

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 12/2023) Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_  
 AP# 64309 Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # 49571  
 Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_  
 Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_  
 Recorded Deed or  Property Appraiser PO  Site Plan  EH # \_\_\_\_\_  
 Land Owner Affidavit  Installer Authorization  FW Comp. letter  App Fee Paid  911 App  
 DOT Approval  Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  
 Ellisville Water Sys  Assessment \_\_\_\_\_  In County  Sub VF Form \_\_\_\_\_

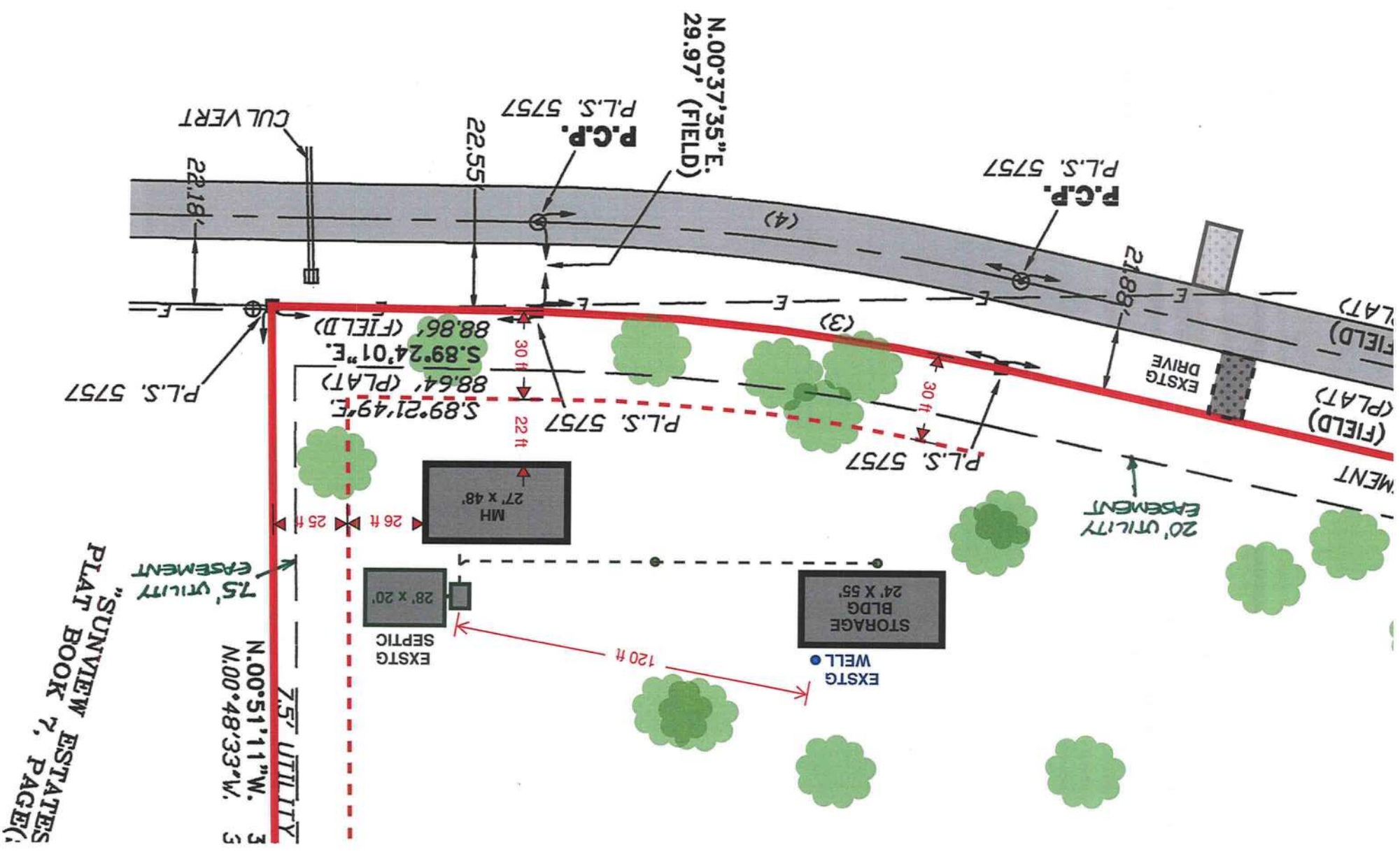
\*This page not required if Online Submission

