

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

STUP Affidavit to be recorded

For Office Use Only (Revised 1-11)		Zoning Official <u>BK 18 Oct 2012</u>		Building Official <u>T.C. 10-16-12</u>	
AP# <u>1210-21</u>	Date Received <u>10/9/10</u>	By <u>LH</u>	Permit # <u>30559</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map# <u>N/A</u>	Elevation <u>N/A</u>	Finished Floor <u>12' above</u>	River <u>N/A</u>	In Floodway <u>N/A</u>	
☒ Site Plan with Setbacks Shown	☒ EH # <u>12-0451</u>	☐ EH Release	☐ Well letter	☒ Existing well	
☒ Recorded Deed or Affidavit from land owner	☒ Installer Authorization	☒ State Rd Access	☒ 911 Sheet		
☐ Parent Parcel # _____	☒ STUP-MH <u>1210-26</u>	☒ F W Comp. letter	☒ App Fee Pd	☒ VF Form	
IMPACT FEES: EMS _____		Fire _____	Corr _____	Out County <u>N/A</u> In County _____	
Road/Code _____		School _____	= TOTAL _____ Suspended March 2009 <u>N/A</u> Ellisville Water Sys		

Property ID # 14-75-16-04211-003 Subdivision Sandy Pines 9/6 lot 3

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28X36 Year 2013
- Applicant Robert Minnella Phone # (352) 472-6010
- Address 25743 SW 22 PL, Newberry, FL 32669
- Name of Property Owner Robert & Holly Shepherd Phone # (630) 638-7283
- 911 Address 263 SW Randolph CT Ft White FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Nora Louise Shepherd Phone # (630) 638-7283
 Address 261 SW Randolph Ft White (Robert & Holly Shepherd)
- Relationship to Property Owner mother
- Current Number of Dwellings on Property 1 (owes)
- Lot Size 263X717X254X651 Total Acreage 4
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property SR 47 S to US 27 (TL) to Shiloh St (TR) Go 1.1 mile to Randolph Ct (TR) Go about 1/10 mile to prop on right
- Name of Licensed Dealer/Installer Ernest S. Johnson Phone # (352) 494-8099
- Installers Address 22204 SE US Hwy 301 Hawthorne, FL 32640
- License Number TH1025249 Installation Decal # 11817

*215 RENEWED!!
Dmv. 10-17-12*

*Spoke to Nancy 10/10/12
Spoke to Nancy 10.19.12*

\$653.00

Columbia County Property Appraiser

CAMA updated: 8/2/2012

2011 Tax Year

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

Parcel: 14-7S-16-04211-003

<< Next Lower Parcel

Next Higher Parcel >>

Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	SHEPHERD ROBERT & HOLLY		
Mailing Address	261 SW RANDOLPH CT FORT WHITE, FL 32038		
Site Address	261 SW RANDOLPH CT		
Use Desc. (code)	MOBILE HOM (000200)		
Tax District	3 (County)	Neighborhood	14716
Land Area	4.000 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 3 SANDY PINES S/D, ORB 747-2106, 779-1201, 1202 790-964,790-967,841-814, WD 1227-813,CORR WD 1229-2457			



Property & Assessment Values

2011 Certified Values		
Mkt Land Value	cnt: (0)	\$27,535.00
Ag Land Value	cnt: (2)	\$0.00
Building Value	cnt: (1)	\$23,366.00
XFOB Value	cnt: (2)	\$800.00
Total Appraised Value		\$51,701.00
Just Value		\$51,701.00
Class Value		\$0.00
Assessed Value		\$51,701.00
Exempt Value	(code: HX)	\$26,701.00
Total Taxable Value	Cnty: \$25,000 Other: \$25,000 Schl: \$26,701	

2012 Working Values

NOTE:
2012 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

[Show Working Values](#)

Sales History

[Show Similar Sales within 1/2 mile](#)

