

DATE 03/23/2005

Columbia County Building Permit

PERMIT
000022939

This Permit Expires One Year From the Date of Issue

APPLICANT JAMES GREEN PHONE 386-984-6272
 ADDRESS _____ FL _____
 OWNER DEAS-BULLARD PROPERTIES/JAMES GREEN PHONE 386-984-6272
 ADDRESS _____ FL _____
 CONTRACTOR CORBETT'S PHONE 386-364-1340

LOCATION OF PROPERTY 441 N GO THROUGH WHITE SPRINGS, L 136, L 137, L ADAMS, CROSS
 BRIDGE L 27TH, R 84TH, L 25TH,PASS 3RD MH, R EASMENT R @ END

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING A-3 MAX. HEIGHT 35

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 23-2S-15-00074-102 SUBDIVISION _____

LOT _____ BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 20.00

DIH000017 *Jones M Green*
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor _____
 PRIVATE ROAD 05-0190-N BK HD Y
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD
 LETTER OF AUTHORIZATION GIVEN TO OWNER _____

Check # or Cash 591

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
 FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ **TOTAL FEE** 357.52

INSPECTORS OFFICE *L.H.H.* CLERKS OFFICE *CH*

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 16.03.05</u>	Building Official <u>NO 3-16-05</u>
AP# <u>0503-26</u>	Date Received <u>3-9-05</u>	By <u>LH</u>	Permit # <u>22939</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Letter of Authorization Given for James Green.</u> <u>Had (Gave owner the Affidavit for Deas-Bullard to sign)</u>			
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____ In Floodway _____
<input checked="" type="checkbox"/> Site Plan with Setbacks shown	<input checked="" type="checkbox"/> Environmental Health Signed Site Plan	<input type="checkbox"/> Env. Health Release	
<input type="checkbox"/> Well letter provided	<input checked="" type="checkbox"/> Existing Well	Revised 9-23-04	

- Property ID 23-2S-15E-00074-102 Must have a copy of the property deed
- New Mobile Home DESTINY Used Mobile Home _____ Year 2005
- Subdivision Information DEER RUN ACRES 2
- Applicant JAMES M. GREEN Phone # 386-984-6272*
- Address RT 3 BOX 318C LAKE BUTLER FL 32054

▪ Name of Property Owner DEAS-BULLARD PROPERTIES Phone# 752-4339
 911 Address _____

▪ Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy

▪ Name of Owner of Mobile Home JAMES M. GREEN Phone # 386-984-6272
 ▪ Address RT 3 BOX 318C LAKE BUTLER FL 32054

▪ Relationship to Property Owner NONE
 ▪ Current Number of Dwellings on Property NONE

▪ Lot Size 663' X 1329' Total Acreage 2.0
 ▪ Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit

▪ Driving Directions SEE ATTACHED LOCATOR
441 N, through White Springs, TL 137, TL on Adams,
Cross bridge, TL 27th Lane, TR 84th Terr, TL on 25th
PASS 3 mi, TR on easement, TR, to end on right.
 ▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Name of Licensed Dealer/Installer CORBETT'S M.H.C Phone # 386-364-1340
 ▪ Installers Address 1126 E. HOWARD ST LIVE OAK FL 32064
 ▪ License Number D1H000017 Installation Decal # 231242

PERMIT NUMBER

Installer CORBETT'S W.H.C. License # DIH000017

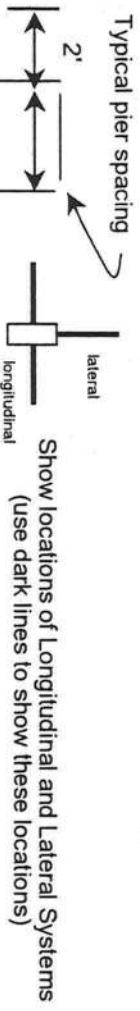
Address of home being installed DEER RUN ACRES - PARCEL 2

