

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

- Recorded Deed or Property Appraiser PO Site Plan EH # _____ Well letter OR
- Existing well Land Owner Affidavit Installer Authorization FW Comp. letter App Fee Paid
- DOT Approval Parent Parcel # _____ STUP-MH _____ 911 App
- Ellisville Water Sys Assessment _____ Out County In County Sub VF Form

Property ID # 26-65-16-03944-103 Subdivision Ichetucknee Highlands Lot# 3

- New Mobile Home Used Mobile Home _____ MH Size 5228 Year 2020
- Applicant Kim Hoon Phone # 386-688-2345
- Address 1159 New Vogel Rd Lake City FL 32055
- Name of Property Owner Robert & Julie Baulerson Phone# 386-688-2345
- 911 Address _____
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Khunhah Lisee Phone # 561-346-0692
Address _____
- Relationship to Property Owner Daughter
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 41
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property From main take EL-475 to SW
Elim Church Road (16.1 miles), TL SW Elim Church Rd.
2.6 miles property on Right.
- Name of Licensed Dealer/Installer Ernest "Scott" Johnson Phone # 352-494-8099
- Installers Address 22209 SE 45 Hwy 301 Hawthorne, FL 32640
- License Number JH-1025249 Installation Decal # 71905

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|---|--|---|
| <p>ELECTRICAL</p> | <p>Print Name <u>Glenn Whittington</u> License #: <u>EC13002957</u></p> | <p>Signature <u>[Handwritten Signature]</u> Phone #: <u>386 684 4601</u></p> |
| <p align="center">Qualifier Form Attached <input checked="" type="checkbox"/></p> | | |
| <p>MECHANICAL/ A/C</p> | <p>Print Name <u>Timothy Shattle</u> License #: <u>CA057875</u></p> | <p>Signature <u>[Handwritten Signature]</u> Phone #: <u>386 496 8224</u></p> |
| <p align="center">Qualifier Form Attached <input checked="" type="checkbox"/></p> | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



SHATTO HEATING & AIR, INC.
 595 WEST MAIN STREET
 LAKE BUTLER, FL 32054
 Office (386)496-8224 Fax (386)496-9065
 service@shattoair.com

Contractor Affidavit for Agency:

DATE: 08/31/2018

I hereby authorize: Kimberly Koon, to be my
 Authorized Agent for: C&G Homes
 (Name of Company)

This authorization becomes effective of the date this affidavit is notarized.

This authorization acts a Durable Power of Attorney ONLY for the purpose of applying and signing for the HVAC (Mechanical) permit for: _____

The undersigned understands the liabilities involved in the granting of this agency and accepts full responsibility for any and all of the actions of the agent named related to this acquisition for the aforementioned company.

Timothy D. Shatto
 (Print Name)
Timothy D. Shatto
 (Qualifiers Signature)

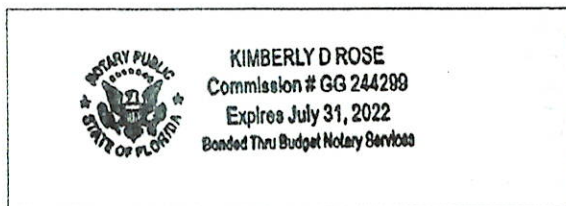
08/31/2018
 Date:

 Owner
 (Title)

STATE OF FLORIDA
 COUNTY OF: UNION

The foregoing instrument was acknowledged before me this 31st day of August, 2018 by _____, who is personally known to me - or has produced _____ as identification.

Kimberly D. Rose
 Notary Signature
Kimberly D. Rose
 Notary Printed Signature



WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148

PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701

FAX: 386-684-3906 E-FAX#:866-496-3066 EMAIL:-whitt1954@gmail.com

This letter is to state that I, Glenn Whittington, state certified electrical contractor #EC13002957 authorize Kimberly koon to act on my behalf in obtaining permits in any county or city in the state of florida.

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

Glenn Whittington

Sworn to and subscribed to before me this 19 day of Aug 2019 by Glenn Whittington who is personally known to me.

Susan M. Paul

Notary public

My commission expires 11-30-21.

