: Type Fastener: Lags Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MS

Type gasket Foam

Installed:

- Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

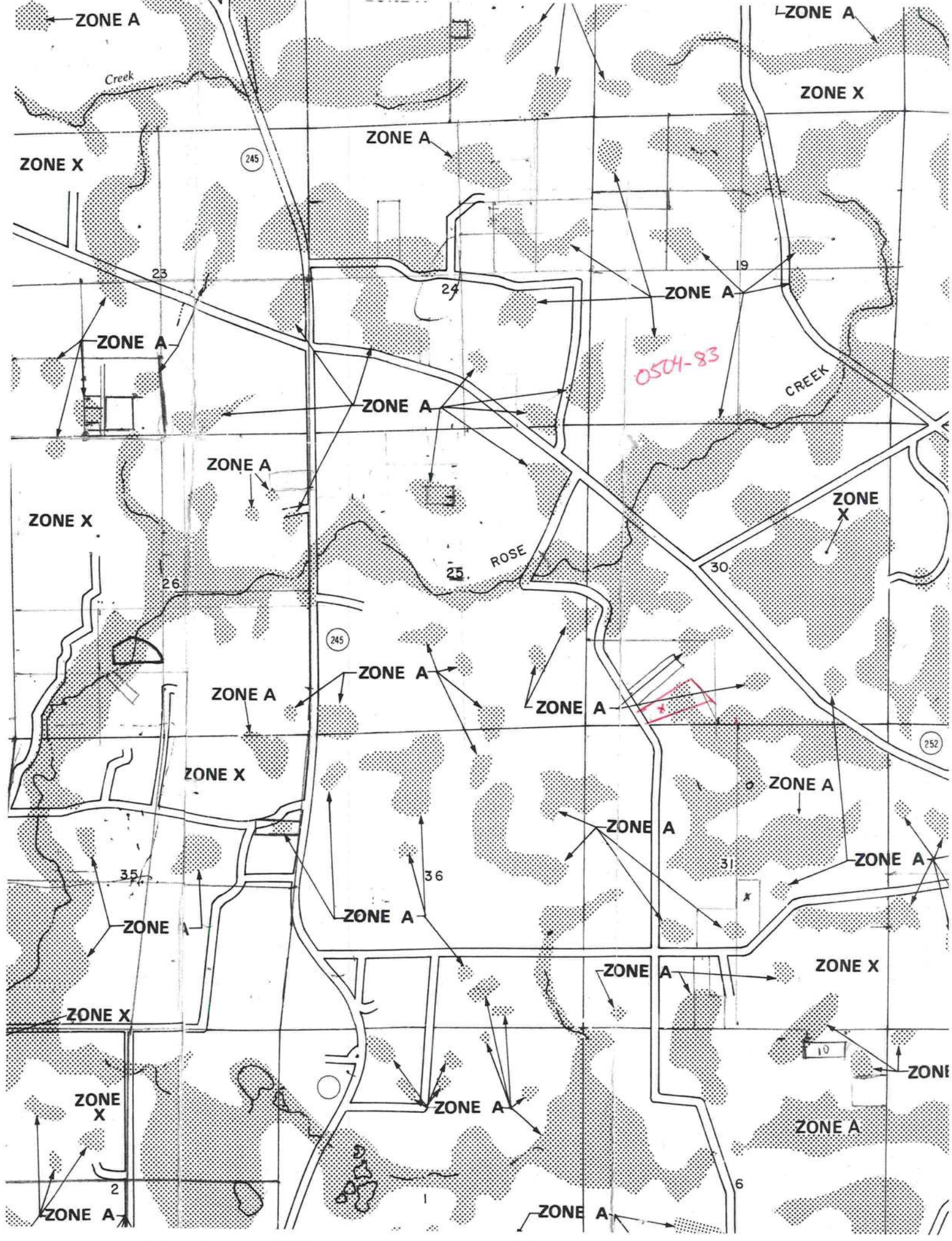
The bottomboard will be repaired and/or taped. Yes
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