Property ID # 32-55-16-03745.200 Subdivision Survivew Estates Lot# 20

- New Mobile Home  Used Mobile Home \_\_\_\_\_ MH Size 28x48 Year 2024
- Applicant Ricky Hendrix Phone # 352-895-5412
- Address 3311 Saddle Brook Lane St. Aug FL 32084
- Name of Property Owner Ricky + Ruth Hendrix Phone# 352-895-5412
- 911 Address 1309 Sw Survivew St Fort White FL 32038
- Circle the correct power company -  FL Power & Light -  Clay Electric  
 (Circle One) -  Suwannee Valley Electric -  Duke Energy
- Name of Owner of Mobile Home Ricky Hendrix Phone # 352-895-5412
- Address 1309 Sw Survivew St Fort White FL 32038
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property \_\_\_\_\_
- Lot Size \_\_\_\_\_ Total Acreage 5
- Do you : Have  Existing Drive or  Private Drive or need  Culvert Permit or  Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home  Yes  No
- Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
- Installers Address 5801 Sw Se In Lake City FL 32024
- License Number: IH1038219 Installation Decal # 103215

Is the mobile home currently located in Columbia County? Yes  No  (Only required for used homes)

Applicant Email Address: provisionpermitting@gmail.com  
 (This is where application updates will be sent)  
LN Hendrix@yahoo.com



Parcel: 32-5S-16-03745-220 (18895)

Result: 1 of 1

Aerial Viewer Pictometry Google Maps  
2023 2022 2019 2016 2013 Sales

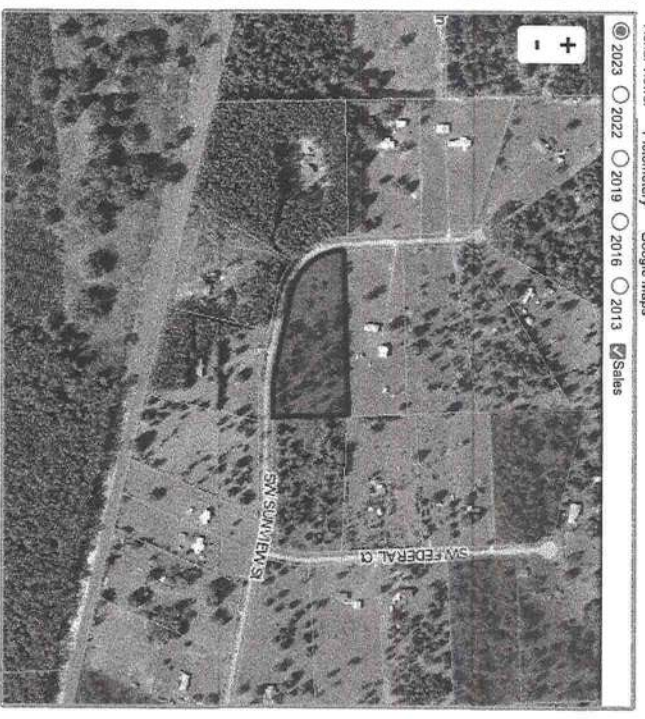
**Owner & Property Info**

Owner	HENDRIX RUTH ELLEN 3671 SAUDLE BROOK LN ST. AUGUSTINE, FL 32084
Site	1399 SW SUNVIEW, FORT WHITE
Description*	LOT 20 SUNVIEW ESTATES S/D, WD 1214-2746, WD 1467-2636.
Area	5 AC
Use Code**	VACANT (0000)
S/T/R	32-5S-16
Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.  
\*\*The Use Code is a Fl. Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

	2023 Certified Values	2024 Working Values
Mkt Land	\$47,500	Mkt Land \$47,500
Ag Land	\$0	Ag Land \$0
Building	\$0	Building \$0
XFOB	\$0	XFOB \$0
Just	\$47,500	Just \$47,500
Class	\$0	Class \$0
Appraised	\$47,500	Appraised \$47,500
SOH Cap [?]	\$0	SOH Cap [?] \$0
Assessed	\$47,500	Assessed \$47,500
Exempt	\$0	Exempt \$0
Total	county:\$47,500 other:\$0	county:\$47,500 other:\$0
Taxable	other:\$0 school:\$47,500	Taxable other:\$0 school:\$47,500



**Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RC Code
5/27/2022	\$65,000	1467/2636	WD	V	Q	01
5/18/2011	\$24,900	1214/2746	WD	V	Q	01

**Building Characteristics**

Bldg Sketch	Description*	Year Bld	Base SF	Actual SF	Bldg Value
		NONE			

**Extra Features & Out Buildings (Codes)**

Code	Desc	Year Bld	Value	Units	Diins
		NONE			

**Land Breakdown**

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	1,000 LT (5,000 AC)	1,0000/1,0000 1,0000/9500000 /	\$47,500 /LT	\$47,500

