



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. _____
DATE PAID: 1/4/26
FEE PAID: 425.00
RECEIPT #: 2224184

530161601998

26-0483

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

[] New System [] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Hayden Bryce Hillman EMAIL: Bh2b9@yahoo.com

AGENT: _____ TELEPHONE: 239-470-2276

MAILING ADDRESS: 128 NW Green Lane Lake City Florida 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: NA

PROPERTY ID #: 22-5S-17-09325-003 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 375 SW Catherine Lane Lake City Florida 32025

DIRECTIONS TO PROPERTY: From the intersection of US441 and I-75 travel north on US 441 for approximately 2.28 to sw catherine lane. Then go west 0.26 miles to arrive at the property.

BUILDING INFORMATION

[☒] RESIDENTIAL [] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SF Residence	3	2538 SQFT	1986 living
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Hayden Bryce Hillman DATE: 6-9-2026



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-4069649
APPLICATION #: AP2284187
DATE PAID: _____
FEE PAID: _____
RECEIPT #: _____
DOCUMENT #: PR2388371

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: HAYDEN**26-0483 HILLMAN

PROPERTY ADDRESS: 375 SW CATHERINE Ln Lake City, FL 32055

LOT: _____ BLOCK: _____ SUBDIVISION: _____

PROPERTY ID #: 09325-000

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [900] GALLONS / GPD New Multi-Chambered Septic CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS @ [] DOSES PER 24 HRS #Pumps []

D [375] SQUARE FEET Drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [] STANDARD [] FILLED [x] MOUND []

I CONFIGURATION: [x] TRENCH [] BED []

N

F LOCATION OF BENCHMARK: Nail in tree w/ green ribbon E of system site

I ELEVATION OF PROPOSED SYSTEM SITE [20.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [6.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REFERENCE POINT

L

D FILL REQUIRED: [32.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 3 bedrooms with a maximum occupancy of 6 persons (2 per bedroom), for a total estimated flow of 300 gpd.

