

\* DENNIS NEED TO SIGN FORM

AVEN



SEARCH

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official BK 16 Oct 2013 Building Official TM 10/14/13  
 AP# 1310-32 Date Received 10/14 By JW Permit # 31581  
 Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3  
 Comments \_\_\_\_\_  
 FEMA Map# N/A Elevation N/A Finished Floor Donald River N/A In Floodway N/A  
 Site Plan with Setbacks Shown  EF # 13-0989  EH Release  Well letter  Existing well  
 Recorded Deed or Affidavit from land owner  Installer Authorization  State Rd Access  911 Sheet  
 Parent Parcel # \_\_\_\_\_  STUP-MH \_\_\_\_\_  F W Comp. letter  App Fee Pd  VE-Form  
 IMPACT FEES: EMS \_\_\_\_\_ Fire \_\_\_\_\_ Corr \_\_\_\_\_  Out County  In County  
 Road/Code \_\_\_\_\_ School \_\_\_\_\_ = TOTAL Suspended March 2009  Ellisville Water Sys

LOT 14

Property ID# 12-65-16-03816-414 Subdivision Tustenuggie TRACE - UNREC.

- New Mobile Home \_\_\_\_\_ Used Mobile Home X MH Size 24x60 Year 1981
- Applicant DENNIS CHOUINARD Phone # \_\_\_\_\_
- Address 310 NW 1st AVE AVE, HIGH SPRINGS, FL 32643
- Name of Property Owner Dennis Chouinard Phone# 352-316-0137
- 911 Address 140 SW Tanager Ct, Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Progress Energy

▪ Name of Owner of Mobile Home Dennis Chouinard Phone # 352-316-0137  
 Address 310 NW 1st Ave High Springs FL 32643

▪ Relationship to Property Owner SELF  
 ▪ Current Number of Dwellings on Property 1  
 ▪ Lot Size 660x600 Total Acreage 10.02

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property 441 south to Tommy lights take a right, at the end, left on Tustenuggie, left on Jackie 1st (Tustenuggie Plantation Smith) then right on Tanager. DRIVE ONLY

▪ Name of Licensed Dealer/Installer William R Price Phone # 407.448.0953  
 ▪ Installers Address 3360, 150th. TRACE, NEWBORN, FL 32024

▪ License Number TH/104/1936 Installation Decal # 17658

\$ 769.35

JW spoke w/WV TAFE 10.16.13  
 DENNIS called 10.16.13 JW advised on items -

**COLUMBIA COUNTY PERMIT WORKSHEET**

These worksheets must be completed and signed by the installer.  
 Submit the originals with the packet.

Installer William R. Rice License # TH11841936

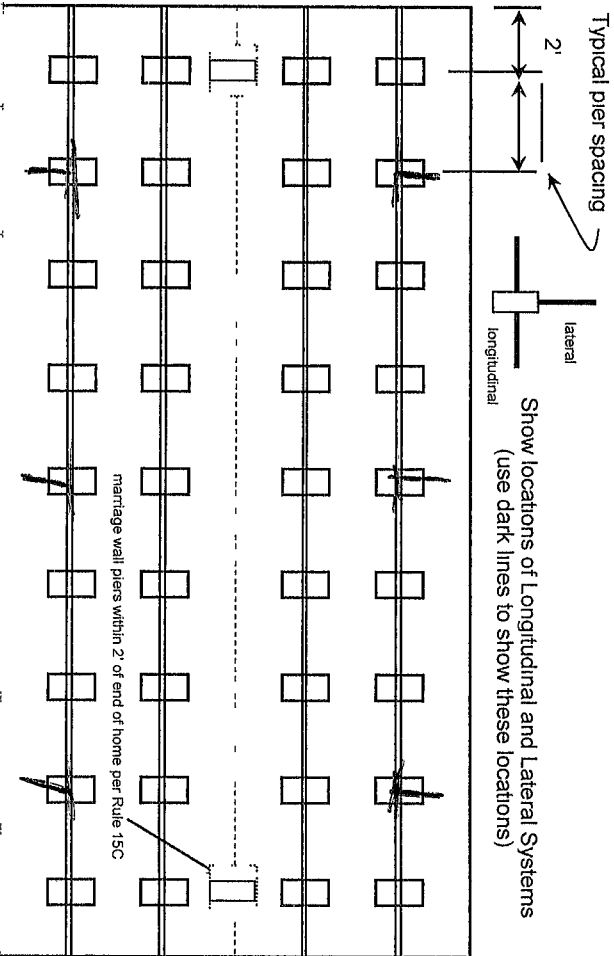
911 Address where home is being installed 100 Tennessee CT., Fort White, FL

