

DATE 03/16/2004

# Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021621

APPLICANT DANNY HERRING PHONE 754-6737  
 ADDRESS 3882 W US HWY 90 LAKE CITY FL 32055  
 OWNER KRISTIE NOAH PHONE 386-867-0728  
 ADDRESS 100 SE WENDELL TERRACE LOT #38 LAKE CITY FL 32025  
 CONTRACTOR WILLIAM ROYALS PHONE 754-6737  
 LOCATION OF PROPERTY 100, RIGHT 245A, LEFT INTO PARADISE VILLAGE MH PARK, L ON WENDELL TO END ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00  
 HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_  
 FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_  
 LAND USE & ZONING A-3 MAX. HEIGHT 35  
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
 NO. EX.D.U. \_\_\_\_\_ FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 11-4S-17-08309-000 SUBDIVISION PARADISE VILLAGE MH PARK  
 LOT 38 BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES \_\_\_\_\_

IH0000127  
 Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_  
 EXISTING X04-0044 BK HD N  
 Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD, REPLACING EXISTING MH IN MH PARK  
LETTER FROM MH PARK OWNER, WENDELL FEAGLE  
 Check # or Cash 20179

### FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ date/app. by \_\_\_\_\_ Foundation \_\_\_\_\_ date/app. by \_\_\_\_\_ Monolithic \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Under slab rough-in plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Slab \_\_\_\_\_ date/app. by \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Framing \_\_\_\_\_ date/app. by \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Electrical rough-in \_\_\_\_\_ date/app. by \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ date/app. by \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Permanent power \_\_\_\_\_ date/app. by \_\_\_\_\_ C.O. Final \_\_\_\_\_ date/app. by \_\_\_\_\_ Culvert \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ date/app. by \_\_\_\_\_ Pool \_\_\_\_\_ date/app. by \_\_\_\_\_  
 Reconnection \_\_\_\_\_ date/app. by \_\_\_\_\_ Pump pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Utility Pole \_\_\_\_\_ date/app. by \_\_\_\_\_  
 M/H Pole \_\_\_\_\_ date/app. by \_\_\_\_\_ Travel Trailer \_\_\_\_\_ date/app. by \_\_\_\_\_ Re-roof \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ \_\_\_\_\_ WASTE FEE \$ \_\_\_\_\_  
 FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 250.00  
 INSPECTORS OFFICE L. Hoch CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.  
 "WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

### This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

\*\*\* The well affidavit, from the well driller, is required before the permit can be issued.\*\*\*

\*\*\*This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.\*\*\*

**For Office Use Only**      Zoning Official BLK      Building Official AD 3-15-04

AP# 0403-17      Date Received 3/5/04      By JW      Permit # 21621

Flood Zone X      Development Permit N/A      Zoning A-3      Land Use Plan Map Category A-3

Comments Replacement in Mobile Home Park

- Property ID # 11-45-17-08309-000 Lot # 38      \*(Must have a copy of the property de
- New Mobile Home       Used Mobile Home \_\_\_\_\_      Year 04
- Applicant Danny Herring      Phone # 386-754-6737
- Address 3882 W US Hwy 90 Lake City, FL 32055
- Name of Property Owner Wendell Feagle      Phone# 386-752-8433
- Address \_\_\_\_\_
- Name of Owner of Mobile Home Kristie Noah      Phone # 386-867-0728
- Address 100 SE Wendell Terrace #38 Lake City, FL 32025
- Relationship to Property Owner Rentor
- Current Number of Dwellings on Property 0
- Lot Size \_\_\_\_\_      Total Acreage \_\_\_\_\_
- Current Driveway connection is Existing culvert
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer William E Royals      Phone # 386-754-6737
- Installers Address 3882 W US Hwy 90 Lake City, FL 32055
- License Number IH0000127      Installation Decal # 219080

\*\*\*The Permit Worksheet (2 pages) must be submitted with this application.\*\*\*

\*\*\*Installers Affidavit and Letter of Authorization must be notarized when submitted.\*\*\*

