





STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM (OSTDS)

PERMIT NO. 23-0431  
DATE PAID: 6/14/23  
FEE PAID: 60.00  
RECEIPT #: 1972496

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary   

APPLICANT: Jeremiah Barling    EMAIL: rockyford@windstream  
AGENT: A&B Construction    TELEPHONE: 386-497-2311  
MAILING ADDRESS: 546 SW Dorch St., Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION    OSTDS REMEDIATION PLAN? [ Y /  N ]

LOT: NA BLOCK: NA SUBDIVISION: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 30-45-18-10513-024 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y /  N ]

PROPERTY SIZE: 19 ACRES WATER SUPPLY:  PRIVATE PUBLIC [ ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y /  N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 6067 SE County Rd 252, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto US-90E, TR onto SR 100E, TR onto SE CR 245, TL onto CR 252E

BUILDING INFORMATION     RESIDENTIAL    [ ] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	SF Residential	3	1823.8	
2				
3				
4				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky D. Ford    DATE: 6-8-23

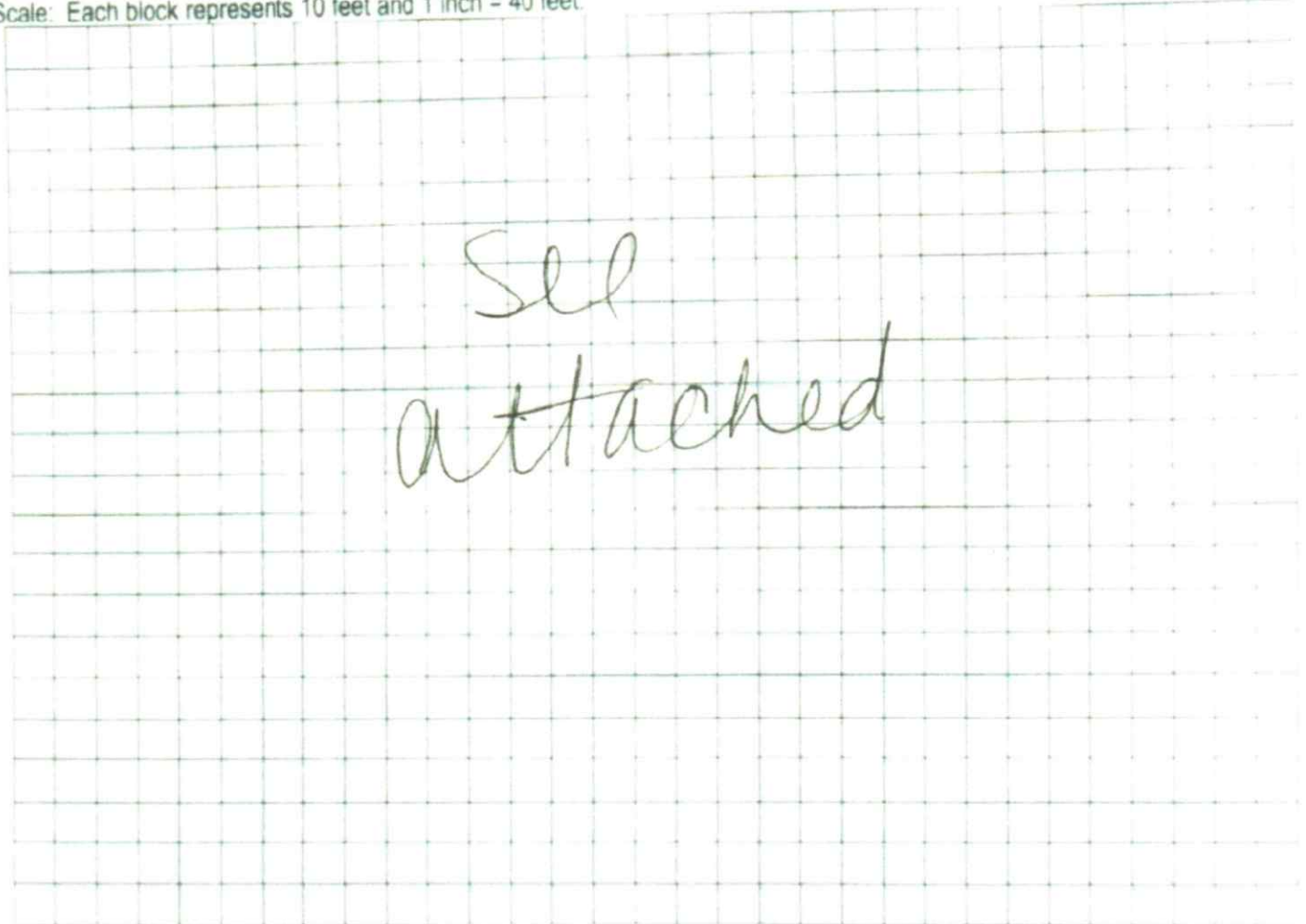
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Permit Application Number 23-0431