Manufacturer Homes of Merit Length x width 84x60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials WLR



New Home     Used Home     Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C  
 Single wide     Wind Zone II     Wind Zone III  
 Double wide     Installation Decal # 17658  
 Triple/Quad     Serial # D364-10009-412

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity (sq in)	Footer size (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C-1 pier spacing table

**PIER PAD SIZES**

I-beam pier pad size 17x25  
 Perimeter pier pad size 16x16  
 Other pier pad sizes (required by the mfg) \_\_\_\_\_

**POPULAR PAD SIZES**

Pad Size	Sq. In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.  
 List all marriage wall openings greater than 4 foot and their pier pad sizes below  
 Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

**ANCHORS**

FRAME TIES  
 ANCHORS

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD)  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer Oliver

**OTHER TIES**

Sidewall Longitudinal Marriage wall Shearwall  
 Number 6  
 within 2' of end of home spaced at 5' 4" oc

67 HOLLY OLIVER  
Pans / Lateral Arms

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb soil  without testing

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**POCKET PENETROMETER TESTING METHOD**

- 1 Test the perimeter of the home at 6 locations
- 2 Take the reading at the depth of the footer
- 3 Using 500 lb increments, take the lowest reading and round down to that increment

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

**TORQUE PROBE TEST**

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity

WLP Installer's initials

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name Willie  
Date Tested 10-7-13

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source This includes the bonding wire between multi-wide units Pg 7

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 7

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems Pg 7

**Site Preparation**

Debris and organic material removed  Yes  
Water drainage Natural  Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**

Floor/Walls/Roof	Type Fastener	Length	Spacing
	Type Fastener	Length	Spacing
	Type Fastener	Length	Spacing

For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed I understand a strip of tape will not serve as a gasket

Installer's initials WLP

Type gasket foam Installed \_\_\_\_\_  
Pg \_\_\_\_\_ Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

**Weatherproofing**

The bottomboard will be repaired and/or taped Yes \_\_\_\_\_ Pg \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water Yes \_\_\_\_\_

**Miscellaneous**

Skirting to be installed Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting Yes \_\_\_\_\_ No \_\_\_\_\_  
Range downflow vent installed outside of skirting Yes \_\_\_\_\_ No \_\_\_\_\_  
Drain lines supported at 4 foot intervals Yes \_\_\_\_\_ No \_\_\_\_\_  
Electrical crossovers protected Yes \_\_\_\_\_ No \_\_\_\_\_  
Other \_\_\_\_\_

**Installer verifies all information given with this permit worksheet is accurate and true based on the**

Installer Signature Willie

Date 10-7-13

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1310-32 CONTRACTOR Wu Free PHONE 407.448.0953

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b>	Print Name <u>Dennis Chouinard</u> License #: <u>Home Owner</u>	Signature <u>[Signature]</u> Phone #: <u>352.316.0137</u>
<b>MECHANICAL/ A/C</b>	Print Name <u>Dennis Chouinard</u> License #: <u>Home Owner</u>	Signature <u>[Signature]</u> Phone #:
<b>PLUMBING/ GAS</b>	Print Name <u>Dennis Chouinard</u> License #: <u>Home Owner</u>	Signature <u>[Signature]</u> Phone #:

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

\$1050 \$350 00  
Return to,  
U. S. Title  
642 N.E. Santa Fe Blvd  
High Springs, FL 32643  
USH-4173.  
Sales Price \$50,000 00