**PERMIT NUMBER**

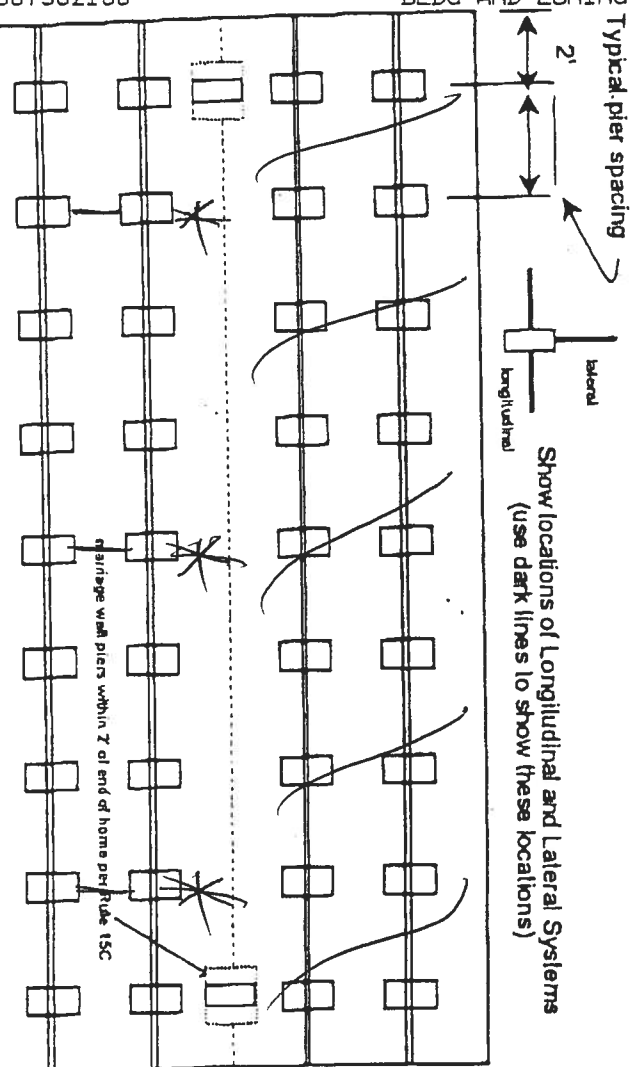
Installer William E Reynolds License # IH0000127

PAGE 05  
Address of home being installed \_\_\_\_\_

Manufacturer Herfen Length x width 16x22

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in. Installer's Initials WR



*Oliver Tech All Steel Foundation*  
*Longitudinal & Lateral*

New Home  Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide  Wind Zone II  Wind Zone III

Double wide  Installation Decal # 219080

Triple/Quad  Serial # \_\_\_\_\_

**PIER SPACING TABLE FOR USED HOMES**

Load bearing capacity	Footer size (sq ft)	16" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psi	3'		4'	5'	6'	7'	8'
1500 psi	4'6"		6'	7'	8'	8'	8'
2000 psi	6'		8'	8'	8'	8'	8'
2500 psi	7'8"		8'	8'	8'	8'	8'
3000 psi	8'		8'	8'	8'	8'	8'
3500 psi	8'		8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

**PIER PAD SIZES**

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) \_\_\_\_\_

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4' Pier pad size 17x22

Opening 16' Pier pad size 16x33

**POPULAR PAD SIZES**

Pad Size	Sq Ft
16 x 16	256
16 x 18	288
18 5 x 18 5	342
18 x 22 5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

**ANCHORS**

4 ft  5 ft

**FRAME TIES**

within 2' of end of home spaced at 5'4" oc \_\_\_\_\_

**TIEDOWN COMPONENTS**

Longitudinal Stabilizing Device (LSD) \_\_\_\_\_

Manufacturer Oliver Tech

**OTHER TIES**

Number \_\_\_\_\_

Sidewall Longitudinal Marriage wall Shearwall \_\_\_\_\_

PERMIT NUMBER

PERMIT WORKSHEET

**POCKET PENETROMETER TEST**

The pocket penetrometer tests are rounded down to 1,000 psi or check here to declare 1000 lb. soil without testing.

x 1,000 x 1,000 x 1,000

**POCKET PENETROMETER TESTING METHOD**

- 1 Test the perimeter of the home at 6 locations.
- 2 Take the reading at the depth of the footer.
- 3 Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1,000 x 1,000 x 1,000

**TORQUE PROBE TEST**

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity. Installer's initials \_\_\_\_\_

**ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER**

Installer Name William Reynolds

Date Tested \_\_\_\_\_

**Electrical**

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

**Plumbing**

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems. Pg. 40

**Site Preparation**  
 Debris and organic material removed   
 Water drainage: Natural  Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

**Fastening multi wide units**  
 Floor: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 Roof: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

**Gasket (weatherproofing requirement)**

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Type gasket Pg. \_\_\_\_\_  
 Installer's initials \_\_\_\_\_  
 Installed: Between Floors Yes \_\_\_\_\_  
 Between Walls Yes \_\_\_\_\_  
 Bottom of ridge/beam Yes \_\_\_\_\_