Manufacturer DESTINY Length x width 28X60

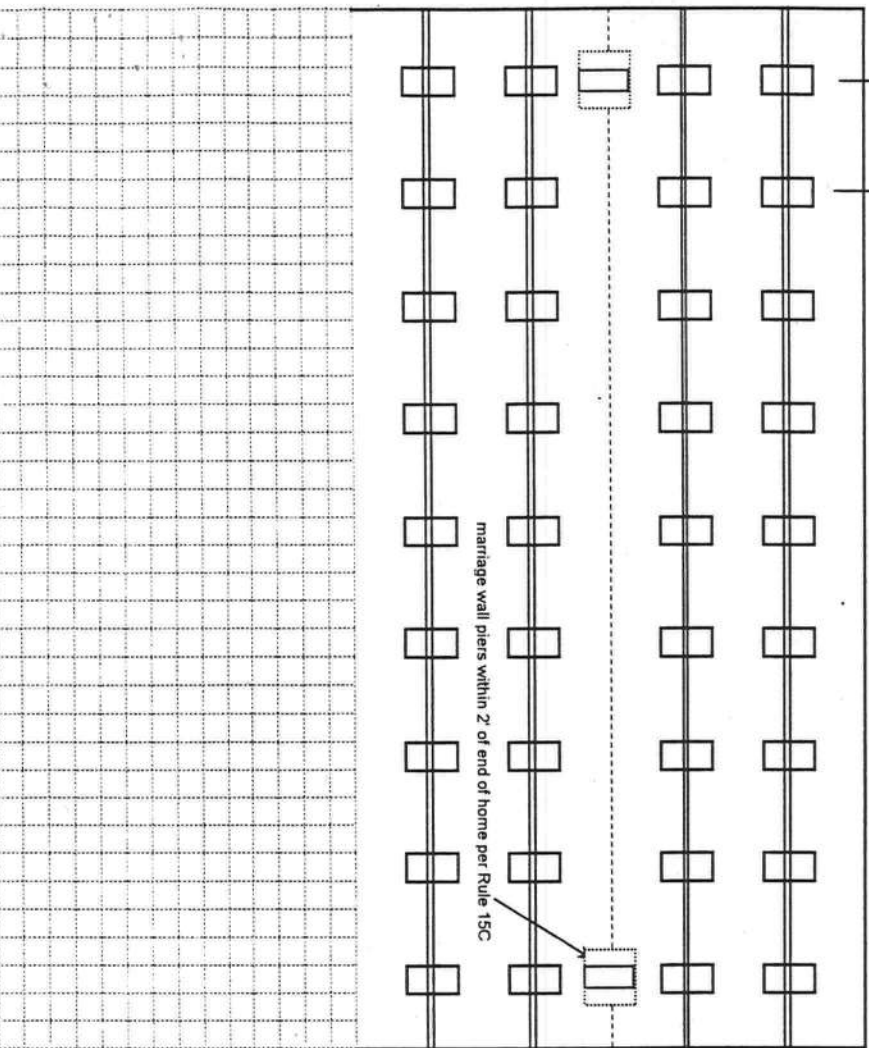
NOTE: *If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ABC



marriage wall piers within 2' of end of home per Rule 15C



New Home Used Home

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide Wind Zone II Wind Zone III

Double wide Installation Decal # 231242

Triple/Quad Serial # DISH00830AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4'6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7'6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

L-beam pier pad size 17x25x1

Perimeter pier pad size 17x25x1

Other pier pad sizes (required by the mfg.) 17x25x1
At fire place

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18' Pier pad size 3-17x25x1
stacked

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

FRAME TIES

OTHER TIES

within 2' of end of home spaced at 5' 4" oc 25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer The Down Eng

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer The Down Eng

Number 22

Sidewall Longitudinal Marriage wall Shearwall LSD
H
6

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2000 psf or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

- 1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 180 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. 1 understrand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

RPK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Cabetts Mobile Home Center

Date Tested 3-7-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 16

Site Preparation

Debris and organic material removed [checked]
Water drainage: Natural [checked] Swale [checked] Pad [checked] Other []

Fastening multi wide units

Floor: Type Fastener: 1/2" x 3" Length: 5" Spacing: 16" on center
Walls: Type Fastener: 1/2" x 3" Length: 5" Spacing: 16" on center
Roof: Type Fastener: 1/2" x 3" Length: 5" Spacing: 16" on center
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RPK

Type gasket Pg. Foam
Installed: Between Floors Yes [checked]
Between Walls Yes [checked]
Bottom of ridgebeam Yes [checked]

Weatherproofing

The bottomboard will be repaired and/or taped. Yes [checked] Pg. 25
Siding on units is installed to manufacturer's specifications. Yes [checked]
Fireplace chimney installed so as not to allow intrusion of rain water. Yes [checked]

Miscellaneous

Skirting to be installed. Yes [checked] No []
Dryer vent installed outside of skirting. Yes [checked] N/A []
Range downflow vent installed outside of skirting. Yes [checked] N/A []
Drain lines supported at 4 foot intervals. Yes [checked]
Electrical crossovers protected. Yes [checked]
Other: []

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature] Date 3-7-05

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, ROBERT CORBETT, license number IH 0000 17
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

JAMES W. GREEN at _____
911 Address

will be done under my supervision.

Robert P. Corbett
Signature

Sworn to and subscribed before me this 8 day of MARCH,
2005.