Inst: 201012005445 Date: 4/7/2010 Time: 12:50 PM  
Doc Stamp Dead: 350.00  
D.C.P. DeWitt Cason, Columbia County Page 1 of 2 B: 1192 P: 463

Parcel ID No \_\_\_\_\_ [Space Above This Line for Recording Data] \_\_\_\_\_  
R03816-414

**WARRANTY DEED**

This indenture made this **1st day of April, 2010** between **TED FREDERICK SORG**, GRANTOR\*, whose post office address is 13246 DEER CREEK DRIVE, PALM BEACH GARDENS, FL 33418, and **DENNIS CHOUINARD**, GRANTEE\*, whose post office address is 100 SW TANGER COURT, FT. WHITE, FL 32038.

WITNESSETH, That said Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10 00) Dollars and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the grantee and grantee's heirs forever the following described land located in the County of COLUMBIA, State of Florida, to-wit.

**SEE ATTACHED EXHIBIT "A"**

**GRANTOR warrants subject property does not constitute his homestead, nor is it contiguous thereto.**

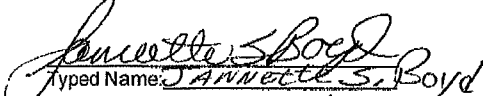
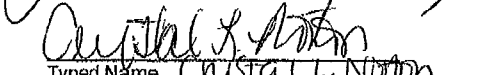
**SUBJECT TO** covenants, restrictions and easements, if any

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever

\*Singular and plural are interchangeable as context requires

IN WITNESS WHEREOF, Grantor has hereunto set grantor's hand and seal this day and year first above written

WITNESSES

  
Typed Name: Jannette S. Boyd  
  
Typed Name: Crystal L. Norton

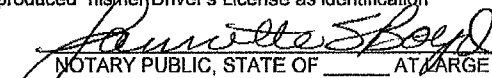
  
TED FREDERICK SORG

COUNTY OF ALACHUA  
STATE OF FLORIDA

THE FOREGOING INSTRUMENT was acknowledged before me on **1st day of April, 2010**, by **TED FREDERICK SORG** who is/are personally known to me, he has produced his/her Driver's License as identification

[Seal]



  
NOTARY PUBLIC, STATE OF \_\_\_\_\_ AT LARGE  
Name  
COMMISSION EXPIRATION

THIS INSTRUMENT WAS PREPARED BY Jannette S Boyd, an employee of U S TITLE, 642 NE Santa Fe Blvd., High Springs, FL 32643, as a necessary incident to fulfill the requirements of a Title Insurance Binder issued by it. USH-4173.

**“EXHIBIT “A”**  
**Legal Description**

Commence at the Southwest corner of the Southeast 1/4 of Section 12, Township 6 South, Range 16 East, Columbia County, Florida and run thence North 88 degrees 48 minutes 28 seconds East along the South line of said Section 12, 1310.23 feet; thence North 00 degrees 20 minutes 48 seconds East, 703.95 feet; thence South 89 degrees 38 minutes 15 seconds East 650.50 feet to the Point of Beginning; thence continue South 89 degrees 38 minutes 15 seconds East 650.03 feet; thence North 00 degrees 20 minutes 48 seconds East, 671.46 feet; thence North 89 degrees 38 minutes 15 seconds West, 650.03 feet; thence South 00 degrees 20 minutes 48 seconds West 671.46 feet to the Point of Beginning, said lands being subject to a cul-de-sac easement for ingress and egress in the Northeast corner thereof. Also, the South 30 feet and the East 30 feet of said lands being subject to an easement for ingress and egress. Together with: 60 Foot Road Easements in Tustenuggee Trace.