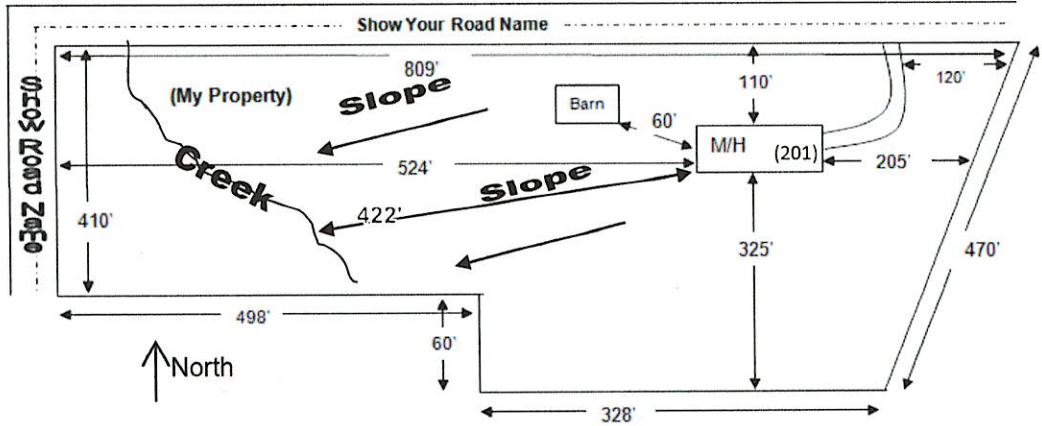


SITE PLAN CHECKLIST

- ___ 1) Property Dimensions
- ___ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ___ 3) Distance from structures to all property lines
- ___ 4) Location and size of easements
- ___ 5) Driveway path and distance at the entrance to the nearest property line
- ___ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ___ 7) Show slopes and or drainage paths
- ___ 8) Arrow showing North direction