Notary Public: E. Delores Imler
Signature

Personally Known OR Produced Identification _____

Type of Identification Produced _____

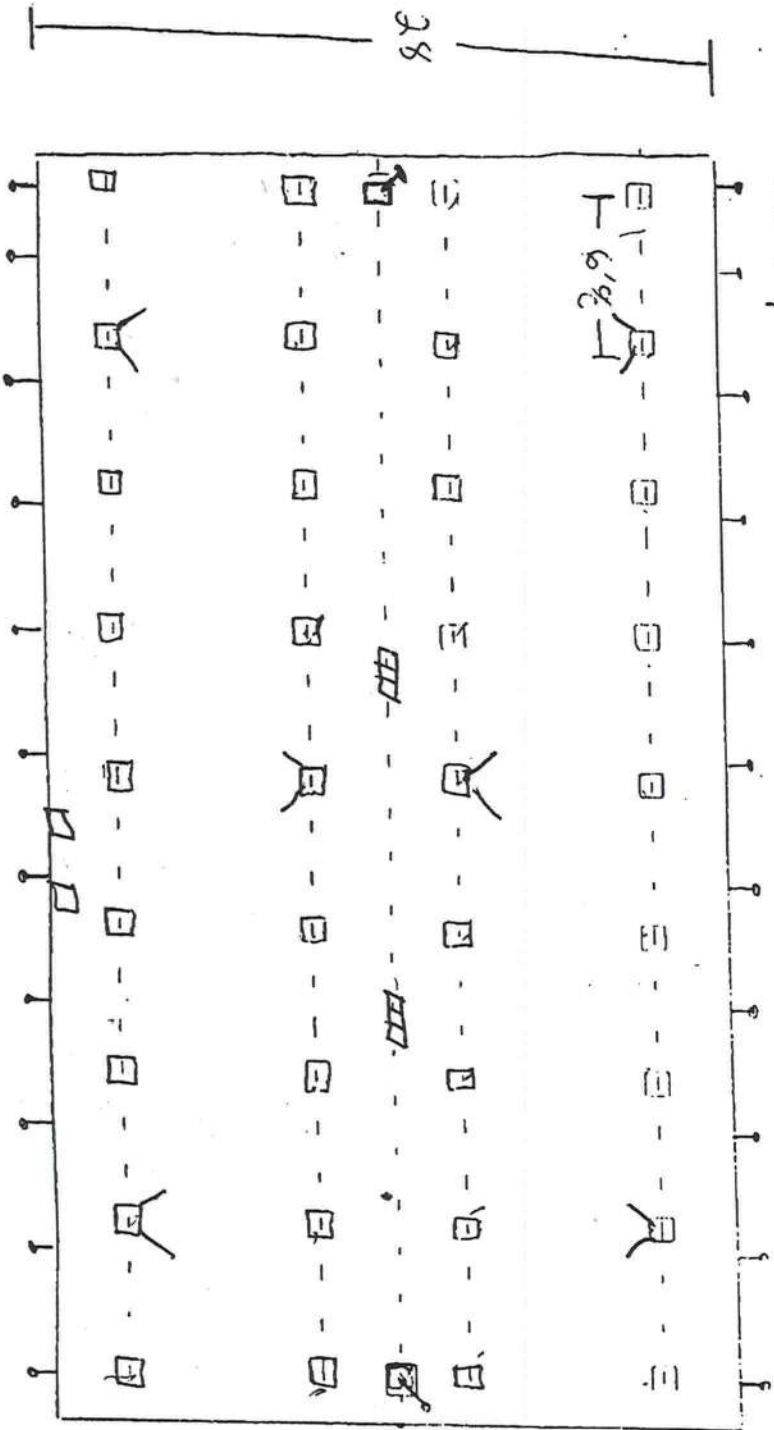
My Commission Expires: 11-24-06
Date

E. DELORES IMLER
Notary Public, State of Florida
My comm. exp. Nov. 24, 2006
Comm. No. DD 167333

Robin Caribati's Mobile Home Center sets a name of 2000 PSF soil or greater
 w/ 6' 0" Piers w/ 175 lbs pads. This meets or exceeds manufacturers and
 state requirements

60'

15'4"1"

