



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ON-SITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 24-0705
DATE PAID 9/17/2024
FEE PAID \$60.00
RECEIPT # 2146208

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:
 New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: ANGEL RIVAS EMAIL: ANGELRIVAS@GMAIL.COM

AGENT: _____ TELEPHONE: 352-514-0053

MAILING ADDRESS: 178 SW HEFLIN AVE FONTWHITE FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS

PROPERTY INFORMATION OSTDS REMEDIATION PLAN? [Y / N]

LOT: 10 BLOCK: _____ SUBDIVISION: SANTA FE PLANTATIONS PLATTED: _____

PROPERTY ID #: 30-75-17-10058-970 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2.5 ACRES WATER SUPPLY: PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] (N) DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 178 SW HEFLIN AVE FONTWHITE FL 32038

DIRECTIONS TO PROPERTY: _____

BUILDING INFORMATION RESIDENTIAL COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SHED</u>	<u>1</u>	<u>600</u>	NO ORIGINAL FOUND
2	_____	_____	_____	_____
3	_____	_____	_____	_____
4	_____	_____	_____	_____

Floor/Equipment Drains Other (Specify): _____

SIGNATURE: Angel Rivas DATE: 9-12-24

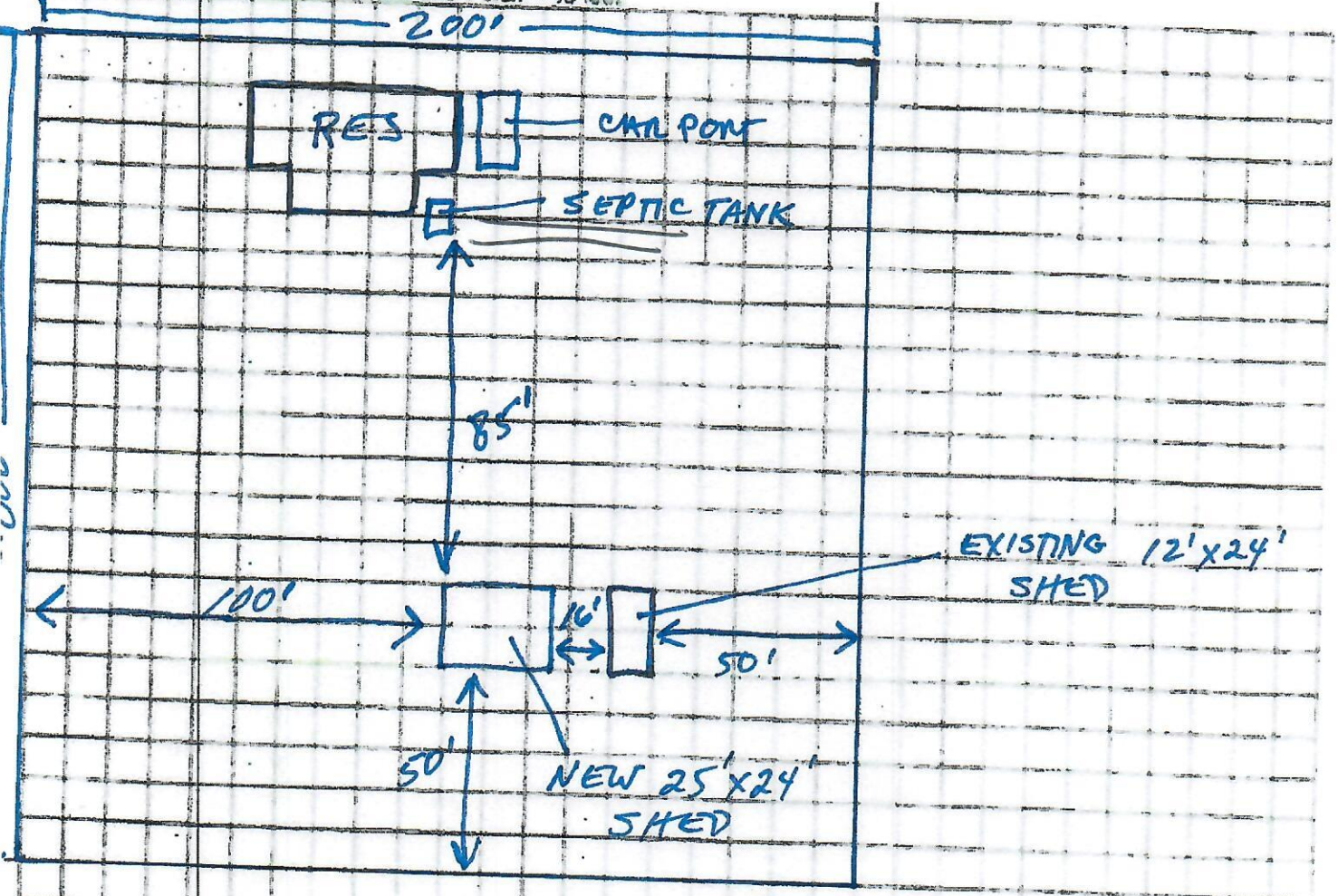
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PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet



Notes: LEFT BOUNDARY IS PROPERTY LINE. OTHERS ARE NOT.
 1 AC OF 2.5

Site Plan submitted by ANGEZ RIVAS *[Signature]* 9-12-24
 Plan Approved [Signature] Not Approved
 By ES2 Columbia Date 9/18/24
 County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)
 incorporated 62-5 004 F.A.C.