

After Recording Return To:
MOVEMENT MORTGAGE, LLC
8024 CALVIN HALL RD
INDIAN LAND, SC 29707

Prepared By:
KAREN HOFFMAN
MOVEMENT MORTGAGE, LLC
8024 CALVIN HALL ROAD
INDIAN LAND, SC 29707
888-589-4416

Parcel ID No. **35-4S-16-03283-003**

Permit No. _____

NOTICE OF COMMENCEMENT

BAKER
Loan #: **4460747**
Serv. #: **3010401934**
MIN: **100670800044607471**
MERS Phone: **1-888-679-6377**

STATE OF FLORIDA
COUNTY OF *Columbia*

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property: (legal description of the property, and street address if available):

Street Address: **805 SW BISHOP AVE, LAKE CITY, FL 32024**

Legal Description: **See Exhibit "A" attached hereto.**

2. General description of improvement:

3. Owner information or Lessee information if the Lessee contracted for the improvement:

a. Name and address: **PAMELA PETTYJOHN BAKER, and PHILIP CRAIG BAKER**

482 SW RIVERSIDE AVE, FORT WHITE, FL 32038

b. Interest in property: **Fee simple owners**

c. Name and address of fee simple titleholder (if different from Owner listed above):

4. a. Contractor: (name and address): **THOMPSON CUSTOM HOME BUILDERS INC**

3554 256TH ST. O'BRIEN FL 32071,,



3010401934

4460747

- b. Contractor's phone number: 386-867-5477
5. Surety (if applicable, a copy of the proposed bond is attached)
- a. Name and address: _____
- b. Phone number: _____
- c. Amount of bond: _____
6. a. Lender: (name and address): MOVEMENT MORTGAGE, LLC
8024 CALVIN HALL ROAD INDIAN LAND, SC 29707
- b. Lender's phone number: 888-589-4416
7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes:
- a. Name and address: _____
- b. Phone numbers of designated persons: _____
8. a. In addition to himself or herself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:
- _____
- b. Phone number of person or entity designated by owner: _____
9. Expiration date of notice of commencement (the expiration date will be 1 year from the date of recording unless a different date is specified). _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.



3010401934

4460747

Under penalty of perjury, I declare that I have read the foregoing Notice of Commencement and that the facts stated in it are true to the best of my knowledge and belief.

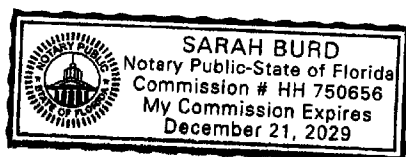
Pamela Pettyjohn Baker 6/14/26
- BORROWER - PAMELA PETTYJOHN BAKER - DATE -

Philip Craig Baker 6/16/26
- BORROWER - PHILIP CRAIG BAKER - DATE -

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 16th day of June, 2026, by

Pamela Pettyjohn Baker & Philip Craig Baker

who is personally known to me or who has produced P.I. as identification.



Sarah Burd
Notary Public

My Commission Expires: 12-21-29



Exhibit "A"
Property Description

Begin at the Southwest corner of the North 1/2 of the Southwest 1/4, Section 35, Township 4 South, Range 16 East, Columbia County, Florida, thence run North 07 degrees 50 minutes 02 seconds East, 647.62 feet to the Northwest corner of the South 1/2 of the North 1/2 of the Southwest 1/4 of said Section 35, thence North 89 degrees 02 minutes 00 seconds East, along the North line of the said South 1/2 of the North 1/2 of the Southwest 1/4, distance of 1467.23 feet; thence South 07 degrees 50 minutes 16 seconds West 648.85 feet to a point on the South line of the said North 1/2 of the Southwest 1/4, thence South 89 degrees 03 minutes 55 seconds West, along the South line of said North 1/2 of the Southwest 1/4, a distance of 1467.00 feet to the Point of Beginning.

Subject to a 30.00 foot easement for ingress and egress over and across the South 30.00 feet of the West 1467.00 feet of the North 1/2 of the Southwest 1/4, Section 35, Township 4 South, Range 15 East. LESS AND EXCEPT that part which lies in the right of way of SW Bishop Avenue. Said easement is to extend or contract as needed to create the boundaries thereof.