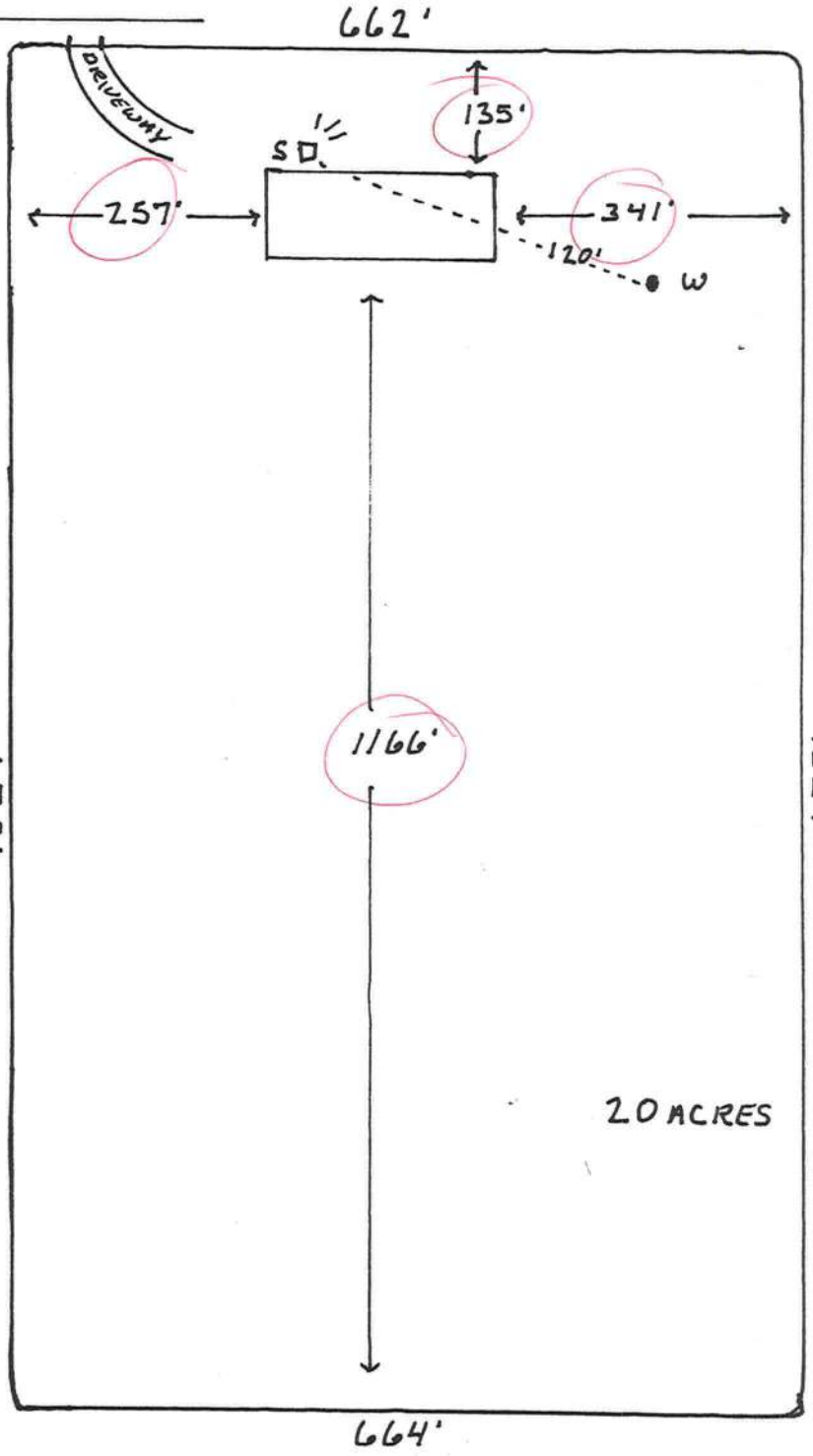
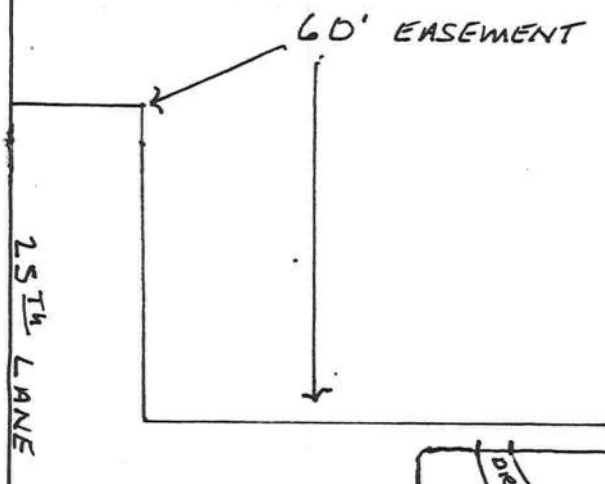


