



STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 26-0414  
DATE PAID: 5/11/26  
FEE PAID: 4830  
RECEIPT #: 2305143

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

- New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary     Like-Like.

APPLICANT: Daulton Lane Pendergrast    EMAIL: heidemorrison@gmail.com

AGENT: Heide Morrison    TELEPHONE: 386-984-9334

MAILING ADDRESS: 8767 SW Old Wire Rd, Ft White, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y / N ]

LOT:    BLOCK:    SUBDIVISION:    PLATTED:   

PROPERTY ID #: 25-55-17-09377-006 ZONING:    I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 0.68 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / N ] DISTANCE TO SEWER:    FT

PROPERTY ADDRESS: 12367 SE CR 245, LULU

DIRECTIONS TO PROPERTY: Turn Ⓚ onto NE Madison St, Turn Ⓚ onto N. Marion Ave  
Turn Ⓚ onto E Duval St, Take a slight Ⓚ Turn onto SR-100, Turn Ⓚ onto  
CR-245, Turn Ⓚ. Destination is on your Ⓚ.

BUILDING INFORMATION

RESIDENTIAL    [ ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Old DW mobile home</u>	<u>3bed</u>	<u>1040 sqft</u>	
2	<u>New DW mobile home</u>	<u>3bed</u>	<u>1813 sq ft</u>	
3				
4				

Floor/Equipment Drains    [ ] Other (Specify)   

SIGNATURE: H Morrison    DATE: 05/11/26

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..... PART II - SITEPLAN .....

Scale: Each block represents 10 feet and 1 inch = 40 feet.



See attached.

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: \_\_\_\_\_

*Infomison*

Plan Approved  Not Approved \_\_\_\_\_

By \_\_\_\_\_

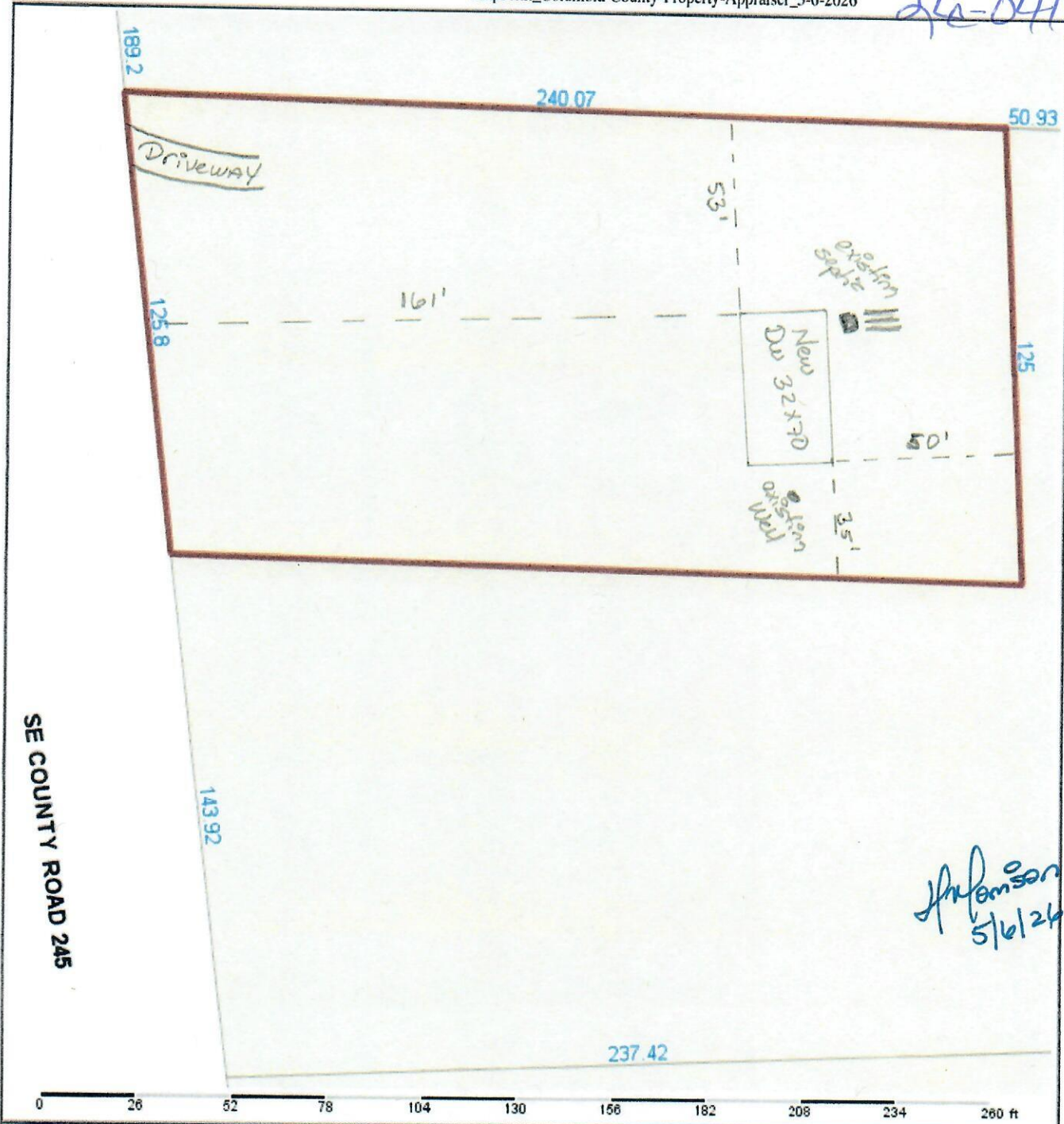
*[Signature]*

Date 05/11/26  
5/22/26  
County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

DEP 4815, 08-21-2022 (Obsoletes previous editions which may not be used)  
Incorporated: 62-6004, F.A.C.

26-0414



Handwritten signature and date: *Jefferson*  
5/6/26

### Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 25-5S-17-09377-006 (34401) | MOBILE HOME (0200) | 0.68 AC**  
 COMM AT SE COR OF SEC, N 659.38 FT, W 273.11 FT TO E R/W OF CR-245, NW ALONG R/W 143.92 FT FOR POB,  
 CONT NW 125.80 FT, E 240.07 FT S 125 FT, W 231.72

**NOTES:**

Columbia County, FL



<b>MARKHAM MORRIS LAMAR</b>		<b>2026 Working Values</b>	
Owner: 12368 SE COUNTY 245		Mkt Lnd \$12,566	Appraised \$80,297
LULU, FL 32061		Ag Lnd \$0	Assessed \$80,297
Site: 12367 SE COUNTY ROAD 245,		Bldg \$57,731	Exempt \$0
LULU		XFOB \$10,000	county:\$80,297
Sales Info	8/5/2025 \$100 I (U)	Just \$80,297	Total city:\$0
	8/4/2005 \$100 V (Q)		other:\$0
			school:\$80,297

The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 4/30/2026 and may not reflect the data currently on file at our office.

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