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/28/2011	1227/813	WD	I	Q	01	\$45,000.00
12/28/2011	1229/2457	WD	I	U	11	\$100.00
6/20/1997	841/814	WD	V	Q		\$10,500.00
4/22/1994	790/967	WD	V	U	12	\$4,000.00
3/25/1994	790/964	WD	V	U	02	\$0.00
9/2/1993	779/1202	WD	V	Q		\$5,400.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1998	(31)	1216	1216	\$18,158.00
Note: All S.F. calculations are based on exterior building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0296	SHED METAL	1998	\$400.00	0000080.000	8 x 10 x 0	(000.00)
0296	SHED METAL	1998	\$400.00	0000080.000	8 x 10 x 0	(000.00)

Land Breakdown

10.00
315.00
45,000.00

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of
NORTH CENTRAL FLORIDA TITLE,
LLC**
Address: **343 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055**
File No. **11Y-12011TL**

Parcel I.D. #: **04211-003**

Inst 201112020085 Date: 12/30/2011 Time: 12:22 PM
Doc Stamp-Deed 315.00
DC, P DeWitt Cason, Columbia County Page 1 of 1 B. 1227 P: 813

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 28th day of December, A.D. 2011, by **WALTER J. PASTUSZKA, JR.**, hereinafter called the grantor, to **ROBERT SHEPHERD and HOLLY SHEPARD, HIS WIFE**, whose post office address is **10139 BRANDYWINE LANE, PORT RICHEY, FLORIDA 34668**, hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

Lot 3, Sandy Pines Subdivision, as recorded in Plat Book 5, Pages 32-32A, of the Public Records of Columbia County, Florida.

TOGETHER WITH A 1998, MERIT, SINGLEWIDE MOBILE HOME ID# FLHML3B126518183 & TITLE # 74660560.

Together with all the tenements, hereditaments and appurtenances therein belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantees that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2011.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

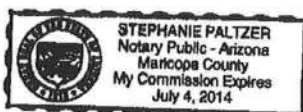
Stephanie Paltzer
Witness Signature
Stephanie Paltzer
Printed Name

Walter J. Pastuszka Jr.
Witness Signature
Walter J. Pastuszka
Printed Name

Walter J. Pastuszka Jr. L.S.
WALTER J. PASTUSZKA, JR.
Address:
777 W. CHANDLER STREET, APT. 2223,
CHANDLER, AZ 85225

STATE OF ARIZONA
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 28th day of December, 2011, by **WALTER J. PASTUSZKA, JR.**, who is known to me or who has produced Arizona driver's license as identification.



Stephanie Paltzer
Notary Public
My commission expires July 4, 2014

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

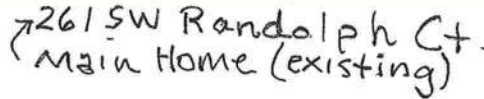
ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION
ON PARCEL.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Permit Application Number _____

PART II - SITEPLAN

1 inch = 100 Feet



Site Plan submitted by:

10-2-12

Agent

Plan Approved

Not Approved

Date_

By_

County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 84E-6.001, FAC
 (Stock Number: 5744-002-4015-6)

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Ernest S. Johnson License # IH-1025249