1000 PSF
 280 # To
 4" GARMINZ
 Anchor requir

Insulad 3-2-05

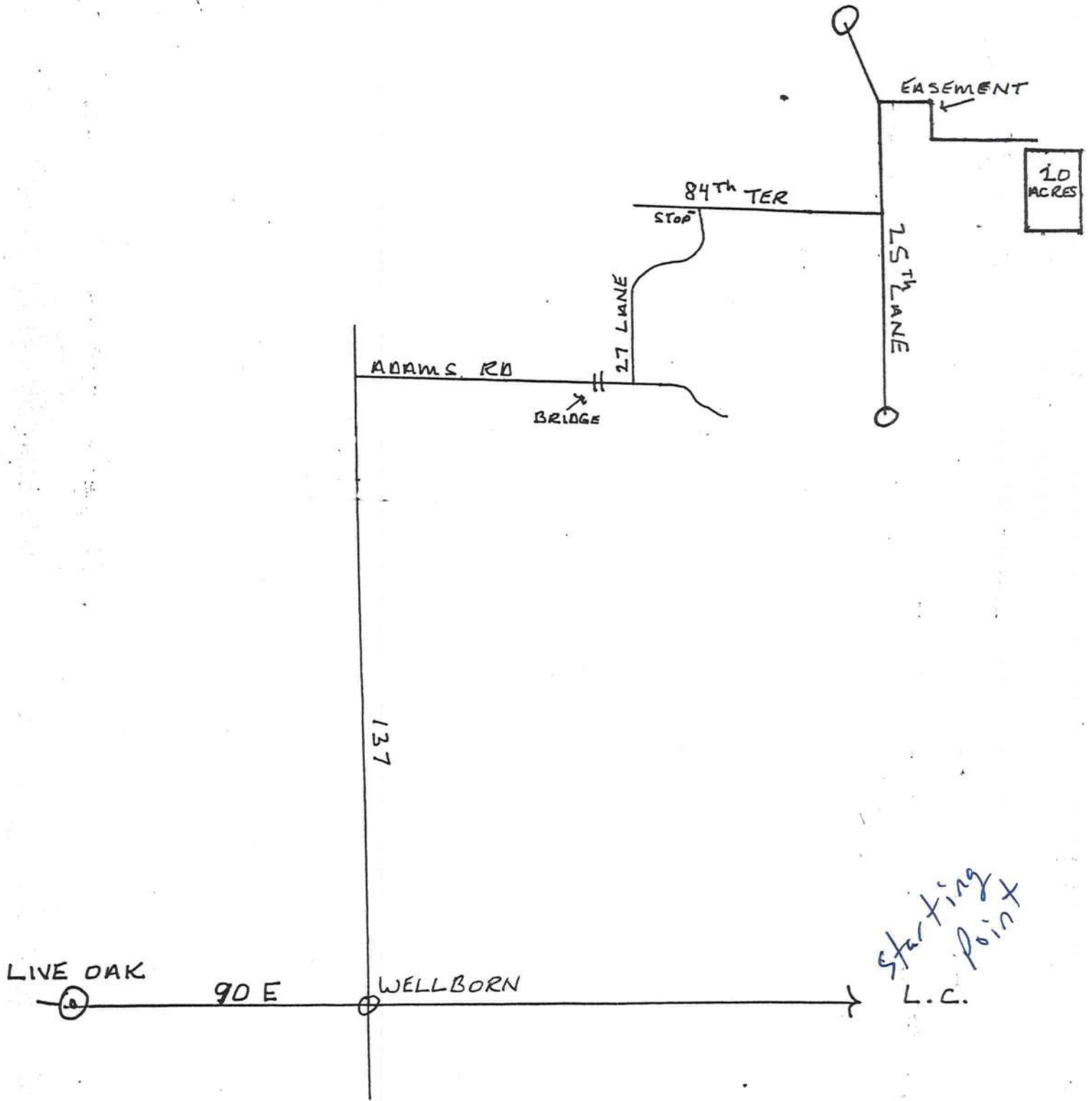
- Former pier
- Pier block
- Rigids beam
- T Anchor
- 1250 KIT
- 1250 KIT
- 1250 KIT

