



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-0198
DATE PAID: 3/21/25
FEE PAID: 218.00
RECEIPT #: 2201782

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary _____

APPLICANT: Josh Anderson EMAIL: _____

AGENT: Wheeler Septic Services TELEPHONE: (386)-249-5179

MAILING ADDRESS: 604 Irvin Ave SW Live Oak 32064

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? Y / N

LOT: 32 BLOCK: A SUBDIVISION: Troy Heights Unit 2 PLATTED: _____

PROPERTY ID #: 09-4S-16-02818-232 ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: .53 ACRES WATER SUPPLY: PRIVATE PUBLIC]<=2000GPD]>2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 187 SW McGriff Ln. Lake City 32024

DIRECTIONS TO PROPERTY: Take 247 S, TR on Troy, TR on Lynnwood, road ends & property straight ahead

BUILDING INFORMATION

RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SFR-MH</u>	<u>4</u>	<u>2254</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

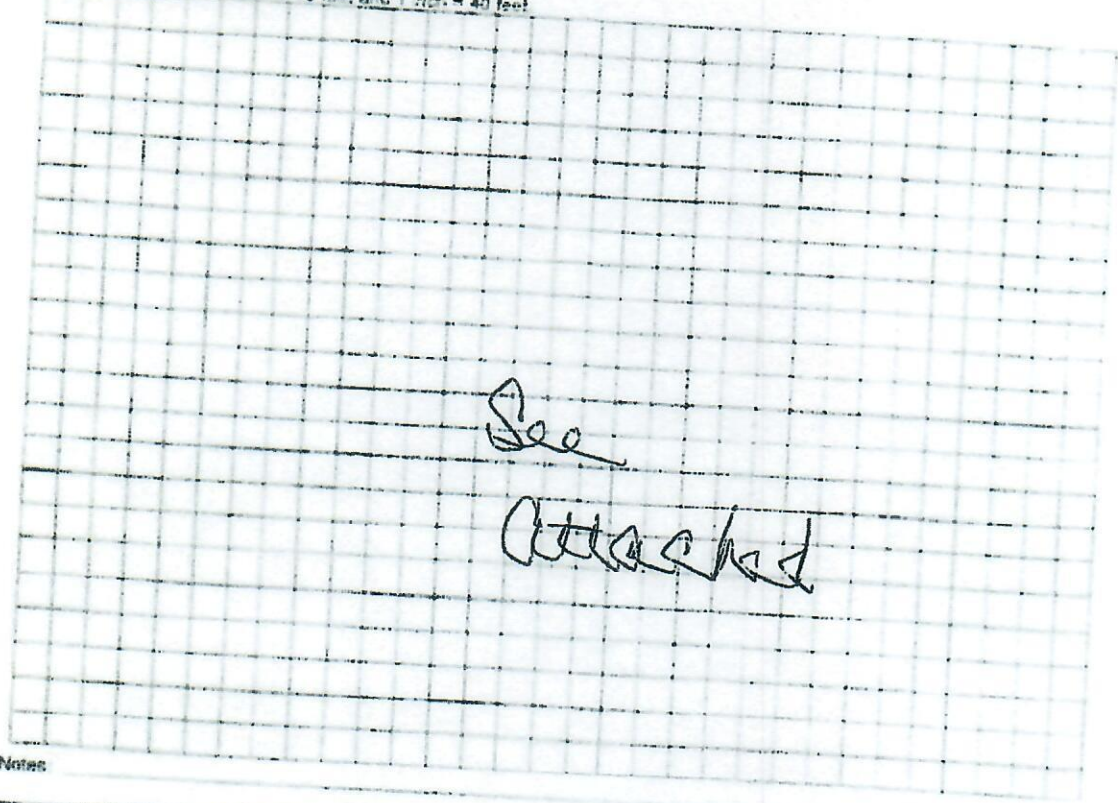
SIGNATURE: Ryan Wheeler DATE: 3-30-25

STATE OF FLORIDA
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APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0298