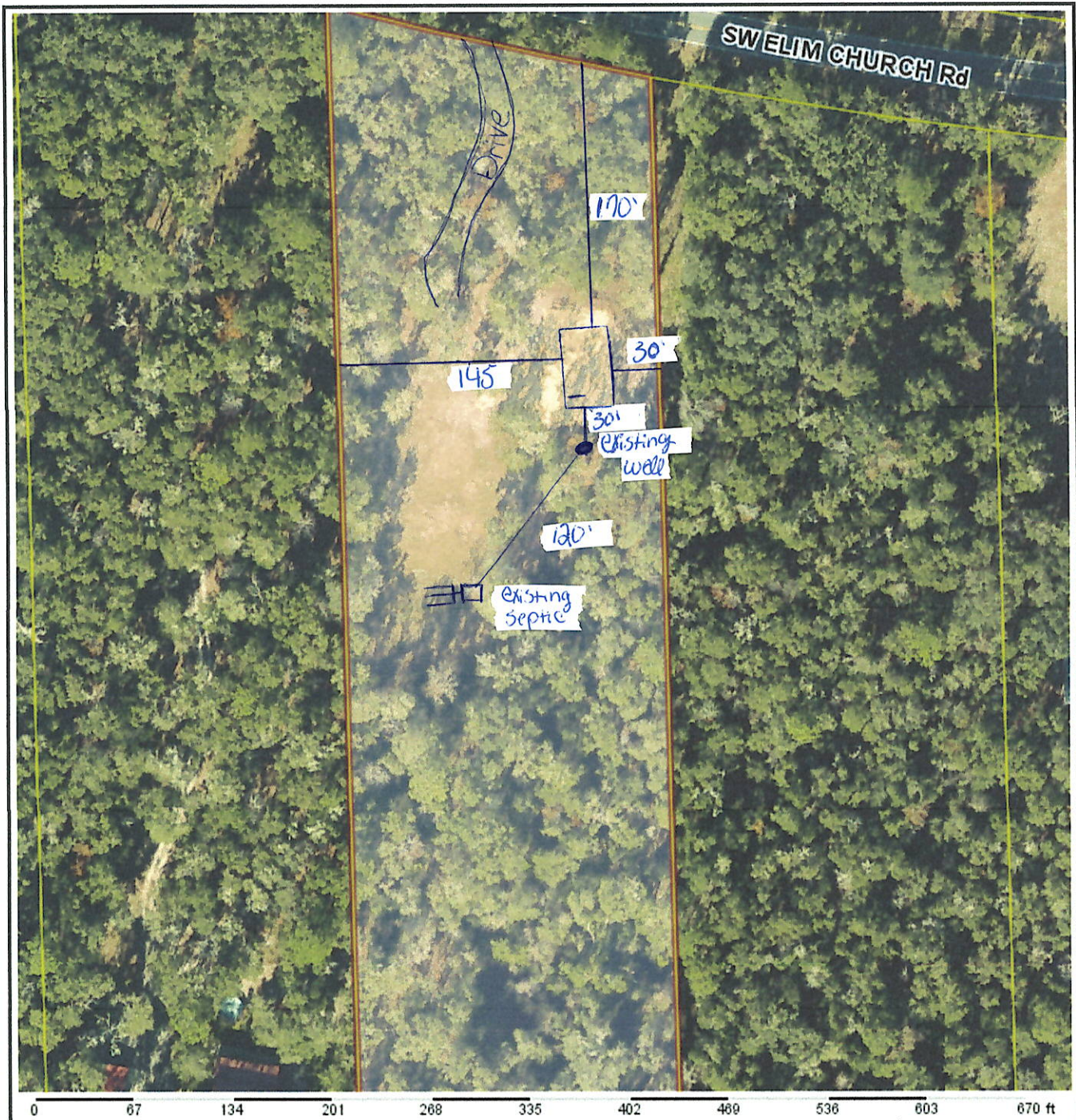
SITE PLAN EXAMPLE

Revised 7/1/15



NOTE:
This site plan can be copied and used with the 911 Addressing Dept. application forms.

See attached



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 26-6S-16-03944-103 | VACANT (000000) | 4.1 AC
 LOT 3 ICHETUCKNEE HIGHLANDS S/D. 1037-2860, WD 1053-1750, WD 1068-1913, WD 1185-2524, WD 1349-744.

RAULERSON ROBERT D & JULIE M
 Owner: 9020 SW 113TH AVE
 LAKE BUTLER, FL 32054

Site: 2048 ELIM CHURCH RD, FORT WHITE

| | | | |
|-------|------------|-----------|------|
| Sales | 12/5/2017 | \$35,000 | I(Q) |
| Info | 12/15/2009 | \$223,000 | I(Q) |
| | 12/16/2005 | \$75,000 | V(U) |

| 2020 Working Values | | | |
|---------------------|----------|---------------|---|
| Mkt Lnd | \$23,939 | Appraised | \$23,939 |
| Ag Lnd | \$0 | Assessed | \$23,939 |
| Bldg | \$0 | Exempt | \$0 |
| XFOB | \$0 | | |
| Just | \$23,939 | Total Taxable | county:\$23,939 city:\$23,939 other:\$23,939 school:\$23,939 |

NOTES:

1" = 100'