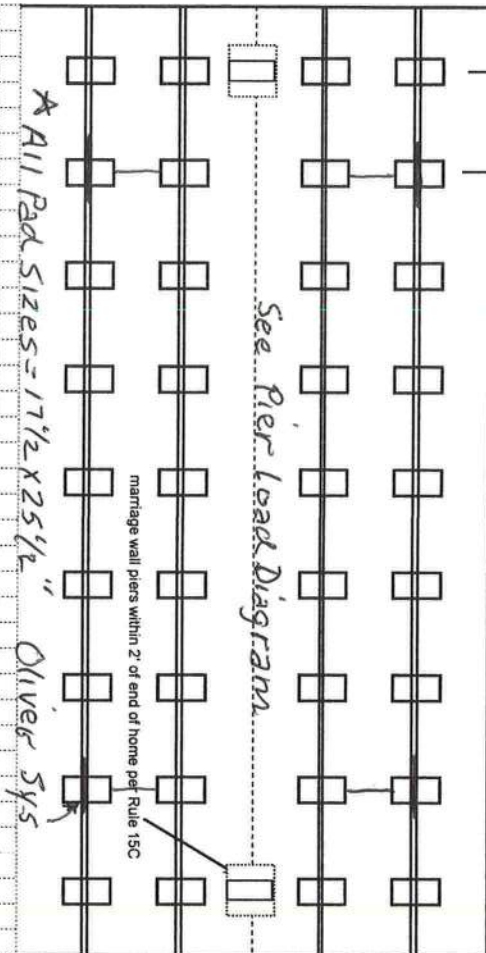
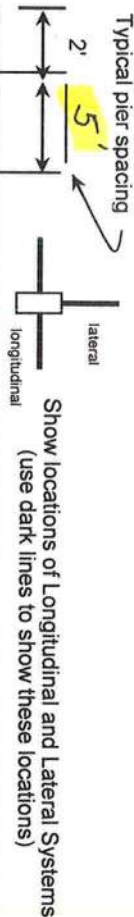
911 Address where home is being installed: 263 SW Randolph Ct.
Ft. White, FL 32038

Manufacturer Live Oak Length x width 26' x 36' Box

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials EJ



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 11817

Triple/Quad ☐ Serial # Special Order (4461)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 dsf	3'		4'	5'	6'	7'	8'
1500 dsf	4' 6"		6'	7'	8'	8'	8'
2000 dsf	6'		8'	8'	8'	8'	8'
2500 dsf	7' 6"		8'	8'	8'	8'	8'
3000 dsf	8'		8'	8'	8'	8'	8'
3500 dsf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 1/2" x 25 1/2"

Perimeter pier pad size NA

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

Please See Pier Load Diagram

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc yes

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

Oliver 1101R

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

14

4

3-4

2

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil _____ without testing.

$$\begin{array}{c} |^x \\ |^x \\ |^x \end{array}$$

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

$$\begin{array}{c} | \\ | \\ | \end{array} \begin{array}{c} x \\ x \\ x \end{array}$$

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

SAY Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 45-47

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 42

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 4

Site Preparation

Debris and organic material removed Yes
Water drainage: Natural ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled mairnage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials EW

Type gasket Factory Foam Installed: Between Floors Yes ☒ Pg. 2.1

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 41
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐ N/A ☐