**Mobile Home Permit Worksheet**

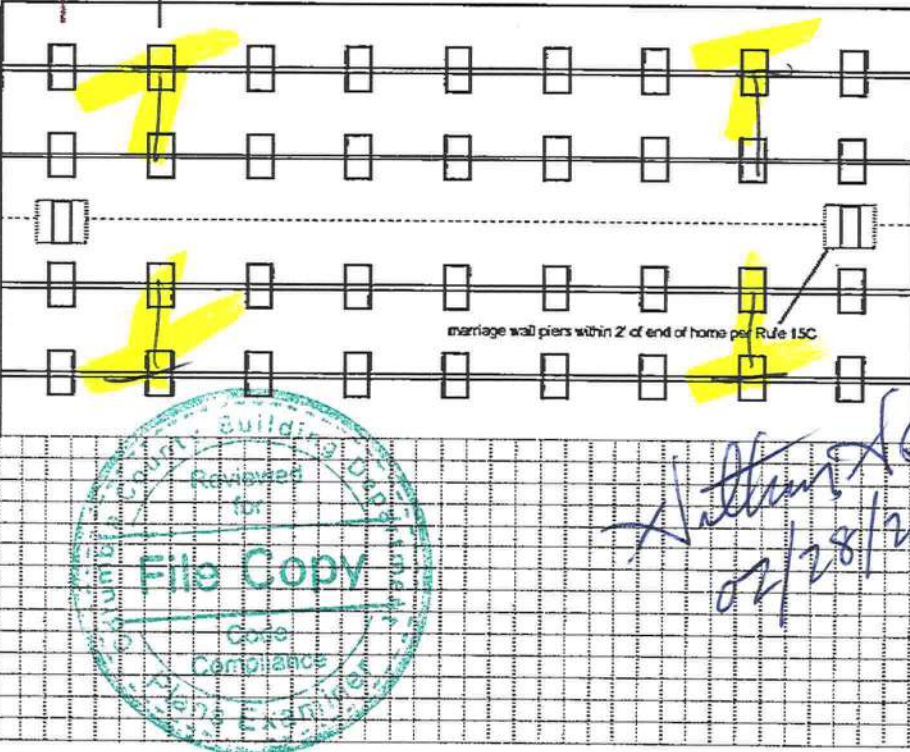
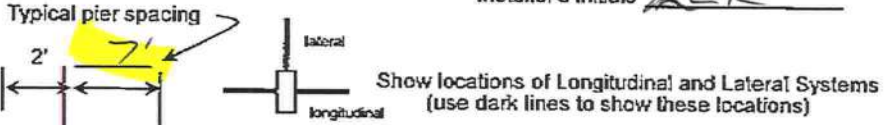
Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

Installer: Rusty L Kwales License # 24103829  
 Address of home being installed: 1399 SW Sunview St  
Fort White FL 32038  
 Manufacturer: Jacobson Length x width: 28 x 48

New Home  Used Home   
 Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C   
 Single wide  Wind Zone II  Wind Zone III   
 Double wide  Installation Decal # 103215  
 Triple/Quad  Serial # ordered

**NOTE:** if home is a single wide fill out one half of the blocking plan  
 if home is a triple or quad wide sketch in remainder of home  
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RLK



**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 24x24  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg.) 16x16

**POPULAR PAD SIZES**

Pad Size	Sq In
18 x 18	256
18 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	448
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size
<u>20'</u>	<u>24x24</u>

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD)  
 Manufacturer: \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer: Olim Tech

**ANCHORS**

4 ft  5 ft

**FRAME TIES**

within 2' of end of home spaced at 5' 4" oc

**OTHER TIES**

Number 20  
 Sidewall \_\_\_\_\_  
 Longitudinal \_\_\_\_\_  
 Marriage wall 20  
 Shearwall \_\_\_\_\_

RECEIVED 01/23/2024 10:25AM 3867546660  
 2024-01-23 14:35  
 JACOBS LAKES CITY 3864388472 >> 3867546660  
 P 6/10  
 FLF INEST

**Mobile Home Permit Worksheet**

Application Number: \_\_\_\_\_ Date: \_\_\_\_\_

**POCKET PENETROMETER TEST**

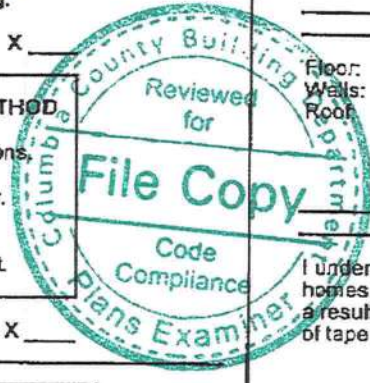
The pocket penetrometer tests are rounded down to 1100 psf or check here to declare 1000 lb. soil \_\_\_\_\_ without testing.