Columbia County, FL

This information was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

Mobile Home Permit Worksheet

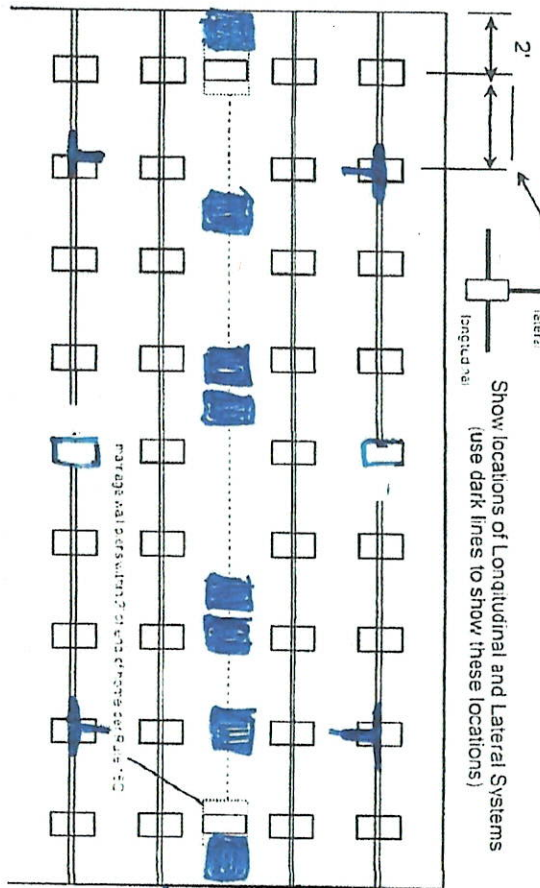
Application Number: _____ Date: _____

Installer: Ernest S Johnson License # IT# 1025249
 Address of home: TRD Fimchurch Rd
 Being installed

Manufacturer: ScotBilt Length x width: 52X28

NOTE: *if home is a single wide fill out one half of the blocking plan*
if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Typical pier spacing: 2'
 Installer's initials: [Signature]



New Home Used Home

Home is installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installer on Decal # 71905

Triple/Quad Serial # SBMGA220618413AB

PIERSPACING TABLE FOR USED HOMES

| Load bearing capacity (psf) | Footer size (sq in) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-----------------------------|---------------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7'6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

Openam pier pad size 23X31 70c
 Olive pier pad size 16X18
 Other pier pad sizes (required by the mfg.): _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below:

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

- Opening Pier pad size
- 1 17.5X25.5 4 Triple 17.5X25.5
 - 2 17.5X25.5 6 17.5X25.5
 - 3 Triple 17.5X25.5 6 17.5X25.5
 - 4 Single 17.5X25.5

ANCHORS 4ft
 FRAME TIES 8ft

OTHER TIES _____

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer _____

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Number 28
08

Mobile Home Permit Worksheet

Application Number: _____ Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil without testing

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb. increments, take the lowest reading and round down to that increment

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ At ft: showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest S Johnson

Date Tested Assumed Oliver 11/01/11

Uses 4x5 Foot Anchors Both
Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed Swale Pad Other

Fastening multi wide units

| | | | |
|--------|-----------------------------|----------------------|------------------------|
| Floor: | Type Fastener: <u>1/4x5</u> | Length: <u>7 1/4</u> | Spacing: <u>20 1/2</u> |
| Walls: | Type Fastener: <u>1/4x5</u> | Length: <u>7</u> | Spacing: <u>20</u> |
| Roof: | Type Fastener: <u>3/8x5</u> | Length: <u>7</u> | Spacing: <u>20</u> |

For used homes 3/8 in. 3C gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket

Installer's initials

Type gasket Pg. K11

Installed:
Between Floors:
Between Walls:
Bottom of ridgebeam:

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. _____
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