**Weatherproofing**

The hollowboard will be repaired and/or taped. Yes  Pg. \_\_\_\_\_  
 Siding on units is installed to manufacturer's specifications. Yes  Pg. \_\_\_\_\_  
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

**Miscellaneous**

Skirting to be installed. Yes  No \_\_\_\_\_  
 Dryer vent installed outside of skirting. Yes  N/A \_\_\_\_\_  
 Range downflow vent installed outside of skirting. Yes  N/A \_\_\_\_\_  
 Drain lines supported at 4 foot intervals. Yes  N/A \_\_\_\_\_  
 Electrical crossovers protected. Yes N/A

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature William Reynolds Date Mar 06



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, William E Royals, license number IH 0000127  
Please Print

do hereby state that the installation of the manufactured home for \_\_\_\_\_  
Applicant

\_\_\_\_\_ at \_\_\_\_\_  
911 Address

will be done under my supervision.

William E Royals  
Signature

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

Notary Public: \_\_\_\_\_  
Signature

My Commission Expires: \_\_\_\_\_  
Date

PHONE (386) 752-8433  
ROUTE 19, BOX 756  
LAKE CITY, FLORIDA 32025

*Paradise Village*  
MOBILE HOME PARK



February 17, 2004

TO WHOM IT MAY CONCERN:

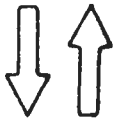
Paradise Village Mobile Home Park has a privately owned community water system and treatment plant, certified by the Columbia County Health Department.

Sincerely,

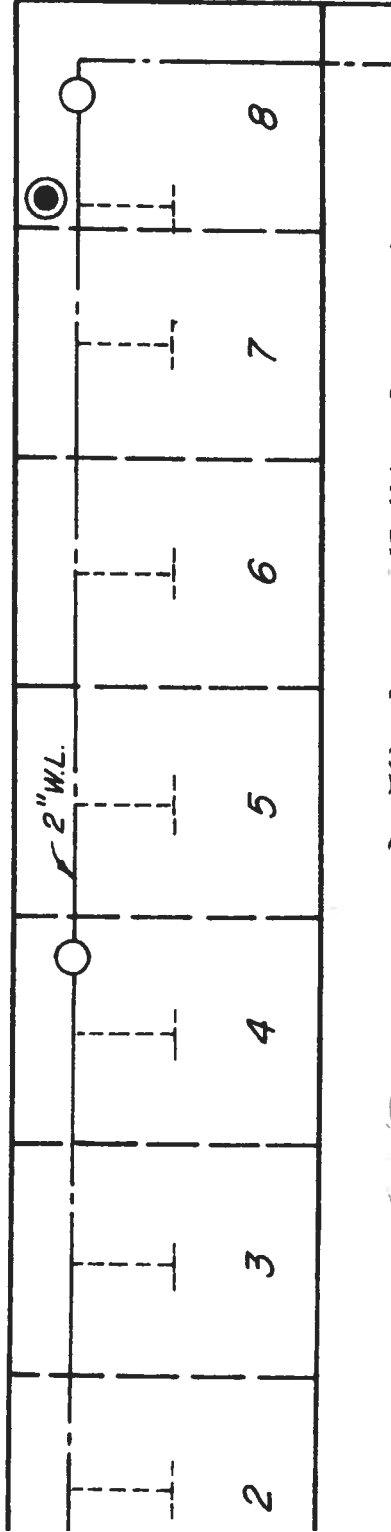
*Wendell Feagle*

Wendell Feagle  
Owner/Manager

WF/bg



Navair Road S.R. 245-A



PROPOSED  
CLUB  
HOUSE

BOOMS  
TOWERS

SYMBOLS

- 2" WATERLINE
- - - 3/4" WATERLINE
- 2" VALVES
- 3/4" VALVES
- WATER TANK (350 GAL.)

1" = 50'

"AS BUILT"

WATER SYSTEM

0403-17



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

# FIRM FLOOD INSURANCE RATE MAP

COLUMBIA COUNTY, FLORIDA (UNINCORPORATED AREAS)

