



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 26-0425
DATE PAID: 5/15/06
FEE PAID: 60.00
RECEIPT #: 235762

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary Power Pole

APPLICANT: William Ballard EMAIL: _____

AGENT: _____ TELEPHONE: 941-565-1270

MAILING ADDRESS: 209 SW Ziegler Terrace, Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? Y / N

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

PROPERTY ID #: 10-55-16-03537-001 ZONING: _____ I/M OR EQUIVALENT: Y / N

PROPERTY SIZE: 15.83 ACRES WATER SUPPLY: PRIVATE PUBLIC <=2000GPD >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? Y / N DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 209 SW Ziegler Terrace, Lake City, FL 32024

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>pole barn</u>	<u>0</u>	<u>2880</u>	
2				
3				
4				

Floor/Equipment Drains Other (Specify) _____

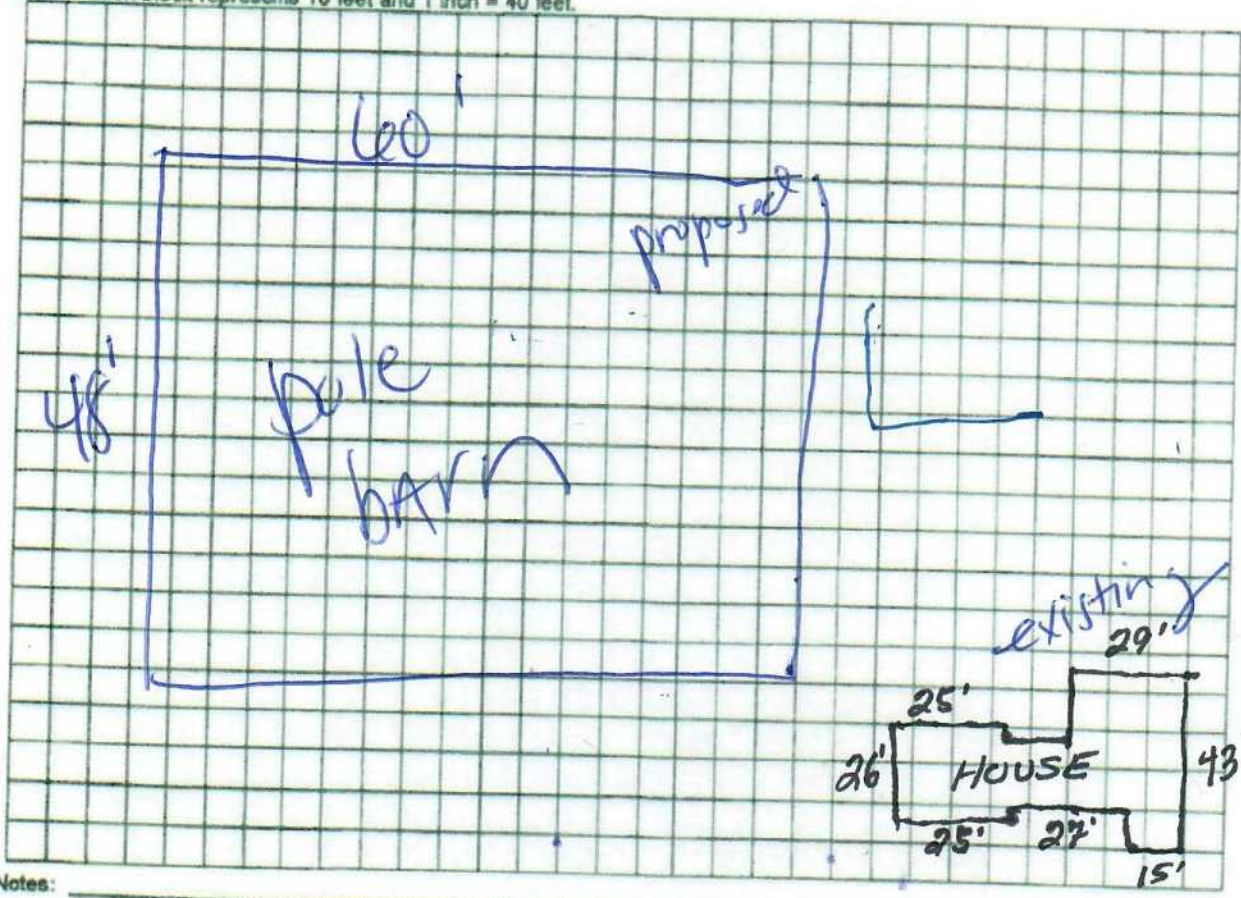
SIGNATURE: William Ballard DATE: 5/14/06

STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 26-8425

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: with ballast

see attached for site plan

Plan Approved _____

Not Approved _____

Date 5-14-20

By _____

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT 5/22/26

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-8.004, F.A.C.

