

DATE 11/23/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022531

APPLICANT ADAM PAPKA PHONE 623-2383
 ADDRESS P.O. BOX 1921 LAKE CITY FL 32056
 OWNER ADAM PAPKA PHONE 623-2383
 ADDRESS 383 SW WISE DRIVE LAKE CITY FL 32025
 CONTRACTOR BEN MARTIN PHONE 752-3115

LOCATION OF PROPERTY 247S, TR ON 242, TR ON WISE DRIVE, AROUND THE CURVE ON RIGHT, LOT 40 IS MARKED

TYPE DEVELOPMENT SFD, UTILITY ESTIMATED COST OF CONSTRUCTION 81200.00

HEATED FLOOR AREA 1624.00 TOTAL AREA 2194.00 HEIGHT .00 STORIES 1

FOUNDATION CONC WALLS FRAMED ROOF PITCH 6/12 FLOOR SLAB

LAND USE & ZONING RSF-2 MAX. HEIGHT 24

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. _____

PARCEL ID 24-4S-16-03113-140 SUBDIVISION WISE ESTATES

LOT 40 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES .58

000000459 N CBC059077
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 CULVERT PERMIT 04-1053-N BK HD Y
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1ST FLOOR ELEVATION TO BE 94.3 WILL NEED ELEVATION CERT. BEFORE POWER

Check # or Cash 2494

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$ 410.00 CERTIFICATION FEE \$ 10.97 SURCHARGE FEE \$ 10.97
 MISC. FEES \$.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ 25.00 TOTAL FEE 506.94

INSPECTORS OFFICE Agree Ted Lu CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

2494 Columbia County Building Permit Application

Revised 9-23-0

For Office Use Only Application # 0410-66 Date Received 10/27/04 By JW Permit # 459/22531
 Application Approved by - Zoning Official BLK Date 23.11.04 Plans Examiner _____ Date _____
 Flood Zone Xp Development Permit N/A Zoning RSF-2 Land Use Plan Map Category RES. Low Den
 Comments * print of ownership - N/A on file. En. + Earth Sign. + Pl. 1st Floor elevation to be 94.3' will need elevation certificate

Applicants Name Adam Papka Phone 386-623-2383
 Address PO Box 1921 Lake City FL 32056
 Owners Name Adam Papka Phone _____
 911 Address 383 SW wise Drive Lake City FL 32025
 Contractors Name Ben Martin Phone 386-752-3115
 Address PO Box 1831 Lake City FL 32056
 Fee Simple Owner Name & Address N/A
 Bonding Co. Name & Address N/A
 Architect/Engineer Name & Address Nicholas Paul Geisler
 Mortgage Lenders Name & Address First Fed. US 90
 Circle the correct power company - FL Power & Light - Clay Elec. - Suwannee Valley Elec. - Progressive Energy
 Property ID Number 24-48-16-0313-140 Estimated Cost of Construction \$92,000
 Subdivision Name Wise Estates Lot 10 Block C Unit _____ Phase _____
 Driving Directions HWY 247 S. to Intersection 242 & 247 just past I-75 turn
Ⓡ Go approx. 1/4 miles subdivision will be on Ⓡ, turn into sub.
road will curve to right lot will be on right side of road.
 Type of Construction New Residential Number of Existing Dwellings on Property 0
 Total Acreage .58 Lot Size 25,245 sq ft Do you need a Culvert Permit or Culvert Waiver or Have an Existing Drive
 Actual Distance of Structure from Property Lines - Front 153' Side 165' Side 165' Rear 153'
 Total Building Height 24' Number of Stories 1 Heated Floor Area 1624 Roof Pitch 6/12

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

OWNERS AFFIDAVIT: I hereby certify that all the foregoing information is accurate and all work will be done in compliance with all applicable laws and regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Adam Papka / Ben Martin
Owner Builder or Agent (Including Contractor)

Ben Martin
Contractor Signature
 Contractors License Number CBC059077
 Competency Card Number _____
 NOTARY STAMP/SEAL
Elizabeth Carrender
 Notary Signature

STATE OF FLORIDA
 COUNTY OF COLUMBIA
 Sworn to (or affirmed) and subscribed before me
 this 26 day of Oct 2004
 Personally known _____ or Produced Identification



ATS# 14546

Prepared by:
Michael H. Harrell
Abstract & Title Services, Inc.
382 SW Baya Drive
Lake City, Florida 32025

Inst: 2004023132 Date: 10/14/2004 Time: 15:06
Doc. Stamp-Deed: 167.30
MK DC, P. Dewitt Cason, Columbia County B:1020 P:293

Warranty Deed

Individual to Individual

THIS WARRANTY DEED made the 11th day of October, 2004 by

Peter W. Giebelg, A Single Person
hereinafter called the grantor, to

Adam R. Papka
whose post office address is: P.O. Box 1921, Lake City, FL 32056
hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesses: That the grantor, for and in consideration of the sum of \$10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, remises, releases, conveys, and confirms unto the grantee, all that certain land situate in COLUMBIA County, FLORIDA, viz: Parcel ID# R03113-000

Lot 10, Block C, of Wise Estates, a subdivision according to the plat thereof, recorded in Plat Book 7, Pages 164-167, of the Public Records of Columbia County, Florida.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Rhonda B. Green
Witness Rhonda B. Green

Peter W. Giebelg
Peter W. Giebelg

Lynndi Skinner
Witness LYNNDI SKINNER

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of October, 2004 by Peter W. Giebelg, A Single Person personally known to me or, if not personally known to me, who produced Driver's License No. _____ for identification and who did not take an oath.