A strip of land 60 feet in width being 30 feet each side of a centerline described as follows:

Commence at the Northwest corner of the Northeast 1/4 of Section 12, Township 6 South, Range 16 East, Columbia County, Florida and run thence South 00 degrees 03 minutes 14 seconds East along the West line of the East 1/2 of said Section 12, 22.91 feet to the South line of Ichetucknee Road (a county maintained graded road); thence North 89 degrees 26 minutes 50 seconds East along said South line of Ichetucknee Road, 561.07 feet; thence North 89 degrees 05 minutes 20 seconds East still along said South line of Ichetucknee Road, 785.95 feet to the Point of Beginning; thence South 00 degrees 20 minutes 48 seconds West, 2636.12 feet to reference Point "C"; thence continue South 00 degrees 20 minutes 48 seconds West, 1325.34 feet to reference Point "H"; thence continue South 00 degrees 20 minutes 48 seconds West, 617.03 feet to Reference Point "J"; thence South 89 degrees 38 minutes 15 seconds East, 1300.53 feet to reference Point "K"; thence continue South 89 degrees 38 minutes 15 seconds East, 1300.06 feet to reference Point "L" and the Point of Termination, also begin at reference Point "C" and run thence North 89 degrees 38 minutes 15 seconds West, 664.25 feet to the centerpoint of a cul-de-sac having a radius of 50 feet and the Point of Termination, also begin at reference Point "H" and run thence North 89 degrees 38 minutes 15 seconds West, 659.62 feet to the centerpoint of a cul-de-sac having a radius of 50 feet and the Point of Termination, also begin at reference Point "J" and run thence South 85 degrees 54 minutes 49 seconds West, 709.68 feet to the centerpoint of a cul-de-sac having a radius of 50 feet and the Point of Termination, also begin at reference Point "K" and run thence North 00 degrees 20 minutes 48 seconds East, 671.46 feet to the centerpoint of a cul-de-sac having a radius of 50 feet and the Point of Termination, also begin at reference Point "L" and run thence North 00 degrees 20 minutes 48 seconds East, 671.46 feet to the centerpoint of a cul-de-sac having a radius of 50 feet and the Point of Termination.

# Columbia County Property Appraiser

CAMA updated 9/23/2013

2013 Tax Year

Parcel: 12-6S-16-03816-414

<< Next Lower Parcel | Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

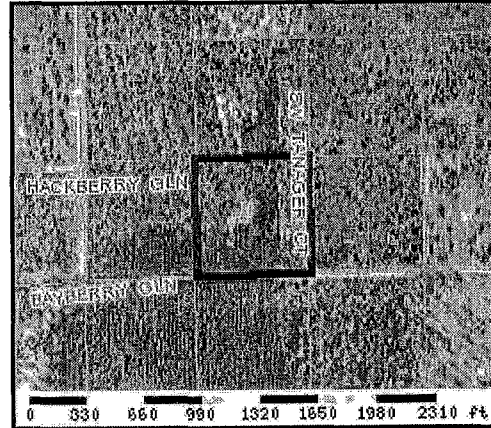
Interactive GIS Map

Print

## Owner & Property Info

Search Result. 1 of 2 Next >>

<b>Owner's Name</b>	CHOUINARD DENNIS		
<b>Mailing Address</b>	310 NW 1ST AVE HIGH SPRINGS, FL 32643		
<b>Site Address</b>	100 SW TANAGER CT		
<b>Use Desc. (code)</b>	TIMBERLAND (005500)		
<b>Tax District</b>	3 (County)	<b>Neighborhood</b>	12616
<b>Land Area</b>	10.020 ACRES	<b>Market Area</b>	02
<b>Description</b>	NOTE This description is not to be used as the Legal Description for this parcel in any legal transaction		
<small>COMM SW COR OF SE1/4 RUN E 1310.23 FT N 703.95 FT E 650.5 FT FOR POB CONT E 650 03 FT N 671.46 FT W 650 03 FT S 671.46 FT TO POB (AKA LOT 14 TUSTENUGGEE S/D TRACE UNREC) ORB 907 1616 WD 1037-2971 WD 1095-1818, WD 1192-463</small>			



