

DATE 03/14/2006

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024232

APPLICANT DALE BURD PHONE 497-2311  
 ADDRESS PO BOX 39 FORT WHITE FL 32038  
 OWNER LILLIE GRIFFIN/(SON MH) PHONE 497-3110  
 ADDRESS 3790 SW CENTERVILLE AVE FORT WHITE FL 32038  
 CONTRACTOR JERRY CORBETT PHONE 362-4948  
 LOCATION OF PROPERTY 47 S, R 27, R CENTERVILLE, PROPERTY 1/10 MILE  
ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT \_\_\_\_\_ STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 29-6S-16-03969-006 SUBDIVISION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 1.00

IH000790  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXISTING 06-0113-N BK JH N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, STUP MH 06-04 APPROVED  
TEMPORARY 1 YEAR MH PERMIT, THEN PROPERTY MUST BE DEEDED  
OR MH REMOVED, 2ND UNIT ON PROPERTY Check # or Cash 12606

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
 date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 41.44 WASTE FEE \$ 85.75  
 FLOOD DEVELOPMENT FEE \$ \_\_\_\_\_ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ \_\_\_\_\_ **TOTAL FEE** 402.19

INSPECTORS OFFICE L. H. H. CLERKS OFFICE CX

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

clerk 12606

**For Office Use Only**

Zoning Official BLK 10.03.06

Building Official OKYTH 7-3-06

AP# 0603-09

Date Received 3-2-06

By LH

Permit # 24232

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments ~~check for Sect. 14.9~~ STUP

STUP with 06-05 Approved

Pre-Inst ordered

FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

Site Plan with Setbacks shown  Environmental Health Signed Site Plan  Env. Health Release

Well letter provided  Existing Well

Revised 9-23-04

Property ID 29-6-16-03969-006 Must have a copy of the property deed

New Mobile Home \_\_\_\_\_ Used Mobile Home X Year 1998

Subdivision Information NA

Applicant Dale Bird or Rocky Ford Phone # 386-497-2311

Address PO Box 39, Ft White, FL 32038

Name of Property Owner Lillie B Griffin Phone# 386-497-3110

911 Address 3790 Sw Centerville Ave. Ft. White FL 32038

Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy

Name of Owner of Mobile Home SAMR Phone # \_\_\_\_\_

Address PO Box 764, Fort White, FL, 32038

Relationship to Property Owner SAMR

Current Number of Dwellings on Property 1

Lot Size 208 x 208 Total Acreage 1

Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

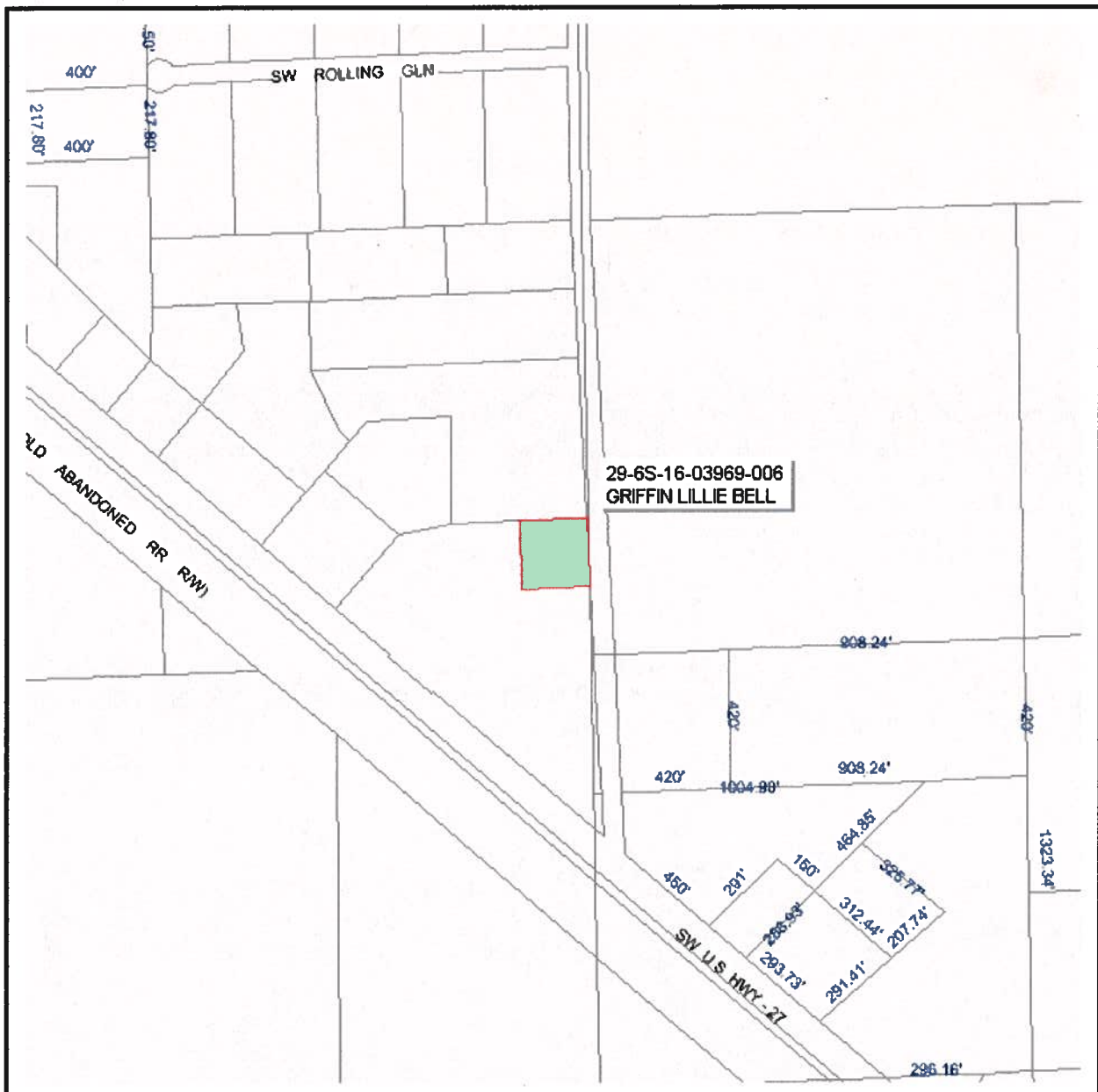
Driving Directions FROM Ft WHITE, 2 1/2 WEST, RT ON Centerville Road, 1/10 mile TO property ON LEFT