T

H

E

R

SPECIFICATIONS BY: Sean P Havens

TITLE: Environmental Specialist II

APPROVED BY: _____

TITLE: Environmental Specialist II

Columbia CHD

DATE ISSUED: 06/12/2026

EXPIRATION DATE: 12/12/2027

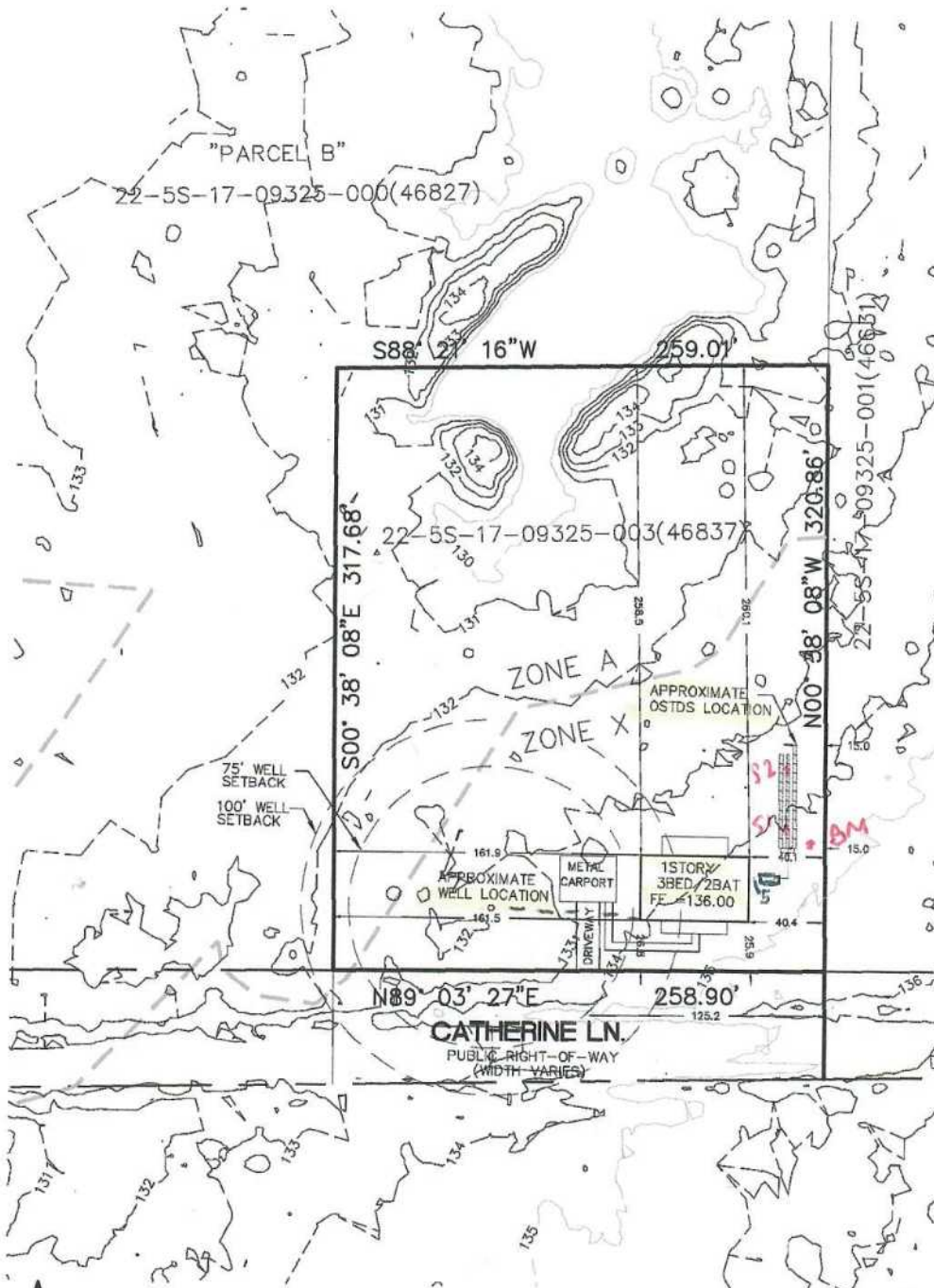
DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

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PLOT PLAN 22-5S-17-09325-003(46837)

24-0483



LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN SECTION 22, TOWNSHIP 5 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, EXPLICITLY DESCRIBED AS FOLLOWS:

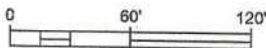
COMMENCE AT THE NW CORNER OF THE SE 1/4 OF THE SW 1/4 OF SAID SECTION 22; THENCE ON THE NORTH BOUNDARY THEREOF, N 88° 21' 14" E, A DISTANCE OF 602.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ON SAID NORTH BOUNDARY, N 88° 21' 14" E, A DISTANCE OF 720.17 FEET; THENCE S 00° 38' 08" E, A DISTANCE OF 882.75 FEET; THENCE S 88° 21' 16" W, A DISTANCE OF 721.10 FEET; THENCE N 00° 34' 32" W, A DISTANCE OF 882.76 FEET TO THE POINT OF BEGINNING.

CONTAINING 14.80 ACRES MORE OR LESS. SUBJECT TO EXISTING RIGHT-OF-WAY FOR SW CATHERINE LANE.

AFFINE ENGINEERING AND SURVEYING, INC.



VICTOR O. MARRERO
FLORIDA P.E. # 78630



Sunshine 811

DRAWING
25015-02
SHEET
1

PREPARED FOR:
BRYCE & NICOLE RESIDENCE
22-5S-17-09325-003(46837)
COLUMBIA COUNTY

AFFINE ENGINEERING AND SURVEYING, INC
CIVIL ENGINEERS SURVEYORS

TELEPHONE NUMBER 407-421-5534
128 NW GREEN BL. LAKE CITY, FLORIDA 32055
CERTIFICATE OF AUTHORIZATION No. 38140

BY #	REVISIONS

approved *[Signature]* *Columbie*