## Property & Assessment Values

2013 Certified Values		
<b>Mkt Land Value</b>	cnt (1)	\$13,191.00
<b>Ag Land Value</b>	cnt (1)	\$2,023.00
<b>Building Value</b>	cnt (0)	\$0.00
<b>XFOB Value</b>	cnt (0)	\$0.00
<b>Total Appraised Value</b>		\$15,214.00
<b>Just Value</b>		\$43,767.00
<b>Class Value</b>		\$15,214.00
<b>Assessed Value</b>		\$15,214.00
<b>Exempt Value</b>		\$0.00
<b>Total Taxable Value</b>	Cnty. \$15,214 Other: \$15,214   Schl:	\$15,214

2014 Working Values
<p><b>NOTE:</b> 2014 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes</p> <p style="text-align: center;">[ Show Working Values ]</p>

## Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
4/1/2010	1192/463	WD	V	Q	01	\$50,000.00
9/8/2006	1095/1818	WD	V	U	08	\$60,000.00
2/11/2005	1037/2971	WD	V	U	08	\$40,500.00
7/15/2000	907/314	WD	V	Q		\$28,000.00

## Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

## Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
NONE						

## Land Breakdown

**North Florida Water Systems, Inc.**  
**11814 N.W. 202<sup>nd</sup> Street**  
**Alachua, FL 32615**  
**Phone: 386-454-7867**  
**386-462-7867**  
**Fax: 386-418-0738**



**October 3, 2013**

**To Whom It May Concern:**

**The well drilled for Dennis Chouinard on August 1, 2013, at 100 Tanager Court S.W., Ft. White, FL, consists of a 4" well, 1½ HP submersible pump, 300 gallon tank with NO cycle stop valve. The system is configured to well diagram (if applicable) and to State of Florida code.**