1 cm = 87.44'

BOUNDARY SURVEY OF

PARCEL 2A

PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING, THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247; THENCE RUN SOUTH 87°20'34" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 592.37 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247; THENCE RUN SOUTH 157°29'30" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 323.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 284.03 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247; THENCE RUN NORTH 02°58'30" WEST, A DISTANCE OF 780.55 FEET; THENCE RUN NORTH 02°58'30" WEST, A DISTANCE OF 770.93 FEET; THENCE RUN NORTH 85°22'26" EAST, A DISTANCE OF 822.88 FEET TO THE POINT OF BEGINNING, CONTAINING 5.01 ACRES MORE OR LESS.

PARCEL 3B

PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING, THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247; THENCE RUN SOUTH 87°20'34" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 592.37 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247; THENCE RUN SOUTH 157°29'30" WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 323.85 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 284.03 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247; THENCE RUN NORTH 02°58'30" WEST, A DISTANCE OF 780.55 FEET; THENCE RUN NORTH 02°58'30" WEST, A DISTANCE OF 770.93 FEET; THENCE RUN NORTH 85°22'26" EAST, A DISTANCE OF 822.88 FEET TO THE POINT OF BEGINNING, CONTAINING 10.46 ACRES MORE OR LESS.

LEGEND & NOTES

- DENOTES 4"x4" CONCRETE MONUMENT SET, L.B. # 7170
- DENOTES 4"x4" CONCRETE MONUMENT FOUND, NO IDENTIFICATION.
- DENOTES 5/8" REBAR WITH CAP FOUND, L.B. # 7171
- DENOTES 5/8" REBAR WITH CAP FOUND, L.B. # 7170
- DENOTES ANGLE POINT ONLY, NO CORNER FOUND OR SET.
- DENOTES RAILROAD SPIKE FOUND.
- DENOTES NAIL AND CAP FOUND, NUMBER NOTED.
- DENOTES POWER POLE
- DENOTES GRAY ANCHOR
- DENOTES EXISTING FENCE
- DENOTES OVERHEAD ELECTRIC

- 1) FENCE, ROAD AND OVERHEAD ELECTRIC DIMENSIONS MAY NOT BE TO SCALE.
- 2) NO RESEARCH PERFORMED ON ADJOINING PROPERTY DEEDS TO DETERMINE DEED OVERLAPS OR BOUNDARY LINE PROVISIONS. PROPERTY SURVEYED AS PER DESCRIPTION PROVIDED BY CLIENT, NO ABSTRACT PROVIDED.
- 3) COORDINATES BASED ON UNPUBLISHED DATA (ASSUMED).
- 4) NO UNDERGROUND IMPROVEMENTS, IF ANY, LOCATED BY THIS SURVEY.
- 5) BEARINGS BASED ON THE WESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 247 (S 157°29'30" W - BEED).
- 6) FENCE TIES TAKEN ONLY AT LOCATIONS SHOWN ON DEPICTED HEREON.
- 7) DISTANCES MEASURED IN U.S. FEET

TIMOTHY B. ALDRIN
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 6532
DATE: APRIL 10, 2025

"NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL BASED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER"

FOR: WILLIAM BALLARD AND DEBORAH BALLARD

SCALE: 1" = 160'