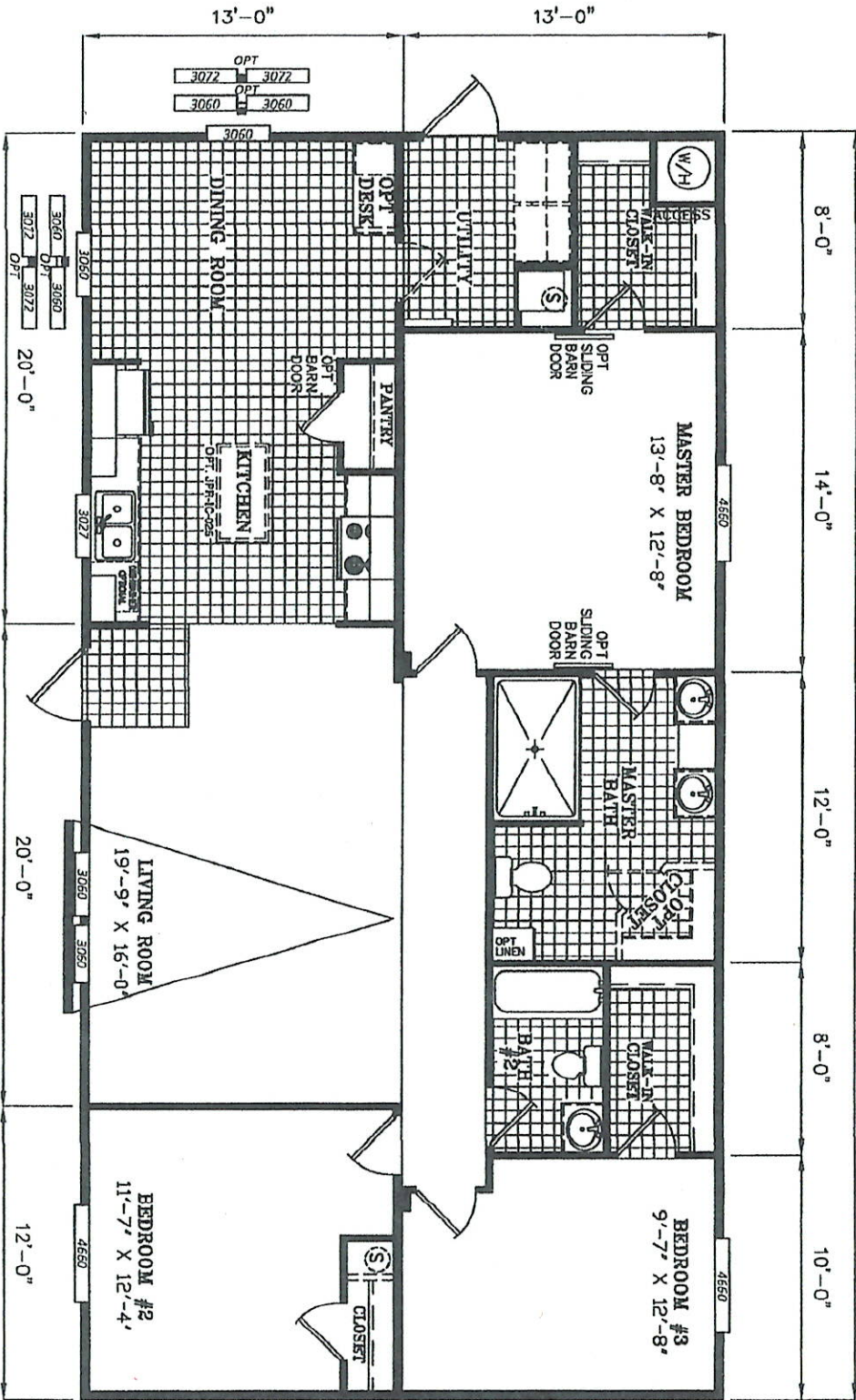
Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes N/A
Electrical crossovers protected. Yes
Other: _____

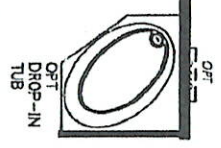
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Ernest S Johnson Date _____

HITCH-END



52'-0"



8'-0"

14'-0"

12'-0"

8'-0"

10'-0"

13'-0"

13'-0"

20'-0"

20'-0"

12'-0"

DATE: 08/10/2018
 VERSION: B 2-21-2020
 REFERENCE: M321

AREA
 TOTAL: 1,352 ft²
 LIVING SPACE: 1,352 ft²
 PORCH: 0 ft²

UNIT SPECIFICATIONS:
GRAND SLAM
 28' X 55'
 3 BEDROOM / 2 BATH

DRAWING/MODEL NUMBER:
 2852321GSM

Scotbilt
 HOMES, INC.