**If you should have any questions please contact me at 386-454-7867.**

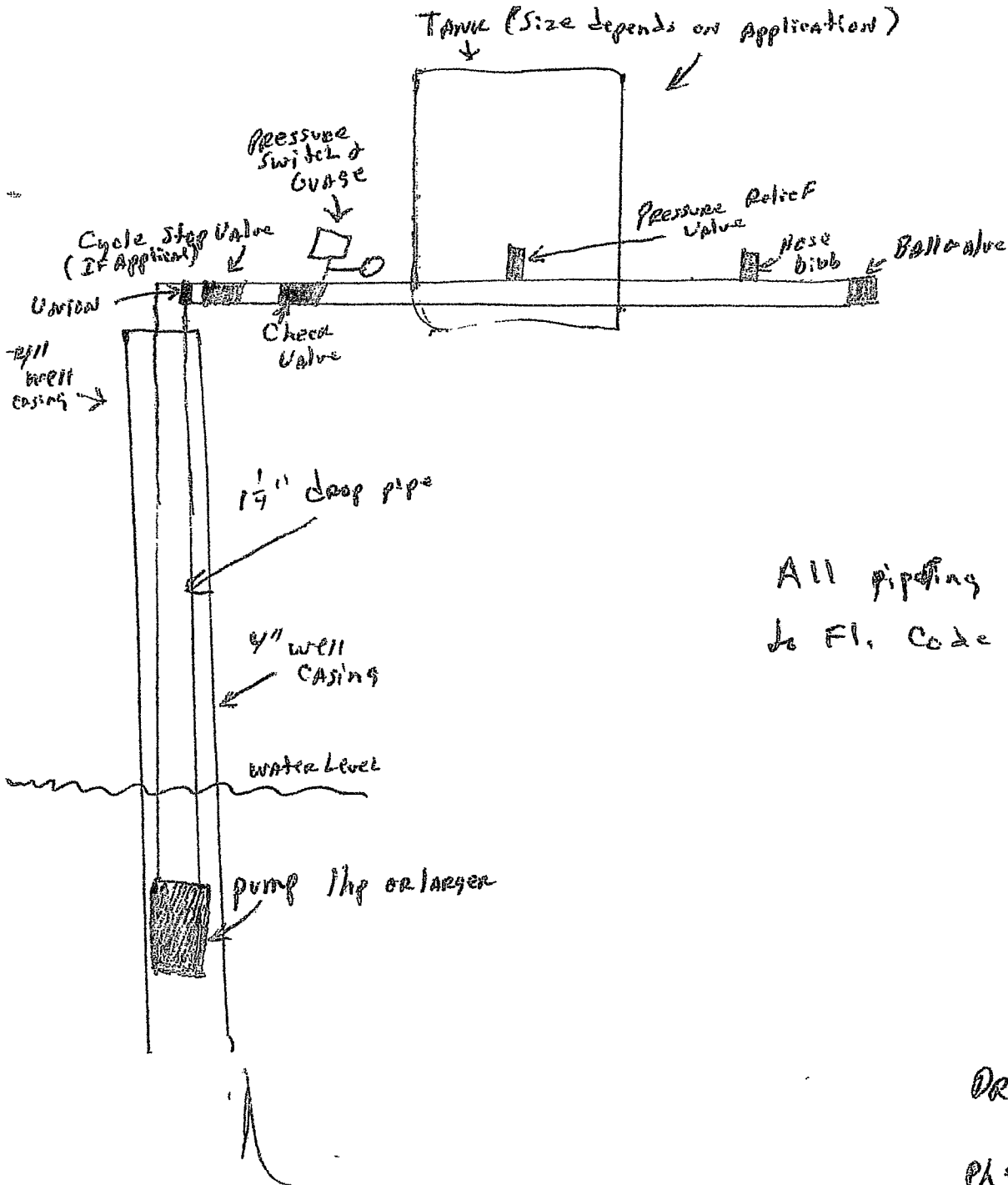
**Sincerely,**

**Robert L. McMillan, Jr.**  
**Vice President**

**RLM/dlm**

**Enclosure**

# Columbia County well diagram



All piping and wiring  
to Fl. Code

Drawn by Robert  
Munich

PK # 386 462-7867

SSO 263306169



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 13-1489  
DATE PAID: 9/20/13  
FEE PAID: 425.00  
RECEIPT #: 1120991

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary     \_\_\_\_\_

APPLICANT: Dennis Chauvard

AGENT: \_\_\_\_\_ TELEPHONE: (352) 316-0137

MAILING ADDRESS: 310 NW 1st. AVE. High Springs, Fl. 32643

=====

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105 (3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

=====

PROPERTY INFORMATION

LOT: 14 BLOCK: \_\_\_\_\_ SUBDIVISION: Tustenuggee Insee PLATTED: Unrec

PROPERTY ID #: 12-6S-16-03816-414 ZONING: Ag I/M OR EQUIVALENT: [ Y ]  [ N ]

PROPERTY SIZE: 10.021 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ]  [ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 100 SW TANAGER CT. Ft. White, FL.

DIRECTIONS TO PROPERTY: 441 South to Tommy Lights take a right, go to end and take left on Tustenuggee, then left left on Jasmine (Tustenuggee Plantation South), then right on Tanager.

BUILDING INFORMATION     RESIDENTIAL     COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	<u>MOBILE HOME</u>	<u>3</u>	<u>1440</u>	
2				
3				
4				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: D. Chauvard DATE: 9/20/13