X 1 X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_



**TORQUE PROBE TEST**

The results of the torque probe test is 1100 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

\_\_\_\_\_  
Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Kevin L. [Signature]  
Date Tested 1-23-24

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1521

**Plumbing**

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1521

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1521

**Site Preparation**

Debris and organic material removed   
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad  Other \_\_\_\_\_

**Fastening multi wide units**

Floor: Type Fastener: Galv Length: 6" Spacing: 16"  
Walls: Type Fastener: 1/2" x 3" Length: 4" Spacing: 6"  
Roof: Type Fastener: Galv Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a ship of tape will not serve as a gasket.

Installer's initials AKK

Type gasket factory  
Pg. 1521

Installed:  
Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 1521  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

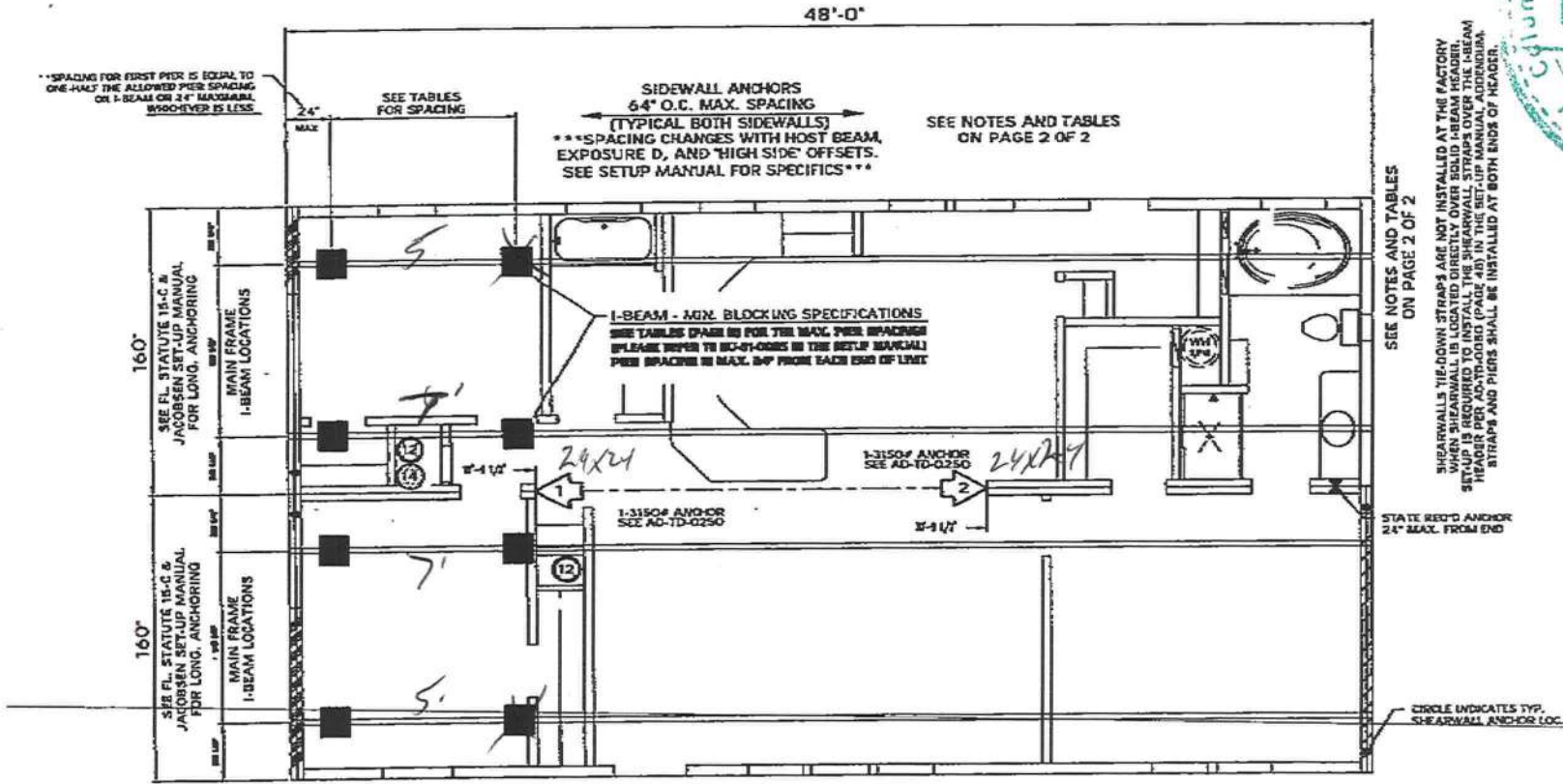
**Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2**

Installer Signature [Signature] Date 1-23-24



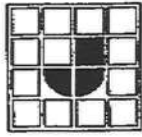
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 2024-01-23 14:35  
 Jacobsen Lake City 3864388472 -> 3867546660