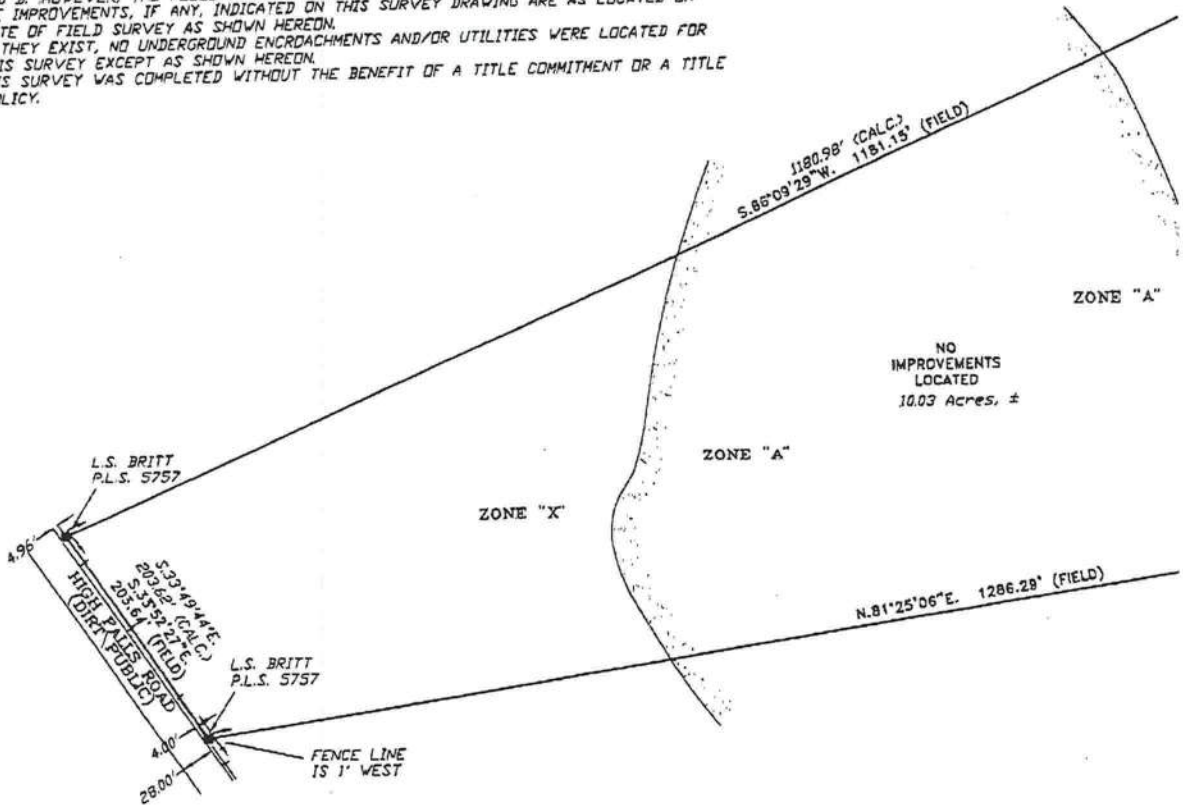
Installer Signature Melvin Sheppard Date 4-25-05



DESCRIPTION:
 A PARCEL OF LAND IN SECTION 30, TOWNSHIP 4 SOUTH, RANGE 18 EAST, BEING
 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE
 SW 1/4 OF SAID SECTION 30 AND RUN THENCE N.33°51'54"W., 528.85 FEET TO THE
 POINT OF BEGINNING; THENCE CONTINUE N.33°51'51"W., 547.44 FEET; THENCE
 S.66°09'29"W., 1180.98 FEET TO THE EASTERLY MAINTAINED RIGHT-OF-WAY OF A
 COUNTY ROAD; THENCE S.33°49'44"E., ALONG SAID RIGHT-OF-WAY 203.62 FEET;
 THENCE N.81°25'06"E., 1286.29 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY,
 FLORIDA. CONTAINING 10.03 ACRES, MORE OR LESS.

SURVEYOR'S NOTES:

1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A PREVIOUS SURVEY OF ADJACENT PROPERTIES BY THIS OFFICE.
2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY.
3. SOME PORTIONS OF THIS PARCEL ARE IN ZONE 'A' AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE 'A'. SOME PORTIONS OF THIS PARCEL ARE IN ZONE 'X' AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN. 1988 COMMUNITY PANEL NO. 120070 0200 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
5. IF THEY EXIST, NO UNDERGROUND ENCRDACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



CERTIFIED TO:

 J. L. DICKS

 FIELD BOOK: SEE PAGE(S): FILE

SURVEYOR'S CERTIFICAT.
 I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT
 05/10 - 06/01/04 06/09/04
 FIELD SURVEY DATE DRAWING DATE
 NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISE MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATION

A
RAI

TIDNS
FLOOD
120070

V
OR
TITLE

L.S. BRITT
P.L.S. 5757

1180.98' (CALC.)
S.86°09'29"W. 1181.15' (FIELD)

N.33°51'54"W. 542.41' (FIELD)

SCALE: 1

ZONE "A"

ZONE "X"

NO
IMPROVEMENTS
LOCATED
10.03 Acres, ±

ZONE "A"

L.S. BRITT
P.L.S. 5757

POINT OF BEG

N.81°25'06"E. 1286.29' (FIELD)

N.33°51'54"W. 528.41'

L.
P.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

05/10 - 06/01/04
FIELD SURVEY DATE

06/09/04
DRAWING DATE

L. SCOTT BRITT, P.S.M.
CERTIFICATION # 5757

NOTE: UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND APPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



BRITT
LANDS

TELEPHONE: (386) 752-7163 FAX: (386) 752-7164

File No. R00242

LEGAL DESCRIPTION
GARY M. COLON & LISA ARSLAN PROPERTY
NORTH HALF LOT13, HIGHFALLS ROAD SE
LAKE CITY, FLORIDA 32025

A PARCEL OF LAND IN SECTION 30, TOWNSHIP 4 SOUTH, RANGE 18 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF THE SW 1/4 OF SAID SECTION 30 AND RUN THENCE N33°51'54"W 528.85 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N33°51'51"W, 547.44 F FEET; THENCE S66°09'29" W 1180.98 FEET TO THE EASTERLY MAINTAINED RIGHT- OF- WAY OF A COUNTY ROAD, THENCE S33°49'44" E ALONG ALONG SAID RIGHT-OF WAY 203.62 FEET; THENCE N81°25'06" E, 1286.29 FEET TO THE POINT OF BEGINNING, COLUMBIA COUNTY, FLORIDA, CONTAINING 10.03 ACRES, MORE OR LESS.



Gaylord Pump & Irrigation Inc.

P.O. Box 548

Branford, FL 32008

386-935-0932 Fax 386-935-0778

04/15/05

We will be drilling a well for Gary Colon. The property ID number is 30-4S-18-10513-000. The following equipment will be used.

4" Steel Casing

1 Hp Submersible pump

1-1/4" Galvanize drop pipe

81 Gallon diaphragm tank with 24.9 gallons of draw down

This equipment meets or exceeds the Florida building code, plumbing section 612 table 612.1

Sincerely,

Donald Gaylord

A handwritten signature in cursive script that reads "Donald Gaylord".