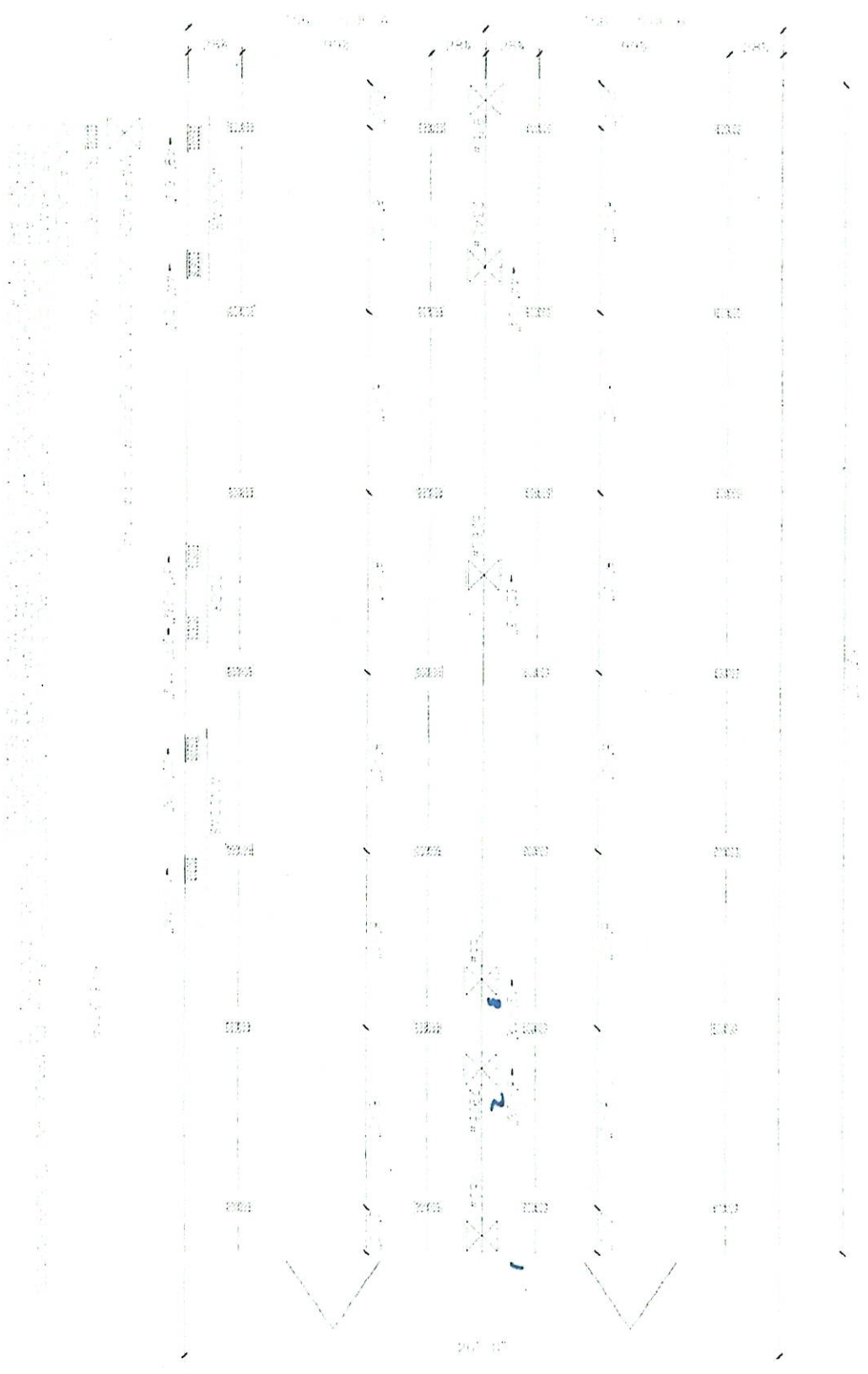
DATE: 5-3-2019
VERSION A 10-29-2018
REFERENCE: M321

AREA TOTAL: 1,352 ft²
LIVING SPACE: 1,352 ft²
PORCH: 0 ft²

UNIT SPECIFICATIONS:
GRAND SLAM
28' X 56'
3 BEDROOM / 2 BATH

DRAWING/MODEL NUMBER:
2852321GSM

ScotBit
HOMES, INC.





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM
EXISTING SYSTEM AND SYSTEM REPAIR EVALUATION

PERMIT # _____

APPLICANT: Hannah Lisec

TRACTOR / AGENT: ROCKY FORD, A & B Construction, Inc

LOT: 3 BLOCK: NA SUBDIVISION: Ichetucknee Highlands ID#: 26-6S-16-03944-103

TO BE COMPLETED BY FLORIDA REGISTERED ENGINEER, DEPARTMENT EMPLOYEE, SEPTIC TANK CONTRACTOR OR OTHER CERTIFIED PERSON. SIGN AND SEAL ALL SUBMITTED DOCUMENTS. COMPLETE ALL APPLICABLE ITEMS. COMPLETE TANK CERTIFICATION BELOW OR NOTE IN REMARKS WHY THE TANKS CANNOT BE CERTIFIED.