(SEAL)

Rhonda B. Green
Notary Public
RHONDA B. GREEN
MY COMMISSION # 00 00000
EXPIRES February 12, 2005
Notary Public, Columbia County, Florida

153.00'

15'-0" REAR SETBACK

62'-0"

DRAIN FIELD

SEPTIC TANK

62'-0"

50'-6"

52'-0"

50'-6"

10'-0" SIDE SETBACK

53'-0"

10'-0" SIDE SETBACK

165.00'

50'-6"

52'-0"

50'-6"

ADAM'S FRAMING & CONSTRUCTION
SPEC HOUSE #1
LOT 10, WISE ESTATES

APPROX.
WELL
LOCATION

25'-0" FRONT SETBACK

DRIVEWAY

50'-0"

50'-0"

153.00'

SCALE: NTS

SW WISE DRIVE

153.00'

15'-0" REAR SETBACK

DRAIN FIELD

SEPTIC TANK

62'-0"

62'-0"

50'-6"

52'-0"

50'-6"

165.00'

10'-0" SIDE SETBACK

10'-0" SIDE SETBACK

53'-0"

53'-0"

50'-6"

52'-0"

50'-6"

50'-0"

50'-0"

ADAM'S FRAMING & CONSTRUCTION
SPEC HOUSE #1
LOT 10, WISE ESTATES

APPROX. WELL LOCATION
○
1 HP
4.2 GPM
50 GALLON TANK

25'-0" FRONT SETBACK

DRIVEWAY

153.00'

SCALE: NTS

SW WISE DRIVE

LYNCH WELL DRILLING, INC.

RT. 8 BOX 464
LAKE CITY, FL 32025
PHONE (386) 752-6677
FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # _____ Owners Name Ben Martin

Well Depth _____ Ft. Casing Depth _____ Ft. Water Level _____ Ft.

Casing Size 4 PVC _____ Steel X

Pump Installation: Submersible X Deep Well Jet _____ Shallow Well _____

Pump Make Aermator Pump Model # S20-100 Hp 1

System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure 50
(PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Baldder) X Atmospheric (Galvanized)

Make Challenger Model PC244 Size 81

Tank Draw-down per cycle at system pressure 25.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.

Lynch Well Drilling, Inc. Linda Newcomb
Signature Print Name

1274 or 2609
License Number

11/20/05
Date

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Project Name: Adam's Framing & Construction Address: Lot: 10, Sub: Wise Estates, Plat: City, State: Lake City, FL 32025- Owner: Spec House Climate Zone: North	Builder: Adam's Framing & Construct Permitting Office: Permit Number: 22531 Jurisdiction Number: 221000
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1. New construction or existing New <input type="checkbox"/> 2. Single family or multi-family Single family <input type="checkbox"/> 3. Number of units, if multi-family 1 <input type="checkbox"/> 4. Number of Bedrooms 3 <input type="checkbox"/> 5. Is this a worst case? No <input type="checkbox"/> 6. Conditioned floor area (ft ²) 1624 ft² <input type="checkbox"/> 7. Glass area & type a. Clear - single pane 0.0 ft² <input type="checkbox"/> b. Clear - double pane 248.0 ft² <input type="checkbox"/> c. Tint/other SHGC - single pane 0.0 ft² <input type="checkbox"/> d. Tint/other SHGC - double pane 0.0 ft² <input type="checkbox"/> 8. Floor types a. Slab-On-Grade Edge Insulation R=0.0, 178.0(p) ft <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 9. Wall types a. Frame, Wood, Exterior R=13.0, 1004.0 ft² <input type="checkbox"/> b. Frame, Wood, Exterior R=13.0, 164.0 ft² <input type="checkbox"/> c. N/A <input type="checkbox"/> d. N/A <input type="checkbox"/> e. N/A <input type="checkbox"/> 10. Ceiling types a. Under Attic R=30.0, 1752.0 ft² <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 11. Ducts a. Sup: Unc. Ret: Unc. AH: Garage Sup. R=6.0, 48.0 ft <input type="checkbox"/> b. N/A <input type="checkbox"/>	12. Cooling systems a. Central Unit Cap: 33.0 kBtu/hr <input type="checkbox"/> SEER: 11.00 <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 13. Heating systems a. Electric Heat Pump Cap: 33.0 kBtu/hr <input type="checkbox"/> HSPF: 6.80 <input type="checkbox"/> b. N/A <input type="checkbox"/> c. N/A <input type="checkbox"/> 14. Hot water systems a. Electric Resistance Cap: 50.0 gallons <input type="checkbox"/> EF: 0.90 <input type="checkbox"/> b. N/A <input type="checkbox"/> c. Conservation credits <input type="checkbox"/> (HR-Heat recovery, Solar DHP-Dedicated heat pump) 15. HVAC credits <input type="checkbox"/> (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating)
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Glass/Floor Area: 0.15	Total as-built points: 24557	PASS
	Total base points: 24947	

I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code.

