

Columbia County Property Appraiser

Jeff Hampton

Parcel: << 02-6S-15-00502-215 (2520) >>

Aerial Viewer Pictometry Google Maps

2023 2022 2019 2016 2013 Sales

Owner & Property Info Result: 1 of 2

| | | | |
|--------------|---|--------------|----------|
| Owner | BRINER ANTHONY JOHNSON RON 5605 SW 47TH AVE STUART, FL 32038 | | |
| Site | 726 SW LONCALA LOOP, FORT WHITE | | |
| Description* | LOT 15 BLOCK B ICHETUCKNEE FOREST PHASE 2. 663-583, 976-632, WD 1036-2647, WD 1273-1339, QC 1372-229, QC 1467-709 | | |
| Area | 5.01 AC | S/T/R | 02-6S-15 |
| Use Code** | VACANT (0000) | Tax District | 3 |

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.
**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.



Property & Assessment Values

| 2023 Certified Values | | 2024 Working Values | |
|-----------------------|--|---------------------|--|
| Mkt Land | \$30,000 | Mkt Land | \$30,000 |
| Ag Land | \$0 | Ag Land | \$0 |
| Building | \$0 | Building | \$0 |
| XFOB | \$0 | XFOB | \$0 |
| Just | \$30,000 | Just | \$30,000 |
| Class | \$0 | Class | \$0 |
| Appraised | \$30,000 | Appraised | \$30,000 |
| SOH Cap [?] | \$0 | SOH Cap [?] | \$0 |
| Assessed | \$30,000 | Assessed | \$30,000 |
| Exempt | \$0 | Exempt | \$0 |
| Total Taxable | county:\$30,000 city:\$0 other:\$0 school:\$30,000 | Total Taxable | county:\$30,000 city:\$0 other:\$0 school:\$30,000 |

Sales History

| Sale Date | Sale Price | Book/Page | Deed | V/I | Qualification (Codes) | RCode |
|------------|------------|-----------|------|-----|-----------------------|-------|
| 5/18/2022 | \$40,000 | 1467/0709 | QC | V | U | 11 |
| 11/24/2019 | \$100 | 1400/2431 | QC | V | U | 11 |
| 8/24/2018 | \$100 | 1372/0229 | QC | V | U | 11 |
| 4/21/2014 | \$17,000 | 1273/1339 | WD | V | Q | 01 |
| 1/31/2005 | \$25,000 | 1036/2647 | WD | V | U | 08 |
| 2/26/2003 | \$100 | 0976/0632 | QC | V | U | 03 |
| 9/30/1988 | \$10,000 | 0663/0583 | WD | V | Q | |

Building Characteristics

| Bldg Sketch | Description* | Year Blt | Base SF | Actual SF | Bldg Value |
|-------------|--------------|----------|---------|-----------|------------|
| NONE | | | | | |

Extra Features & Out Buildings (Codes)

| Code | Desc | Year Blt | Value | Units | Dims |
|------|------|----------|-------|-------|------|
| NONE | | | | | |

Land Breakdown

| Code | Desc | Units | Adjustments | Eff Rate | Land Value |
|------|---------------|---------------------|---------------------------------|--------------|------------|
| 0000 | VAC RES (MKT) | 1.000 LT (5.010 AC) | 1.0000/1.0000 1.0000/.5000000 / | \$30,000 /LT | \$30,000 |

Search Result: 1 of 2