Garling

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



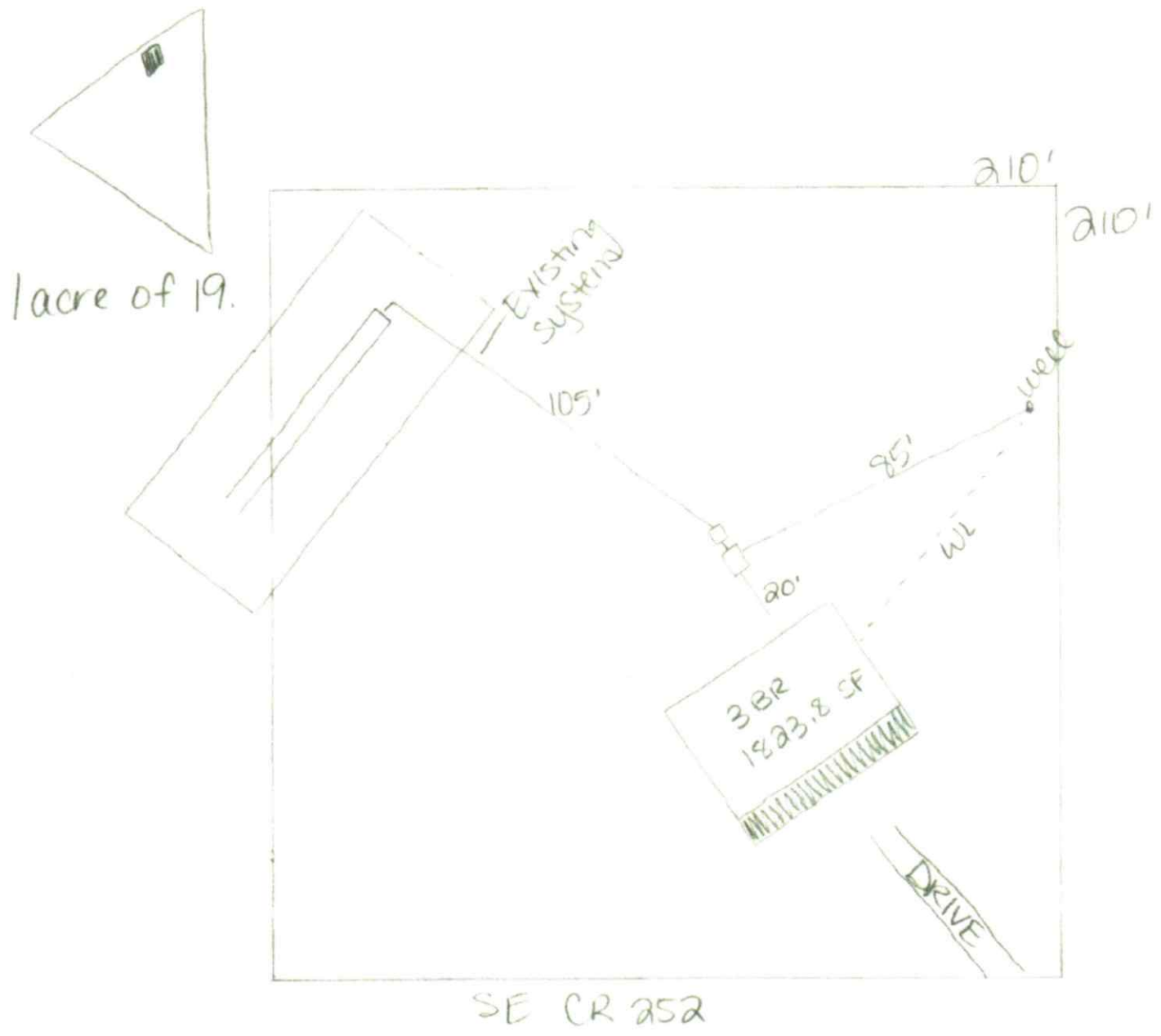
Notes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: ~~Rody D7~~ master contractor  
Plan Approved  ES1 Columbia Not Approved \_\_\_\_\_ Date 6/21/23  
By Caremha Bonds \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

23-0421  
Garling  
lin=40ft  
6-8-23

↑N



SE CR 252

Koch D 7