PREPARED BY: Will Myers


DATE: 10-11-04

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

OWNER/AGENT: _____

DATE: _____

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



BUILDING OFFICIAL: _____

DATE: _____

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 10, Sub: Wise Estates, Plat: , Lake City, FL, 32025-

PERMIT #:

BASE				AS-BUILT						
Summer Base Points:		20818.3		Summer As-Built Points:			21569.2			
Total Summer Points	X System Multiplier	=	Cooling Points	Total Component	X Cap Ratio	X Duct Multiplier <small>(DM x DSM x AHU)</small>	X System Multiplier	X Credit Multiplier	=	Cooling Points
20818.3	0.4266		8881.1	21569.2	1.00	<small>(1.090 x 1.147 x 1.00)</small>	0.310	1.000		8367.0
				21569.2	1.00	1.250	0.310	1.000		8367.0

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 10, Sub: Wise Estates, Plat: , Lake City, FL, 32025-	PERMIT #:
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BASE				AS-BUILT						
Winter Base Points:			12477.0	Winter As-Built Points:				12980.8		
Total Winter Points	X System Multiplier	=	Heating Points	Total Component	X Cap Ratio	X Duct Multiplier <small>(DM x DSM x AHU)</small>	X System Multiplier	X Credit Multiplier	=	Heating Points
12477.0	0.6274		7828.1	12980.8	1.000	<small>(1.069 x 1.169 x 1.00)</small>	0.501	1.000		8134.7
				12980.8	1.00	1.250	0.501	1.000		8134.7

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 10, Sub: Wise Estates, Plat: , Lake City, FL, 32025- PERMIT #:

BASE				AS-BUILT							
WATER HEATING											
Number of Bedrooms	X	Multiplier	= Total	Tank Volume	EF	Number of Bedrooms	X	Tank X Ratio	Multiplier X Credit Multiplier	= Total	
3		2746.00	8238.0	50.0	0.90	3		1.00	2684.98	1.00	8054.9
										As-Built Total:	8054.9

CODE COMPLIANCE STATUS											
BASE					AS-BUILT						
Cooling Points	+	Heating Points	+	Hot Water Points	= Total Points	Cooling Points	+	Heating Points	+	Hot Water Points	= Total Points
8881		7828		8238	24947	8367		8135		8055	24557

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 10, Sub: Wise Estates, Plat: , Lake City, FL, 32025-

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

COMPONENTS	SECTION	REQUIREMENTS FOR EACH PRACTICE	CHECK
Exterior Windows & Doors	606.1.ABC.1.1	Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area.	
Exterior & Adjacent Walls	606.1.ABC.1.2.1	Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate.	
Floors	606.1.ABC.1.2.2	Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams.	
Ceilings	606.1.ABC.1.2.3	Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams.	
Recessed Lighting Fixtures	606.1.ABC.1.2.4	Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested.	
Multi-story Houses	606.1.ABC.1.2.5	Air barrier on perimeter of floor cavity between floors.	
Additional Infiltration reqts	606.1.ABC.1.3	Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air.	

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

COMPONENTS	SECTION	REQUIREMENTS	CHECK
Water Heaters	612.1	Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required.	
Swimming Pools & Spas	612.1	Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%.	
Shower heads	612.1	Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG.	
Air Distribution Systems	610.1	All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation.	
HVAC Controls	607.1	Separate readily accessible manual or automatic thermostat for each system.	
Insulation	604.1, 602.1	Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11.	

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 82.9

The higher the score, the more efficient the home.

Spec House, Lot: 10, Sub: Wise Estates, Plat: , Lake City, FL, 32025-

<p>1. New construction or existing New <input type="checkbox"/></p> <p>2. Single family or multi-family Single family <input type="checkbox"/></p> <p>3. Number of units, if multi-family 1 <input type="checkbox"/></p> <p>4. Number of Bedrooms 3 <input type="checkbox"/></p> <p>5. Is this a worst case? No <input type="checkbox"/></p> <p>6. Conditioned floor area (ft²) 1624 ft² <input type="checkbox"/></p> <p>7. Glass area & type</p> <p style="padding-left: 20px;">a. Clear - single pane 0.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">b. Clear - double pane 248.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">c. Tint/other SHGC - single pane 0.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">d. Tint/other SHGC - double pane 0.0 ft² <input type="checkbox"/></p> <p>8. Floor types</p> <p style="padding-left: 20px;">a. Slab-On-Grade Edge Insulation R=0.0, 178.0(p) ft <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">c. N/A <input type="checkbox"/></p> <p>9. Wall types</p> <p style="padding-left: 20px;">a. Frame, Wood, Exterior R=13.0, 1004.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">b. Frame, Wood, Exterior R=13.0, 164.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">c. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">d. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">e. N/A <input type="checkbox"/></p> <p>10. Ceiling types</p> <p style="padding-left: 20px;">a. Under Attic R=30.0, 1752.0 ft² <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">c. N/A <input type="checkbox"/></p> <p>11. Ducts</p> <p style="padding-left: 20px;">a. Sup: Unc. Ret: Unc. AH: Garage Sup. R=6.0, 48.0 ft <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p>	<p>12. Cooling systems</p> <p style="padding-left: 20px;">a. Central Unit <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">c. N/A <input type="checkbox"/></p> <p>13. Heating systems</p> <p style="padding-left: 20px;">a. Electric Heat Pump <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">c. N/A <input type="checkbox"/></p> <p>14. Hot water systems</p> <p style="padding-left: 20px;">a. Electric Resistance <input type="checkbox"/></p> <p style="padding-left: 20px;">b. N/A <input type="checkbox"/></p> <p style="padding-left: 20px;">c. Conservation credits (HR-Heat recovery, Solar DHP-Dedicated heat pump) <input type="checkbox"/></p> <p>15. HVAC credits (CF-Ceiling fan, CV-Cross ventilation, HF-Whole house fan, PT-Programmable Thermostat, MZ-C-Multizone cooling, MZ-H-Multizone heating) <input type="checkbox"/></p>	<p>Cap: 33.0 kBtu/hr <input type="checkbox"/></p> <p>SEER: 11.00 <input type="checkbox"/></p> <p>Cap: 33.0 kBtu/hr <input type="checkbox"/></p> <p>HSPF: 6.80 <input type="checkbox"/></p> <p>Cap: 50.0 gallons <input type="checkbox"/></p> <p>EF: 0.90 <input type="checkbox"/></p>
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I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: _____



**NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is not a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar™ designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction, contact the Department of Community Affairs at 850/487-1824.*

EnergyGauge® (Version: FLR1PB v3.22)

COLUMBIA COUNTY FLORIDA DEPARTMENT OF BUILDING AND ZONING INSPECTION

OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 24-4S-16-03113-140 Building permit No. 000022531

Use Classification SFD, UTILITY Fire: 22.68

Permit Holder BEN MARTIN Waste: 49.00

Owner of Building ADAM PAPKA Total: 71.68

Location: 383 SW WISE DRIVE(WISE ESTATES, LOT 10)

Date: 05/25/2005



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

22531



Donald F. Lee & Associates, Inc.
Surveyors & Engineers

140 NW Ridgewood Avenue
Lake City, Florida 32055
(386) 755-6166
Fax (386) 755-6167
dfla@suwanneevalley.net

Thursday, December 09, 2004

TO: Adam's Framing & Construction

CC: Columbia County Building Department

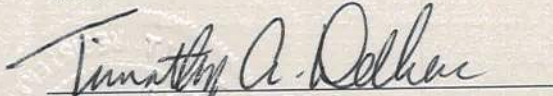
FROM: Tim Delbene, P.L.S. – Donald F. Lee & Associates, Inc.

RE: Lot 10, Block C, Wise Estates – Foundation Elevation check

This letter is to certify that the floor elevation (stemwall) was measured for a new residence under construction on Lot 10, Block C of Wise Estates, on Thursday, December 09, 2004. The elevation is based on project benchmarks for said Wise Estates, with benchmark data taken from surveys made by this company.

The field measured elevation for the floor is 94.43 feet MSL. The Garage floor elevation is 94.42 feet MSL.

The required minimum floor elevation for this lot, as shown on the record plat of Wise Estates, is 94.3 feet, MSL.



Timothy A. Delbene, P.L.S.
Florida Cert. No. LS 5594

DATE: 12/9 /2004

Donald F. Lee & Associates, Inc.

New Construction Subterranean Termite Soil Treatment Record

OMB Approval No. 2502-0525
(exp. 10/31/2005)

This form is completed by the licensed Pest Control Company.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

All contracts for services are between the Pest Control Operator and builder, unless stated otherwise.

22531

Section 1: General Information (Treating Company Information)

Company Name: Aspen Pest Control, Inc.
Company Address: 301 NW Cole Terrace City Lake City State FL Zip 32055
Company Business License No. JB109476 Company Phone No. 386-755-3611
FHA/VA Case No. (if any) _____

Section 2: Builder Information

Company Name: Adam Popka Company Phone No. _____

Section 3: Property Information

Location of Structure(s) Treated (Street Address or Legal Description, City, State and Zip) 242 Rt to W. 4th Estate
around 2000 lot #46 on Rt

Type of Construction (More than one box may be checked) Slab Basement Crawl Other _____
Approximate Depth of Footing: Outside 12 Inside 12 Type of Fill Gravel

Section 4: Treatment Information

Date(s) of Treatment(s) 12-9-04
Brand Name of Product(s) Used Sentinel
EPA Registration No. 70907-7-53443
Approximate Final Mix Solution % 0.5
Approximate Size of Treatment Area: Sq. ft. 2100 Linear ft. 144 Linear ft. of Masonry Voids 184
Approximate Total Gallons of Solution Applied 540
Was treatment completed on exterior? Yes No
Service Agreement Available? Yes No

Note: Some state laws require service agreements to be issued. This form does not preempt state law.

Attachments (List) _____

Comments _____

Name of Applicator(s) Steve Brannon Certification No. (if required by State law) JF104376

The applicator has used a product in accordance with the product label and state requirements. All treatment materials and methods used comply with state and federal regulations.