Dryer vent installed outside of skirting. Yes ☒ N/A ☐

Range downflow vent installed outside of skirting. Yes ☐ N/A ☒

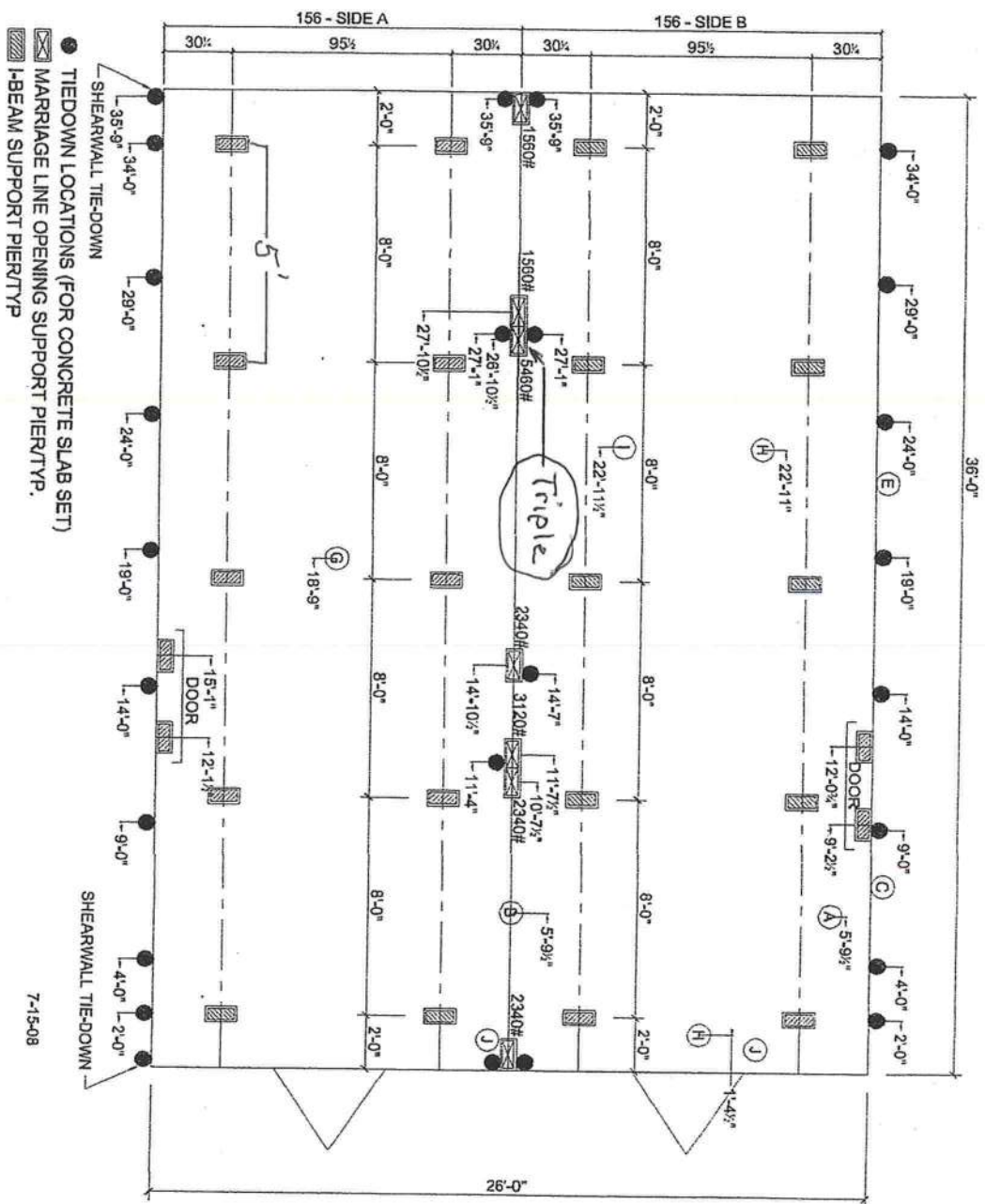
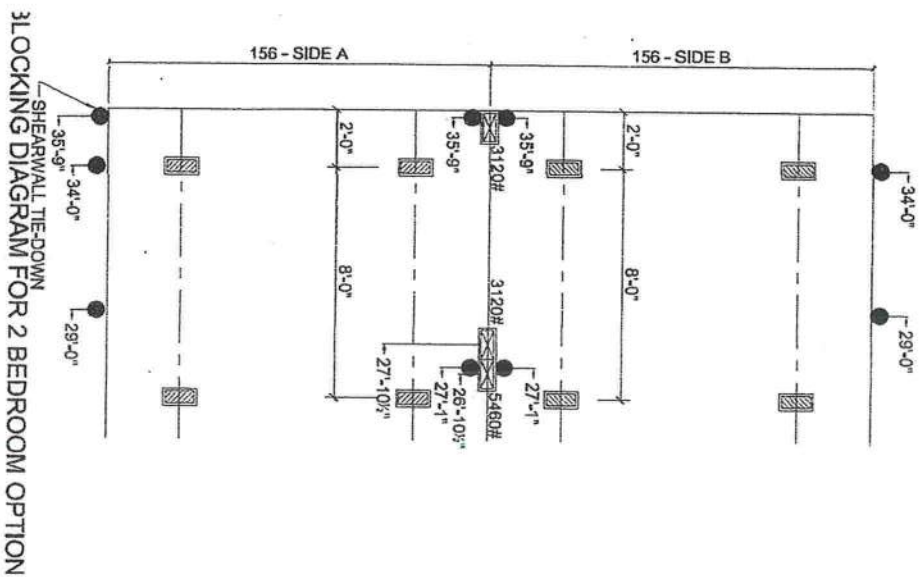
Drain lines supported at 4 foot intervals. Yes ☐

