



0 26 52 78 104 130 156 182 208 234 260 ft

Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 06-4S-17-08020-108 (29242) | SINGLE FAMILY (0100) | 0 AC
 LOT 8 CROSS CREEK ESTATES. WD 1114-1827, WD 1462-2526,

HARRIS TERRI A
 Owner: 1029 SW ROSSBOROUGH CT
 # 102
 LAKE CITY, FL 32024
 Site: 1029 SW ROSSBOROUGH Ct 102,
 LAKE CITY
 Sales Info 3/25/2022 \$135,000 1(Q)

| 2022 Working Values | | | |
|---------------------|----------|-----------|-----------------|
| Mkt Lnd | \$18,000 | Appraised | \$73,227 |
| Ag Lnd | \$0 | Assessed | \$73,227 |
| Bldg | \$54,227 | Exempt | \$0 |
| XFOB | \$1,000 | | |
| Just | \$73,227 | Total | county:\$55,750 |
| | | Taxable | city:\$55,750 |
| | | | other:\$0 |
| | | | school:\$73,227 |

NOTES:



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. GrizzlyLogic.com

HARRIS TERRI A
1029 SW ROSSBOROUGH CT, # 102
LAKE CITY, FL 32024

LOT 8 CROSS CREEK ESTATES.
WD 1114-1827, WD 1462-2526,
COLUMBIA COUNTY PROPERTY PAGE 1 of 1

| BUILDING CHARACTERISTICS | | MARKET ADJUSTMENTS | | VALUATION BY | | VALUATION SUMMARY | | | | | | | | | |
|--------------------------|------------------|--------------------|----------------------|----------------------|-----------|-------------------|----------------|----------------|------|------|------|-------|------|--------|----------|
| ELEMENT | CD | CONSTRUCTION | TYPE | MDL | EFF. AREA | TOT ADJPTS | EFF. BASE RATE | REPL. COST NEW | AVG | EYS | ECON | FUNCT | NORM | % COND | STANDARD |
| Exterior Wall | 19 | COMMON BRK 100 | 1200 | 01 | 1,019 | 113.5680 | 80.63 | 82,162 | 1987 | 1987 | 0 | 0 | 0 | 34.00 | 66.00 |
| Roof Structure | 03 | GABLE/HIP 100 | 1 TOWNHOUSE - 0% - 0 | | | | | | | | | | | | |
| Roof Cover | 03 | COMP SHNGL 100 | HX Base Yr | | | | | | | | | | | | |
| Interior Wall | 05 | DRYWALL 100 | | | | | | | | | | | | | |
| Interior Floor | 14 | CARPET 70 | | | | | | | | | | | | | |
| Interior Floor | 15 | HARDTILE 30 | | | | | | | | | | | | | |
| Air Condition | 03 | CENTRAL 100 | | | | | | | | | | | | | |
| Heating Type | 04 | AIR DUCTED 100 | | | | | | | | | | | | | |
| Bedrooms | 2 | 100 | | | | | | | | | | | | | |
| Bathrooms | 2 | 100 | | | | | | | | | | | | | |
| Frame | 02 | WOOD FRAME 100 | | | | | | | | | | | | | |
| Stories | 1 | 1.100 | | | | | | | | | | | | | |
| Architectural | 05 | CONV 100 | | | | | | | | | | | | | |
| Units | 1 | 100 | | | | | | | | | | | | | |
| Condition Adj | 03 | 03 100 | | | | | | | | | | | | | |
| Kitchen Adjus | 01 | 01 100 | | | | | | | | | | | | | |
| Quality | 05 | 05 | | | | | | | | | | | | | |
| DOR CODE | 0100 | SINGLE FAMILY | | | | | | | | | | | | | |
| MAP NUM | 06 | MKT AREA | | | | | | | | | | | | | |
| NEIGHBORHOOD | 6417.0800 | | | | | | | | | | | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE | | | | | | | | | | | |
| BAS | 994 | 100 | 994 | 52,896 | | | | | | | | | | | |
| FOP | 16 | 30 | 5 | 266 | | | | | | | | | | | |
| UOP | 40 | 20 | 8 | 426 | | | | | | | | | | | |
| UOP | 60 | 20 | 12 | 639 | | | | | | | | | | | |



| SALES DATA | |
|--------------------------------|-----------|
| OFF RECORD Number | DATE |
| 1462/2526 | 3/25/2022 |
| GRANTOR: ROSSBOROUGH FORREST W | |
| GRANTEE: HARRIS TERRI A | |

| TOTALS | | | | | | | | | | | | | | | | | | | | | | |
|--------|-------------|-------------|---|---|-------|------|-------|----------------|-----------|----------|---------|----------|----------|-----------|---------|----------------|--------|-------------|---|------|-------|--|
| OBX/ N | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | LAKE CITY | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | OBX/ MKT VALUE | % COND | YEAR ACTUAL | Q | COND | NOTES | |
| 1 | 10166 | CONC, PAYMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | | | | | | | | 1,000 | 100 | 0 | 0 | 3 | 100 | |

| LAND DESCRIPTION | | TOTAL OBX/ | | OTHER ADJUSTMENTS AND NOTES | | YEAR | | DENSITY | | DECL | | FRZ | | YR | | CONSRV | |
|------------------|-------|------------|----------------------|-----------------------------|----------|------|-------|---------|--------------|-----------|------|------|-----------|-----------|--------|--------|----|
| L | N | USE CODE | LAND USE DESCRIPTION | R | LOC ZONE | D | FRONT | DEPTH | TOT LND LOTS | UNIT TYPE | T | D | FRZ | YR | CONSRV | FRZ | YR |
| 1 | 10100 | SFR | | 0 | *RSF-2 | 0 | 0.00 | 0.00 | 1.00 | IT | 1.00 | 1.00 | 18,000.00 | 18,000.00 | 18,000 | | |

| REVIEW DATE | | BY | | DEFER | | Total Acres | | Total Land Value | | Market | | Agricultural | | Common | | PRINTED | |
|-------------|--|----|--|-------|--|-------------|---|------------------|---|--------|---|--------------|---|--------|---|------------|--|
| 09/20/2016 | | | | 0.00 | | 18,000 | 0 | 18,000 | 0 | 0 | 0 | 0 | 0 | 18,000 | 0 | 05/06/2022 | |