SITE PLAN



JAMES M. GREEN

JAMES "MIKE" GREEN

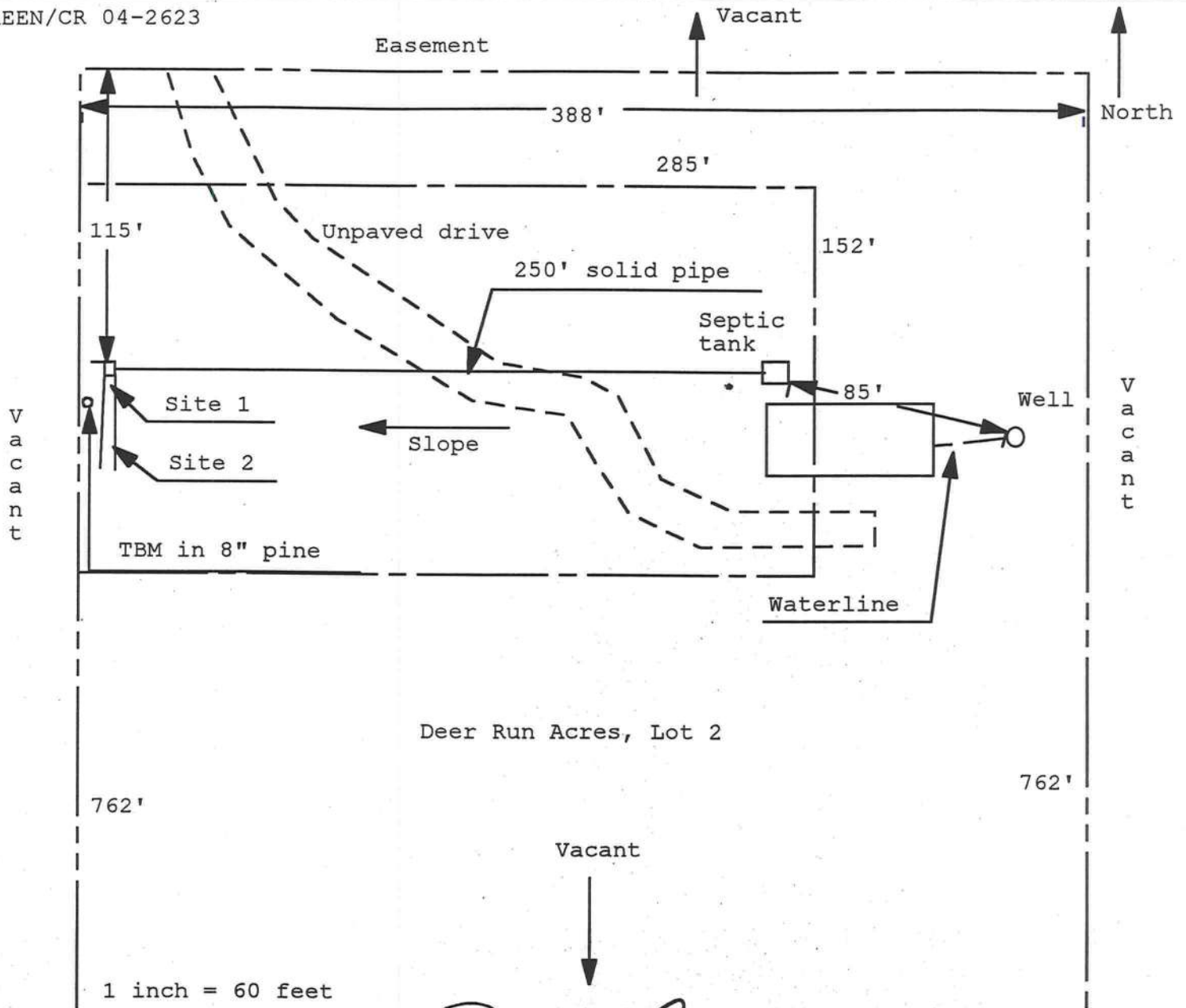


Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 05-0190N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

GREEN/CR 04-2623



Site Plan Submitted By *Paul D. [Signature]* Date 2/18/05

Plan Approved Not Approved Date _____

By *[Signature]* Columbia CPHU

Notes: _____

Prepared By and Return To:
Deas Bullard Properties
672 E. Duval St.
Lake City FL 32055

CONTRACT FOR DEED

THIS **CONTRACT FOR DEED**, made this 8th day of February A.D. 2005, between DEAS BULLARD PROPERTIES, a Florida general partnership, whose mailing address is 672 E. Duval St., Lake City, Florida 32055, hereinafter referred to as "Seller"*, and James M. Green whose mailing address is Rt. 3, Box 318 C, Lake Butler, FL 32054 hereinafter referred to as "Purchaser"*.

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Including 4 inch well, 1 horsepower pump, tank and 900 gallon septic tank.

N.B.: Purchasers to pay for all required permits. Purchasers to pay difference if cost of well and septic tank exceeds \$4,300.00 at installation.

Property Identification No. 23-2s-15-00074-102

This Contract For Deed is given subject to oil, gas, mineral rights and easements of record, if any.

The total agreed upon purchase price of the property shall be **Eighty three thousand three hundred and no/100----(\$83,300.00) Dollars**, payable at the times and in the manner following: **Three hundred and no/100----(\$300.00) Dollars** down, receipt of which is hereby acknowledged, and the balance of **\$83,000** payable monthly beginning **March 15, 2005**, in the amount of **\$875.00** per month with interest at the rate of **12 percent** from February 15, 2005, and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

"Seller" and "Purchaser" are used for singular or plural, as context requires.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract For Deed.

SCHEDULE "A"

DEER RUN ACRES, AN UNRECORDED SUBDIVISION IN COLUMBIA AND SUWANNEE COUNTIES.

DESCRIPTION:

PARCEL 2

THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

CONTAINING 20.25 ACRES MORE OR LESS.

SUBJECT TO AN EASEMENT FOR UTILITIES OVER AND ACROSS THE WEST 10.00 FEET THEREOF.

TOGETHER WITH A 60.00 FOOT EASEMENT FOR INGRESS AND EGRESS BEING MORE PARTICULARLY

DESCRIBED AS FOLLOWS:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, THENCE RUN NORTH 01°01'09" EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 421.62 FEET; THENCE RUN NORTH 66°33'06" EAST, A DISTANCE OF 65.92 FEET; THENCE RUN SOUTH 01°01'09" WEST, A DISTANCE OF 388.33 FEET; THENCE RUN SOUTH 89°32'15" EAST, A DISTANCE OF 702.07 FEET; THENCE RUN SOUTH 0°27'45" WEST, A DISTANCE OF 60.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE RUN ALONG SAID SOUTH LINE NORTH 89°32'15" WEST, A DISTANCE OF 762.52 FEET TO THE POINT OF BEGINNING TOGETHER WITH THE SOUTH 60.00 FEET OF LOT 13, PARK FOREST, AS RECORDED IN PLAT BOOK 1, PAGE 288, OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