SEPTIC TANK INFORMATION

| | | | |
|---|---------------------------|--------------------------|--------------------------|
| <u>00</u>] GALLONS SEPTIC TANK/GPD ATU | LEGEND: <u>3410709DE3</u> | MATERIAL: <u>precast</u> | BAFFLED: [<u>Y</u> / N] |
|] GALLONS SEPTIC TANK/GPD ATU | LEGEND: _____ | MATERIAL: _____ | BAFFLED: [Y / N] |
|] GALLONS GREASE INTERCEPTOR | LEGEND: _____ | MATERIAL: _____ | |
|] GALLONS DOSING TANK | LEGEND: _____ | MATERIAL: _____ | # PUMPS: [] |

CERTIFY THAT THE LISTED TANKS WERE PUMPED ON 5/22/20 BY A&B Construction HAVE THE DIMENSIONS SPECIFIED AS DETERMINED BY [DIMENSIONS / FILLING / LEGEND], ARE FREE OF OBSERVABLE DEFECTS OR LEAKS, AND HAVE A 1 SOLIDS DEFLECTION DEVICE / OUTLET FILTER DEVICE INSTALLED.

William D. Bishop II A & B Construction DATE: 6/5/2020
NATURE OF LICENSED CONTRACTOR BUSINESS NAME DATE

SEPTIC DRAINFIELD INFORMATION

| | | |
|---|------------------------------|-------------------------------------|
| <u>78</u>] SQUARE FEET PRIMARY DRAINFIELD SYSTEM | NO. OF TRENCHES [<u>4</u>] | DIMENSIONS: <u>3</u> X <u>48,38</u> |
|] SQUARE FEET _____ SYSTEM | NO. OF TRENCHES [] | DIMENSIONS: _____ X _____ |
| TYPE OF SYSTEM: [<u>X</u>] STANDARD [] FILLED [] MOUND [] | | |
| CONFIGURATION: [<u>X</u>] TRENCH [] BED [] | | |
| DESIGN: [<u>X</u>] HEADER [] D-BOX [] GRAVITY SYSTEM [] DOSED SYSTEM | | |
| LOCATION OF BOTTOM OF DRAINFIELD IN RELATION TO EXISTING GRADE <u>30</u> INCHES [ABOVE / BELOW] | | |

SYSTEM FAILURE AND REPAIR INFORMATION

| | |
|--|--|
| <u>000</u>] SYSTEM INSTALLATION DATE | TYPE OF WASTE [<u>X</u>] DOMESTIC [] COMMERCIAL |
| <u>300</u>] GPD ESTIMATED SEWAGE FLOW BASED ON _____ | [] METERED WATER [<u>X</u>] TABLE 1, 64E-6, FAC |
| CONDITIONS: [] DRAINAGE STRUCTURES [] POOL [] PATIO / DECK [] PARKING | [] SLOPING PROPERTY [] _____ |
| REASON FOR FAILURE: [] HYDRAULIC OVERLOAD [] SOILS [] MAINTENANCE [] SYSTEM DAMAGE | [] DRAINAGE / RUN OFF [] ROOTS [] WATER TABLE [] _____ |
| REASON FOR FAILURE: [] SEWAGE ON GROUND [] TANK [] D BOX/HEADER [] DRAINFIELD | [] PLUMBING BACKUP [] _____ |

REMARKS/ADDITIONAL CRITERIA Drainfield in working order at time of inspection.