Is this Mobile Home Replacing an Existing Mobile Home NO 2nd Unit

Name of Licensed Dealer/Installer FERRY CORBETT Phone # 386-362-4948

Installers Address 10314 HWY 90 EAST, LO, FL, 32060

License Number JH1000790 Installation Decal # 261316



|  |  |                              |
|--|--|------------------------------|
| <b>Columbia County Property Appraiser</b><br>J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083                     |  |                              |
| <b>PARCEL: 29-6S-16-03969-006 HX - MOBILE HOM (000200)</b>   |  |                              |
| BEG 208.73 FT N OF SE COR OF NE1/4 OF SE1/4, RUN W 208.73 FT, N 208.73 FT, E 208.73 FT,                                  |  |                              |
| Name: GRIFFIN LILLIE BELL<br>Site:<br>Mail: P O BOX 764<br>FORT WHITE, FL 32038<br>Sales Info: 10/18/1999 \$100.00 V / U | LandVal \$12,920.00<br>BldgVal \$5,073.00<br>ApprVal \$17,993.00<br>JustVal \$17,993.00<br>Assd \$13,944.00<br>Exmpt \$13,944.00<br>Taxable \$0.00 | 0 210 420 630 ft<br><br><br> |

This information, GIS Map Updated: 8/3/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



PERMIT NUMBER

State: JERRY Corbett License # JH000790

Address of home being installed: SW CENTRALVILLE ROAD

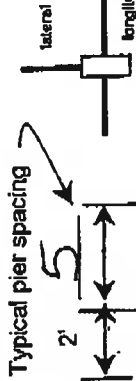
FOOT WHITE, FL 32038

Manufacturer: Destiny Length x width: 56 x 28

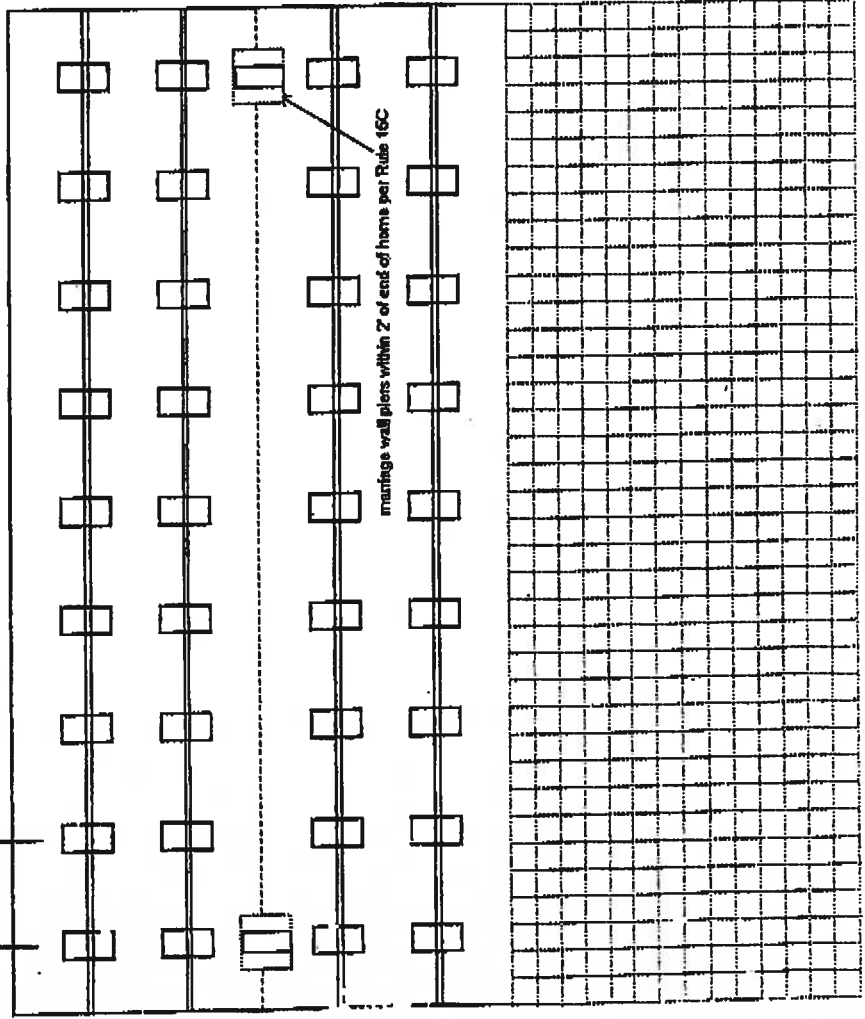
NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials: jc