Licensed Well Driller

Florida License 2630



STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

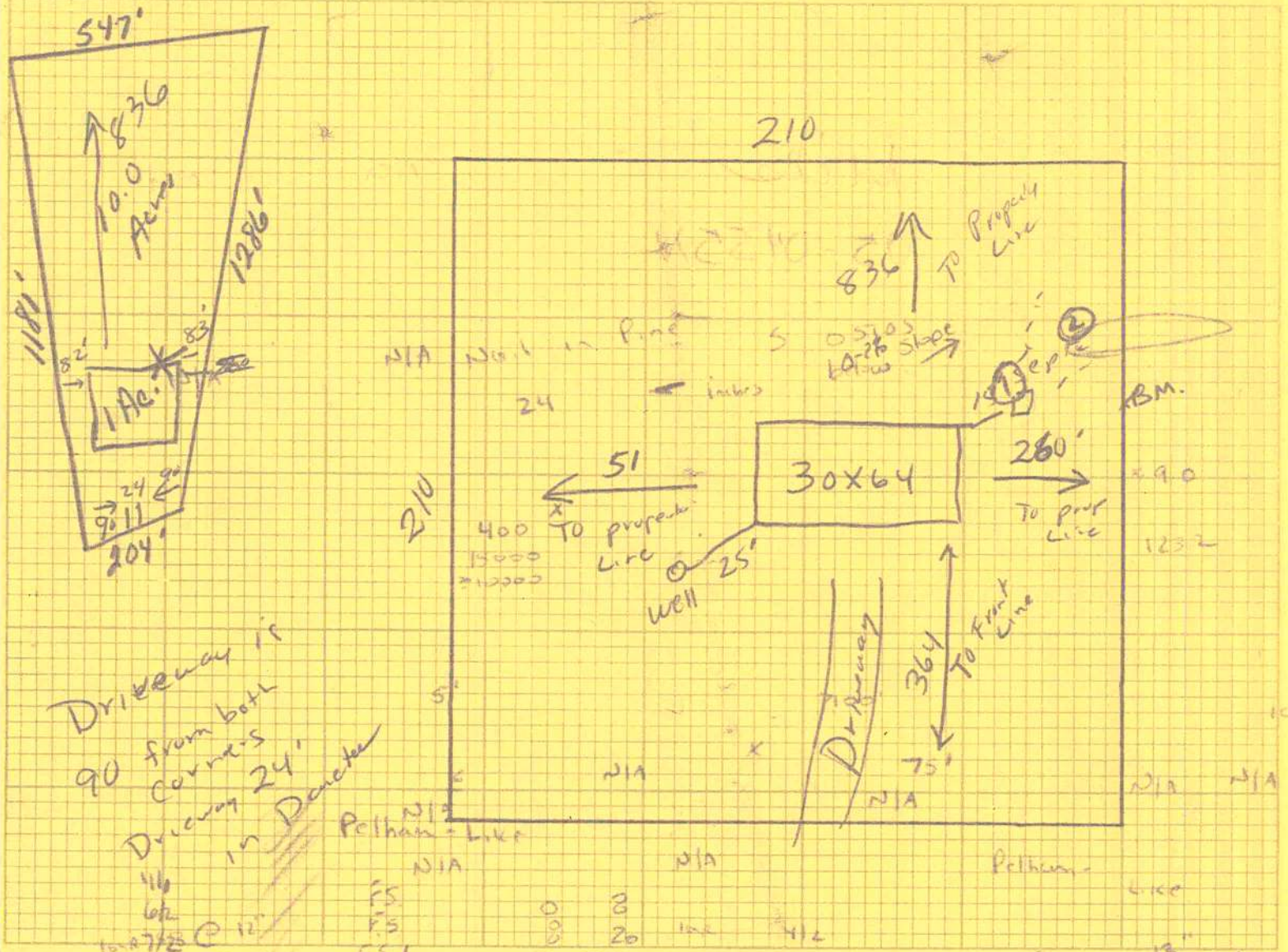
Permit Application Number 05-0455N

Dicks/Colon

PART II - SITE PLAN

Sec 30 Twp 45 Rge 18 10513-000

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: Well to septic 105 30 House to closest Line 51' 10"
30-45-18-10513-000 44 - 6 7 1/2' 10 16
110' cottage X 7 1/2' w 7 1/2' 16 22
100' 313 @ 12' 110' cottage 44 22 32
12" 14

Site Plan submitted by: Rodney Dicks Signature Title 5-6-05
 Plan Approved Not Approved Date 5-4-05
 By M. A. ... Columbia County Health Department
 N/A

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 10/96 (Replaces HRS-H Form 4015 which may be used)
(Stock Number: 5744-002-4015-6)

1181 SE High fall Rd

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000648**

DATE 05/06/2005 PARCEL ID # 12-4S-16-02939-147
APPLICANT KEVIN BEDENBAUGH PHONE 365.5264
ADDRESS POB 1416 LIVE OAK FL 32064
OWNER KEVIN BEDENBAUGH PHONE 386.755.2422
ADDRESS 232 SW INWOOD LANE LAKE CITY FL 32024
CONTRACTOR KEVIN BEDENBAUGH, PLUMB-LEVEL CONSTR. PHONE 386.938.5588
LOCATION OF PROPERTY 90-W TO C-341, TL GO TO CREEKSIDE S/D, TR GO TO INWOOD CRT., TR AND
IT'S THE 1ST. LOT ON R.

SUBDIVISION/LOT/BLOCK/PHASE/UNIT CREEKSIDE 47

SIGNATURE *✓ Rodney Douglas*

INSTALLATION REQUIREMENTS

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other _____

**ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.**

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



CHERRYBROOK ENGINEERS & ARCHITECTS
P.A.
OPEN

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 30-4S-18-10513-000

Building permit No. 000023112

Permit Holder MELVIN SHEPPARD

Owner of Building J.L. DICKS/GARY COLON

Location: 1164 SE HIGH FALLS RD, LAKE CITY, FL 32025



Date: 06/16/2005

Mary Dicks Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)