Authorized Signature Steve Brannon Date 12-9-04

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)
Form NPCA-99-B may still be used form HUD-NPCA-99-B (04/2003)

0410-660-RK

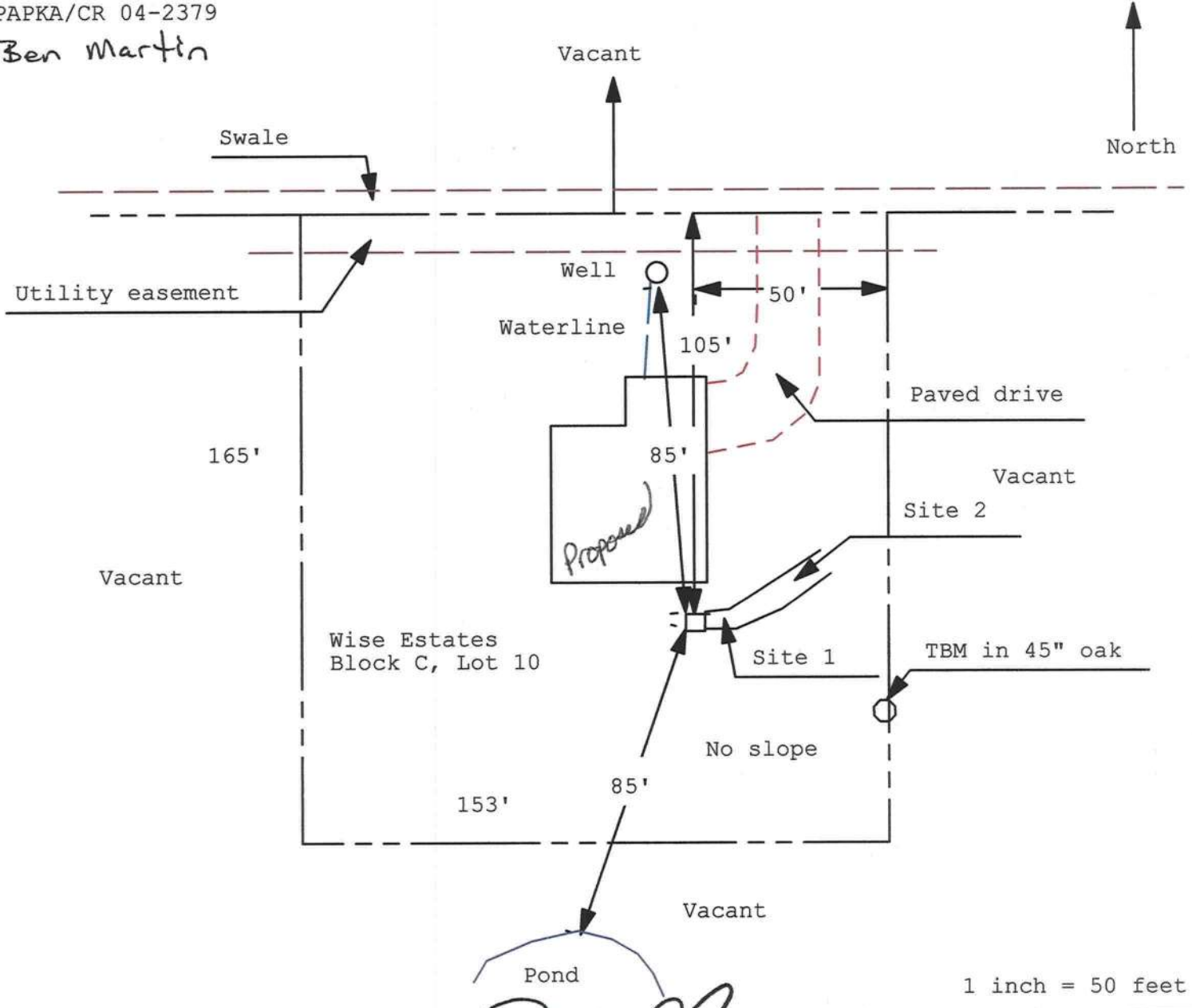
Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 04-1053N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

PAPKA/CR 04-2379

Ben Martin



Site Plan Submitted By Paul L. Lutz Date 10/25/04
 Plan Approved Not Approved Date 10/25/04
 By Paul L. Lutz Lakal Bule CPHU 10-29-07

Notes: _____

Contract For Sale And Purchase

FLORIDA ASSOCIATION OF REALTORS AND THE FLORIDA BAR



1* PARTIES: Peter W. Gieberg ("Seller"),
2* and Adam R. Papka ("Buyer"),
3 hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property")

4 pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract"):

5 I. DESCRIPTION:
6* (a) Legal description of the Real Property located in Columbia County, Florida: 24-45-16-08113-140
7* LOT #10 BLK C WISE ESTATES
8* (b) Street address, city, zip, of the Property: 383 SW WISE DRIVE LAKE CITY, FL. 32025
9* (c) Personal Property includes existing range(s), refrigerator(s), dishwasher(s), ceiling fan(s), light fixture(s), and window treatment(s) unless
10 specifically excluded below.
11 Other items included are: VACANT LOT
12*
13* Items of Personal Property (and leased items, if any) excluded are:
14*
15*