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



New Home     Used Home  
 Home installed to the Manufacturer's Installation Manual  
 Home is installed in accordance with Rule 15-C  
 Single wide     Wind Zone II     Wind Zone III  
 Double wide     Installation Decal # 261314  
 Triple/Quad     Serial # 1021

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 5'                      | 6'              | 7'               | 8'               | 8'              |
| 1500 psf              | 4'6"                | 6'              | 7'                      | 8'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7'6"                | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size: 17x25x1  
 Perimeter pier pad size: 17x25x1  
 Other pier pad sizes (required by the mfg.): 17x25x1

POPULAR PAD SIZES

| Pad Size          | Sq In. |
|-------------------|--------|
| 16 x 16           | 256    |
| 16 x 18           | 288    |
| 18.5 x 18.5       | 342    |
| 16 x 22.5         | 360    |
| 17 x 22           | 374    |
| 13 1/4 x 26 1/4   | 348    |
| 20 x 20           | 400    |
| 17 3/16 x 25 3/16 | 441    |
| 17 1/2 x 25 1/2   | 448    |
| 24 x 24           | 576    |
| 26 x 26           | 676    |

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening: 8' Pier pad size: 17x25x1

ANCHORS

4 ft  5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 22

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
 Manufacturer: \_\_\_\_\_  
 Longitudinal Stabilizing Device w/ Lateral Arms  
 Manufacturer: \_\_\_\_\_

OTHER TIES

Sidewall Number: 14  
 Longitudinal Marriage wall: 16  
 Shearwall: 6/17

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_ psf or check here to declare 1000 lb. soil \_\_\_ without testing.

X \_\_\_ X \_\_\_ X \_\_\_ X \_\_\_

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
- 2. Take the reading at the depth of the footer.
- 3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X \_\_\_ X \_\_\_ X \_\_\_ X \_\_\_

TORQUE PROBE TEST

The results of the torque probe test is \_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_

Site Preparation

Debris and organic material removed  Swale  Pad  Other

Water drainage: Natural  Swale  Pad  Other

Fastening multi wide units

Floor: Type Fastener: 3/8 Length: 6 Spacing: 24

Walls: Type Fastener: 3/8 Length: 6 Spacing: 24

Roof: Type Fastener: 3/8 Length: 6 Spacing: 24

For used homps a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket foam Installer's initials [Signature]

Installed: Between Floors Yes  Between Walls Yes  Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes  Pg. \_\_\_

Siding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes  N/A

Miscellaneous

Skirting to be installed. Yes  No

Dryer vent installed outside of skirting. Yes  N/A

Range downflow vent installed outside of skirting. Yes  N/A

Drain lines supported at 4 foot intervals. Yes

Electrical crossovers protected. Yes

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 2-28-06

28 x 56 x 1000 PSI

Back

56'

2' 8"

Main I-beam

Main I-beam

Center Line

Main I-beam

Main I-beam

Front

1000 PSI

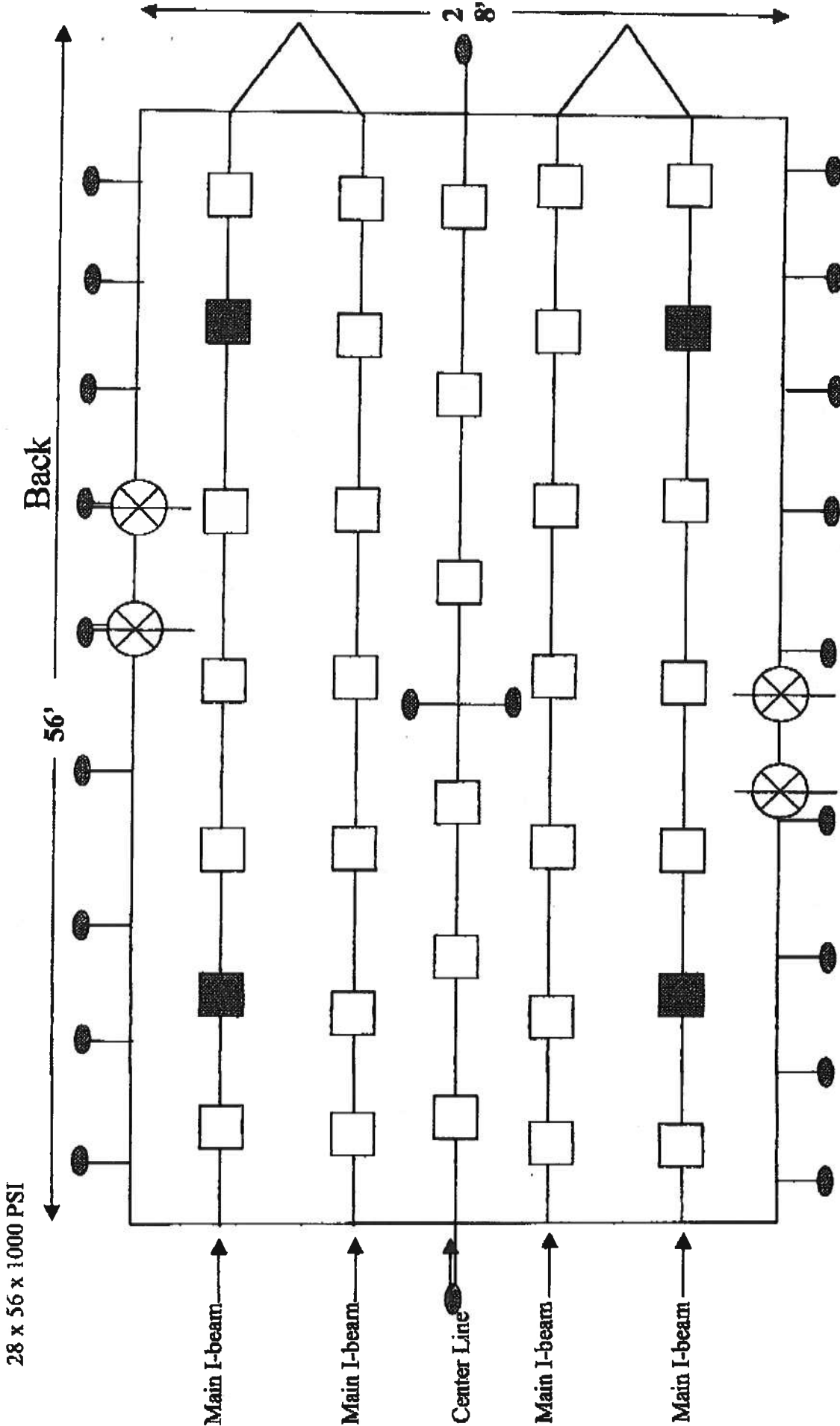
4' Anchors 5'4" O.C.