PART II SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes

Site Plan submitted by Kumar Kler

Plan Approved Not Approved

By [Signature] Identic

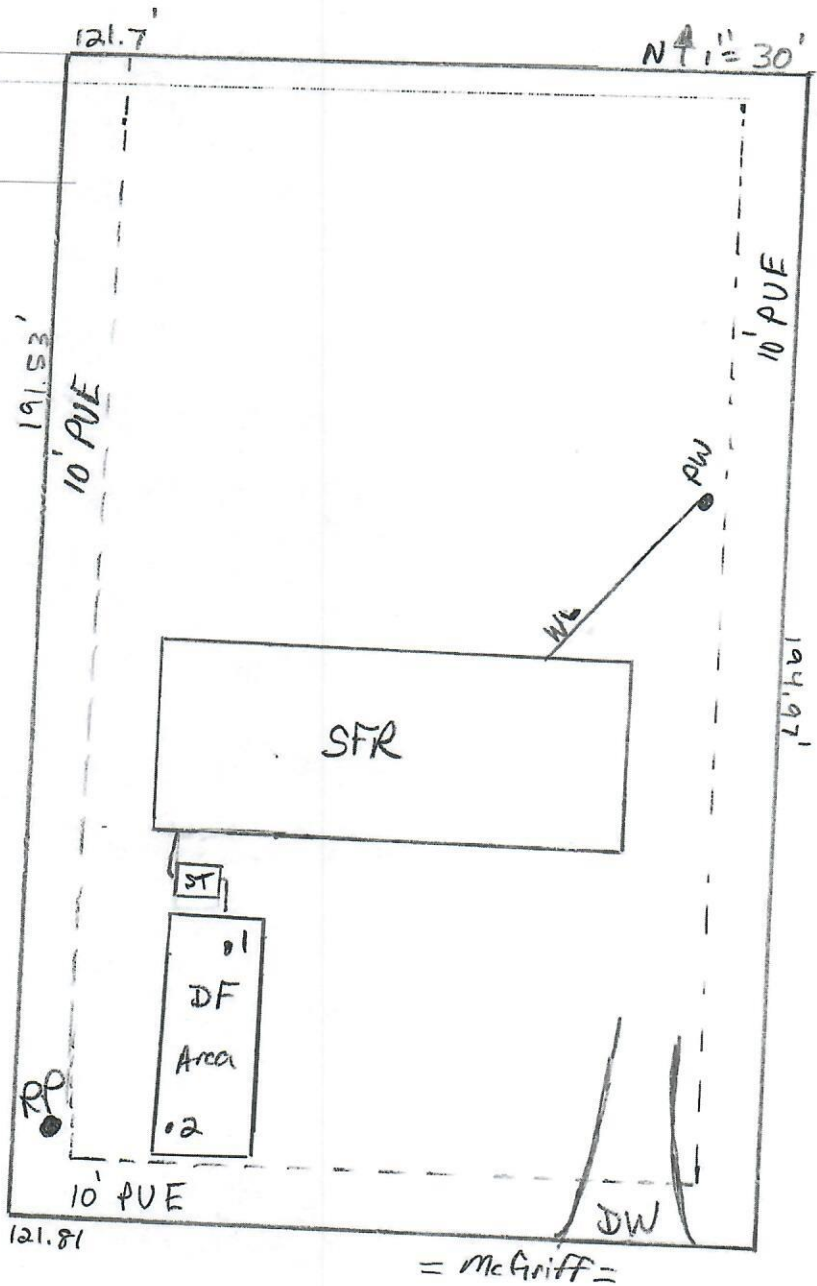
Date 4/7/25
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
Incorporated: 62-6 004 F.A.C.

Josh Anderson
187 SW McGriff Ln.
Lake City 32024

25-0298



Ayan Ullrich
3-30-25

Josh Anderson
23-2064
3-30-25