Date 3-7-05

To whom it May Concern:

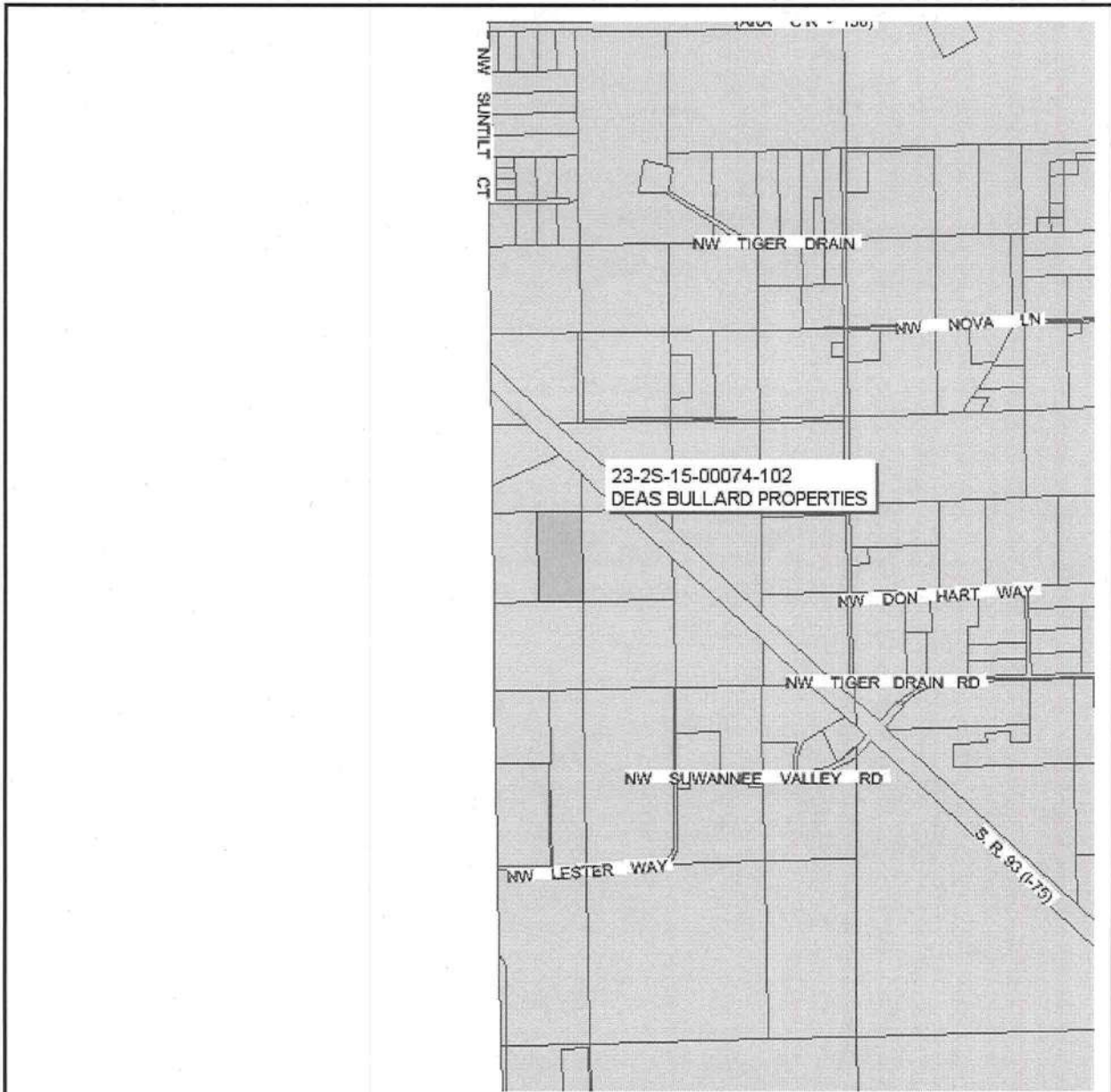
I, ROBERT P. CORBETT hereby authorize
JAMES M. GREEN of Corbett's Mobile

