



# Columbia County, FL.

## Mobile Home Permit #000054550

### Issued November 21, 2025



\*Request inspections by calling 386-719-2023 or visiting <https://www.columbiacountyfla.com/PermitSearch/InspectionCalendar.aspx>

**OWNER:** DUDLEY WILLIAM C, DUDLEY  
SYBIL M

**PHONE:** (352) 727-2426

**ADDRESS:** 430 SE MARINO WAY HIGH SPRINGS, FL  
32643

**PARCEL:** 10-7S-17-09984-005

**ZONING:** ENVIRONMENTALLY  
SENSITIVE AREAS -1 A-3

**FLOOD ZONE:** AE

**Coords:** -82.59,29.89

**SUBDIVISION:** OLENO ESTATES

**LOT:** 5 **BLK:** **PHASE:** **UNIT:** **ACRES:** 4.06

## CONTRACTORS

**NAME:** DAVID ALBRIGHT

**ADDRESS:**  
353 SW MAULDIN AVE  
LAKE CITY, FL 32024

**PHONE:** 386-344-3645

**LICENSE:** IH1129420 -

**BUSINESS:** DAVID ALBRIGHT MOBILE HOME SVC LLC

| License    | License Title              | Contractor       | Business             |
|------------|----------------------------|------------------|----------------------|
| CAC1817716 | CERT CLASS B A/C           | MICHAEL A BOLAND | ACE A/C OF OCALA LLC |
| ES12000926 | CERT. ELECTRICAL SPECIALTY | MICHAEL BOLAND   | ACE A/C OF OCALA LLC |

## PROJECT DETAILS

\*REPLACING EXISTING MH, OLD MH MUST BE REMOVED PRIOR TO CO

\*FLOODPLAIN DEVELOPMENT: SFHA-AE FLOOD ZONE 52.2 PLUS 1FT (53.2) AT BOTTOM OF THE LOWEST BEAM. FINAL CONSTRUCTION ELEVATION CERTIFICATE REQUIRED PRIOR TO PERMINANT POWER INSPECTION.

|                                                         |                 |
|---------------------------------------------------------|-----------------|
| <b>MOBILE HOME IS A::</b>                               | Double Wide     |
| <b>YEAR BUILT:</b>                                      | 2023            |
| <b>HOW MANY OF BEDROOMS DOES THIS HOME HAVE?:</b>       | 3               |
| <b>HOW MANY BATHROOMS DOES THIS HOME HAVE?:</b>         | 2               |
| <b>WIDTH (FT.IN):</b>                                   | 32              |
| <b>LENGTH (FT.IN):</b>                                  | 56              |
| <b>WIND ZONE?:</b>                                      | 2               |
| <b>SERIAL #:</b>                                        | LOHGA10023588AB |
| <b>INSTALLATION DECAL #:</b>                            | 123587          |
| <b>SERVICE AMPS:</b>                                    | 200             |
| <b>RESIDENTIAL OR COMMERCIAL USE?:</b>                  | Residential     |
| <b>DRIVEWAY ACCESS TO HOME::</b>                        | Existing Drive  |
| <b>ARE YOU APPLYING FOR A 5 YEAR TEMPORARY PERMIT?:</b> | No              |
| <b>SEPTIC # (00-0000) OR (X00-000):</b>                 | 25-0762         |

**NOTICE:** Addition to the requirements of this permit, there may be restrictions applicable to this property that may be found in the public records of this county and there may be additional permits required from other governmental entities such as water management districts, state or federal agencies.

**"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**

**NOTICE:** All work is to be completed in accordance with the permitted plans and applicable codes of Columbia County, Florida. In order to maintain a valid permit the work authorized must commence within 180 days of issuance and have an approved inspection within every 180 days thereafter.

**NOTICE:** Issuance of a culvert or culvert waiver for your property should not be construed by you or anyone else to mean that your property is buildable pursuant to the Columbia County Land Development Regulations. To determine whether your property is eligible for a building permit please contact the Building and Zoning Department.

**MUST POST ON THE JOBSITE:** Copies of the Permit and Recorded Notice of Commencement for inspection.

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|                             |                                                        |
|-----------------------------|--------------------------------------------------------|
| SETBACKS FRONT:             | 30'                                                    |
| SETBACK SIDE 1:             | 25'                                                    |
| SETBACK SIDE 2:             | 25'                                                    |
| SETBACKS REAR:              | 25'                                                    |
| ELEVATION REGULATION:       | Special Flood Hazard Area                              |
| FINISHED FLOOR REQUIREMENT: | 53.2' Bottom of lowest beam must be one foot above BFE |
| REQUIREMENT NEEDED:         | By Permanent Power Inspection                          |
| DOCUMENT NEEDED IS :        | an Elevation Certificate for Finished Construction     |
| DOCUMENT RECEIVED :         | No                                                     |
| FEMA MAP NUMBER :           | 12023C0513C                                            |
| WATER SOURCE :              | Sante Fe                                               |
| IN FLOODWAY :               | N                                                      |

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