FLH-11581



SEE NOTES AND TABLES ON PAGE 2 OF 2  
 SEE WARNINGS AND CAUTIONS ON PAGE 2

REFER TO SU-01-0005 FOR  
 ADD'L PIER REQUIREMENTS



**JACOBSEN HOMES**  
 PO BOX 355, 600 PARKWAY CT.  
 SAFETY HARBOR, FLORIDA 34893

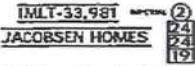
(727) 726-1133

www.jacobshomes.com

REFER TO THE JACOBSEN HOMES SETUP MANUAL AND  
 ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS

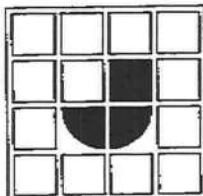
HUD WIND ZONE - 2  
 HUD WIND EXPOSURE CATEGORY - C  
 33981 - PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT  
 (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILT FOUNDATION)



**IMLT- MODEL # 44818B-981**

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTOUSY ONLY. THE LICENSED SET-UP  
 CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED  
 SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.



**JACOBSEN HOMES**  
 PO BOX 368, 600 PACKARD CT.  
 SAFETY HARBOR, FLORIDA 34695

(727) 726-1138

www.jachomes.com

**WARNING:**

INSTALLING A MANUFACTURED STRUCTURE/BUILDING CAN BE EXTREMELY DANGEROUS. ONLY QUALIFIED PERSONNEL SHOULD ATTEMPT TO INSTALL A MANUFACTURED STRUCTURE/BUILDING. IMPROPER PROCEDURES AND/OR TECHNIQUES COULD RESULT IN SERIOUS INJURY OR DEATH. IN ADDITION TO THE DANGER TO PERSONNEL, IMPROPER SETUP/INSTALLATION COULD RESULT IN EXTENSIVE/COSTLY DAMAGE TO THE BUILDING/STRUCTURE. NEVER ATTEMPT INSTALLATION IF YOU ARE NOT QUALIFIED AND/OR DO NOT HAVE THE PROPER TOOLS AND/OR EQUIPMENT.

**CAUTION:**

MANUFACTURED BUILDINGS/STRUCTURES CAN WEIGH SEVERAL TONS. IT IS VERY IMPORTANT THAT ALL PERSONNEL, ON THE JOB SITE, BE QUALIFIED AND PROPERLY/ADEQUATELY TRAINED. A STATE LICENSED SETUP CONTRACTOR IS REQUIRED TO BE RESPONSIBLE FOR ALL SAFETY INITIATIVES, PROGRAMS, POLICIES, AND/OR PROCEDURES THAT MAY BE MANDATED BY OSHA AND/OR ANY OTHER LOCAL, STATE, AND/OR FEDERAL CODES AND/OR REQUIREMENTS. THE CONTRACTOR SHALL INSURE/REQUIRE THAT SAFE AND PROPER TECHNIQUES ARE UTILIZED.

**NOTES:**

- REFER TO THE MODEL APPROVAL FOR PLAN SPECIFIC INFORMATION.
- REFER TO THE JACOBSEN HOMES SETUP MANUAL AND ADDENDUM FOR COMPLETE INSTALLATION INSTRUCTIONS. PIERS CAN BE DELICATED AND/OR SPACING INCREASED PER THE SETUP MANUAL.
- REFER TO SJI-20-C003 FOR ADDITIONAL PIER REQUIREMENTS.
- REFER TO THE APPROVED FLOOR PLAN FOR SHEARWALL LOCATIONS AND LOADS.
- REFER TO SJI-10-400 FOR SHEARWALL APPLICATIONS AND TIE-DOWNS.
- REFER TO THE APPROVED FLOOR PLAN FOR SPECIFIC COLUMN LOCATIONS. COLUMN PIERS SHALL BE LOCATED WITHIN 6" OF EITHER SIDE OF THE COLUMN. ADDITIONAL PIERS MAY BE REQUIRED ALONG THE MATING LINE, SEE THE SETUP MANUAL FOR SPECIFICS.
- ALL 2x4 FLOOR SYSTEMS REQUIRE PERIMETER AND MATING LINE BLOCKING.
- ALL 2x6 FLOOR SYSTEMS UNDER 64' REQUIRE PERIMETER AND MATING LINE BLOCKING.
- ANY SHEARWALL AREA WITH A JOIST BEAM OR A STRUCTURAL ATTACHMENT SHALL HAVE PIERS AND ANCHORS SPACED 300 FEET OR LESS THAN 48" O.C. MAXIMUM. SOME WIND ZONE AREAS MAY REQUIRE CLOSER INSTALLATION. REFER TO THE JACOBSEN HOMES SETUP MANUAL FOR SPECIFICS (SEE SJI-20-C003 AND SJI-01-C002). WHEN THE ATTACHED STRUCTURE HAS POLYETHYLENE WALL CONSTRUCTION OR IS DESIGNED AND CONSTRUCTED TO BE SELF SUPPORTING, THESE ADDITIONAL PIERS AND ANCHORS ARE NOT REQUIRED.
- MAX. PIER SPACING ON 8" I-BEAM IS 96". MAX. PIER SPACING ON 10" OR 12" I-BEAM IS 120". SEE NOTE 4 ON PAGES SJI-20-C003 THROUGH SJI-20-C005.