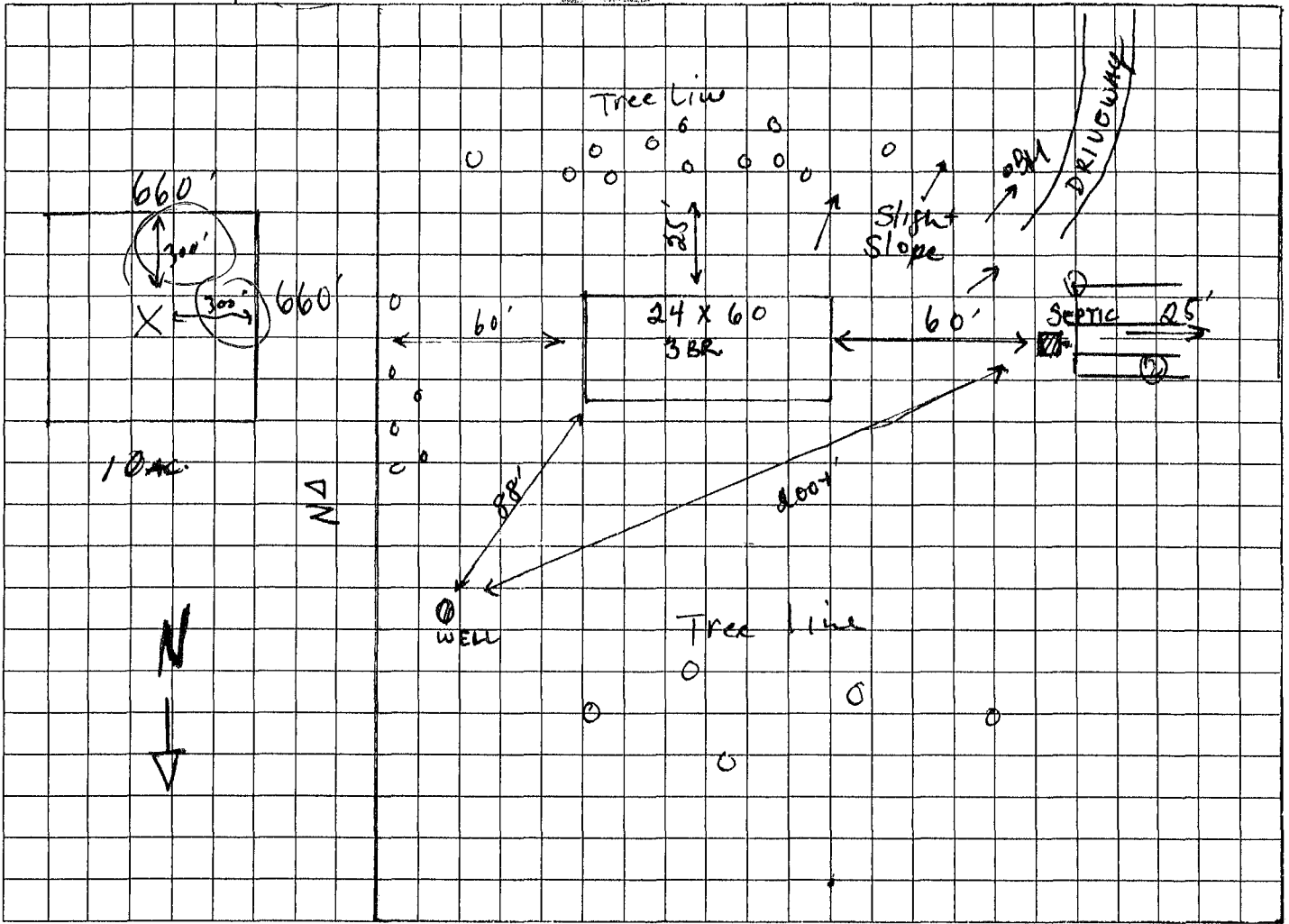
STATE OF FLORIDA  
 DEPARTMENT OF HEALTH  
 APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 13-0498

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = <sup>50</sup>/<sub>40</sub> feet

210'



210'

Notes \_\_\_\_\_

Site Plan submitted by Dennis Chouinard Owner

Plan Approved  Not Approved \_\_\_\_\_ Date 10/7/13

By [Signature] Chouinard County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

JF

CODE ENFORCEMENT DEPARTMENT  
COLUMBIA COUNTY, FLORIDA  
OUT OF COUNTY MOBILE HOME INSPECTION REPORT

COUNTY THE MOBILE HOME IS BEING MOVED FROM High Springs / Alachua  
OWNERS NAME Dennis Chouinard PHONE 352-316-0137 CELL \_\_\_\_\_  
INSTALLER William Price PHONE \_\_\_\_\_ CELL 407.440.0953  
INSTALLERS ADDRESS 3360 150<sup>th</sup> Place Ux City FL 32024 407 440-0953

**MOBILE HOME INFORMATION**

MAKE Home Merit YEAR 1981 SIZE 24 x 40  
COLOR YELLOW SERIAL No D 344-10004 AKB  
WIND ZONE II SMOKE DETECTOR All working

**INTERIOR:**

FLOORS Good  
DOORS Good 1310-32  
WALLS Good  
CABINETS Good  
ELECTRICAL (FIXTURES/OUTLETS) Good

**EXTERIOR:**

WALLS / SIDING Good  
WINDOWS Good  
DOORS Good

INSTALLER: APPROVED WRP NOT APPROVED \_\_\_\_\_

INSTALLER OR INSPECTORS PRINTED NAME William R. Price

Installer/Inspector Signature [Signature] License No. EA/1041936 Date 10-7-13

NOTES: Home in Good shape for year!