Home Center to pull permits on my behalf for

License # DIH000017 and the following job name

Authorized by: Robert P Corbett
Signature

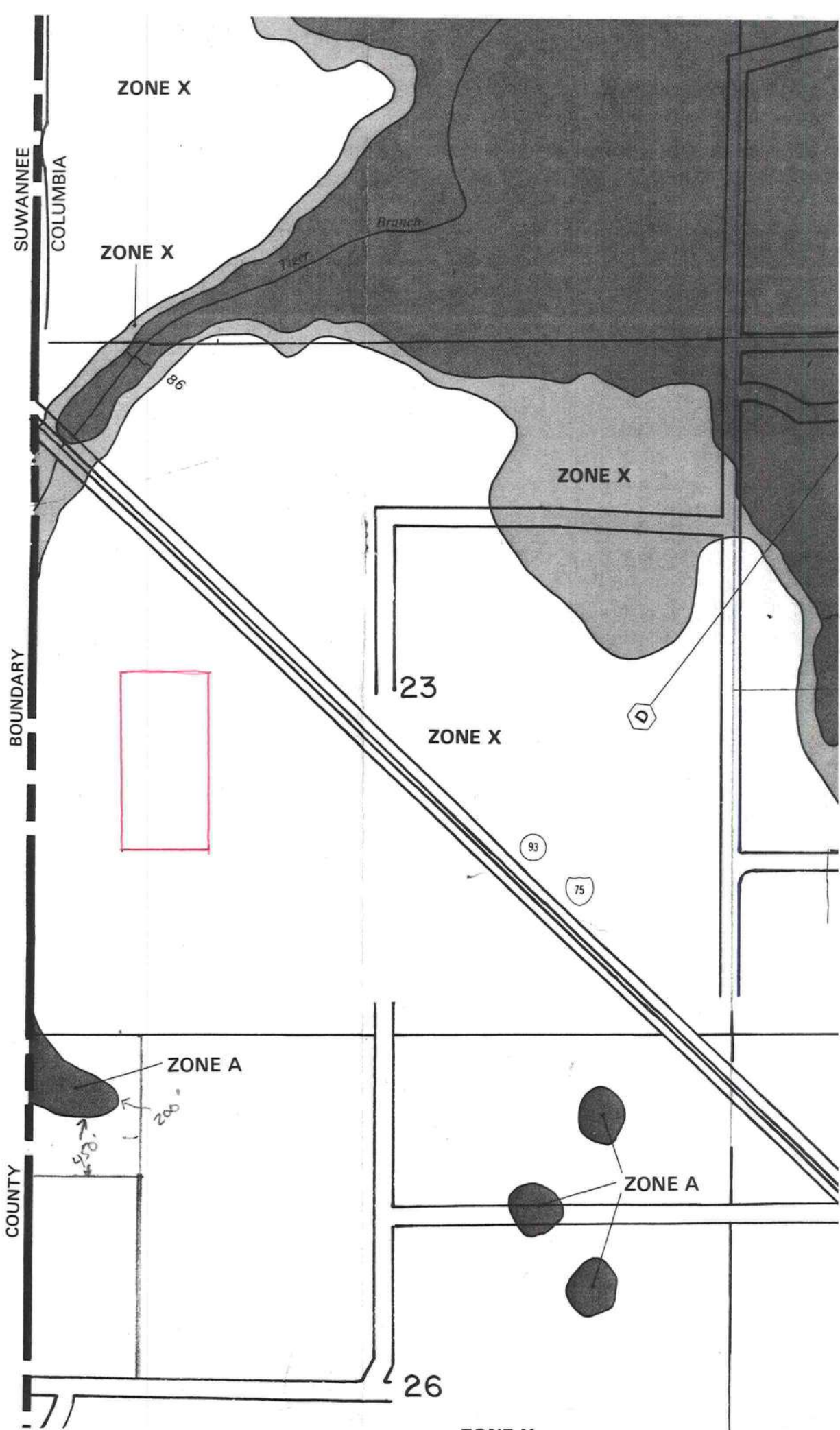
Permission granted to James M Green
Signature



Columbia County Property Appraiser			
J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083			
PARCEL: 23-2S-15-00074-102 - NO AG ACRE (009900)			
LOT 2 DEER RUN ACRES S/D UNREC DESCRIBED AS FOLLOWS, E1/2 OF THE NW1/4 OF THE SW1/4.			
Name: DEAS BULLARD PROPERTIES	LandVal	\$0.00	
Site:	BldgVal	\$0.00	
Mail: 672 E DUVAL ST LAKE CITY, FL 32055	ApprVal	\$3,118.00	
Sales	JustVal	\$20,250.00	
Info	Assd	\$3,118.00	
	Exmpt	\$0.00	
	Taxable	\$3,118.00	

This information, GIS Map Updated: 3/7/2005, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

0503-26



STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

Before me this day personally appeared Maatha Jo Khadigan
Deas Bullard Properties who being
(name of property owner)

duly sworn, deposes and says:

I hereby certify that the dwelling Mobile Home, to be placed on my
(type of dwelling unit)

property shall be resided in by Mike Green, and that said property
(name of occupant)

will be used for no other purpose. per information from Mike Green.

The property ID #/parcel number is 23-2S-15-00074-102.

Maatha Jo Khadigan
Signature of person making affidavit

Sworn to and subscribed before me this 9th day of March, 2005.

Sue D Lane
Notary Public Signature
State of Florida
My commission expires:



GERBANO CALIVERY
OPEN

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 23-2S-15-00074-102 Building permit No. 000022939

Permit Holder CORBETT'S

Owner of Building DEAS-BULLARD PROPERTIES/JAMES GREEN

Location: 25TH ROAD

Date: 04/28/2005



[Signature]
Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)