16* II. PURCHASE PRICE (U.S. currency): \$ 23,900.00
17 PAYMENT:
18* (a) Deposit held in escrow by Bishop Realty Inc (Escrow Agent) in the amount of (checks subject to clearance) \$ 100.00
19* (b) Additional escrow deposit to be made to Escrow Agent within ___ days after Effective Date
20* (see Paragraph III) in the amount of. \$
21* (c) Financing (see Paragraph IV) in the amount of. \$ 13,900.00
22* (d) Other. \$
23 (e) Balance to close by cash, wire transfer or LOCALLY DRAWN cashier's or official bank check(s), subject
24* to adjustments or prorations \$ 9900.00

25 III. TIME FOR ACCEPTANCE OF OFFER AND COUNTEROFFERS; EFFECTIVE DATE:
26 (a) If this offer is not executed by and delivered to all parties OR FACT OF EXECUTION communicated in writing between the parties on or
27* before 9-2-04, the deposit(s) will, at Buyer's option, be returned and this offer withdrawn. UNLESS OTH-
28 ERWISE STATED, THE TIME FOR ACCEPTANCE OF ANY COUNTEROFFERS SHALL BE 2 DAYS FROM THE DATE THE COUN-
29 TEROFFER IS DELIVERED.
30 (b) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initialed this offer or the
31 final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for
32 acceptance of this offer or, if applicable, the final counteroffer.

33 IV. FINANCING:
34* (a) This is a cash transaction with no contingencies for financing;
35* (b) This Contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within NA days (if blank, then 30 days) after
36* Effective Date ("Loan Approval Date") for (CHECK ONLY ONE): a fixed; an adjustable; or a fixed or adjustable rate loan, in the prin-
37* cipal amount of \$ NA, at an initial interest rate not to exceed NA %, discount and origination fees not to exceed
38* NA % of principal amount, and for a term of NA years. Buyer will make application within NA days (if blank, then 5 days) after
39 Effective Date. Buyer shall use reasonable diligence to: obtain Loan Approval and notify Seller in writing of Loan Approval by Loan
40 Approval Date; satisfy terms and conditions of the Loan Approval; and close the loan. Loan Approval which requires a condition related to
41 the sale of other property shall not be deemed Loan Approval for purposes of this subparagraph. Buyer shall pay all loan expenses. If Buyer
42 does not deliver written notice to Seller by Loan Approval Date stating Buyer has either obtained Loan Approval or waived this financing con-
43 tingency, then either party may cancel this Contract by delivering written notice ("Cancellation Notice") to the other, not later than seven (7)
44 days prior to Closing. Seller's Cancellation Notice must state that Buyer has three (3) days to deliver to Seller written notice waiving this
45 financing contingency. If Buyer has used due diligence and has not obtained Loan Approval before cancellation as provided above, Buyer
46 shall be refunded the deposit(s). Unless this financing contingency has been waived, this Contract shall remain subject to the satisfaction,
47 by Closing, of those conditions of Loan Approval related to the Property;
48* (c) Assumption of existing mortgage (see rider for terms); or
49* (d) Purchase money note and mortgage to Seller (see Standards B and K and riders; addenda; or special clauses for terms).

50* V. TITLE EVIDENCE: At least 2 copies (mark, then 5 days) before Closing a title insurance commitment with legible copies of instruments
51 listed as exceptions attached thereto ("Title Commitment") and, after Closing, an owner's policy of title insurance (see Standard A for terms) shall
52 be obtained by:
53* (CHECK ONLY ONE): (1) Seller, at Seller's expense and delivered to Buyer or Buyer's attorney; or
54* (2) Buyer at Buyer's expense.

55* (CHECK HERE): If an abstract of title is to be furnished instead of title insurance, and attach rider for terms.
56* VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on 10-2-04 ("Closing"), unless
57 modified by other provisions of this Contract. If Buyer is unable to obtain Hazard, Wind, Flood, or Homeowners' insurance at a reasonable rate
58 due to extreme weather conditions, Buyer may delay Closing for up to 5 days after such coverage becomes available.

59 VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: comprehensive land use plans, zoning,
60 restrictions, prohibitions and other requirements imposed by governmental authority; restrictions and matters appearing on the plat or otherwise

61 common to the subdivision; outstanding oil, gas and mineral rights of record without right of entry; unplatted public utility easements of record
62 (located contiguous to real property lines and not more than 10 feet in width as to the rear or front lines and 7 1/2 feet in width as to the side
63 lines); taxes for year of Closing and subsequent years; and assumed mortgages and purchase money mortgages, if any (if additional items, see
64 addendum); provided, that there exists at Closing no violation of the foregoing and none prevent use of the Property for
65* Residential purpose(s).

66 VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing unless otherwise stated herein. If Property is intended
67 to be rented or occupied beyond Closing, the fact and terms thereof and the tenant(s) or occupants shall be disclosed pursuant to Standard F.
68 If occupancy is to be delivered before Closing, Buyer assumes all risks of loss to Property from date of occupancy, shall be responsible and liable
69 for maintenance from that date, and shall be deemed to have accepted Property in its existing condition as of time of taking occupancy.

70 IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, riders and addenda shall control all printed pro-
71 visions of this Contract in conflict with them.