Electrical crossovers protected. Yes ☒

Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest Johnson Date 10-2-12



FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENT.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: S-2363A - 28 X 36
3-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DU |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUC |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

S-2363A

Shepherd

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1210-21 CONTRACTOR Ernest S Johnson PHONE (352) 494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-8, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

REVIEWED 10/17/12	ELECTRICAL 1079	Print Name: <u>Glenn Whittington</u> License #: <u>EC 13002957</u>	Signature: <u>Glenn Whittington</u> Phone #: <u>(386) 923-1700</u>
	MECHANICAL/ A/C 701	Print Name: <u>Robert Grent</u> License #: <u>CHC 1814931</u>	Signature: <u>Robert Grent</u> Phone #: <u>800 864 3708</u>
	PLUMBING/ BAS	Print Name: <u>Ernest S Johnson</u> License #: <u>EH 1025249</u>	Signature: <u>Ernest S Johnson</u> Phone #: <u>(352) 494-8099</u>

Specialty trades	License Number	Address	Subcontractor Signature
MASON			
CONCRETE FINISHER			

K. S. 440.103 Building permits; Identification of adoption premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Continued on Form 1000-Subcontractor Form 100

COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
APPLICATION

(MHA APP#
1210-21)

Permit No. STUP - 1210-26

Date 10/9/12

Fee 450.00

Receipt No. 4315

Building Permit No. _____

Name of Title Holder(s) Robert + Holly Shepherd

Address 261 SW Randolph Ct. City Fort White

Zip Code 32038

Phone (630) 638-7283 cell 386-454-1765 home

NOTE: If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Robert + Holly Shepherd
NAME ADDRESS

Address 261 SW Randolph Ct. City Fort White

Zip Code 32038

Phone (386) 454-1765

Paragraph Number Applying for 7

Proposed Temporary Use of Property residence for mother

Proposed Duration of Temporary Use 5 yrs

Tax Parcel ID# 04711-003

Size of Property 4 acres

Present Land Use Classification Ag-3

Present Zoning District Ag-3

Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.
7. In agricultural districts: In addition to the principal residential dwelling, two (2) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements. A temporary use permit for such mobile homes may be granted for a time period up to five (5) years. The permit is valid for occupancy of the specified family member as indicated on Family Relationship Affidavit and Agreement which shall be recorded in the Clerk of the Courts by the applicant.

The Family Relationship Affidavit and Agreement shall include but not be limited to:

- a. Specify the family member to reside in the additional mobile home;
- b. Length of time permit is valid;

- c. Site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building;
- d. Responsibility for non ad-valorem assessments;
- e. Inspection with right of entry onto the property by the County to verify compliance with this section. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section and;
- f. Shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
- g. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
- h. Requirements upon expiration of permit. Unless extended as herein provided, once a permit expires the mobile home shall be removed from the property within six (6) months of the date of expiration.

The property owner may apply for one or more extensions for up to two (2) years by submitting a new application, appropriate fees and family relationship residence affidavit agreement to be approved by the Land Development Regulations Administrator.

Previously approved temporary use permits would be eligible for extensions as amended in this section.

- 8. In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.
- 9. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
 - a. Demonstrate a permanent residence in another location.
 - b. Meet setback requirements.

- c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.

Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.

Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Robert Shepherd
Applicants Name (Print or Type)

Holly Shepherd

Robert M. Shepherd
Applicant Signature

Holly Shepherd

Date

OFFICIAL USE

Approved

XBLK
18 Oct. 2012

Denied

Reason for Denial

Conditions (if any)

Permit to be effective date of approval final inspection.