17 x 25 x 1 A.B.S. Pad 5' O.C.

L.S.D. Pad 4 Total

17 x 25 x 1 A.B.S. Perimeter Piers

17 x 25 x 1 A.B.S. Pad Centerline \*O.C.





APPROXIMATE SCALE IN FEET



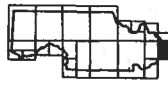
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 270 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER  
120070 0270 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/mit/fsc](http://www.fema.gov/mit/fsc).

ZONE X

29

ZONE X

SANTA FE RIVER

RM17

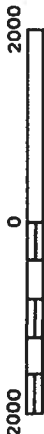
CSX



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APPROXIMATE SCALE IN FEET



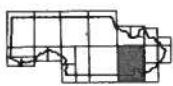
NATIONAL FLOOD INSURANCE PROGRAM

**FIRM**  
FLOOD INSURANCE RATE MAP

COLUMBIA  
COUNTY,  
FLORIDA  
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION

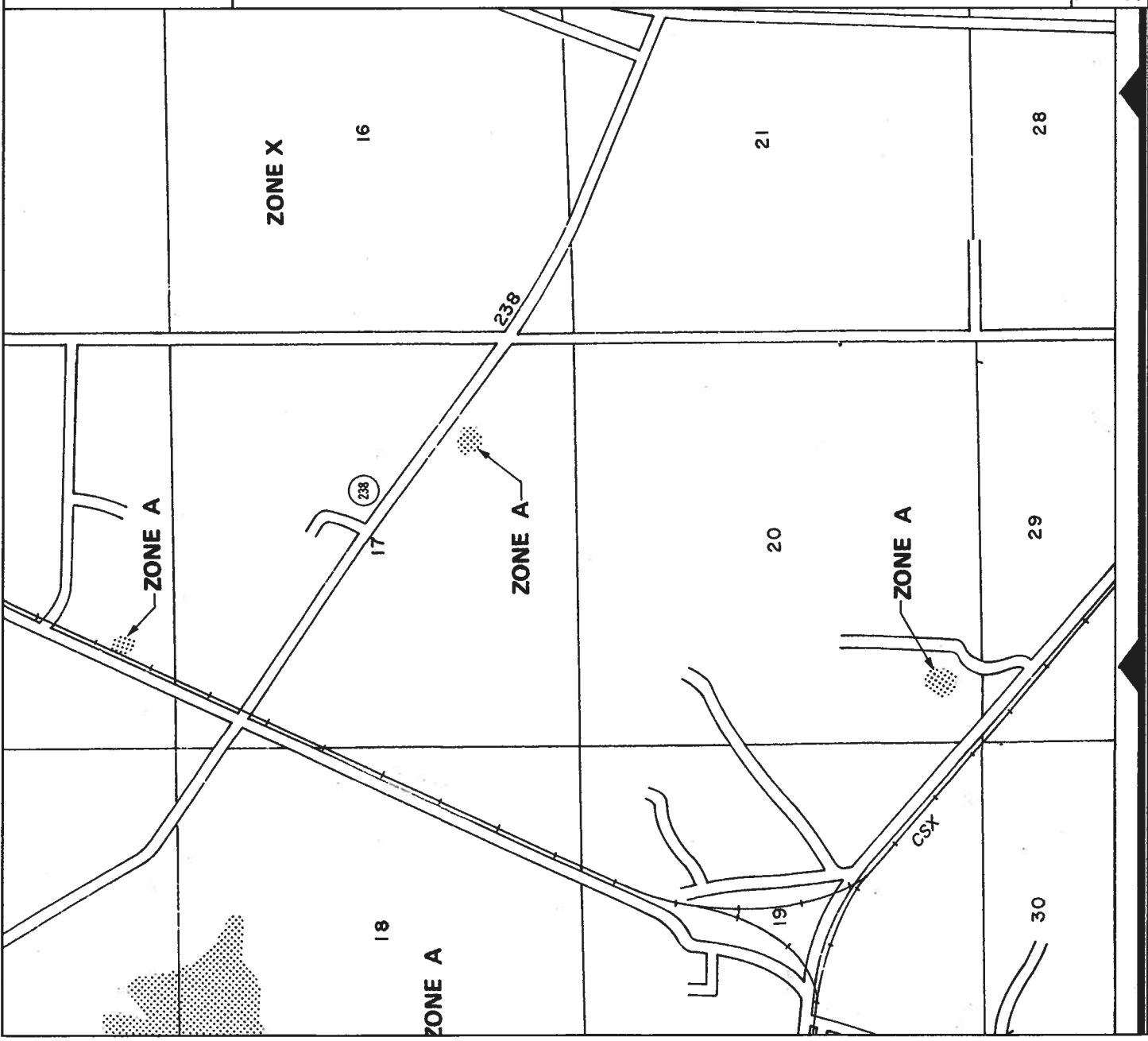


COMMUNITY-PANEL NUMBER  
120070 0225 B  
EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

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# Columbia County Property Appraiser

DB Last Updated: 2/10/2006

## 2006 Proposed Values

Parcel: 29-6S-16-03969-006 HX

### Owner & Property Info

Search Result: 1 of 1

|                        |  |
|------------------------|--|
| <b>Owner's Name</b>    | GRIFFIN LILLIE BELL  |
| <b>Site Address</b>    |  |
| <b>Mailing Address</b> | P O BOX 764<br>FORT WHITE, FL 32038  |
| <b>Brief Legal</b>     | BEG 208.73 FT N OF SE COR OF NE1/4 OF SE1/4,<br>RUN W 208.73 FT, N 208.73 FT, E 208.73 FT, |

|                         |                     |
|-------------------------|---------------------|
| <b>Use Desc. (code)</b> | MOBILE HOM (000200) |
| <b>Neighborhood</b>     | 29616.00            |
| <b>Tax District</b>     | 3                   |
| <b>UD Codes</b>         | MKTA02              |
| <b>Market Area</b>      | 02                  |
| <b>Total Land Area</b>  | 1.000 ACRES         |

### Property & Assessment Values

|                              |          |             |
|------------------------------|----------|-------------|
| <b>Mkt Land Value</b>        | cnt: (2) | \$18,000.00 |