DATE DRAWN: 04-09-2025

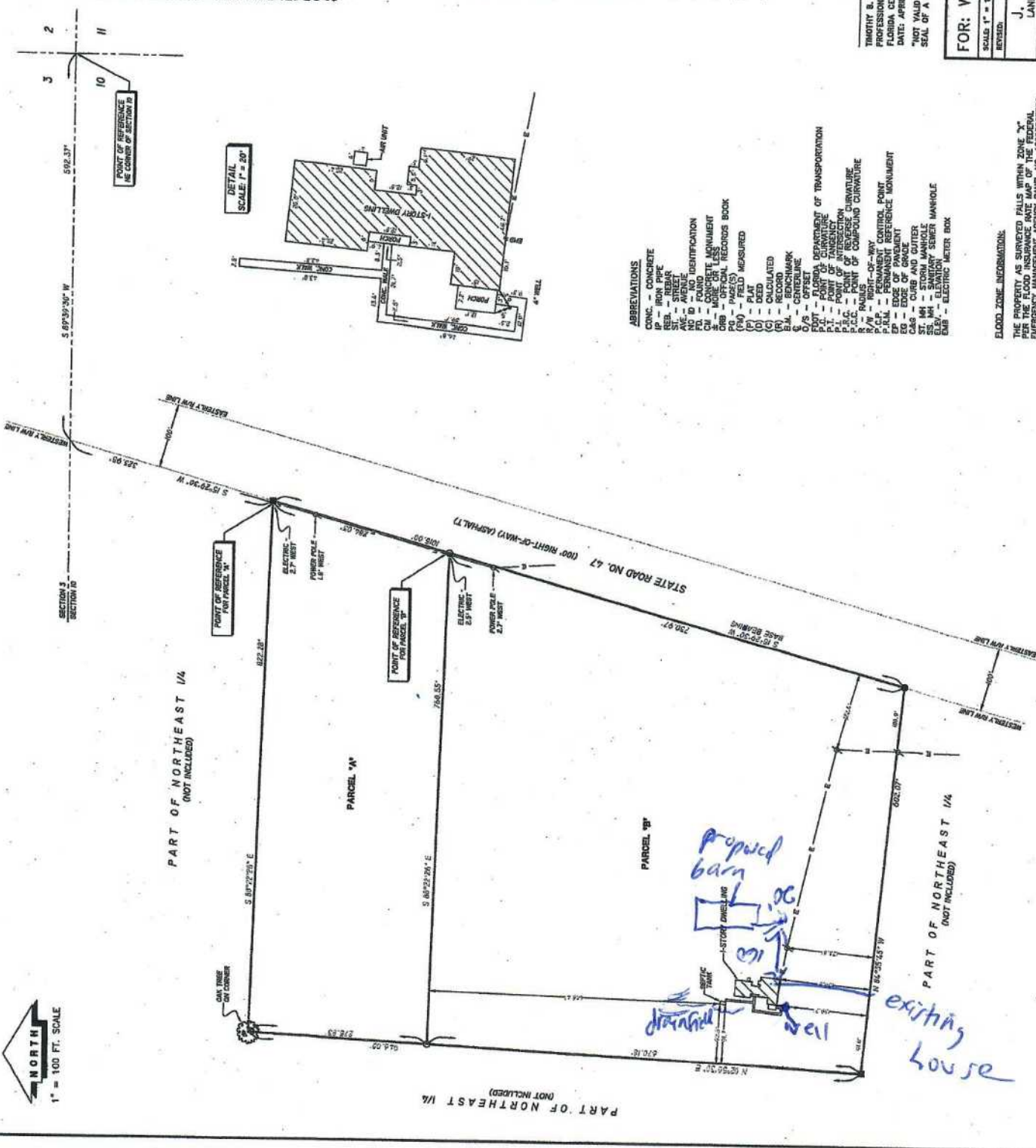
APPROVED BY: [Signature]

DRAWN BY: BH

J. SHERMAN FRIER & ASSOCIATES, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION - LB# 7170
130 W. HOWARD STREET, LIVE OAK, FL 32064
PHONE: 386-362-4629
FAX: 386-391-9970
EMAIL: jfrier@shermandfr.com
WWW: www.shermandfr.com

DRAWING NUMBER: 50-2026

26-8425



- ABBREVIATIONS
- CONC. - CONCRETE
 - IP - IRON PIPE
 - REB. - REBAR
 - AV. - AVENUE
 - NO ID - NO IDENTIFICATION
 - CM - CONCRETE MONUMENT
 - OR - MORE OR LESS
 - FR - FENCE
 - RO - RECORD
 - (PA) - PAGES
 - (C) - CALCULATED
 - (I) - INTERSECTION
 - (R) - RECORD
 - (B.M.) - BENCHMARK
 - O/S - OFFSET
 - FL - FLORIDA DEPARTMENT OF TRANSPORTATION
 - P.T. - POINT OF CURVATURE
 - P.I. - POINT OF INTERSECTION
 - P.C.C. - POINT OF CURVATURE
 - R - RADIUS
 - INT-OF-WAY - INTERSECTION OF WAYS
 - C.P. - CONTROL POINT
 - P.R.M. - PERMANENT REFERENCE MONUMENT
 - ED - EDGE OF PAVEMENT
 - CP - CURB AND GUTTER
 - ST. MH - STORM MANHOLE
 - ELEV. - ELEVATION
 - EW - ELEVATION WELLS
 - EM - ELECTRIC METER BOX

FLOOD ZONE INFORMATION:
THE PROPERTY AS SURVEYED FALLS WITHIN ZONE "X"
AS SHOWN ON THE FLOOD INSURANCE RATE MAP OF THE FEDERAL
EMERGENCY MANAGEMENT AGENCY PANEL NO. 1203303079C.



PART OF NORTHEAST 1/4 (NOT INCLUDED)

PART OF NORTHEAST 1/4 (NOT INCLUDED)

PART OF NORTHEAST 1/4 (NOT INCLUDED)

Proposed barn

drainage

well

existing house