**COLUMBIA COUNTY, FLORIDA
LAND DEVELOPMENT REGULATION ADMINISTRATOR
SPECIAL PERMIT FOR TEMPORARY USE
AUTHORIZATION**

The undersigned, Robert + Holly Shepherd, (herein "Property Owners"), whose physical 911 address is 261 SW Randolph Ct, hereby understand and agree to the conditions set forth by the issuance of a Special Temporary Use Permit in accordance with the Columbia County Land Development Regulations (LDR's). I hereby further authorize Robert Minnella to act on by behalf concerning the application for such Special Temporary Use Permit on Tax Parcel ID # 14 -75 -16 -04211 -003.

Dated this 5 Day of Oct, 2012.

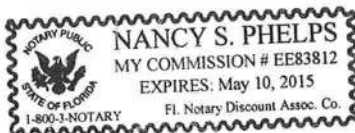
Robert + Holly Shepherd
Property Owner (signature)

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 5 Day of Oct, 2012, by Robert + Holly Shepherd Who is personally known to me or who has produced a _____ Driver's license as identification.

Nancy S. Phelps
Notary Public, State of Florida

**(NOTARIAL
SEAL)**



My Commission Expires: 5-10-15

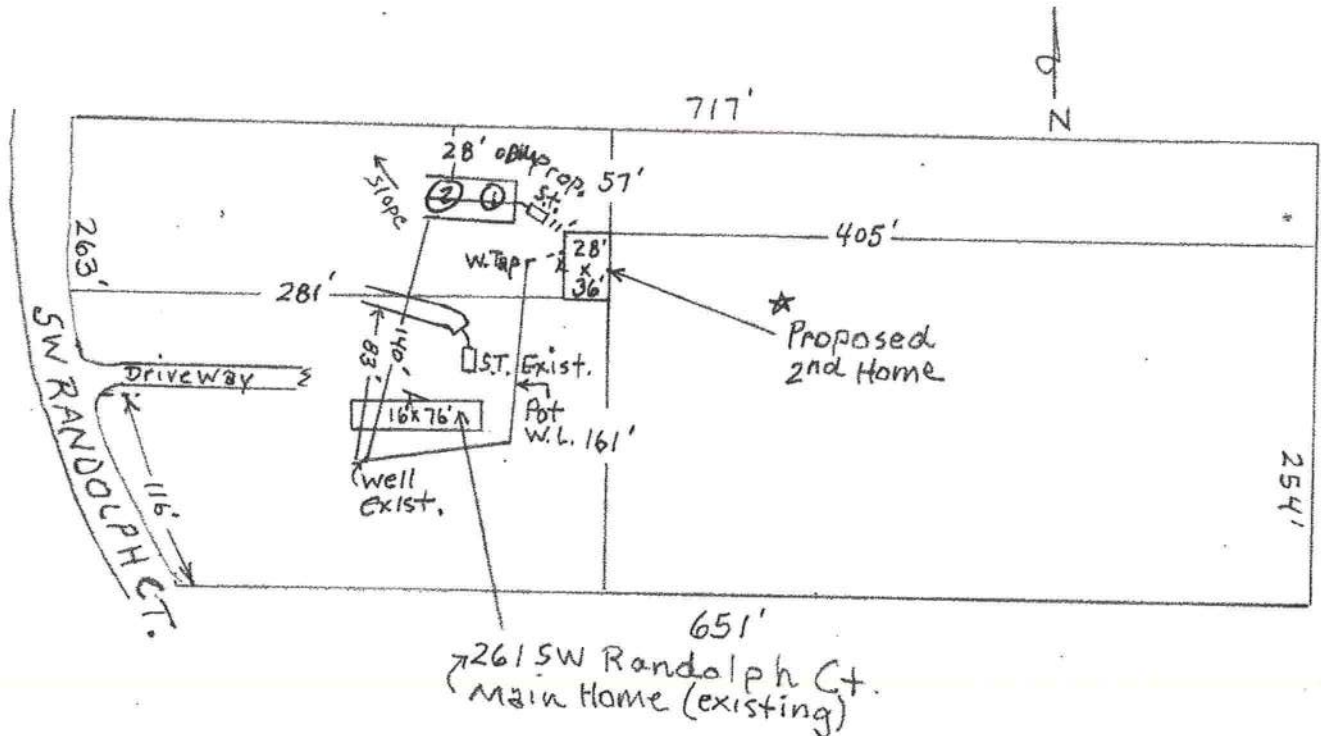
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 12-0451