| <b>Ag Land Value</b>         | cnt: (0) | \$0.00      |
| <b>Building Value</b>        | cnt: (1) | \$5,073.00  |
| <b>XFOB Value</b>            | cnt: (0) | \$0.00      |
| <b>Total Appraised Value</b> |          | \$23,073.00 |

|                            |                        |
|----------------------------|------------------------|
| <b>Just Value</b>          | \$23,073.00            |
| <b>Class Value</b>         | \$0.00                 |
| <b>Assessed Value</b>      | \$13,944.00            |
| <b>Exempt Value</b>        | (code: HX) \$13,944.00 |
| <b>Total Taxable Value</b> | \$0.00                 |

### Sales History

| Sale Date  | Book/Page | Inst. Type | Sale VImp | Sale Qual | Sale RCode | Sale Price |
|------------|-----------|------------|-----------|-----------|------------|------------|
| 10/18/1999 | 890/611   | WD         | V         | U         |            | \$100.00   |

### Building Characteristics

| Bldg Item   | Bldg Desc           | Year Blt | Ext. Walls       | Heated S.F. | Actual S.F. | Bldg Value |
|---|---------------------|----------|------------------|-------------|-------------|------------|
| 1   | MOBILE HME (000800) | 1973     | Alum Siding (26) | 1288        | 1288        | \$5,073.00 |
| <b>Note:</b> All S.F. calculations are based on exterior building dimensions. |                     |          |                  |             |             |            |

### Extra Features & Out Buildings

| Code | Desc | Year Blt | Value | Units | Dims | Condition (% Good) |
|------|------|----------|-------|-------|------|--------------------|
| NONE |      |          |       |       |      |                    |

### Land Breakdown

| Lnd Code | Desc            | Units               | Adjustments         | Eff Rate    | Lnd Value   |
|----------|-----------------|---------------------|---------------------|-------------|-------------|
| 000200   | MBL HM (MKT)    | 1.000 AC            | 1.00/1.00/1.00/1.00 | \$16,000.00 | \$16,000.00 |
| 009945   | WELL/SEPT (MKT) | 1.000 UT - (.000AC) | 1.00/1.00/1.00/1.00 | \$2,000.00  | \$2,000.00  |