COLUMN INFO. TABLE			COLUMN PAD - MIN. SIZES (sq. in.)					
COL. NUM.	SPAN	LOAD (KIP POINT)	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
1	20'-0"	4575	659	439	329	264	264	264
2	20'-0"	4575	659	439	329	264	264	264
3	0'	0	0	0	0	0	0	0
4	0'	0	0	0	0	0	0	0
5	0'	0	0	0	0	0	0	0
6	0'	0	0	0	0	0	0	0
7	0'	0	0	0	0	0	0	0
8	0'	0	0	0	0	0	0	0
9	0'	0	0	0	0	0	0	0
10	0'	0	0	0	0	0	0	0

MINIMUM PIER PAD SIZE (sq.in.)	I-BEAM PIER SPACING						MATING LINE PIER SPACING						PERIMETER PIER SPACING					
	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.	1000 sq. ft.	1500 sq. ft.	2000 sq. ft.	2500 sq. ft.	3000 sq. ft.	3500 sq. ft.
A	256 sq. in.	30	48 1/2	66 1/2	85	N/A	84	84	84	84	84	84	84	84	84	84	84	84
B	342.25 sq. in.	42	66 1/2	90 1/2	115	N/A	84	84	84	84	84	84	84	84	84	84	84	84
C	396 sq. in.	48	77 1/2	105 1/2	N/A	N/A	84	84	84	84	84	84	84	84	84	84	84	84
D	400 sq. in.	48 1/2	78 1/2	107 1/2	N/A	N/A	84	84	84	84	84	84	84	84	84	84	84	84
E	432.875 sq. in.	54	85	115	N/A	N/A	84	84	84	84	84	84	84	84	84	84	84	84
F	576 sq. in.	74	115	N/A	N/A	N/A	84	84	84	84	84	84	84	84	84	84	84	84
G	676 sq. in.	87 1/2	N/A	N/A	N/A	N/A	84	84	84	84	84	84	84	84	84	84	84	84

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HUD WIND ZONE - 2  
 HUD WIND EXPOSURE CATEGORY - C

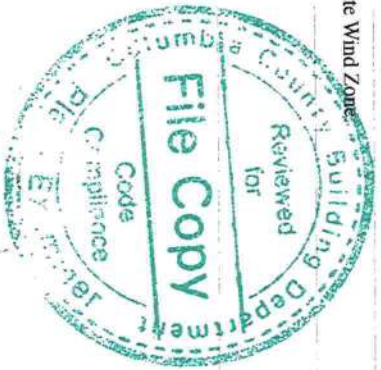
33981 - PAGE 2 OF 2

REFER TO SJI-01-C002, SJI-01-C003, AND OTHER DETAILS IN THE SET-UP MANUAL FOR MAXIMUM HEIGHT (THIS IS NOT DESIGNED, NOR INTENDED, TO BE A STILL FOUNDATION)

THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

License Number: IH / 1038219 / 1 Name: RUSTY L. KNOWLES

Order # 5930	Label # 103215	Manufacturer:	(Check Size of Home)
Homeowner:	Year Model:	Length & Width:	Single _____
Address:	Type Longitudinal System:	Type Lateral Arm System:	Double _____
City/State/Zip:	Phone #:	Date Installed:	Triple _____
Installed Wind Zone:	New Home: _____	Used Home: _____	HUD Label #:
Note:	Data Plate Wind Zone:	Permit #:	Soil Bearing / PSF:
			Torque Probe / in-lbs:



STATE OF FLORIDA  
INSTALLATION CERTIFICATION LABEL

103215  
LABEL #  
RUSTY L. KNOWLES  
DATE OF INSTALLATION  
NAME  
IH / 1038219 / 1 5930

ORDER #  
LICENSE #  
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS  
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325  
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF  
INSTALLATION AND AFFIX  
LABEL NEXT TO HUD LABEL.  
USE PERMANENT INK PEN  
OR MARKER ONLY.  
COMPLETE INFORMATION  
ABOVE AND KEEP ON FILE  
FOR A MINIMUM OF 2 YEARS.  
YOU ARE REQUIRED TO  
PROVIDE COPIES WHEN  
REQUESTED.