Shepherd, Robert

PART II - SITEPLAN

1 inch = 100 Feet



NOTES: No pertinent offsite features - share well.

Site Plan submitted by: Robert M. Miller 10-2-12

Plan Approved Y

Not Approved _____

Agent _____

Date 10/23/12

By _____

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Call ahead (630) 638-7283 - Greg

550 284 4435



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 12-8451
DATE PAID: 10/18/12
FEE PAID: 425.00
RECEIPT #: 1885548

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Shepherd, GregAGENT: Robert MinnellaTELEPHONE: 352-472-6010MAILING ADDRESS: 25743 SW 22 Pl. Newberry, FL 32669

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: _____ SUBDIVISION: Sandy Pines s/d PLATTED: 83PROPERTY ID #: 14-07-16-04211-003 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ NPROPERTY SIZE: 4 ACRES WATER SUPPLY: ☒ Share ☐ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: 263 SW RANDOLPH CT FT. WHITE, FL 32038

DIRECTIONS TO PROPERTY: ^{SR}47 south to U.S. 27 (TL) to Shiloh St. (TR) 60 l. 1 miles to Randolph Ct. (TR) Go about 1/10 mile to green flag on right.

BUILDING INFORMATION

☐ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	DW - MH	3	936	1 Person
2				
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____SIGNATURE: Robert MinnellaDATE: 10-02-12

COLUMBIA COUNTY OFFICE OF M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 14-7S-16-04211-003

Building permit No. 000030559

Permit Holder ERNEST S. JOHNSON

Owner of Building NORA L. SHEPHERD

Location: 263 SW RANDOLPH CRT, FT. WHITE, FL 32038

Date: 12/04/2012



Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)

9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Robert Shepherd
Owner
Holly C. Shepherd
Owner

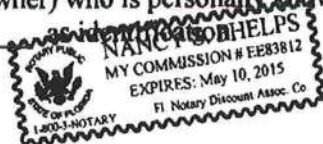
Nora Louise Shepherd
Family Member

Robert Shepherd
Typed or Printed Name
Holly Shepherd

Nora Louise Shepherd
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 5 day of Oct, 2012, by
Robert + Holly Shepherd (Owner) who is personally known to me or has produced

Nancy S. Phelps
Notary Public

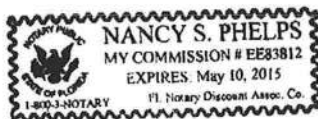


Subscribed and sworn to (or affirmed) before me this 5 day of Oct, 2012, by
Nora Louise Shepherd (Family Member) who is personally known to me or has produced
as identification.

Nancy S. Phelps
Notary Public

COLUMBIA COUNTY, FLORIDA

By: *Brian L. Kepner*
Name: BRIAN L. KEPNER
Title: Land Development Regulation Administrator



1210-21

AFFIDAVIT AND AGREEMENT OF SPECIAL
TEMPORARY USE FOR IMMEDIATE
FAMILY MEMBERS FOR
PRIMARY RESIDENCE

STATE OF FLORIDA
COUNTY OF COLUMBIA

Inst. 201212015795 Date: 10/24/2012 Time: 12:53 PM
P. DeWitt Cason, Columbia County Page 1 of 2 B 1243 P: 1604

BEFORE ME the undersigned Notary Public personally appeared.

Robert + Hilly Shepherd, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and
Nora Louise Shepherd, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Mother, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 14-75-16-0421-003.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 14-75-16-0421-003 is conditional and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 90 days of the departure of the Family Member or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.