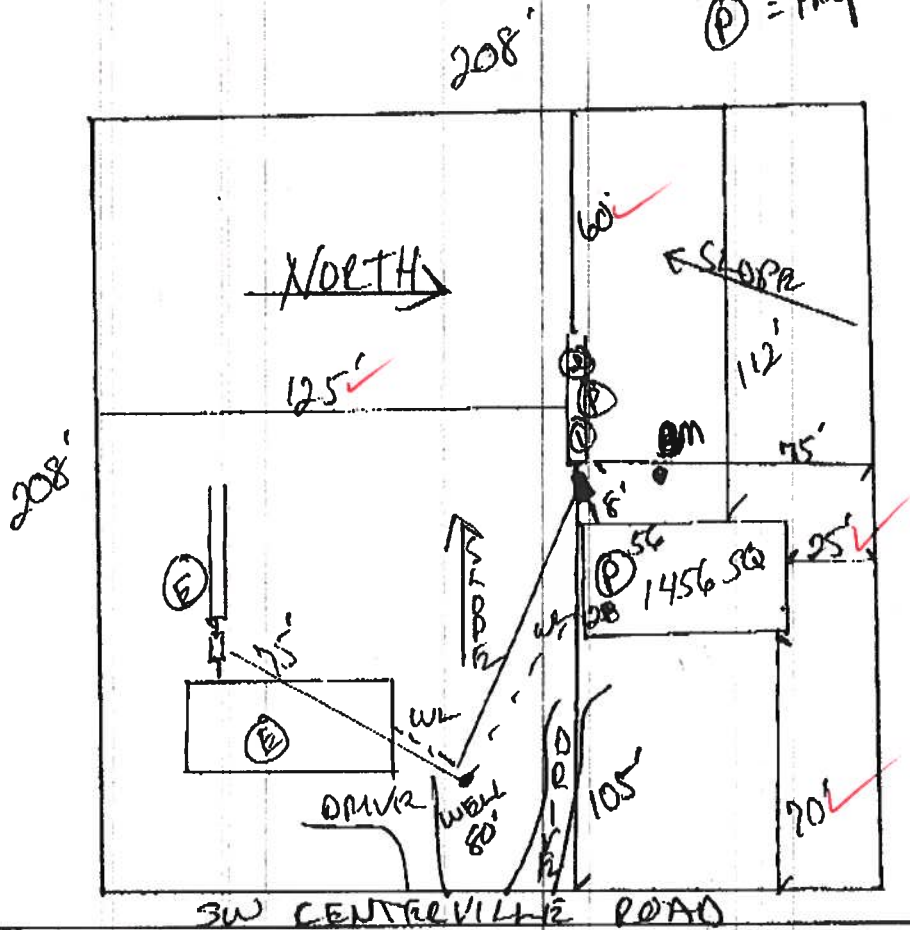
**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number 06-0113N

-----  
**PART II - SITEPLAN**  
-----

Scale: 1 inch = 50 feet.

(E) EXISTING  
(P) = PROPOSED



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D F  
 Plan Approved X Not Approved \_\_\_\_\_  
 By Sally Gaddy - ES1 - COLUMBIA

**MASTER CONTRACTOR**

Date 2-14-06

County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Corbett, license number IH 0000790  
Please Print  
do hereby state that the installation of the manufactured home for Dakota or  
Rocky Ford at SW CENTRALVILLE  
Applicant  
911 Address  
will be done under my supervision.

Jerry Corbett  
Signature

Sworn to and subscribed before me this 28 day of February,  
2006.

Notary Public: Sue A. Foster  
Signature

My Commission Expires: \_\_\_\_\_



# LIMITED POWER OF ATTORNEY

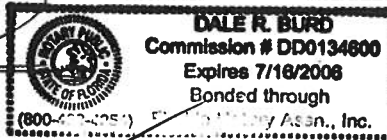
I, Jerry Corbett IH-0000790 do hereby authorize Dale Burd, Rocky Ford or Kelly Ford to be my representative and act on my behalf in all aspects of applying for a **MOBILE HOME PERMIT** to be installed in **Columbia County, Florida**.

Jerry Corbett  
(Signature)

2/28/06  
(Date)

Sworn and subscribed before me this 28 day of Feb, 2006.

[Signature]  
Notary Public



Personally Known: \_\_\_\_\_  
Produced ID (Type): \_\_\_\_\_

**COLUMBIA COUNTY, FLORIDA  
LAND DEVELOPMENT REGULATION ADMINISTRATOR  
SPECIAL PERMIT FOR TEMPORARY USE  
APPLICATION**

---

Permit No. \_\_\_\_\_

Date MARCH 10, 2006

Fee \_\_\_\_\_

Receipt No. \_\_\_\_\_

ckct# 12607

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Certain uses are of short duration and do not create excessive incompatibility during the course of the use. Therefore, the Land Development Regulation Administrator is authorized to issue temporary use permits for the following activities, after a showing that any nuisance or hazardous feature involved is suitably separated from adjacent uses; excessive vehicular traffic will not be generated on minor residential streets; and a vehicular parking problem will not be created:

1. In any zoning district: special events operated by non-profit, eleemosynary organizations.
2. In any zoning district: Christmas tree sales lots operated by non-profit, eleemosynary organizations.
3. In any zoning district: other uses which are similar to (1) and (2) above and which are of a temporary nature where the period of use will not extend beyond thirty (30) days.
4. In any zoning district: mobile homes or travel trailers used for temporary purposes by any agency of municipal, County, State, or Federal government; provided such uses shall not be or include a residential use.
5. In any zoning district: mobile homes or travel trailers used as a residence, temporary office, security shelter, or shelter for materials of goods incident to construction on or development of the premises upon which the mobile home or travel trailer is located. Such use shall be strictly limited to the time construction or development is actively underway. In no event shall the use continue more than twelve (12) months without the approval of the Board of County Commissioners and the Board of County Commissioners shall give such approval only upon finding that actual construction is continuing.
6. In agricultural, commercial, and industrial districts: temporary religious or revival activities in tents.