PANEL 200 OF 300

PANEL LOCATION



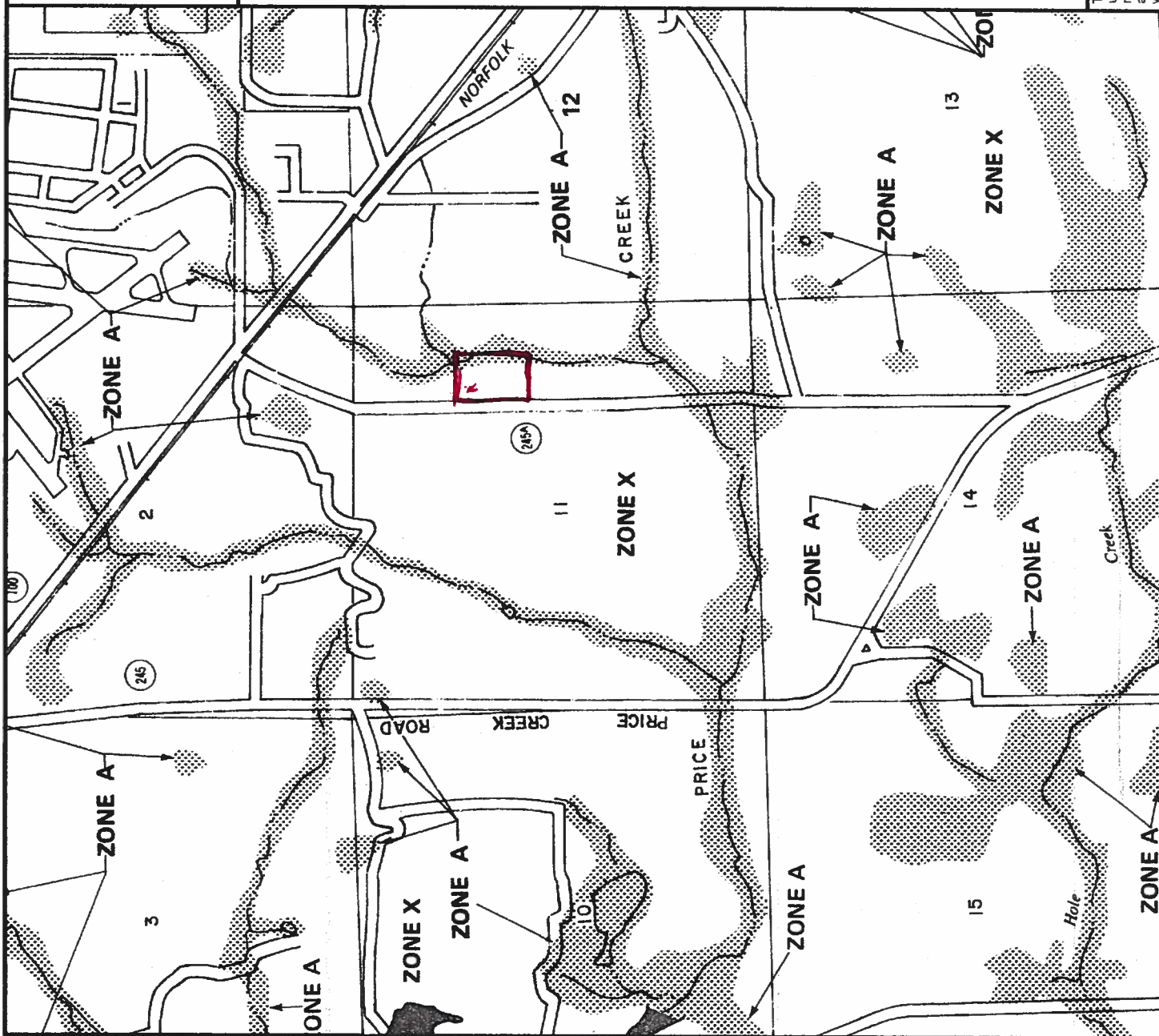
COMMUNITY-PANEL NUMBER  
120070 0200 B

EFFECTIVE DATE:  
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at [www.fema.gov/nifrsd](http://www.fema.gov/nifrsd).



PHONE (386) 752-8433  
ROUTE 19, BOX 756  
LAKE CITY, FLORIDA 32025

*Paradise Village*  
MOBILE HOME PARK



March 15, 2004

TO WHOM IT MAY CONCERN:

Kristie Noah has rented Lot 38, Paradise Village  
Mobile Home Park, Lake City, Florida.

The mailing address is 100 SE Wendell Tr., Lake  
City, Florida 32025.

Sincerely,

*Wendell Feagle*

Wendell Feagle  
Owner/Manager

WF/bg

PAID  
4/2/04  
G

# GENERAL CONTRACTORS OF FLORIDA COLUMBIA COUNTY

## M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

### Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-4S-17-08309-000 Building permit No. 000021621

Permit Holder WILLIAM ROYALS

Owner of Building KRISTIE NOAH

Location: PARADISE VILLAGE MH PARK, LOT 38



Date: 04/01/2004 Henry Sticker Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)

1/15

120 11-21