0 100 200 300 400 500 600 700 800 900 1000 ft

**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 32-55-16-03745-220 (18695) | VACANT (0000) | 5 AC**  
 LOT 20 SUNVIEW ESTATES S.D. WD 1214-2746, WD 1467-2836.

<b>HENDRIX RICKY LANE</b>		<b>2024 Working Values</b>	
Owner:	<b>HENDRIX RUTH ELLEN</b>	Mkt Lnd	\$47,500
	3671 SADDLE BROOK LN	Appraised	\$47,500
	ST. AUGUSTINE, FL 32084	Ag Lnd	\$0
Site:	1399 SW SUNVIEW, FORT WHITE	Bldg	\$0
Sales	5272022	XFOB	\$0
Info	5182011	Just	\$0
		Total	county:\$47,500 city:\$0
		Taxable	other:\$0
			school:\$47,500



NOTES: Columbia County, FL

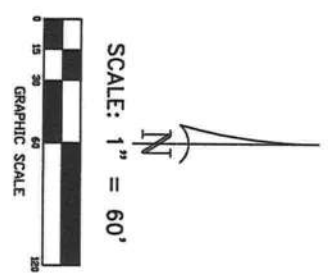
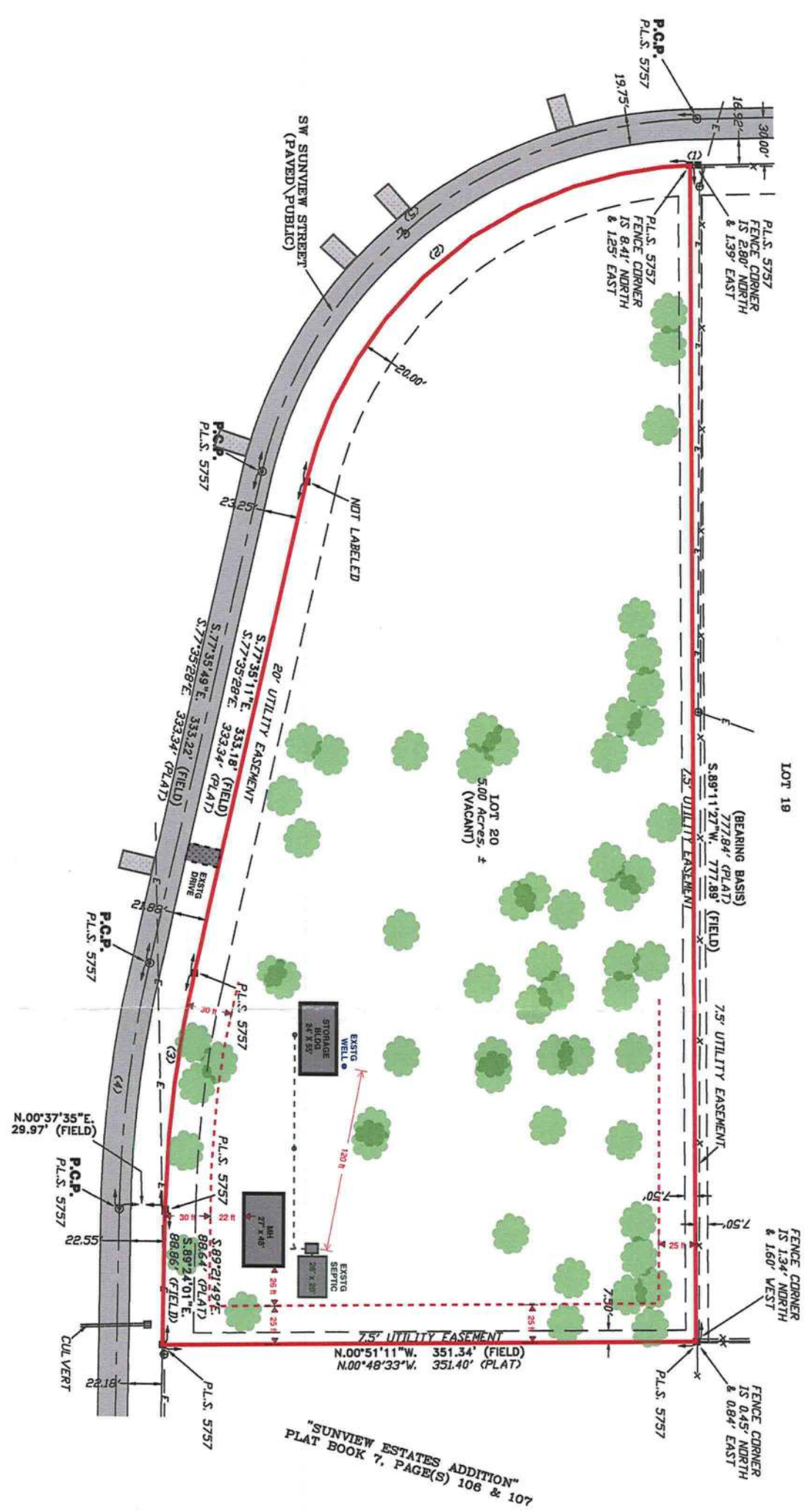
This information updated: 1/18/2024, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, the information may not reflect the data currently on file in the Property Appraiser's office. GrizzilyLogic.com

A BOUNDARY SURVEY IN SECTION 32, TOWNSHIP 5 SOUTH,  
RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA.