7. **In agricultural districts: In addition to the principal residential dwelling, one (1) additional mobile homes may be used as an accessory residence, provided that such mobile homes are occupied by persons related by the grandparent, parent, step-parent, adopted parent, sibling, child, stepchild, adopted child or grandchild of the family occupying the principal residential use. Such mobile homes are exempt from lot area requirements, and shall not be located within required yard areas. Such mobile homes shall not be located within twenty (20) feet of any building. A temporary use permit for such mobile homes may be granted for a time period up to one (1) year. When the temporary use permit expires, the applicant may invoke the provisions of Section 14.9, entitled Special Family Lot Permits.**
  
8. **In shopping centers within Commercial Intensive districts only: mobile recycling collection units. These units shall operate only between the hours of 7:30 a.m. and 8:30 p.m. and shall be subject to the review of the Land Development Regulation Administrator. Application for permits shall include written confirmation of the permission of the shopping center owner and a site plan which includes distances from buildings, roads, and property lines. No permit shall be valid for more than thirty (30) days within a twelve (12) month period, and the mobile unit must not remain on site more than seven (7) consecutive days. Once the unit is moved off-site, it must be off-site for six (6) consecutive days.**
  
9. **In any zoning district: A temporary business, as defined within these Land Development Regulations. At least sixty (60) days prior to the commencement date of the temporary permit, the applicant shall submit an application to the County, which shall include the following information.**
  - a. **the name and permanent address or headquarters of the person applying for the permit;**
  - b. **if the applicant is not an individual, the names and addresses of the business;**
  - c. **the names and addresses of the person or persons which will be in direct charge of conducting the temporary business;**
  - d. **the dates and time within which the temporary business will be operated;**
  - e. **the legal description and street address where the temporary business will be located;**
  - f. **the name of the owner or owners of the property upon which the temporary business will be located;**
  - g. **a written agreement containing the permission from the owner of the property for its use for a temporary business must be attached to and made a part of the application for the permit;**

- h. a site plan showing display areas, plans for access and egress of vehicular traffic, any moveable interim structures, tents, sign and banner location and legal description of the property must accompany the application for the temporary use permit; and**
- i. a public liability insurance policy, written by a company authorized to do business in the State of Florida, insuring the applicant for the temporary permit against any and all claims and demands made by persons for injuries or damages received by reason of or arising out of operating the temporary business. The insurance policy shall provide for coverage of not less than one million dollars (\$1,000,000.00) for damages incurred or claims by more than one person for bodily injury and not less than two million dollars (\$2,000,000.00) for damages incurred or claims by more than one person for bodily injury and fifty thousand dollars (\$50,000.00) for damages to property for one person and one hundred thousand dollars (\$100,000.00) for damages to property claimed by more than one person. The original or duplicate of such policy, fully executed by the insurer, shall be attached to the application for the temporary permit, together with adequate evidence that the premiums have been paid.**

**The sales permitted for a temporary business, as defined with these land development regulations, including, but not limited to, promotional sales such as characterized by the so-called "sidewalk "sale", "vehicle sale", or "tent sale", shall not exceed three (3) consecutive calendar days.**

**There must be located upon the site upon which the temporary business shall be conducted public toilet facilities which comply with the State of Florida code, potable drinking water for the public, approved containers for disposing of waste and garbage and adequate light to illuminate the site at night time to avoid theft and vandalism.**

**If the application is for the sale of automobiles or vehicles, the applicant shall provide with the application a copy of a valid Florida Department of Motor Vehicle Dealers license and Department of Motor Vehicle permit to conduct an "offsite" sale. If any new vehicles are to be displayed on the site, a copy of the factory authorization to do so will be required to be filed with the application.**

**No activities, such as rides, entertainment, food, or beverage services shall be permitted on the site in conjunction with the operation of the temporary business.**

**Not more than one (1) sign shall be located within or upon the property for which the temporary permits is issued, and shall not exceed sixteen (16) square feet in surface area. No additional signs, flags, banners, balloons or other forms of visual advertising shall be permitted. The official name of the applicant and its permanent location and street address, together with its**

permanent telephone number, must be posted on the site of the property for which the temporary permit is issued and shall be clearly visible to the public.

Any applicant granted a temporary permit under these provisions shall also comply with and abide by all other applicable federal, State of Florida, and County laws, rules and regulations.

Only one (1) tent, not to exceed three hundred fifty (350) square feet in size shall be permitted to be placed on the site of the temporary business and such tent, if any, shall be properly and adequately anchored and secured to the ground or to the floor of the tent.

No person or entity shall be issued more than one (1) temporary permit during each calendar year.

The temporary permit requested by an applicant shall be issued or denied within sixty (60) days following the date of the application therefor is filed with the Land Development Regulation Administrator.

10. In agriculture and environmentally sensitive area districts: a single recreational vehicle as described on permit for living, sleeping, or housekeeping purposes for one-hundred eighty (180) consecutive days from date that permit is issued, subject to the following conditions:
  - a. Demonstrate a permanent residence in another location.
  - b. Meet setback requirements.
  - c. Shall be hooked up to or have access to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
  - d. Upon expiration of the permit the recreational vehicle shall not remain on property parked or stored and shall be removed from the property for 180 consecutive days.
  - e. Temporary RV permits are renewable only after one (1) year from issuance date of any prior temporary permit.