**ONLY THE ACTUAL LICENSE HOLDER OR A BUILDING INSPECTOR CAN SIGN THIS FORM.**

NO WIND ZONE ONE MOBILE HOMES WILL BE PERMITTED. MOBILE HOMES PRIOR TO 1977 ARE PRE-HUD AND THE WIND ZONE MUST BE PROVEN TO BE PERMITTED

**BEFORE THE MOBILE HOME CAN BE MOVED INTO COLUMBIA COUNTY THIS FORM MUST BE COMPLETED AND RETURNED TO THE COLUMBIA COUNTY BUILDING DEPARTMENT.**

**ONCE MOVED INTO COLUMBIA COUNTY AN INSPECTOR MUST COMPLETE A PRELIMINARY INSPECTION ON THE MOBILE HOME. CALL 386-758-1008 TO SET UP THIS INSPECTION. NO PERMIT WILL BE ISSUED BEFORE THIS IS DONE.**

Code Enforcement Approval Signature [Signature] Date 10-16-13

Called Mr. Price

# COLUMBIA COUNTY 9-1-1 ADDRESSING

P O Box 1787, Lake City, FL 32056-1787

PHONE (386) 758-1125 \* FAX (386) 758-1365 \* Email ron\_croft@columbiacountyfla.com

## Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/17/2013      DATE ISSUED: 10/23/2013

### ENHANCED 9-1-1 ADDRESS:

140      SW    TANAGER      CT

FORT WHITE      FL    32038

### PROPERTY APPRAISER PARCEL NUMBER:

12-6S-16-03816-414

### Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT  
Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

CODE ENFORCEMENT  
PRELIMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 11/12/13 BY WH 1310-32 IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Dennis Chouinard PHONE 352 312 0137 CELL

ADDRESS 310 NW 1st Ave High Springs 32643

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION Tustenuggel Plantation

DRIVING DIRECTIONS TO MOBILE HOME 4415 To Johnny Lee Rd To TUSTENUGGEE, FL  
TO JASMINE, FL TO TANGERINE, FL AND The driveway ON L

MOBILE HOME INSTALLER William R. Price PHONE 386-963-4298 CELL 407-448-0953

MOBILE HOME INFORMATION

MAKE Homes of Merit YEAR 1981 SIZE 24 x 60 COLOR yellow

SERIAL No. D 364-10004-A FB

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P= PASS F= FAILED

P SMOKE DETECTOR OPERATIONAL ( ) MISSING

P FLOORS SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_

P DOORS OPERABLE ( ) DAMAGED

P WALLS SOLID ( ) STRUCTURALLY UNSOUND

P WINDOW OPERABLE ( ) INOPERABLE

P PLUMBING FIXTURES OPERABLE ( ) INOPERABLE ( ) MISSING

P CEILING SOLID ( ) HOLES ( ) LEAKS APPARENT

P ELECTRICAL (FIXTURES/OUTLETS, OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING

P WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT

P ROOF ( ) APPEARS SOLID ( ) DAMAGED

STATUS

APPROVED ✓ WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE [Signature] ID NUMBER 306 DATE 11-14-13



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, William R. Price, give this authority for the job address show below  
Installer License Holder Name

only, 140 SW Tanager CT, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
DENNIS CHOUINARD	<i>[Signature]</i>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

*[Signature]*

License Holders Signature (Notarized)

JH/1041936

License Number

10-17-13

Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is William Price, personally appeared before me and is known by me or has produced identification (type of I.D.) PL20-936-84-162-0 on this 17 day of October, 2013.

*[Signature]*  
NOTARY'S SIGNATURE