72* X. ASSIGNABILITY: (CHECK ONLY ONE): Buyer may assign and thereby be released from any further liability under this Contract; may
73* assign but not be released from liability under this Contract; or may not assign this Contract.

74 XI. DISCLOSURES:

75* (a) CHECK HERE if the Property is subject to a special assessment lien imposed by a public body payable in installments which
76* continue beyond Closing and, if so, specify who shall pay amounts due after Closing: Seller Buyer Other (see addendum).

77 (b) Radon is a naturally occurring radioactive gas that when accumulated in a building in sufficient quantities may present health risks to per-
78 sons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida.
79 Additional information regarding radon or radon testing may be obtained from your County Public Health unit.

80 (c) Mold is naturally occurring and may cause health risks or damage to property. If Buyer is concerned or desires additional information
81 regarding mold, Buyer should contact an appropriate professional.

82 (d) Buyer acknowledges receipt of the Florida Energy-Efficiency Rating Information Brochure required by Section 553.996, F.S.

83 (e) If the real property includes pre-1978 residential housing then a lead-based paint rider is mandatory.

84 (f) If Seller is a "foreign person" as defined by the Foreign Investment in Real Property Tax Act, the parties shall comply with that Act.

85 (g) BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS RECEIVED AND READ THE HOMEOWNERS' ASSOCIA-
86 TION/COMMUNITY DISCLOSURE.

87 (h) PROPERTY TAX DISCLOSURE SUMMARY: BUYER SHOULD NOT RELY ON THE SELLER'S CURRENT PROPERTY TAXES AS THE AMOUNT
88 OF PROPERTY TAXES THAT THE BUYER MAY BE OBLIGATED TO PAY IN THE YEAR SUBSEQUENT TO PURCHASE. A CHANGE OF OWNER-
89 SHIP OR PROPERTY IMPROVEMENTS TRIGGERS REASSESSMENTS OF THE PROPERTY THAT COULD RESULT IN HIGHER PROPERTY TAXES.
90 IF YOU HAVE ANY QUESTIONS CONCERNING VALUATION, CONTACT THE COUNTY PROPERTY APPRAISER'S OFFICE FOR INFORMATION.

91 XII. MAXIMUM REPAIR COSTS: Seller shall not be responsible for payments in excess of:

92* (a) \$ _____ for treatment and repair under Standard D (if blank, then 1.5% of the Purchase Price).

93* (b) \$ _____ for repair and replacement under Standard N not caused by Wood Destroying Organisms (if blank, then 1.5%
94 of the Purchase Price).

95* XIII. HOME WARRANTY: Seller Buyer N/A will pay for a home warranty plan issued by _____
96* at a cost not to exceed \$ _____.

97 XIV. RIDERS; ADDENDA; SPECIAL CLAUSES: CHECK those riders which are applicable AND are attached to and made part of this Contract:
98* CONDOMINIUM VAFHA HOMEOWNERS' ASSN. LEAD-BASED PAINT COASTAL CONSTRUCTION CONTROL LINE

99* INSULATION "AS IS" Other Comprehensive Rider Provisions Addenda

100* Special Clause(s): SELLER to hold \$13,900.00 BALANCE for a term of 1 YEAR
101* @ 7.20 Interest. Interest starts accruing after lot closing,
102* until closing on Spec House.
103*

104 XV. STANDARDS FOR REAL ESTATE TRANSACTIONS ("Standards"): Buyer and Seller acknowledge receipt of a copy of Standards A
105 through Y on the reverse side or attached, which are incorporated as part of this Contract.

106 THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD,
107 SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.

108 THIS FORM HAS BEEN APPROVED BY THE FLORIDA ASSOCIATION OF REALTORS® AND THE FLORIDA BAR.

109 Approval does not constitute an opinion that any of the terms and conditions in this Contract should be accepted by the parties in a
110 particular transaction. Terms and conditions should be negotiated based upon the respective interests, objectives and bargaining
111 positions of all interested persons.

112 AN ASTERISK (*) FOLLOWING A LINE NUMBER IN THE MARGIN INDICATES THE LINE CONTAINS A BLANK TO BE COMPLETED.

113* [Signature] 9/2/04 _____
114 (BUYER) (DATE) (SELLER) (DATE)

115* _____
116 (BUYER) (DATE) (SELLER) (DATE)

117* Buyers' address for purposes of notice P.O. Box 1921 Sellers' address for purposes of notice _____

118* Lake City FL 32056 _____

119* 623-2383 Phone _____ Phone _____

120 BROKERS: The brokers (including cooperating brokers, if any) named below are the only brokers entitled to compensation in connection with
121 this Contract:

122* Name: NONE Bishop Realty Inc.

123 Cooperating Brokers, if any Listing Broker

CLOSING AUTHORIZATION

We, the undersigned, hereby certify that the sales contract, a copy of which is hereto attached, is a true and correct copy of the contract for sale entered into by and between the undersigned parties and constitutes the entire agreement between the parties.