SUBMITTED BY: William D. Bishop II TITLE/LICENSE: MASTER CONTRACTOR DATE: 6/5/2020

4015, 08/09 (Obsoletes previous editions which may not be used)
Revised 64-E6.001, FAC

278 SW Deputy J. Davis Ln.
Lake City, Florida 32024



752-3743 or
752-3744



Fax: 386-755-2386

Email: cgmfg homes@comcast.net

C & G MANUFACTURED HOMES

Locally Owned and Operated

| | | | |
|---|--|--|--|
| SOLD TO <u>HANNA Lisee & Steven Salazar</u> | | PHONE <u>601-346-0692</u> | DATE <u>5-18-20</u> |
| ADDRESS <u>10933 Grand view Ct Royal Palm Beach</u> | | COUNTY <u>WPB.</u> | EMAIL <u>HANNA.LISEE22@cgmfg.com</u> |
| In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property: | | | |
| MAKE <u>Scotbilt</u> | MODEL <u>GSM</u> | B. ROOMS <u>3</u> | FLOOR SIZE <u>1521 W 20'</u> |
| SERIAL NUMBER | <input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED | COLOR | HITCH SIZE <u>156 W 20'</u> SALESMAN <u>Kip</u> |
| OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES | | PRICE OF UNIT | \$ <u>71,600</u> |
| <u>Set up / 3 Dec</u> | | SALES TAX | <u>4,346</u> |
| <u>AC</u> | | NON-TAXABLE ITEMS | <u>450</u> |
| <u>SKirting</u> | | VARIOUS FEES | |
| <u>STEPS</u> | | 1. CASH PRICE | \$ <u>76,396</u> |
| | | TRADE-IN ALLOWANCE | \$ |
| | | LESS BAL. DUE ON ABOVE | \$ |
| | | NET ALLOWANCE | |
| | | CASH DOWN PAYMENT | <u>7980</u> |
| | | 2. LESS TOTAL CREDITS | |
| | | 3. UNPAID BALANCE OF CASH SALE PRICE | \$ <u>68,416</u> |
| | | Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date. | |
| | | IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT. | |
| FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING. | | Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination. | |
| Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.) | | There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete. | |
| Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control. | | Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect. | |

C & G MANUFACTURED HOMES DEALER
Not Valid Unless Signed and Accepted by an officer of the Company

BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS

SIGNED X

BUYER

Prepared by and return to:
JAMES F. GRAY, ESQ.
JAMES F. GRAY, P.A.
3615 B NW 13th Street
Gainesville, FL 32609
352-371-6303
File Number: **RAULERSON 20**

Inst: 202012009972 Date: 06/03/2020 Time: 10:46AM
Page 1 of 2 B: 1412 P: 1986, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy ClerkDoc Stamp-Deed: 420.00

Parcel Identification No. **R03944-103**

[Space Above This Line For Recording Data]

Warranty Deed

(STATUTORY FORM - SECTION 689.02, F.S.)

This Indenture made this 29th day of May, 2020 between ROBERT D. RAULERSON a/k/a ROBERT D. RAULERSON, JR. and JULIE M. RAULERSON, husband and wife whose post office address is 9020 SW 113th Avenue, Lake Butler, FL 32054 of the County of Union, State of Florida, grantor*, and SUNRISE FARMS SPORT HORSES, INC., Florida a corporation whose post office address is 27712 NW 46th Avenue, Newberry, FL 32669 of the County of Alachua, State of Florida, grantee*,

Witnesseth that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to-wit:

Lot 3, Ichetucknee Highlands, according to the map or plat thereof as recorded in Plat Book 6, Page 96, Public Records of Columbia County, Florida.

Subject to taxes for 2020 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

* "Grantor" and "Grantee" are used for singular or plural, as context requires.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Lynda S. Woodbury
Witness Name: Lynda S. Woodbury

Robert D. Raulerson (Seal)
ROBERT D. RAULERSON

Deirdre A. Gray
Witness Name: Deirdre A. Gray

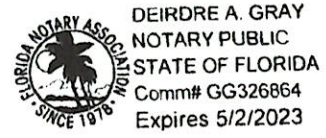
Julie M. Raulerson (Seal)
JULIE M. RAULERSON

State of Florida

County of Alachua

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 29th day of May, 2020 by ROBERT D. RAULERSON and JULIE M. RAULERSON, who are personally known or have produced a driver's license as identification.

[Notary Seal]



Deirdre A. Gray
Notary Public

Printed Name: DEIRDRE A. GRAY

My Commission Expires: May 2, 2023