Temporary RV permits existing at the effective date of this amendment may be renewed for one (1) additional temporary permit in compliance with these land development regulations, as amended. Recreational vehicles as permitted in this section are not to include RV parks.

Appropriate conditions and safeguards may include, but are not limited to, reasonable time limits within which the action for which temporary use permit is requested shall be begun or completed, or both. Violation of such conditions and safeguards, when made a part of the terms under which the special permit is granted, shall be deemed a violation of these land development regulations and punishable as provided in Article 15 of these land development regulations.

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1. Name of Title Holder(s) Lillie Belle Griffin

Address \_\_\_\_\_ City Ft White Zip Code 32038

Phone ( ) \_\_\_\_\_

**NOTE:** If the title holder(s) of the subject property are appointing an agent to represent them, a letter from the title holder(s) addressed to the Land Development Regulation Administrator **MUST** be attached to this application at the time of submittal stating such appointment.

Title Holder(s) Representative Agent(s) Rocky Ford

Address P O Box 39 City Ft White Zip Code 32038

Phone (386) 497-2311

2. Size of Property 1 AC

3. Tax Parcel ID# 29-65-16-03969-006

4. Present Land Use Classification A-3

5. Present Zoning District A-3

6. Proposed Temporary Use of Property MH to family member (son)  
#7

(Include the paragraph number the use applies under listed on Page 1 and 2)

7. Proposed Duration of Temporary Use 1 YEAR

8. Attach Copy of Deed of Property.

I (we) hereby certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and correct to the best of my (our) knowledge and belief.

Lillie Bell Griffin  
Applicants Name (Print or Type)

X Lillie Bell Griffin  
Applicant Signature

3.9.2006  
Date

**OFFICIAL USE**

Approved X BLK  
10.03.06

Denied \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Conditions (if any) \_\_\_\_\_



## COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787  
 PHONE: (386) 758-1125 \* FAX: (386) 758-1365 \* Email: ron\_croft@columbiacountyfla.com

### Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 3/1/2006 DATE ISSUED: 3/14/2006

#### ENHANCED 9-1-1 ADDRESS:

3790 SW CENTERVILLE AVE

FORT WHITE FL 32038

#### PROPERTY APPRAISER PARCEL NUMBER:

29-6S-03989-006

#### Remarks:

2ND LOCATION ON PARCEL

Lillie Bell Griffin

Address Issued By:   
 Columbia County 9-1-1 Addressing / GIS Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.**

**CODE ENFORCEMENT**  
**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 3-2-06 BY LH IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NO

OWNERS NAME Lillie Griffin PHONE 497-3110 CELL \_\_\_\_\_

ADDRESS \_\_\_\_\_

MOBILE HOME PARK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_

DRIVING DIRECTIONS TO MOBILE HOME Corbett's MH's IN Live Oak

MOBILE HOME INSTALLER Jerry Corbett PHONE 362-4949 CELL \_\_\_\_\_

**MOBILE HOME INFORMATION**

MAKE Destiny YEAR 98 SIZE 28 x 56 COLOR ?

SERIAL No. 1021

WIND ZONE 2 Must be wind zone II or higher NO WIND ZONE I ALLOWED

**INTERIOR: INSPECTION STANDARDS**

(P or F) - P= PASS F= FAILED

- SMOKE DETECTOR ( ) OPERATIONAL ( ) MISSING
- FLOORS ( ) SOLID ( ) WEAK ( ) HOLES DAMAGED LOCATION \_\_\_\_\_
- DOORS ( ) OPERABLE ( ) DAMAGED
- WALLS ( ) SOLID ( ) STRUCTURALLY UNSOUND
- WINDOWS ( ) OPERABLE ( ) INOPERABLE
- PLUMBING FIXTURES ( ) OPERABLE ( ) INOPERABLE ( ) MISSING
- CEILING ( ) SOLID ( ) HOLES ( ) LEAKS APPARENT
- ELECTRICAL (FIXTURES/OUTLETS) ( ) OPERABLE ( ) EXPOSED WIRING ( ) OUTLET COVERS MISSING ( ) LIGHT FIXTURES MISSING

**EXTERIOR:**

- WALLS / SIDING ( ) LOOSE SIDING ( ) STRUCTURALLY UNSOUND ( ) NOT WEATHERTIGHT ( ) NEEDS CLEANING
- WINDOWS ( ) CRACKED/ BROKEN GLASS ( ) SCREENS MISSING ( ) WEATHERTIGHT
- ROOF ( ) APPEARS SOLID ( ) DAMAGED

**STATUS:** APPROVED  WITH CONDITIONS: \_\_\_\_\_

NOT APPROVED \_\_\_\_\_ NEED REINSPECTION FOR FOLLOWING CONDITIONS \_\_\_\_\_

SIGNATURE Dany ID NUMBER 306 DATE 3-16-06

# GERBANYN CO. ALUMINUM

OPEN

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 29-6S-16-03969-006 Building permit No. 000024232

Permit Holder JERRY CORBETT

Owner of Building LILLIE GRIFFIN(SON MH)

Location: 3790 SW CENTERVILLE AVE, FT. WHITE, FL

Date: 04/27/2006

*Harry Dickel*  
Building Inspector



POST IN A CONSPICUOUS PLACE  
(Business Places Only)