**CURVE TABLE**

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	270.00'	01°10'38"	5.54'	2.77'	5.54'	N.01°24'48"W.
2	270.00'	01°11'20"	5.60'	2.80'	5.60'	N.02°21'00"W.
3	270.00'	74°38'47"	351.94'	206.00'	327.55'	N.40°17'43"W.
4	270.00'	11°46'33"	158.26'	79.41'	157.99'	N.83°28'51"W.
5	270.00'	11°46'22"	158.21'	79.39'	157.94'	N.83°28'38"W.
6	800.00'	11°46'37"	164.44'	82.51'	164.15'	N.83°28'08"W.
7	800.00'	11°46'22"	164.38'	82.48'	164.09'	N.83°28'39"W.
8	300.00'	75°50'15"	233.84'	133.84'	368.98'	N.39°43'47"W.
9	300.00'	75°50'07"	233.69'	133.69'	368.72'	N.39°40'24"W.

- SURVEYOR'S NOTES:**
- BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF THE ORIGINAL SURVEY FOR SAID PLAT OF RECORD.
  - BEARINGS ARE BASED ON SAID PLAT OF RECORD AND THE NORTH LINE OF SAID LOT 20.
  - IT IS APPARENT THAT THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD RATE MAP, DATED 4 FEBRUARY, 2009 FROM PANEL NUMBER 120230390C. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
  - THE IMPROVEMENTS, IF ANY, INDICATED ON THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREON.
  - IF THEY EXIST, NO UNDERGROUND ENCROACHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREON.
  - THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.
  - DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMAL PARTS THEREOF.
  - THIS SURVEY DOES NOT REFLECT OR DETERMINE OWNERSHIP.
  - THE ADJACENT OWNERSHIP INFORMATION AS SHOWN HEREON IS BASED ON THE COUNTY PROPERTY APPRAISERS GIS SYSTEM, UNLESS OTHERWISE DENOTED.



**SYMBOL LEGEND:**

■	4"x4" CONCRETE MONUMENT FOUND
□	4"x4" CONCRETE MONUMENT SET
○	IRON PIPE FOUND
×	IRON PIN AND CAP SET
+	"X" CUT IN PAVEMENT
⊕	CALCULATED PROPERTY CORNER
⊙	MAIL & DISK
⊗	PAPER POST
⊕	WATER METER
⊙	UTILITY BOX
⊗	WELL
⊕	SMALLER MONUMENT
⊙	CENTERLINE
---	SECTION LINE
- - -	ELECTRIC LINES
- - -	VINE FENCE
- - -	CHAIN LINK FENCE
- - -	WOODEN FENCE
- - -	GRABED AS PER A PLAT OF RECORD
- - -	GRABED AS PER CALCULATIONS
- - -	GRABED AS PER FIELD MEASUREMENTS
- - -	P.R.M.
- - -	PERMANENT REFERENCE MARKER
- - -	P.C.P.
- - -	PERMANENT CENTER POINT

**DESCRIPTION:**  
LOT 20, SUNVIEW ESTATES, A SUBDIVISION AS RECORDED IN PLAT BOOK 7, PAGES 103, 104 AND 105, PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

CERTIFIED TO:

RICKY LANE & RUTH ELLEN HENDRIX  
ALACHUA TITLE SERVICES, LLC  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

**SURVEYOR'S CERTIFICATION**

I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE CHARGE AND MEETS THE MINIMUM TECHNICAL STANDARDS AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

FIELD SURVEY DATE: 05/11/22

DRAWING DATE: 05/16/22

L. SCOTT BRITT, P.S.M.  
CERTIFICATION # 5757

FIELD BOOK: 381 PAGE(S): 66

NOTE: UNLESS IT BEARS THE ORIGINAL SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.



**BRITT SURVEYING & MAPPING, LLC**

LAND SURVEYORS AND MAPPERS, L.B. # 8016  
1438 SW MAIN BLVD,  
LAKE CITY, FLORIDA, 32025  
WWW.BRITTSURVEY.COM  
TELEPHONE: (386) 752-7163 FAX: (386) 752-5573  
WORK ORDER # L-28597