

Frisbee APP# 1312-24

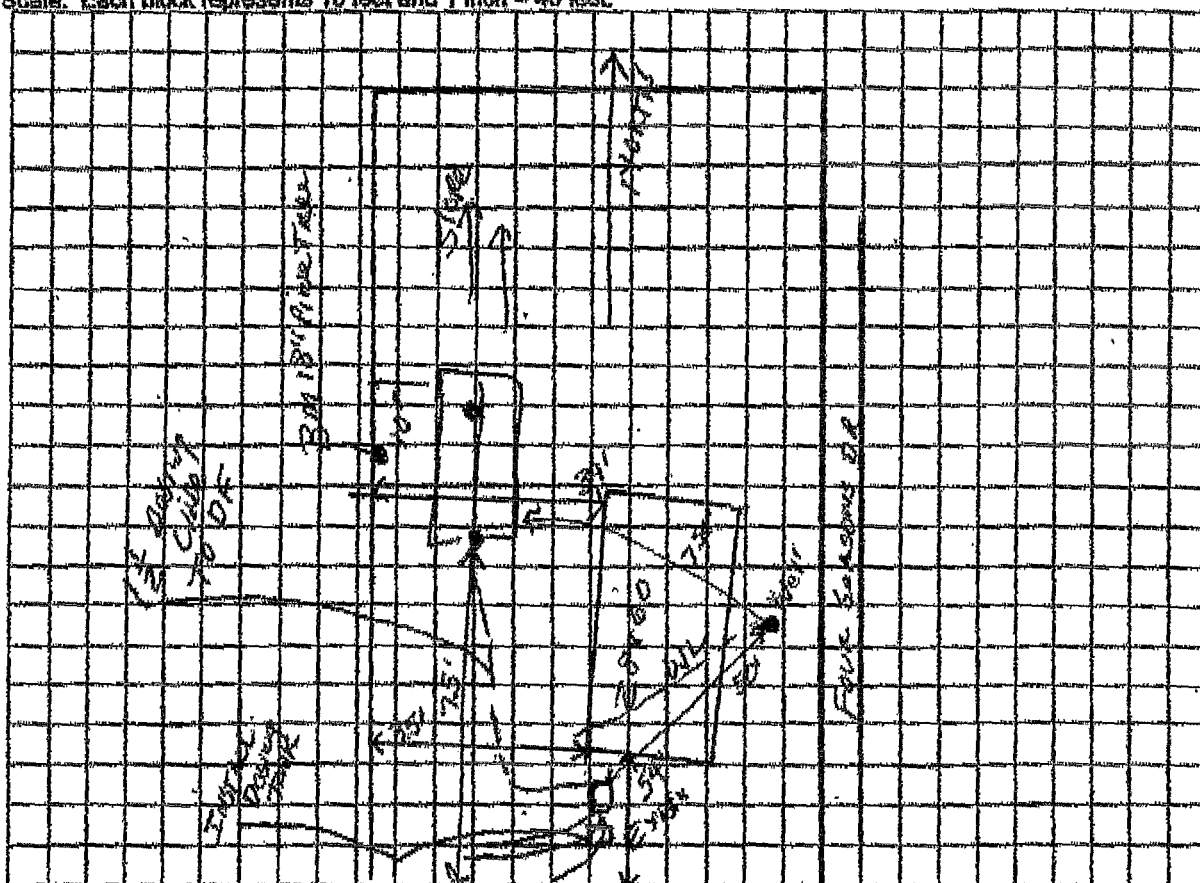
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number

13-1055R

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes:

ETHAN BEALE

J.C. Frisbee

Lot 37 Oseola Estates

1.060 Acres 10269-037

Site Plan submitted by:

Robert W. Smith 12/27/13

Agent

Plan Approved ☒

Not Approved

Date

12-31-13

By:

Salli Ford Env Health Director Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



Frisbee APP# 1312-24

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT**

PERMIT NO. 14-0655R
DATE PAID: 12/27/13
FEE PAID: 125.00
RECEIPT #: 119657

APPLICATION FOR:

☐ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☒ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: J C Frisbee
AGENT: Robert W Ford Jr TELEPHONE: 623-1370

MAILING ADDRESS: 580 NW GURDON RD LC FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(M) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 37 BLOCK: ✓ SUBDIVISION: OSCEOLA ESTATES PLATTED: 1964

PROPERTY ID #: 10-89-18-10269-037 ZONING: MH I/M OR EQUIVALENT: 1 Y (16)

PROPERTY SIZE: 1.060 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ 1-2000GPD ☐ 1-2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FDS ☐ 1 Y ☒ 2 DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 269 NE FOUR SEASONS DR.

DIRECTIONS TO PROPERTY: Hwy 441 N to 250 (Guns Swamp Rd) TR Follow to m+Carrie TR Follow to Ethel Ct TL Follow to property on left

BUILDING INFORMATION☒ RESIDENTIAL☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 2, Chapter 64E-6, FAC
1	<u>MH</u>	<u>3</u>	<u>1680</u>	
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert W Ford Jr DATE: 12/27/13