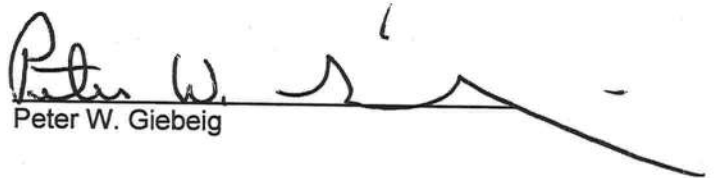
The undersigned parties certify that all of the terms and conditions of the contract attached hereto have been fully performed and Abstract & Title Services, Inc. is instructed to close said transaction.

The undersigned fully understands that it is the Buyer's obligation to contact the appropriate county department(s) to determine how the subject property may be affected by the proposed comprehensive plan and to take any necessary action to ensure compliance with the plan. It is also the Buyer's responsibility to determine whether or not the subject property lies within any towns or municipalities which may have zoning and/or use regulations which would affect the subject property. The undersigned further agrees to hold harmless Abstract & Title Services, Inc., and Chicago Title Insurance Company from any loss in relation to the same.

The undersigned parties hereby relinquish all interest, and/or any other consideration that may be paid to Abstract & Title Services, Inc. due to escrow funds being placed in an escrow and/or trust account at any banking institution.

Dated the 11th day of October, 2004.


Adam R. Papka


Peter W. Giebeig

RADON GAS DISCLOSURE

Radon Gas is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to the gas over time. Levels of radon gas that exceed Federal and State guidelines have been found in Florida. Additional Information regarding radon testing may be obtained from your county public health unit.

Dated the 11th day of October, 2004.



Adam R. Papka

**Columbia County Building Department
Culvert Permit**

**Culvert Permit No.
000000459**

DATE 11/23/2004 PARCEL ID # 24-4S-16-03113-140
APPLICANT ADAM PAPKA PHONE 623-2383
ADDRESS P.O. BOX 1921 LAKE CITY FL 32056
OWNER ADAM PAPKA PHONE 623-2383
ADDRESS 383 SW WISE DRIVE LAKE CITY FL 32025
CONTRACTOR BEN MARTIN PHONE 752-3115
LOCATION OF PROPERTY 247S, TR ON 242, TR ON WISE DRIVE, ROAD CURVES TO RIGHT, LOT
RIGHT SIDE OF ROAD, LOT 40

SUBDIVISION/LOT/BLOCK/PHASE/UNIT WISE ESTATES 10

SIGNATURE 

INSTALLATION REQUIREMENTS

Culvert size will be 18 inches in diameter with a total length of 32 feet, leaving 24 feet of driving surface. Both ends will be mitered 4 foot with a 4 : 1 slope and poured with a 4 inch thick reinforced concrete slab.

INSTALLATION NOTE: Turnouts will be required as follows:

- a) a majority of the current and existing driveway turnouts are paved, or;
 - b) the driveway to be served will be paved or formed with concrete.
- Turnouts shall be concrete or paved a minimum of 12 feet wide or the width of the concrete or paved driveway, whichever is greater. The width shall conform to the current and existing paved or concreted turnouts.

Culvert installation shall conform to the approved site plan standards.

Department of Transportation Permit installation approved standards.

Other _____

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED
DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



NOTICE OF COMMENCEMENT

STATE OF FLORIDA
COUNTY OF COLUMBIA

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement:

1. Description of Property: Lot 10, Block C, of Wise Estates, a subdivision according to the plat thereof, recorded in Plat Book 7, Pages 164-167, of the Public Records of Columbia County, Florida.
2. General Description of Improvement: Single Family Dwelling
3. Owner Information:
 - a. Name and Address: Adam R. Papka, P.O. Box 1321, Lake City, FL 32056
 - b. Interest in Property: Fee Simple
 - c. Name and Address of Fee Simple titleholder (if other than Owner): _____
4. Contractor (name and address): Adam's Framing and Construction LLC, P.O. Box 1321, Lake City, FL 32055
6. Surety:
 - a. Name and Address: N/A
 - b. Amount of Bond: _____
6. Lender (Name and Address): First Federal Savings Bank of Florida, 2571 US Highway 90 West, Lake City, FL 32055
7. Persons within the State of Florida designated by Owner upon notices or other documents may be served as provided by 713.13(1)(a)(7), Florida Statutes:

8. In addition to himself, the Owner designates the following person to receive a copy of the Lienor's Notice as provided in 713.13(1)(b), Florida Statutes (Name and Address):
Teresa Davis of First Federal Savings Bank of Florida, 2571 US Highway 90 West, Lake City, FL 32055
9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording unless a different date is specified): _____

Witness #1

Matthew D. Rocco

Adam R. Papka

Witness #2

Jennifer Harrell

Sworn to and subscribed before me by the Owner (s) on this 22nd day of November, 2004

Inst:2004026325 Date:11/23/2004 Time:16:16

JNK DC, P. DeWitt Cason, Columbia County B:1031 P:1477

Type Name:
Notary Public, State of Florida
COMMISSION EXPIRY/NUMBER:

Personally Known
Did Take an Oath/Did Not Take an Oath



Matthew Rocco
My Commission DD150709
Expires September 17, 2005

ATS #2311
Nocff.doc

STATE OF FLORIDA, COUNTY OF COLUMBIA
I HEREBY CERTIFY, that the above and foregoing
is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By Maurel Keen
Deputy Clerk

Date Nov 23, 2004

