

ELECTRICAL LEGEND		
ELECTRICAL	COUNT	SYMBOL
CAN LIGHT 6inch	122	○
EXTERIOR SCONCE	4	○
CAT6 OUTLET	19	▽
CEILING OUTLET DUPLEX	7	⊗
OUTLET	88	⊕
OUTLET WP	3	⊕ _{WP}
SMOKE DETECTOR	10	⊙
SWITCH	15	⚡
SWITCH 3 WAY	2	⚡ ₃
SWITCH 4 WAY	5	⚡ ₄
AC DISCONNECT	4	⚡ _{DIS}
electrical panel	2	⊞

ELECTRICAL PLAN NOTES:

INSTALLATION SHALL BE PER LATEST NAT'L ELECTRIC CODE.

WIRE ALL APPLIANCES, HVAC UNITS AND OTHER EQUIPMENT PER MANUF. SPECIFICATIONS

CONSULT WITH THE OWNER FOR THE NUMBER OF SEPERATE TELEPHONE LINES TO BE INSTALLED

ALL SMOKE DETECTORS SHALL BE 120V W/ BATTERY BACKUP OF THE PHOTOELECTRIC TYPE, AND SHALL BE INTERLOCKED TOGETHER, INSTALL INSIDE AND NEAR ALL BEDROOMS

TELEPHONE, TELEVISION AND OTHER LOW VOLTAGE DEVICES OR OUTLETS SHALL BE AS PER THE OWNER'S DIRECTIONS, & IN ACCORDANCE W/ APPLICABLE SECTIONS OF NEC-LATEST EDITION.

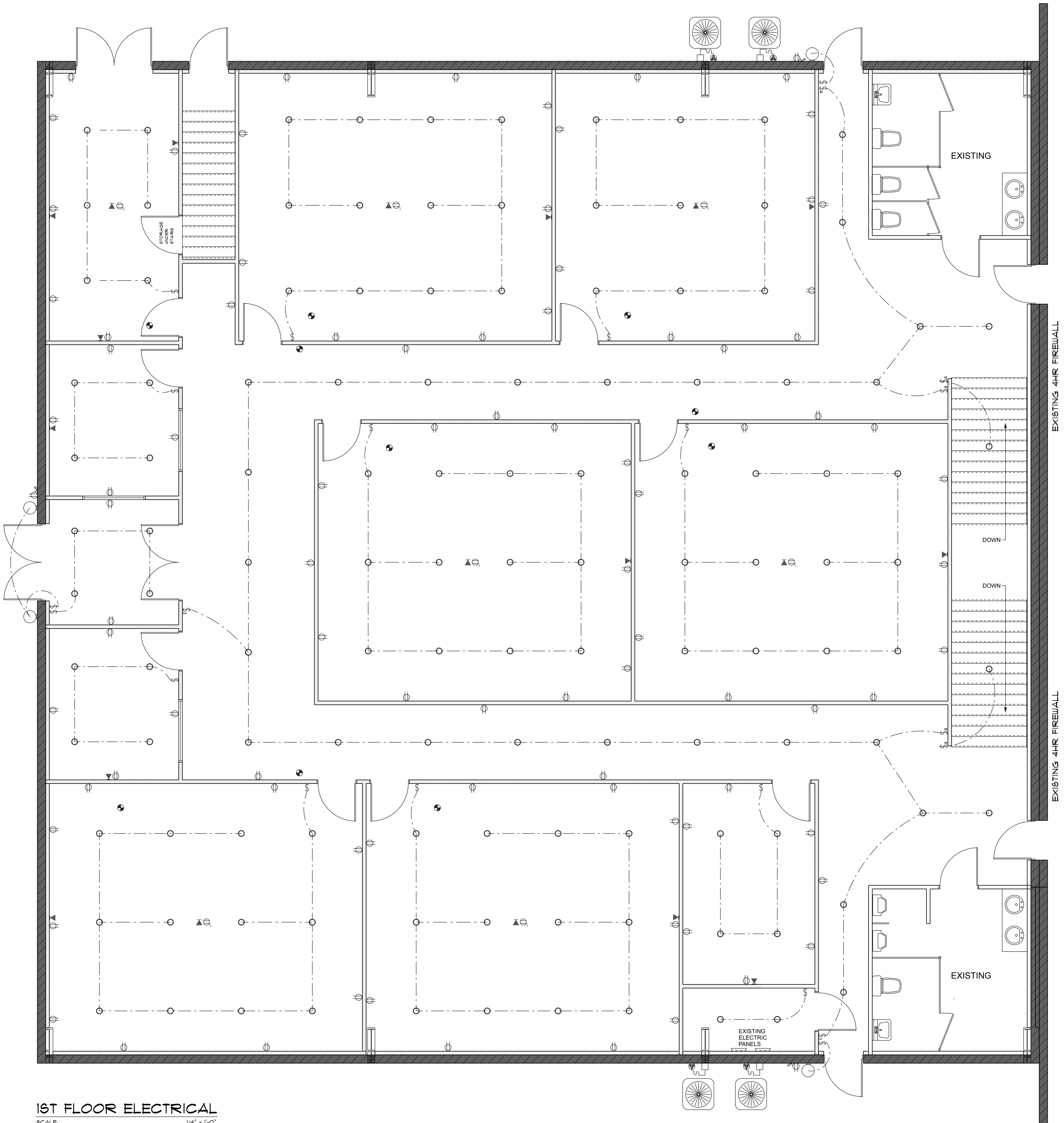
ELECTRICAL CONTR' SHALL PREPARE "AS-BUILT" SHOP DWGS INDICATING ALL ELECTRICAL WORK, INCLUDING ANY CHANGES TO THE ELEC. PLAN, ADD'NS TO THE ELEC. PLAN, RISER DIAGRAM, AS-BUILT PANEL SCHEDULE W/ ALL CKTS IDENTIFIED W/ CKT N°, DESCRIPTION & BRKR, SERVICE ENT, & ALL UNDERGROUND WIRE

LOCATIONS/ROUTING / DEPTH, RISER DIA. SHALL INCLUDE WIRE SIZES/TYPE & EQUIPMENT TYPE W/ RATINGS & LOADS.

CONTRACTOR SHALL PROVIDE 1 COPY OF AS-BUILT DWGS TO OWNER & 1 COPY TO THE PERMIT ISSUING AUTHORITY. ALL RECEPTALS, NOT OTHERWISE NOTED, SHALL BE ARC FAULT INTERRUPTER TYPE, EXCEPT DEDICATED OUTLETS

ALL RECEPTALS IN WET AREAS SHALL BE GROUND FAULT INTERRUPTER TYPE (GFI)

ALL EXTERIOR RECEPTALS SHALL BE WEATHERPROOF GROUD FAULT INTERRUPTER TYPE (WP/GFI)



EXISTING
GYMNASIUM

EXISTING 4HR FIREWALL

EXISTING 4HR FIREWALL

REVISIONS SCHEDULE			
PROPOSAL	Jan. 21st, 2026		
PRELIM. CONST.	Feb. 25th, 2026		
REVISED CONST.	Mar. 31st, 2026		

STUDENT LIFE BUILDING RENOVATIONS FOR:
CHRIST CENTRAL
COLUMBIA COUNTY, FL

RIDGEPOINT DESIGN
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NICHOLAS PAUL GEISLER
ARCHITECT
1759 NW Brown Rd.,
Lake City, FL 32095
N.C.A.R.B. Certified

Nicholas P Geisler

Digitally signed
by Nicholas P Geisler
Date:
2026.04.01
14:12:13 -04'00'

SHEET NUMBER
A.6
OF 11 SHEETS